

# KĀLIDĀSA



A COMPLETE COLLECTION OF THE  
VARIOUS READINGS OF THE  
MADRAS MANUSCRIPTS.

BY THE  
REVEREND T FOULKES

VOLUME IV  
VIKRAMORVASHĪ ACTS I TO V

MADRAS  
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# VIKRAMORVASHÍ.

АУКАН I.

## 1.—Avighnamastu. Shubhamastu.

VedámteshuyamáhurEkapurushamvyápyasthitarp-  
rodasi

YasminnÍshvara ityananyavishayashshabdayathá-  
rtháksharah

Amtaryashehamumukshubhirniyamitapránádibhi-  
rmrigyato

SaSthánussthirabhaktiyogasulabhonishreyasáyástu-  
vah.

i KálidásamahákavivirachitamVikramorvashíyamná-  
manátakanPrákṛitabháshavyá khyásahitamPra-  
stávaná. Námái Vedá, B

„ Shubhamastu Avighnamastu. Vedá, C

„ Avighnamastu. Shubhamastu ShríRáma Vedá, D.

„ Shubhamastu. ShríGanádhipatayenamah.

Vamdeh ímva mdaniyánám

Vamdyámváchámadbhishvarím .

Kámitásheshakalyána

Kalanákalpavallakím,

ShríLakshmiNṛsimháyanamah. Vedá, N.

„ HaríOm Vedá, P.

„ ShríGanesháyanamah. Asmadgurucharanáravimde-  
bhyonamah Vedá, T

„ ShríGanesháyanamah. ShríSarasvatyainamah. Shrí-  
SámbeSadáshiváyanamah. ShríMártámdaBhaira-  
váyanamah. Vedá, U.

„ ShríVikramorvashíyanútakaprárambhah ShríGaná-  
dhipáyanamah ShríSarasvatyainamah. Vedá, X.

„ ShríGanádhipatayenamah ShríSarasvatyainamah.  
Shrígurucharanáravimdábhyámnamah. Shubha-  
mastu. Avighnamastu. Shríastu ShríMedháda-  
kshinámúrticharanáravamdábhyámnamah Nirva-  
ghnamastu Shrí Vedá, Y.

„ ShríRámáyanamah Vedá, Z.

„ Vikramorvashí Prathamoukha Vedá, (B) (C).



- „ AthaVikramorvashiyam Vedá, (B<sub>2</sub>)  
 „ Vikramorvashí. Prastavaná. Nandí. Vedá, (W).  
 iv. nyasulabha, P.  
 viii. nuhsthi, B. P. U (B<sub>1</sub>) (B<sub>2</sub>). (B<sub>3</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (W).  
 „ nuhsthi, O. D P X Y Z.  
 ix nihshre, (B) (B<sub>2</sub>) (B<sub>3</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (M) (P) (W).  
 „ stauh Nár, Y. (Blank space in Z).  
 „ vah 1, (B<sub>2</sub>) (B<sub>3</sub>) (B<sub>n</sub>) (P).

2.—*Nāndyamte. SÚTRADHÁRAH.*—*Nepathyábhímukhamavalohya, Mārisha itastávat.*

- i. *meSútradhárah* Sv, (C) (C<sub>2</sub>) (W)  
 „ RAH Alamativistitena. Ne, B (B) (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>).  
 (W)  
 „ RAH Mā, (B<sub>2</sub>, P).  
 „ mukhamavito, P  
 ii shapari[of 4 i], (B) (B<sub>n</sub>) (C) (W)  
 „ stáavadígamyatám. Pra, B. (B<sub>2</sub>, n).

3.—*PravishyaFÁRÍPÁRSUVAKAH.*—*Áryaayamasmi.*

- i *Tatahpravishati* PÁ, (B<sub>2</sub>, K)  
 „ *shyaFárispársuvakah* PÁ, (B<sub>2</sub>).  
 „ KAH Bháváyā, B (V).  
 (1) Bhávāyā, N P Y (B<sub>2</sub>) (B<sub>3</sub>).  
 „ KAH Bhávāhama, T U X  
 „ KAH. Bhávāeshosun, Z.  
 „ KAH. Áya, (B<sub>2</sub>, P).  
 „ ryanaham, (B<sub>2</sub>, O).

4.—*SCTRA.*—*Mārishabhushahparishadápurveshámkaavinám-driśhahprayogaprabandhah. TadabamVikramorvashiyamánámanátakamapúrvamprayokshye. Taduchyatánibharatavargah. Sveśhusvachupátreshuasannmúdhaitbbhavitavyamiti.*

- i TRA Bahu, P. Y.  
 „ Mān, (B<sub>2</sub>, A)  
 „ rishā. Pā, (B<sub>2</sub>) (B<sub>3</sub>) (C<sub>2</sub>).  
 „ shapā, B.  
 „ hushastupa, N P T U X Y Z (B<sub>2</sub>), but (B, v) as A.  
 „ shāleshāpā, (B) (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (M).  
 „ shāmdfā, N.  
 ii driśhatarasiprabam, (B, (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (W).  
 „ dñishāpā, (B<sub>2</sub>, n).



- „ drisītapra, (B, o) (M)  
 „ vōgāhpra (M)  
 „ gābām (B,) (P)  
 „ bindat Aham (B) (B,) (Bn) (C) (C,) (W)  
 „ bindhāt, (B, B o)  
 „ dhah Tivadi, N P U X Z  
 „ dhah Tadriṣhamahap Y  
 „ Tattivada, P (M)  
 „ dhamasyām Kālidāśagrathitavastunānāvenatroṣa-  
 kenopasthāsye Tadu, (B,) (C) (C,) (u) nāVi, (Bn) (W)  
 „ hamadyāVi, (B,) but (B, o κ r'as A) (B, B N)  
 (1) dyakalidāśagrathitamVi (B, v)  
 11) śhīnāmnānave[śe as (B,) (Bn) (W)  
 „ namatroṣakam (B, κ v)  
 „ takampira T U X (with A in marg) Z  
 (1) kamVasamtotsavejra, N.  
 „ rvaṇnātakam, (B, A N v, r)  
 14) tamprātrava B N P T U X Y Z (B) (B,) (B,) (Bn)  
 (C) (C,) (M) (P) (W)  
 „ rgaḥ MānishaSve, P  
 „ Sveshusthānesṣuavalutavibha, N  
 (1) neshvara, (Bn)  
 „ taurbha, (Bn) (C) (C,) (W)  
 „ Sveshupa, P  
 „ Sveshujeshuavalutavibha, T U X Z (shvava)  
 „ pāthyeshvasam B (P)  
 „ pāthyeshnavasthāta, Y  
 „ pātheshvasam, (B,) but (B, A) as A)  
 „ pāthyeshu (B, B v)  
 „ patheshavalutavibha, (B,) (B,) (Bn)  
 „ treshvasam, (M)  
 „ avalutav (B, )  
 „ adhikāreshu (B, v v)  
 v vjambhavalubhriti, B (C) (C) (W)

5 — PARIPĀRSHVAKAḤ — Yathājñāpayatibhāṣya etimśhikām-  
tāh

- 1 Pārashya NATAN Ya, (Bn)  
 „ NATAN Prarashya Ya, (O) (C,) (W)  
 „ Mārishan Ya, (P)  
 „ Yādyaṣ D N P T U X Y Z (B)  
 „ tideva it, N.  
 „ tidevah Su (B) (C) (C,) (W)  
 „ bhavah H, (B,) (B,) (M) (P)  
 „ bhavah Su, (Bn)



6.—**SUTRADHĀRAH.**—Yā adidānīmāryamishrānvijāpayā-  
mī

Pranayishuvádákshinyád  
Atharásadvastapurushabahumanát  
Shrinutamano bhiravahitaih  
Kriyāmimām Kāldāsasya

- i vādasyāmā, (B) (B<sub>n</sub>) (C) (C<sub>2</sub>) (W)  
 „ dīmānārya (P)  
 „ ryavidagdhami, (B) (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (W)  
 „ shran shirasēpranipatyavi (B) (B<sub>n</sub>) (C) (C<sub>2</sub>) (W)  
 „ mī *Pranipatya* Pra (B<sub>2</sub>), but (B<sub>2</sub>, σ κ) as A (B<sub>2</sub>)  
     (1) *tya* Bhoh, (B<sub>2</sub> p v)  
 ii kshinyavashad Atha (B) (C) (C<sub>2</sub>) (W)  
 „ nyád Yādīva, (B<sub>2</sub> σ κ)  
 iv stuba, (B) (B<sub>2</sub> σ n v) (C) (C<sub>2</sub>)  
 „ tajanāavadhānat Kri, (B) (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (W)  
 „ taih Kathāmi, B  
 vi Kāldā T (B) (B<sub>2</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
 „ sya *Ālāsheelarnom* [of 8 1] B N I U X  
 „ sya *Ālāsheelarniya* Aye [of 8 1], P  
     (1) sya *Āla* Y  
 „ sya 2, (B<sub>n</sub>) (B) (B<sub>2</sub>) (P)

7.—**NEPATHIE**—Parittāadu 2 Jo Suravakkhavādīyassavā-  
ambaradalegatiatthi

- i *ĀĀĀSHE* Pa (P)  
 „ *THIE* Ajjapa Z (P, v)  
 „ *THIE* Ajja Pa (B) (B<sub>2</sub> σ κ) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
 „ *THIE* Ajjāpa, (B<sub>n</sub>)  
 „ Animopa (B<sub>2</sub> v)  
 „ itaaha 2 / (h)  
 „ itāvedu, (B<sub>2</sub> v)  
 „ adhaparittāadha Sō, (B) (B<sub>2</sub>, σ κ) (B<sub>n</sub>) (C) (C<sub>2</sub>)  
     (W)  
 „ adhaparittāadha Jo, (B<sub>2</sub>)  
 „ duparittāadujo, (B<sub>2</sub>) (M)  
 „ dujo, (B<sub>2</sub> v)  
 „ du Sū (P)  
 „ Jovā (B<sub>2</sub> v)  
 „ rapakkha D Z (B<sub>2</sub>, kkkh) (R<sub>2</sub>)  
 ii raele, D (B<sub>2</sub>) but (B<sub>2</sub> σ κ v) as A (B<sub>2</sub>)  
 „ ratala, (B<sub>2</sub>, κ v v) (M)  
 „ levaga (B<sub>2</sub> v)  
 „ gādia, (B<sub>2</sub>)



8—SÚTRADHĀRAH—*Karnamdatid* Ayekimnukhalumavi-  
vijñāpanāvyagreārtānāmkurānāmivaākāśheshabda-  
shshrūyato. *Vichimtya* Bhavatuñātani

ŪrūdbhavāNarasakhasyamuncesSurāstri  
Kailāsanāthamupanrityanivartamānā  
Bamdikritadivajashatrubhirardhamārge  
KramdatyatabhkarunamApsarasānganoyam

*Iti nishkāntah.*

# PPASTĀVANĀ.

- i dhā *Ālāske*, Z (B<sub>2</sub>,v) (M)
- „ bah *Ālasya*, (B<sub>2</sub>, v) with A also) o r)
- „ bah *Aye*, (B<sub>2</sub>, v) (C) (C<sub>2</sub>) (W)
- „ tea Kim, N T U X Z (B<sub>2</sub>,A)
- „ yema, P Y.
- „ ye Kimayamaśasmādīmānachārīnā[*of line iv*], (B)  
(C) (C<sub>2</sub>) (W)
- „ yevi, (B<sub>2</sub>, o)
- „ luvī, N T U X
- „ madvijñā B P Y (B<sub>2</sub>) (B<sub>2</sub>, v N<sub>2</sub>) (B<sub>2</sub>)
- „ mamavi, Z (M)
- „ mayavi, (B<sub>2</sub>, v)
11. panavya, N T U X (B<sub>2</sub>, p)
- „ nānamtaramārtī, B P Z (B<sub>2</sub>,A) followed by A) v) (B<sub>2</sub>).
- „ nāvasareā, Y
- „ nānantaramku, (B<sub>2</sub>)
- „ nanantaramkalakṣharam, (B<sub>2</sub>, v N<sub>2</sub>)
- „ gremayia, N
- „ gremayyartā, T U X
- „ greku, (B<sub>2</sub>, κ)
- „ namākā (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)
- „ nāmālapa ivaka, (B<sub>2</sub>, v)
- „ mivakā, B T U Y (B<sub>2</sub>) (M) (P)
- „ vasha, P X.
- „ shekarunadhvanishshru, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)
- „ bdabshru B T U X Z
- 111 te Bha, (B, σ)
- „ te  
Mattanamkusumarasenashatpadānām  
Shabdoyamparabhritanādaeshadhurāh  
AkāśheSuraganaevitesamantāt  
Kimuaryabhkalamadhuraksharampragītah
- „ Ti, (B<sub>2</sub>, κ v) (B<sub>2</sub>)
- „ tya Amjñā (B) (C) (C<sub>2</sub>) (W)
- „ tya A) ha (B<sub>2</sub>)
- „ tuvijñā B λ



- „ tu Áhjná, (P, o)  
 „ tambhavatu, Uru, (B) (O) (C<sub>2</sub>) (W)  
 v thamanusritya (B<sub>2</sub>, A N<sub>2</sub>) (B<sub>3</sub>)  
 „ pasritya C D N (B) (B<sub>2</sub>), but (B<sub>2</sub>, r) as A (Bn) (M).  
 (P) (W).  
 „ tyaviva, (B<sub>2</sub> o)  
 vi tavibudhasha B N T U X Y Z (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn).  
 (C) (C<sub>2</sub>) (P) (W)  
 vii tyatash harana, B N T U X Y Z (B) (B<sub>2</sub>), but (B<sub>2</sub>,  
 o κ) as A (C) (C<sub>2</sub>) (M) (P) (W)  
 „ yam 3, (B<sub>2</sub>) (P) (Bn).  
 „ yam 4, (B<sub>2</sub>)  
 viii shh'antau PRA, (B) (Bn), (C) (C<sub>2</sub>)  
 „ shh'antau Vasa[ef 67 iv], (W)  
 ' ix ná Pí ATHAMONKAH, Tātāh, (M) ~

9 — *Tātāhpravishamty Aprasasasarvāh — Ayyaparittāda.*

2 Jo Surapakkhavādī, jassavāambharadalegaatthi

- 1 vishaty Aprasasainganañ APSASAṂ Ayya, (M)  
 „ shanty ipotilhepenapsa, (B) (B<sub>2</sub>, r) (a) (Bn) (C) (C<sub>2</sub>).  
 „ asaṁ Pari, B P  
 „ rasopasasaṁ Jo, Y  
 „ rasāñ APSARASAH Ajjā Pa, (B) (B<sub>2</sub>, A v v, r) (B<sub>2</sub>)  
 (Bn) (C) (C<sub>2</sub>)  
 „ rasāñ Ajjā, (B<sub>2</sub>, κ)  
 „ resāñ SARVĀH Pa, (B<sub>2</sub>), but (B<sub>2</sub>, v) as A  
 „ rāñ Pa, N X  
 „ rāñ 2 Pa, T U  
 „ rāñ APSARASAH. Pa, (P)  
 „ ttāñ 2, Z  
 „ ttāñdīaparittāndha Jo, (B) (B<sub>2</sub>, κ) (B<sub>2</sub>) (Bn), (C) (C<sub>2</sub>)  
 „ ttāñdhajo, (B, o)  
 „ ttāñvedujo, (B, v)  
 „ duparittānda ititaderapaññitā, (B<sub>2</sub>, v).  
 ii JovāSu, B P (by corr) Y (P)  
 „ Jovāsavapa, P (orig)  
 „ JovōSu, I U X  
 „ Jo imra, (B) (B, v) (Bn) (C) (C<sub>2</sub>).  
 „ ravakkha, (B, o κ)  
 „ paḷkha, (B, r)  
 „ paḷkhaja, (P)  
 „ kkhapañ, B Z  
 „ kkhapañja, N X  
 „ vañja, T U.  
 „ dīñsam D  
 „ dī Jā, P (C) (C<sub>2</sub>)  
 „ sām, T U X.



- „ zande, B D N P T U X Y (B<sub>2</sub>) (B<sub>3</sub>)  
 „ zatale, (B<sub>2</sub> A K v N<sub>2</sub>) (M)  
 „ gadia, (B) (B<sub>2</sub>), but (B<sub>2</sub>, P) as A (Bn) (C) (C<sub>2</sub>)  
 „ tithisoamb mamraikkudahodu *Tatah*, Y  
 „ tthitti *Tatah*, (Bn)

10 — *Tatahproviskoti Rajarathena Sūlāshcha* — RAJA — Alamā-  
 kramditera Sūryopasthāpanātpatiniyrittam Purūra-  
 vasaṃpamāpetyakathiyatsambhaityah Kutahpari-  
 tritavyah

- 1 „ *atypatikshepenaratharwihō Ra*, (B) (Bn) (C) (C<sub>2</sub>)  
 „ tra N  
 „ *ti Pururavara*, (B<sub>2</sub> o K)  
 „ *tipatikshepenakā*, (B o) (B<sub>2</sub>)  
 „ *ji Su* (B) (Bn) (O) (C<sub>2</sub>)  
 „ *ji Paruravah* (B<sub>2</sub> A v N<sub>2</sub>)  
 „ *na kāja Su*, N  
 „ *na Sarathishcha*, (B<sub>2</sub> o K)  
 „ lamalamā B N P T U X Y Z (B<sub>2</sub>), but (B<sub>2</sub> o v N<sub>2</sub>) as A  
 (Bn) (P)  
 „ lamalamatikra, P  
 11 kramdēna, Z  
 „ sthānasamvri, B N P T U X Y Z (B) (B<sub>2</sub>, P) (B<sub>2</sub>)  
 (C) (C<sub>2</sub>) (P)  
 „ sthānātpa, (B<sub>2</sub>) (M)  
 „ sthānaprati (B<sub>2</sub> v v) (Bn)  
 „ sthānātsamni, (B<sub>2</sub> v)  
 „ sthānani, (B<sub>2</sub> K v<sub>2</sub>) (B<sub>2</sub>)  
 „ nirvartamānam, (B<sub>2</sub> K)  
 „ māmPu, (B<sub>2</sub> A v N<sub>2</sub>)  
 12 māmetya, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ māmetya, (B<sub>2</sub> K)  
 „ tja Ka D P  
 „ tja uchyatām, (B<sub>2</sub> v)  
 „ tāmlutobha, B N P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn)  
 (C) (C<sub>2</sub>) (P)  
 „ tyahpari B N P T U X Y (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (P)  
 „ tyah rī Ra, (C<sub>2</sub>)  
 13 tavyā ita Kax, B N P T U X Y Z (B<sub>2</sub>), but (B<sub>2</sub> o K) as  
 A (B<sub>2</sub>) (Bn) (C) (P)

11 — *Rambhā*. — Asaravalepādo

- „ *Arasasas*, (B<sub>2</sub>, P)  
 „ levdō B C U N T U Y Z (B) (B<sub>2</sub>), but (B<sub>2</sub> o K) as  
 A (C) (P)  
 „ lehdō, (Bn)  
 „ levdō, (M)



12 — RĀ — KimpunarAsurāvalepenabhavatīnāmaparā-  
ddham

- 1 RĀ Asu, P (M)
- , KimAsu, (B) (Bn) (C) (C<sub>2</sub>)
- „ nakimpunarapa P
- „ naatrabha X<sup>(marg)</sup>
- „ nakimbha, (M)
- 11 ddhambhavatīnām ME, P

13 — MENAKĀ — Sunodumahārāo Jātavovisesaparisamkida-  
ssasuumārampaharanamMahemdassapachchādādesorūpa-  
gavvidāeSirīealamkārosaggassa SanopiasahīUvvasi-  
KuberabHAVANādopadimivattamānāsamāvattiditthena-  
HirannavuravāsīnāKesiṇāDānavāhivenaChittalchādu-  
diabamdiggaḥampahāidā

- 1 RAMBILĀ Su, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)
- „ RAMBILĀ Ja, (M)
- „ Sunādu, B<sup>(corr fr A)</sup> P T U Y Z (B<sub>2</sub>) (Bn) (C)
- (C<sub>2</sub>)
- „ Jādavata, (B, n N<sub>1</sub>)
- „ sesenapa, A<sup>(chhā)</sup> C<sup>(chā)</sup>
- „ sesam, (B) (B<sub>2</sub> n N<sub>2</sub>) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>)
- „ kinoMa, B
- 11 ssamā, A<sup>(chhā)</sup> C<sup>(chhā)</sup> N P T U X Y Z (B<sub>2</sub> n N)
- (M)
- „ sukumā, (Bn)
- „ mālampā, (M)
- „ halauam (B, A) (P)
- „ nampa, N P (M) (P)
- „ Matimda, P T U X (B, n v)
- „ ssasuumārampaharavamp Pa, A<sup>(chhā)</sup> B C<sup>(chhā)</sup> Y
- (1) mālapaha (B, v)
- „ nampa T U X Z
- „ soruvapa, N X
- „ rūvaga, D P T U Y Z (B<sub>2</sub>), but (B<sub>2</sub> n N<sub>2</sub>) as A (P)
- „ rūaga, (Bn) (M)
111. SinGaurī (B) (C) (C<sub>2</sub>)
- (1) riGorī, (Bn)
- „ SinGorie, (B<sub>2</sub>)
- „ riGorie (B, K)
- „ Lachchhīe (B, n N<sub>2</sub>)
- „ ssasā, B N T U X Y Z
- „ līKu, (B) (B<sub>2</sub> o K) (C) (C<sub>2</sub>)
- iv Kureṇa, N T U Y (B) (Bn) (C) (C<sub>2</sub>) (P)



- „ rāhavarī, N  
 „ dūmī, B N P T U Y Z (B) (B<sub>2</sub>, B) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
     (M) (P)  
 „ mātāmī, (B) (B<sub>2</sub> A) (B<sub>3</sub>) (C) (C<sub>2</sub>)  
 „ mūtāmī, (B<sub>2</sub> v v<sub>2</sub>)  
 „ mūvūtī, (B<sub>2</sub> P)  
 „ vātāmī (B<sub>2</sub> o κ) (Bn).  
 „ vātthāmī, (B, v)  
 „ mānasā, (B<sub>2</sub> v)  
 „ nākenavīdī, (Bn)  
 „ sūmattī, C(chha)  
 „ sūmāva, N  
 „ sūhasottī (B<sub>2</sub> κ)  
 „ sāhasattī, (B<sub>2</sub> v v<sub>2</sub>)  
 „ tūda(tte, (B<sub>2</sub> v v<sub>2</sub>)  
 „ tūattthidāna, (B<sub>2</sub> v)  
 v nna ura, B N P T U X Y Z (B<sub>2</sub>)  
 „ nūapara C D (B<sub>2</sub> o A)  
 „ vāśāśāśā C, but of 1/2 at A (B<sub>2</sub>, v, v)  
 „ nāve, B N P T U X Y Z (B<sub>2</sub>) (B) o at (B<sub>2</sub> v) at A  
     (C<sub>2</sub>) (P)  
 „ nāvāhave (B<sub>2</sub> o)  
 „ tūaleha, U X  
 „ dūfī, P (B<sub>2</sub> B P) (P)  
 „ dūdī, (B<sub>2</sub> κ) (Bn) (C<sub>2</sub>) (M)  
 v avīma, Z  
 „ ādhdhavadhājjevaniggāhī, (B) (C) (C<sub>2</sub>)  
 „ ādhdhapaṭṭhamjjeva, (B<sub>2</sub> v v<sub>2</sub>)  
 „ ādhdhavadhājjevanavandiggā, (Bn)  
 „ bām higgā Y  
 „ bām higgāham, (B<sub>2</sub> v v<sub>2</sub>)  
 „ dggāham (B<sub>2</sub> A B κ v)  
 „ hām gihidā (B<sub>2</sub>)  
 „ hām higgāhādā, (Bn)  
 „ gāhādā, B N P T U Y Z (B<sub>2</sub> o κ v v<sub>2</sub> P)

14 — Rā — Āpynāyitekatāmonadigvibhāgenagatissajalmāh.

- „ RāJA Parīyā, (B) (Bn) (C) (C<sub>2</sub>)  
 „ Aya (B o)  
 „ panama, (B<sub>2</sub> v v<sub>2</sub>)  
 „ tarenadī, (Bn)  
 „ namārgenaga B  
 „ navārtmanaga P Y  
 „ digbhāge, N T U X Z (B<sub>2</sub>) (P)  
 „ jālmāhī Sā, B N P T U X Y Z (B<sub>2</sub>) (P)  
 „ jālmāhīh, (B<sub>2</sub>, P)



## 15.—SARAJANYA.—Puvuttarena.

- i. NE. Pu, P.  
 „ APSARASAH. Isāfedisāe. Rā, (B) (B<sub>1</sub>)  
 „ MENAKI. Pu, (M).  
 „ NYA. Puvotta, (B<sub>1</sub> & B<sub>2</sub>)  
 „ Puvotta, N P.Z (B<sub>1</sub>) (P).  
 „ Puvutta, (B<sub>1</sub>,o)  
 „ nadisabhāena Rā, (N).  
 (i) nasidi, Z.

## 16.—RĀJĀ.—Vimuchyatāmvisādah. Yatishyevassakhīpratyāyanāya.

- i Rā. Tenahimu, B N P.T.U.X.Y.Z.(B) (B<sub>1</sub>,B.V).(B<sub>2</sub>).  
 (Bn) (C) (C<sub>2</sub>) (M) (P).  
 „ JĀ. Tenahvi, (B<sub>2</sub>)  
 „ muchvāmtām, X.  
 „ shādāh Ya X:  
 „ dah. Tadadyāya, (B<sub>1</sub>,B).  
 „ tishyate, (B<sub>1</sub>,v)  
 „ shyetavadvasa, X  
 „ priyasakhī, (B<sub>1</sub>,N N<sub>2</sub>).

## 17.—SARVĀH.—SārisamkhuSomaśodokkamtarassa.

- i. RAMBHĀ. Sa, P.Y (B<sub>1</sub>), but (B<sub>1</sub> A.V.N<sub>2</sub>) as A).  
 „ APSARASAH. Sa, (B<sub>1</sub>,N v) (B<sub>2</sub>) (Bn) (P)  
 (i) SAH *Saharskam* Sa (Bn) (C).(C<sub>2</sub>).  
 „ samedam<sup>so</sup>, (B<sub>1</sub>) (Bn) (C) (C<sub>2</sub>).  
 „ khudeSo, B N.T.U.X.Z  
 „ Somavamsappasūdassa, (B<sub>1</sub>,o).  
 (i) sasambhavassa, (B<sub>1</sub>),(Bn) (C) (C<sub>2</sub>).  
 „ ppahavassa, (B<sub>1</sub>,K.V(bh))  
 „ ekkodara, Z  
 „ ekandara, (B<sub>1</sub>,B P).  
 „ ntaritasā, (B<sub>1</sub>,A V.N<sub>2</sub>)  
 „ subhavado Rā, P Y.(B<sub>1</sub>,v).

## 18.—RĀ —Kvapunarāmābhavatyaḥpralipālayishyanṭi.

- i narbha, (B<sub>1</sub>, & B<sub>2</sub>)  
 „ tyahpār Rā, X (B<sub>1</sub>,v).

## 19.—APSARASAH —ImasimIemaśodasihare.

- i. SARVAH Ima, N P.T.U.X.Y.Z (B<sub>1</sub>), but (B<sub>1</sub>,B o K) as A).  
 „ SAH. Idasim, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ SAH. Asim, (B<sub>1</sub>,o)



- „ mākāṇ, (B) (B<sub>2</sub>), but (B<sub>2</sub>, v) as A
- „ māḷāṇ (B, k)
- „ siḷure (B, i)
- „ remmī R<sub>A</sub>, Z

20 — RĀ — Sūta idānīm tache choda yāśhvān Āsugamanāya

- 1 ta aishanīm dīshampratic hoda, B N P T U X Y Z (B<sub>2</sub>) (B)
- (1) ehamnoda (B<sub>2</sub> v v<sub>2</sub>)
- „ pracho, Z
- „ tīpreraya, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)
- „ tinnoda (B<sub>2</sub> o v)
- „ taesh, u fm, (B<sub>2</sub>).
- „ vāshuga (P)
- „ shvānashuga, B P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (C)
- (C<sub>2</sub>)
- „ Ashu N (B<sub>2</sub>)
- „ najashvan Sū, (P)

21 — SUTAH — Yadhājnapya atyāy uśhmāniti yithoktam karoti

- 1 Yadhājna (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (M)
- „ shmān I a (B<sub>2</sub> k)
- „ tit thaka (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)
- „ ktamanuti-litha 1, N T U X Z, (B<sub>2</sub> o)

22 — RAJĪ — Ritha vegam nirūṇayan Sutasādhu 2 Anenā-shivavegenapūrvaprasthitam Vamatey amapy āsaday e-jam Kimpemastamapakārinam magbonah Iatbāhu

Agre vāmtirathasy arenuvadimichūrṇibhavam togha-nāsh  
Chakrabhrāntiraramtareshujanayatanyā mivāravalin  
Chitrani astamivachalambayashirasyāy āmavachchā-marām  
Yashtyagrechasamamsthitodihvajapatah prāmtecha-vegānilāt

Nisikramto Rājā Sutasacha

- 1 RĀ N<sub>1</sub>, (P)
- „ gamru, (B) (B<sub>2</sub> o) (B<sub>2</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>).
- „ rupja Sā, N
- „ rupya Ane, P
- „ pāyitra Sā (B) (B<sub>2</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>)
- „ yan Sā, B T U X Y Z (B<sub>2</sub>), but (B<sub>2</sub> o k, p) as A).



- „ dhusiddhu. Ane, (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (M).  
 „ dhu Ane, (B<sub>2</sub> a κ v).  
 „ 2. panarathunrathave, N.  
     (i) naramunāra, T.U.X.Z.  
 „ nenarathave, B P.Y. (B) (B<sub>2</sub>), but (B<sub>2</sub> a o v) as A).  
     (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (M) (P).  
 „ nenarathagamanena, (B<sub>2</sub> a κ).  
 ii. sthutamupai Vai, (P).  
 „ yairāśā, (P).  
 „ mapāsā, B.  
 „ sādhasye, (B, r).  
 „ dayet, (B<sub>2</sub> κ).  
 iii. gam. Mamahi, (B) (Bn) (C) (C<sub>2</sub>).  
 „ nastvapa, B.  
 „ nastamwagho, P.  
 „ paridhinamma, N.  
 „ paridhakā, (P).  
 „ mah. Mamahi, B N T U.X Z (B<sub>2</sub> a n κ v) (B<sub>2</sub>) (P).  
 „ mahayakīrinam Sampratihi, P.  
 „ mah Sampratihi, Y. (B<sub>2</sub> r) (M).  
 iv. nupadavimchū, (B) (B<sub>2</sub> κ v) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).  
 „ krayastam, (B<sub>2</sub> n κ v).  
 „ shuvatsnotya, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).  
 „ vahm, B P X.  
 „ valmchi, (B) (B<sub>2</sub> f) (Bn) (C) (C<sub>2</sub>) (P).  
 v ii. Chitrarambhayushchalam, (B) (B<sub>2</sub> v) marg ) (B<sub>2</sub>).  
     (Bn) (C) (C<sub>2</sub>)  
 „ harishi, (B<sub>2</sub>).  
 x. Xanmadhyesamavasthi (B) (B<sub>2</sub>) (C) (C<sub>2</sub>).  
     (i) dhyechasa, (B<sub>2</sub> v).  
 „ samamā thi, (P).  
 „ samas li, T U Z (by corr) (B<sub>2</sub> a κ).  
 „ samavasthi, Z (orig) (M).  
 „ palaprantashet a, (B<sub>2</sub> a).  
 „ techalashchāni, (B<sub>2</sub> v).  
 xi. lāt 4, (B<sub>2</sub> v) (Bn).  
 „ lāt 5, (B<sub>2</sub>).  
 xii. shikrantau Ra, P (C) (C<sub>2</sub>)  
 „ torākena Ri, Y (B<sub>2</sub>), but (B<sub>2</sub> a κ) as A) (B<sub>2</sub>).  
 „ jārākena Su, B N.P.T U.X Z (M) (P).

## 23.—RAMBHĀ.—Halājahanidditthampadesamsamkarmāmo.

- i S (HAJANYĀ Ha, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (M)  
 „ BH<sup>1</sup> Ja, B N.T U.Y (B<sub>2</sub> r) (P)  
 „ BH<sup>2</sup> Etthaja, P.  
 „ Ia Gadorāśā. Taambhebyadhāsanditampā, (B) (B<sub>2</sub>).  
     (Bn) (th)



- (1) si Amhe (M)  
 , anihoviju, (B<sub>2</sub> v s<sub>2</sub>)  
 , liedlia, (B<sub>2</sub> g k)  
 , jahini P (P)  
 , jadhani (B<sub>2</sub> A L)  
 , jadhásamdittham, (B<sub>2</sub> k)  
 , nudittham (B<sub>2</sub> A)  
 , nuditthapada (B<sub>2</sub> L)  
 , nikkanami s (B<sub>2</sub> o)  
 , thamde, (B<sub>2</sub> o)  
 , ppade, (B<sub>2</sub> k)  
 , desamgachel hamha M P K K Sahu F v v am k aremha  
*Iti Heti akutash klorei af jesi adli rohani RA [of 25.*  
 1] (B<sub>2</sub> N N<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 , lamamha (B<sub>2</sub> k L)  
 , mo RA [of 20 1] (B<sub>2</sub> A)

24 — СПЕЧАНА — Tahr ish ilicatāranamī payitasthitāh

- 1 SARVĀTatī etī B  
 , sīasTatheti (B<sub>2</sub>)  
 , ha 2 Sarvasatī P Y, (Ish)  
 (1) hatti Sa (P)  
 , tisarvāhāci N T U X Z (B<sub>2</sub> v) (M)  
 , ta Hirohanam N T U X Z (B<sub>2</sub>) but (B<sub>2</sub> v v) as A)  
 (1) larō P Y (M)  
 , namnatayī, P Y Z (B<sub>2</sub> 1) (M)

25 — РАМНА — Avināmasorāś samuddharehīnōhīasallam

- 1 SARVĀH Avī (B<sub>2</sub> L)  
 , BHĀ Halāvi, (B<sub>2</sub> r) (P)  
 , mara (B<sub>2</sub> v)  
 , suuddha N T U X Z (B) (Bn) (C) (C<sub>2</sub>) (P)  
 , sino P Y (B<sub>2</sub> r v)  
 , dddhivadino (B<sub>2</sub>)  
 , reno A (chha) T U X (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (M)  
 , re ino B N Z (B<sub>2</sub> v) (I)  
 , re ti (B<sub>2</sub> g k)  
 , rehīa (B<sub>2</sub> v s<sub>2</sub>)  
 , llamavana issadi M P P Y  
 , llamuddhara issadi (B<sub>2</sub> r)  
 , llamuddhare (B<sub>2</sub> v)

26 — МЕНА — Mādesamsahodu Namuvatiḥ dasamparādo Ma-  
 hemdovimajjhamaloādosabahu mānānāviatamei va-  
 vijrasenāmuheniojedi

- 1 NAKĀ Sahu Mā (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (M)  
 , NA Halama, (B<sub>2</sub> A v s<sub>2</sub>)



- „ Mīsam (B<sub>2</sub> 1 N 2)  
 „ obhoda, (B) (B<sub>2</sub> G K) (Bn) (C) (C<sub>2</sub>)  
 „ du Uva, B(chha) X (B) but (B<sub>2</sub> A L) 2 A  
 „ du Rāmadhā Nam, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ du Namam (P)  
 „ Namajjasaḍḍasava Meṇakā Uva, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)  
     (1) ka Namu, (Bn)  
     „ Uattludī (B) (Bn) (C) (C<sub>2</sub>) (M)  
 „ tti dosam, B N P X Y (B) (B<sub>2</sub> F) (C) (C<sub>2</sub>) (M) (P)  
 „ tthiesam T U Z (B<sub>2</sub> v)  
 „ paharoMa (B) (Bn) (O) (C<sub>2</sub>)  
 „ paharo, (B 1 N)  
 „ pahare, (P, r)  
 „ rieMa, B N P T U X Y Z (B, v) (P)  
 „ Mahundo P T U X (B<sub>2</sub>), but (B<sub>2</sub> G K r) 2 A  
 „ dom, N T U X Y Z (P)  
 „ loav ilaṇṇamamāhenamēvva, B Y(jjhetam) (B, v r).  
     (1) apāla, I U X Z  
     „ lāṇṇas, T U X.  
     \* „ lāṇṇam, Z  
     „ lāṇṇatam, (B<sub>2</sub>) A 1 N<sub>2</sub>  
 „ hamabhamāsa amēvva (M)  
 „ samāṇṇata, A(chha) C(chhā)  
 „ samalavāsa, Y  
 „ saia B N T U X Z  
 „ tamjjevavibudhavi (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)  
     (1) tamjjevavi, (Bn)  
 „ vvaṇṇavāsa (B<sub>2</sub> A 1 N<sub>2</sub>) (P)  
 III viraṇṇa (B<sub>2</sub>)  
     „ vibudhaviṇa, (B<sub>2</sub>)  
     „ vaṇṇa, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
     „ hetamēvvaṇṇa N T U Z  
     „ oedi, B N (B) (Bn) (C) (C<sub>2</sub>)  
     „ ovi Rāva, I U X Y Z  
     „ jvi Rāva P (B v)  
     „ di lha[of 27 i] N

27 — Rāvaṇī — Savvaśābhaviṇaḥodu Kshanan ātiṇṇaṇṇaṇṇa

- 1 vā lha, B P T U X Z (P)  
 „ vā l soakidatthovavuttassā: lha, Y  
 „ vā l dāsa, (M)  
 „ Tāsa, (B<sub>2</sub> A 1 N<sub>2</sub>)  
 „ vvaṇṇa, (B) (Bn) dāṇṇa (C) (C<sub>2</sub>) (M)  
 „ havi (B<sub>2</sub> 1 N<sub>2</sub>) (B<sub>2</sub>) (Bn)  
 „ vvaṇṇa, B N P T X (P)  
 „ vvaṇṇa (B<sub>2</sub>) but (B<sub>2</sub> K) 2 A (B<sub>2</sub>) (M).  
 „ vvaṇṇavāsa, (B, v)



- „ *phodu*, (B) (B<sub>2</sub>), *but* (B<sub>2</sub> A v v<sub>2</sub>) *as* A (B<sub>2</sub>) (Bn) (C)  
 (C<sub>2</sub>)  
 „ *ho* i *Ksha*, P  
 „ *du* *Sih* *lha*, N (B<sub>2</sub>)  
 „ *du* ME, (Bn)  
 „ *Kshanamst* / t, P Y (P)  
 „ *tra* *Hala* [of 28 i], N (C) (C<sub>2</sub>)

29 — **SAMAJANIA** — *Halásam'issasaha* 2 *Esosudaharinakeda-*  
*notassar'ésino* *Somadattarahodisadi* *Nakhusoakida-*  
*tthonivattissadi* *Sarcuchchakshushorilokayaniti*

- 1 ME\AKA *Kshanamáttramsthitā* Ha, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)  
 „ NIA *Assasa* a Y.  
 „ *laassasaha*, B P  
 „ *laamassasasahasamassasadha* Esa, (B) (B<sub>2</sub>) (B<sub>3</sub>)  
 (C) (M) *sada tvice* (P)  
 „ *lasau assadhasama'sadha* Esa, (Bn)  
 „ *masasamassasamassasa*, (B<sub>2</sub> A)  
 „ *má'ssasasam'issasa*, (B<sub>2</sub> N N<sub>2</sub>)  
 „ *assasahaassasaha*, (B<sub>2</sub> P)  
 „ 2 *Amhoeso*, Y  
 „ *Esa ullasida*, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ *so uchchahaha*, B T X Z  
 (1) *uchhah*, (B<sub>2</sub> v)  
 „ *lidaha*, (B<sub>2</sub>)  
 „ *chalida*, (B<sub>2</sub> N N<sub>2</sub>)  
 „ *so uha* U  
 „ *so utthaha*, P Y  
 „ *sokhu*, (B<sub>2</sub> A N N<sub>2</sub>)  
 „ *so uchchlida*, (B<sub>2</sub> v)  
 „ *suchida*, (B<sub>2</sub> G K)  
 „ *rike*, Z  
 „ *ssaevvara* (B<sub>2</sub> P)  
 „ *noAmarada*, (B K)  
 „ *dattora* A (*ch*) a ) C (*chha*) B N P T U X Y Z (B).  
 „ *ratho*, (B<sub>2</sub> A)  
 „ *radhodi* (M)  
 „ *ho'issa* i *Sa*, Y  
 „ *hodissa* i Na, (P)  
 „ *sa* i Na, A' (*chha*) N T U X (B<sub>2</sub> B N N<sub>2</sub>) (C)  
 „ *sa* i Eso, P  
 „ *Naeso* N T U X Z (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).  
 „ *Naso* (B<sub>2</sub> v)  
 „ *Nahu*, (B<sub>2</sub> K P)  
 „ *Nakkhuso*, (M)  
 „ *khua*, B  
 „ *lhu so* (B<sub>2</sub> v N<sub>2</sub>)



- „ akadā, (B) (Bn) (C) (C<sub>2</sub>). (M).  
 iii tthosouani, B.  
 „ tthoevvanī, P.  
 „ tthopadīni, (B) (B<sub>1</sub>) (Bn) (C) (C<sub>2</sub>).  
 „ niuttisā, (B) (B<sub>1</sub>) (C) (C<sub>2</sub>).  
 „ matta issa, T. U Z (B<sub>2</sub>), but (B<sub>2</sub>, v) as A.  
 „ vatta issa, (B<sub>2</sub>, κ).  
 „ dattitakkemī. *Nimittimsūchayūdatālo*, (B) (B<sub>2</sub>) (C).  
     (C<sub>2</sub>)  
     (ii) *trāsthītāh Tatah*, (Bn).  
 „ *Sarāthū*, B.N.P.T.U.X.  
 „ *yamtyahāthūtāh Tatah*, (B). (B<sub>2</sub>). (C) (C<sub>2</sub>).  
     \*

29.—*Talahpravāṣhatī Rājāstimitaveginārathena Sātashcha Chitra-*  
*lekharalamlitahastābhaya nimilitākshichoriashī*.—CHU-  
 TRALEKHA.—Samāsasadu 2 pīnasihī.

- i. *t. stī*, B.N.P.T.U.X Z (B<sub>2</sub>, B) (M).  
 „ *prathārūthokā*, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ *jāra*, Y (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ *jaśā*, (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C).  
 „ *ta Rāja*, (B<sub>2</sub>, B)  
 „ *tagatīnā Rājāra*, P.  
     (i) *nara*, (B<sub>2</sub>, κ r u) (P).  
 „ *tegenara*, B N T. U X Z (M)  
 „ *na Rājāśā*, B N T U X Z (M).  
 „ *shēu*. *Bha*, (B) (B<sub>2</sub>) (Bn) (C).  
 ii. *binibha*, N T. U X Z (B<sub>2</sub>, B).  
 „ *bitā*, (B<sub>2</sub>, N N<sub>2</sub>).  
 „ *stā Ura*, Y.  
 „ *litalochanāchorra*, N.  
     (i) *nā Ura*, (B<sub>2</sub> σ κ).  
 „ *lāhī Uraśhīcha*. CHU, B.  
 „ *lāhī Ch tralekha dākshīyahastāvalambitā Urrvashī*, (B).  
     (B<sub>2</sub>) (C) (C<sub>2</sub>).  
     (i) *lāhā*, (Bn).  
     (ii) *mātorra*, (Bn).  
 „ *shīcha* CHU, (B). (B<sub>2</sub>). (Bn). (C) (C<sub>2</sub>).  
 iii. TRA. *Halīsa*, R.  
 „ *khā*. *Assasī*, A (chhā) C (chhā).  
 „ *khā*. *Sahisa*, N T U X Z (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).  
 „ *khā* *Asana*, P.  
 „ *khā* *Sahiassasahiassasahi Rā*, (P).  
 „ *Samassasa* 2 Rā, B.T.U.X.  
     . (i) *ssasaha* 2, N.  
     „ *ssasahi* 2, Z  
     „ *ssasadu samasecadupi*, (B<sub>2</sub>) (M).



- „ ssadupi, (B<sub>2</sub>A N.N<sub>2</sub>).
- „ ssasdupiasahisamasasadupiasahi, (B<sub>2</sub>B).
- „ ssasasamasasa. RĀ, (B<sub>2</sub>).(B<sub>2</sub>).(Bn).(C).(C<sub>2</sub>).
- „ Samassasidu, D.(B<sub>2</sub>v).
- „ Assasadusahissasadusahi, (B<sub>2</sub>r).

30.—RĀ.—Supdarisamāshvasihī.

GatambhayambhīruSurārisambhāvam  
TrilokarakshimahimāhīVajrinah  
Tadetadunmilayachakshurāyatam  
Mahotpalampratyushasivapadminī.

- i RĀ. Ga, B N.P.T.U.X.Z.(B<sub>2</sub>r)(P).
- „ ri, Ga, (B<sub>2</sub>B).
- „ hisamāshvasihī. Ga, (B<sub>2</sub>).(B<sub>2</sub>).(B<sub>2</sub>).(Bn).(C).(C<sub>2</sub>).
- iii. kalakṣhmīrmahi, Y.
- iv rārjavam, C(followed by A)
- „ tam. Nishāvaśānenalīnīvapagajam. Cmi, (B<sub>2</sub>c.k).
- (B<sub>2</sub>).(Bn).(C).(C<sub>2</sub>).
- v. nī. 5, (B<sub>2</sub>)(P).
- „ jam. 6, (B<sub>2</sub>).
- „ jam. 5, (Bn).

31.—CHITRALEKHĪ.—Amho ussacidamettaññīvidājjavisa-  
nnamnapaḍivajjadi.

- i. khĀ. Samassadusamassadupiasahī, (B<sub>2</sub>A).
- „ khĀ. Kahamussa, (B<sub>2</sub>N N<sub>2</sub>).
- „ Ahmahe n, B(mhm).X.Z.(C).
- „ Amhaheṇṇasasi, N.
- (i) Ammahe, (Bn)
- „ he ussasi, T.U.
- „ Ammahe u, (B<sub>2</sub>v) (Bn) (C<sub>2</sub>) (P).
- „ Amhahekaḥamu, (B<sub>2</sub>).
- (i) Ammahe, (B<sub>2</sub>)
- „ siame, B N X, (B<sub>2</sub>B).(P).
- „ siajī, T.U.
- „ ttasambhāvidajī, (B) (B<sub>2</sub>N.N<sub>2</sub>).(B<sub>2</sub>).(C).(C<sub>2</sub>).
- „ viāa, B N.P.T.U.Z
- „ viesāsa, (B<sub>2</sub>) (Bn).
- „ dāsahīa, P.Y.(B<sub>2</sub>r)
- ii. nnamesāna, (B).(C) (C<sub>2</sub>)
- „ nappadi, B.Y.Z.
- „ dipajja, B.T.Y.
- „ vajjai RĀ, B N.P.T.U.X.Y.Z (B<sub>2</sub>B.P) (P).
- „ dipiasahī, (B<sub>2</sub>v).



## 32 — RA — Bhadrebalavadatrabhavati-paritastá Tatháhi.

Mūmchatinatávadasyáh  
 Kamparukusumasamabandhanamhridayam  
 Pashyaharichampdanena  
 Stanamadhyochchvāsínákathitam

- 1 RA Ba B P Y (B) (B<sub>2</sub>) but (B, u r v) as A (B<sub>3</sub>) (Bn)  
 (C) (C<sub>2</sub>) (M) (P)  
 „ tratesakhīpa, (B) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ stá Mūm, P (B<sub>2</sub> o)  
 „ stá Mamdara[*of 34 u*] N T U X Z (B<sub>3</sub>)  
 „ hī Mam[*of 34 u*] (B) (B<sub>3</sub>) (C) (C<sub>2</sub>)  
 11 drayáBha~~g~~akampahku, (B) (B<sub>2</sub> κ) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 111 pamsukumárahām Y(*mag*)  
 „ sumakomalamhri, (B) (B<sub>2</sub> κ) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ jamSichayántenakathanchitsta, (B) (B<sub>3</sub>) (Bn) (C)  
 (C<sub>2</sub>)  
 V yochchhvasi (Bn)  
 „ thutah Ura[*of 33 u*] (B) (B<sub>3</sub>) (C) (C<sub>2</sub>)  
 „ thutah Ura~~sh~~pratyasthapayatyatmanara RA[*of 34 u*],  
 (Bn)  
 „ tam Apicha Mandira[*of 34 u*] (B, κ)  
 „ tam 6 (B<sub>2</sub>)  
 „ tah 8, (B<sub>3</sub>)  
 „ tah 7, (Bn)  
 „ tam 6 7, (P)

33 — CHITRA — Haláparnavatthávehiattánamanachchharávia-  
 mepadibhási Ura~~sh~~prakratimógachchhati

- 1 TRA Pajjaya Y (B<sub>2</sub> o κ)  
 „ TRA. Sakarunam Ha (B) (B<sub>3</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>)  
 „ láUvvasipa (B) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ payjaya B N T U X Z (B<sub>2</sub> o)  
 „ pajjaya P (B) (B<sub>2</sub>) (B<sub>3</sub> κ) (B<sub>3</sub>) (C) (C<sub>2</sub>) (P).  
 „ pajjavāsáve (B<sub>2</sub> o)  
 „ pajjáva (B, v s)  
 „ pediva, (B, r)  
 „ pachchava (M)  
 „ vattháve (B, a)  
 „ vadhdháve (B, r)  
 „ budhāvatthá (B, κ)  
 „ ttānaam Aya (B) (B, a κ) (Bn) (C) (C<sub>2</sub>)  
 „ viapa B(*chā*) (B) (B<sub>2</sub> o) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 11 pparit hā (B, v)  
 „ dihá<sup>4</sup> f(B). (B<sub>3</sub>) but (B, a v, x, r) as A (C) (C<sub>2</sub>)  
 „ bhāi Ura~~sh~~ Y (B, n)  
 „ a Ura~~sh~~, B P T (B<sub>3</sub>)



- „ sí RÍ, N (B) (B, κ v) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (M).  
 „ pratyaga P T U X Y Z (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)  
 „ pratyápadya (B, A)  
 „ pratyashvasati (B, B)  
 „ tprakṛitum RÍ, Y

34 —B<sub>A</sub>.—Bhadre

Mamdarakusumadāmnā  
 Gururasyássúchyatehridayakampā  
 Muhuruchhvasatāmādhye  
 Parināhavatoḥpayodharayoh

## Prakṛitimapadyatesakhī Pashya

AvirbhūteShasinitamasāmuchyamānevarātrir  
 Naishasyarchirakutabhujā ivachchhunnabhūyī  
 shṭhādhumā

\* Mohenāmtarvaratanuriyamlakshyaṭemuktakalpā  
 Gangārodhahpatanahalushāgrihuatīvaprasādam

- i RÍRÍ Mumcha[*of 32 11*] (B (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ RÍRÍ *Saharsham* Chitrakhe Dīshṭyavarddhasepra  
 [*of line vi*] (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ RÍRÍ Ayipra[*of line vi*] (B<sub>2</sub>) but (B, A B P as A)  
 „ RÁJA *Ūrvashiparyatasthapayatyāmanam* Ayipra[*of*  
*line vi*] (B<sub>2</sub> v)  
 dre Pra[*of line vi*] N P T U X Z (B, N N<sub>2</sub>) (M) (P)  
 „ dreChitrakhepra[*of line vi*] Y  
 iv ruchchhvasa (B, κ) (B<sub>2</sub>) (Bn)  
 v yoh Mumcha[*of 32 11*] N T U X Z  
 „ yoh CHITRA[*of 33 1*] (B<sub>2</sub>) (Bn)  
 „ yoh 7 (B<sub>2</sub>)  
 „ yoh 6, (Bn)  
 vi māpannātepriyasa (B) (B, A N N<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ tetesa B P T U X Y (B<sub>2</sub>)  
 „ tetepriyasa, N (M)  
 kḥi Avī P Y  
 shyapashya Ávi (P)  
 vii sarichya (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 ix syábha (B, a  
 „ vachhūna (B) (M) (P)  
 xi tarvyathata T(*after* A) (B, A B P)  
 „yamdrishyate (B, P) (P)  
 „ muchyamana (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ kampa T(*after* A) (B, A B G N<sub>2</sub>)  
 xii shágachchhattī B (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ dam 7, (B<sub>2</sub>)



- „ dam. 9, (B<sub>1</sub>).
- „ dam. 8, (B<sub>n</sub>).
- „ dam. 7, (S), (P).

35.—CHITRA —Sahivissaddhābhohi. Parābhūḍākhutidasapari-  
panthiṇoladāsāDāṇavā.

- i. TRA. HalāUvvasi. Vissatthāho, (B<sub>1</sub>).(C<sub>1</sub>).(C<sub>2</sub>).
- (i) siviṣatthā, (B<sub>n</sub>).
- „ TRA. Vissadhdhā, (B<sub>n</sub>r).
- „ Sahivissadhdhāho, (B<sub>2</sub>).(B<sub>2</sub>,A.F).(P).
- „ SahiUvvasi, (B<sub>2</sub>).
- „ visadhdhā, (B<sub>2</sub>,o).
- „ ddhābhava. Ava[*sc. as* (B)], (B<sub>1</sub>).
- „ hohi. Avāṇṇānukampiṇāmahārāṇa. Pa, (B<sub>1</sub>).(B<sub>n</sub>v).
- (B<sub>2</sub>).(C<sub>1</sub>).(C<sub>2</sub>).
- „ bhohi, (B<sub>2</sub>,o).
- „ Paḍibhū, Y.
- „ Paribhū, (B<sub>n</sub>v).
- „ Paḍihadā, (B<sub>2</sub>).(B<sub>n</sub>).
- „ rāhūḍā, B<sub>1</sub>(P).
- „ rāhadā, (B<sub>1</sub>).(C<sub>1</sub>).(C<sub>2</sub>).
- „ bhūtākhkhudeti, (B<sub>2</sub>v).
- „ khudeti, N.T.U.X.Z (B) (B<sub>n</sub>v).(B<sub>2</sub>).(C<sub>1</sub>).(C<sub>2</sub>).(P).
- „ khuhadāṣṭi, (B<sub>2</sub>,A.N.F<sub>2</sub>).
- „ khkhuttida, (B<sub>2</sub>,x).
- „ khuteti, (B<sub>2</sub>).
- „ taṇṇa, B.T.X.Z.
- „ paḍipara, Y.
- „ paḍilamāhino, (B<sub>n</sub>).(P).
- „ pābantiṇo, (B<sub>1</sub>).(B<sub>2</sub>).(C<sub>1</sub>).(C<sub>2</sub>).
- „ notṭha, (B<sub>2</sub>r).
- „ as Ūṇva, A(*chh*).B.C(*chh*).N.P.T.U.Y.Z (B<sub>2</sub>), but  
    (B<sub>2</sub>,o x.v)as A.

36.—Ūṇvaṇṇi.—Chalāḥuṣṭhunnmīḥyo. Sahikiṇṇpahāvadaṇṇi-  
nāMahempeṇṇa.

- i. Ūṇva Kim, B.
- „ ṇva. Ūṇvi, T.U.X.Y.Z (B) (B<sub>n</sub>v r) (B<sub>n</sub>) (C<sub>1</sub>).(C<sub>2</sub>).
- „ ṇvi. Samphāṇṇa, (B<sub>2</sub>,A.N.F<sub>2</sub>).
- „ Litoruṇṇi, N.P.
- „ ṇya. Kim, N.T.U.X (B<sub>1</sub>).(B<sub>2</sub>).(P).
- „ ṇyaḥal. Ūṇvi Kim, Z (B<sub>1</sub>).(B<sub>n</sub>) (C<sub>1</sub>).(C<sub>2</sub>).
- „ hiya, P.
- „ Kimvāḥ, B.
- „ Kuṇṇa, B(*chh*).
- „ Kimvāṇṇa, (B<sub>1</sub>).(C<sub>1</sub>).(C<sub>2</sub>).
- „ Kimvāṇṇa, (B<sub>1</sub>).(C<sub>1</sub>).(C<sub>2</sub>).



- „ pabhāva, T.U.X.Z (B, κ)pp).  
 „ parābhava, (B, σ).  
 „ hāradam, (B) (Bn) (C) (C<sub>2</sub>).  
 ii. nāsaamMa, Y (B, λ σ κ υ)  
 „ Mahimpe, T.U.X (B<sub>2</sub>), but (B<sub>2</sub>, σ κ ρ) as A). (B<sub>2</sub>, v).  
 (B).  
 „ naabbhavapannamhi. CHH, B.T.U X.Y. (B<sub>2</sub>)  
 (i) abbhuvavanna, B(chhā). N.Z. (B) (Bn). (C)  
 „ nna) (C<sub>2</sub>) nna) (P).  
 „ napahāvadaamsiudā, B(chhā).  
 „ naavapīdambhaam CHH, P.

37.—CHITRA.—Nahi 2. Mahemdasarisāpubhāvena imipārae-  
 sinā.

- i. TRA. Sahi, P.  
 „ 2. NaMa, P.  
 „ NaMahemdenaMa, B N.T(him).U.X.Y.Z (B). (B<sub>2</sub>,  
 „ λ) (B<sub>2</sub>)him) (Bn) (C) (C<sub>2</sub>) (P).  
 „ binahiMa, (M).  
 „ Mahimda, T.U.X (B<sub>2</sub>), but (B<sub>2</sub>, σ ρ κ) as A). (B<sub>2</sub>).  
 „ nuhāve, B N.Y.Z. (B<sub>2</sub>, λ σ).  
 „ naPurārasasā. ŪRVA, N.T.U.X.Z (B<sub>2</sub>, N.N<sub>2</sub>). (P).  
 (i) ravena, (B<sub>2</sub>, λ κ)  
 „ vasena. ŪRVA, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>).  
 „ narā, (Bn).  
 „ nāPurārasena. ŪRVA, (Bn).

38.—URVASHI.—Rājānamvilōkya. Stagatam Uvakidamkhu-  
 meDānavehim

- i snī. Chakshuhimvilōkya. Rā, (B<sub>2</sub>, λ. N N<sub>2</sub>).  
 „ jānamdrishtvā, (B<sub>2</sub>, N N<sub>2</sub>).  
 „ namaalo, D N.P.T.U.X (B). (Bn) (C) (C<sub>2</sub>) (M).  
 „ lokyatmaga, T U. (B) (Bn) (C) (C<sub>2</sub>) (M).  
 „ kya Atmaga, B N.P.X.Y.Z (B<sub>2</sub>), but (B<sub>2</sub>, σ κ) as A).  
 „ Ūpaki, B.N.T.U.X.Z (B<sub>2</sub>, v)  
 „ Uaki, (Bn) (M).  
 „ damkkhume, (Bn)  
 „ kbudā, B N.P.T.U.X.Y (B<sub>2</sub>) (B<sub>2</sub>) (P).  
 ii. vena Dā, B.N.P.T.U.X.Y.Z (B<sub>2</sub>, v ρ u).  
 „ vendrasambhamena Rā (B). (C). (C<sub>2</sub>).  
 (i) samrambena, (B<sub>2</sub>) (Bn)

39.—RAJĀ — Prakṛitsthāmūrcashimavalōkya. Atmogatam.  
 SthānekhālūNārāyanamrīshimpralobhayamtyoṣṭadū-  
 rusambhavāpimāmvilōkyavriditāApsarasa iti. Atha-  
 vā. Neyamtapasvinshrishtirbhavatumarhati Ta-  
 thāhi.



AsyássargavidhauprajápatirabbuchChampdronukámtipra-  
dah

ShrimgáratkarasahsvayamnuMadanomásanupashpákar-  
ah

Vedábhýásajadahkathamsavishavavyávrittsakautúhalo  
Nirmátumprabhavenmanonaramidamrópamparánamu-  
nih

i *JA Ureen* (B) (B,) (C) (C<sub>2</sub>)

„ *listhatamelo*, (P)

„ *shimnircarnya Áima* B P T U X Y Z (B<sub>2</sub> + x<sub>2</sub>) (M)

(i) *nya Svaga* (B<sub>2</sub>)

„ *shimdrishivá Áima* N

„ *lokyatma* (B) (Bn) (C) (C<sub>2</sub>)

„ *shimelo*, B P I U X Y (B) (B,) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)

(P)

„ *shimrupenacelo* N

„ *shimpuracelo*, Z

ii *yantya uru* (B) (Bn) (C) (C<sub>2</sub>)

„ *dúrúdbhavá*, P I (B<sub>2</sub> v)

iii *bhavámpdrishtvávri* P

(i) *vámenámdri* (M)

„ *mámdrighivávri* B N I U X Y Z (B<sub>2</sub>) (P)

„ *vrihitá* B N P Y (B<sub>2</sub> n r) (P)

„ *ditátsarváApsa* (B<sub>2</sub>) (B<sub>2</sub>) (Bn)

„ *rasah Atha*, (B) (B, o x) (Bn) (C) (C<sub>2</sub>)

iv *avinasari* B N T (P)

„ *nahsarashituhari* (B<sub>2</sub> o x v)

„ *epshirityavaimi Kutah Asyá*, (B) (B<sub>2</sub>) (Bn) (C<sub>2</sub>)

(C<sub>2</sub>)

„ *tu Asyá*, B N P T U X Y Z (B<sub>2</sub> + x<sub>2</sub> r)

„ *ti Kutah Asyá* (B<sub>2</sub> v)

v *kámtapra*, B N P T U X Y (B<sub>2</sub>) *but* (B<sub>2</sub> o x + x<sub>2</sub> v)

„ *A*

„ *prabhahShri* B N P T U X Y Z (B<sub>2</sub>) (P)

vi *kanidih* (B<sub>2</sub> x)

„ *yamtuMa*, B n) Y

„ *yamtuMa* (B<sub>2</sub> n)

x *thamnuvi* C D (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (P)

„ *thamnavi* Y

„ *thavavyá*, (B<sub>2</sub> r)

xv *nih* 8, (B<sub>2</sub>)

„ *nih* 10, (B<sub>2</sub>)

„ *nih* 9, (Bn)

„ *nih* 9 (2) (P)



40.—*Úrvashī*.—Halásomesahianokahimnubhave.

- i. lánosa, N.  
 „ laseso, T.U.X.  
 „ lāChittalehe Sa, (B) (B<sub>1</sub>). (Bu) (C) (C<sub>1</sub>).  
 „ lāsa, (B<sub>1</sub>, r)  
 „ sova, A(chhā.). B C(chhā.) P.T.U.Y.Z (B<sub>1</sub>) (P).  
 „ mepiāsa, (B<sub>1</sub>, g k).  
 „ hījano, Y Z (B<sub>1</sub>), *but* (B<sub>1</sub>, g. k) as A (B<sub>1</sub>, B). (P).  
 „ himdānim, (B<sub>1</sub>, N. N<sub>1</sub>).  
 „ hmkkhubha, (Bn).  
 „ nukhuhave, N.X.Y.  
 „ nukhubha, P.T.U (B<sub>1</sub>, k). (P).  
 „ nukhugadobha, (B<sub>1</sub>, u).

41.—*CHITRA* —Mahārāoabhaadāijānādi.

- i. TRA. Abhaappadāima, (B). (C) (C<sub>1</sub>)  
 (i) TRA. Sāhi. Abha, (B<sub>1</sub>) (Bn).  
 „ oahaa, Y. (B<sub>1</sub>, A B)  
 „ oja, (B). (B<sub>1</sub>, N. N<sub>1</sub>) (B<sub>1</sub>) (Bn). (U) (C<sub>1</sub>).  
 „ bhayadā, (B<sub>1</sub>, P).  
 „ nāi Rā, B P.Y Z (B<sub>1</sub>, r) (P).

42.—*Rā* —*Úrvashīmavalokayan*. Mahativishādevartate.  
Pashyatubhavati.

Yadrichchhayātvamsakridadapyavamdhyayoh  
 Pathisthītāsumdariyasyanetrāyoh  
 Tvayāvināsopisamutsukobhavet  
 Sakhījanastekīmutārdrasauhṛidah.

- i. *rvashīmpilokya* Ma, B Y. (B) (B<sub>1</sub>, P) (B<sub>1</sub>) (Bn) (C).  
 (C<sub>1</sub>).  
 (i) *kya*. Soyam.janoMa, N T.U.X Z.  
 „ *shīmālo*, (B<sub>1</sub>, B).  
 „ *lokyā* Ma, P.  
 „ *lokyā*. SoyamMa, (P).  
 „ Mahāvi, N  
 „ tetesakhījanah. Pa, (B<sub>1</sub>, k). (B<sub>1</sub>) (Bn) (C) (C<sub>1</sub>).  
 ii *shyabha*, B. (B<sub>1</sub>, g).  
 „ *tupriyasakhī*, (B<sub>1</sub>, N. N<sub>1</sub>).  
 „ *vati* Ya, B.  
 vi *murāḍhasau*, (B) (C) (C<sub>1</sub>).  
 „ dah. 9, (B<sub>1</sub>)  
 „ dah 11, (B<sub>1</sub>)  
 „ dah 10, (Ba).  
 „ dah. 9, (10), (P).<sup>†</sup>



43.—*Ūrvashī*.—*Apardrya*. Sabiahijādampkhusavaanam.

AhavaChamdādoamiamtikimettasachchhariam. *Prakāśham*. Adoevvaṇampekhhidumtuvaradimehiaam.

i *Ū. Sragatam* Abhijā, N.P.(P)hi).

ii *Ū. Ātma* Ahi, Y.(B<sub>2</sub>B).

iii RVVA *Āmagatam* Amiamkkhu, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>).

(i) Amaam, (Bu).

ii sufi. Sa, (B<sub>2</sub>G.K.V).

iii sufi. Ahi, (B<sub>2</sub>P).

iv *vāryātmagatam*. Ahi. B.

v *rya*. Abhijā, T.U.X.Z.

vi *rya*. Ahi, (B<sub>2</sub>).(M).

vii *abhijā*, (B<sub>2</sub>A.B G K N.N<sub>2</sub> V).

viii *khudeva*, (B) (B<sub>2</sub>N.N<sub>2</sub>) (B<sub>2</sub>).(Bu) (C).(C<sub>2</sub>)

ix *vayanam*, (B<sub>2</sub>G).

x *Adhavā*. Cha, (B).(C) (C<sub>2</sub>) (M).

xi *havāCham*, A(*chhā*). B.N.P.T.U.X.Y.Z (B<sub>2</sub>)(B<sub>2</sub>), but (B<sub>2</sub>B) & A).(Bu).

xii *doamaam*, (Bu).

xiii *kima*, (B<sub>2</sub>N) (B<sub>2</sub>).

xiv *achcheram*. *Pro*, N.

xv *achchari*, P.(B) (B<sub>2</sub>) (M).

xvi *am*. Ado, (B<sub>2</sub>G).

xvii *dojjevametu*, (B).(O).(C<sub>2</sub>).

xviii *dojevva*, (B<sub>2</sub>K).

xix *dojjevamepe*, (Bu).

xx *dojjevvasahianam*, (M).

xxi *vvasahiegam*, B.

xxii *evape*, Z.

xxiii *vvamape*, (B<sub>2</sub>).

xxiv *vvakkhunam*, (B<sub>2</sub>A.N.N<sub>2</sub>).

xxv *namsahianampe*, C(*chhā*).

xxvi *namtu*, (B<sub>2</sub>N N<sub>2</sub>).

xxvii *varedi*, B N.P.T.U.X.Z (B<sub>2</sub>B.N).

xxviii *varāvedi*, Y.

xxix *dihī*, (B) (B<sub>2</sub>G K).(B<sub>2</sub>) (B<sub>2</sub>).(O).(C<sub>2</sub>).

44.—*Rā* —*Hastendardarshayan*.

*Etāssutanamukhamto*

*Sakhyāpashyanānti* Hemakūṭagatāḥ

*Pratyāgataprasādam*

*Chandramivopaplavānmuktam*.

i *rahayati*. Etā, Y.

ii *Etāssamukhi*, (B<sub>2</sub>A.N.N<sub>2</sub>).

iii *tāḥ* *Utsukansyanālokaśāḥ* Cha, (B) (B<sub>2</sub>) (O) (C<sub>2</sub>)



- 7 ktam *Urvashisdbhishampashyati* Chi, (B (B,  
 (Bn) (C) (C,  
 „ ktam 19, (B,  
 „ ktam 12, (B,  
 „ ktam 10, (11), (P)  
 „ ktam 11, (Bn)

#### 45 — CHITRA — Halápekkhiadu

- 1 lakuntapekkhasi URVA, B N P T U X Z (B, v) (M).  
 (P) Y (se)  
 „ lá Kimpekkasi URVA, (B) (B,) (B,) (O) (C,  
 „ pekkha URVA, (B,  
 (1) kkkha 2 URVA, (B, k)  
 „ pekkhiadu URVA (B N N,  
 „ pekkhasam URVA, (B, r)  
 „ ppokkkhasama [of 46 1] (B, v)

#### 46 — ŪRVASHI — *Rajánamedbhishampadrishyd.* Halásama- dubkховiakovsahiano

- 1 URVA Ha B  
 „ U Sahisa Y  
 „ URVA Sama, (B) (B, v) (C) (C,  
 „ shi Namsa (B,) (Bn)  
 „ *nampashyanti* Ha, N T U X Z (B, A N N,  
 „ *nampashyanti* Sama, (B,) (B, k)  
 „ *shampashyanti* Ha P (P)  
 „ *shampashyanti* A iko CHITRALEKHA Sahi, (M)  
 „ *ekhd* Atiko A (ekha) C (ekhd)  
 „ lápekkhasama 1  
 (1) lakuntape T  
 „ láko CHITRA Koonosama, (B, A)  
 (1) koono (B, N N,  
 „ masukhadu, P  
 (1) suhadu, T U X Z (B, r) (P)  
 „ dukkhasuhokhu CHITRA Kono 2 Sahi, B  
 (1) khuaampjano Chi Y  
 Koso Ū Namsahi, Y  
 „ dukkhasuhopijjadiloanehim CHITRA Saimitam A 1  
 Ko URVA Nampana iano RAM, (C)  
 (1) dukkhamuagadopi (Bn)  
 „ hepiviadi (B) (C,  
 „ piviadi (Bn)  
 „ kkhonampjano N P (B, v)  
 (1) namja, (P)  
 „ piasano T U X Z



- „ khkhopiba ivvamamnayanehim CHITRA Sákútam  
     Ayiko URVA Sahiano, (B<sub>2</sub>)  
         (1) baivva, (B<sub>2</sub>, K)  
         „ naane, (B<sub>2</sub>, K)  
         (11) A iko, (B<sub>2</sub>, K)  
         „ hisahia (B<sub>2</sub>, K)  
 „ khkhopiassa (B<sub>2</sub>, A)  
 „ khkhosamjano, (B<sub>2</sub>, B)  
 „ khkhosa (B<sub>2</sub>, U)  
 „ híjano Z (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ kopida iviansanehim CHITRA Konu Ū Sahí, N  
     (1) do CHI, (B<sub>2</sub>, U) (P)  
     „ TRA *Sasmitam* Ko, T U X Z (P)  
         (α) tam Haláko P  
     „ nu 2 URVA Sahi, T U X Z  
     „ nukonu URVA (P) (B<sub>2</sub>, P).  
     „ Koanno URVA Sa, P

47 — RABHÁ — *Saharshim* EsoChittalehádudiamUvvasim-  
 genhiaVisáhásamivagadeviabhaavamChamdamáuvat-  
 thidoráesi

- 1 BHÁ *Filokya* Sa, N T U X Z  
 „ BHÍ Eso, Y  
 „ *harshamatalkya* HaláChu, (B<sub>2</sub>) (Bn)  
 „ sokhu, (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ dúfati, B P (B<sub>2</sub>, B P)  
 „ dudiam, (B) (B<sub>2</sub>) (Bn) (U) (U<sub>2</sub>)  
 „ duyiam, (B, K)  
 „ ampiasahimU, (B) (Bn)him) (C) (C<sub>2</sub>)  
 „ vvasimge, (B) (B<sub>2</sub>, U) (B<sub>2</sub>) (C) (U<sub>2</sub>)  
 11 gemhnia N  
 „ gaahia, P (B<sub>2</sub>, B P)  
 „ gihia, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ háshido, (B) (Bn) (C) (C<sub>2</sub>)  
 „ mivarpge, N P T U X (B<sub>2</sub>, P) (M) (P)  
 „ sipamága (B<sub>2</sub>, U)  
 „ gaovi, B  
 „ dobha, Y  
 „ viaChari, B P (B<sub>2</sub>), but (B<sub>2</sub>, A U) as A)  
 „ viapiabha, (B<sub>2</sub>, P U)  
 „ namSomo uva, (B) (B<sub>2</sub>) uva) (C) (C<sub>2</sub>).  
     (1) moamuvva (B<sub>2</sub>)  
 „ Chamdo uva, P (B<sub>2</sub>) (M) (P)  
     (1) dovio u, Y  
 „ natthido (Bn)  
 „ vatthido (B<sub>2</sub>, a)  
 11 do Mx, P



- „ dosorá, (B) (Bn) (O) (C<sub>2</sub>)  
 „ doviará, (B<sub>2</sub>G).  
 „ raasi, (B<sub>2</sub>N N<sub>2</sub>)

48 — MENAKÍ — *Nsriarnya* Duvevinopiáuvanadái Jamiam-  
 pachchánídásahiaamchaaparikkhadomaharáotti.

- 1 RAMBHÁ N<sub>1</sub>, (C<sub>2</sub>)  
 „ ká Du, Z (B<sub>2</sub> N<sub>2</sub>) (P)  
 „ rnya Amhodu, Y  
 „ rnyasaharsham, (B<sub>2</sub>G K N N<sub>2</sub>)  
 „ rnya Haládu, (B<sub>2</sub>) (Bn)  
 „ veno, A(chha) C(chha) P (B<sub>2</sub> A B F) (M) (P)  
 „ vepi B N T U X Y  
 „ vietthapi (B) (C) (C<sub>2</sub>)  
 „ vippiauva, (B<sub>2</sub> K)  
 „ nodanimpi, P  
 „ noetthapi, (B<sub>2</sub>) (Bn)  
 „ pie uva, (B<sub>2</sub> U)  
 „ anuo uva B (B<sub>2</sub> B)  
 „ ano uva, N T U X.  
 „ ánuva, Z (B<sub>2</sub>)  
 „ ánidanim, (B<sub>2</sub> P)  
 „ anva (B) (B<sub>2</sub>) (C)  
 „ mepiac upanade, (B<sub>2</sub> A)  
 „ nana (Bn) (M)  
 „ vanida, P Z  
 „ vagada Jam, (B) (C) (C<sub>2</sub>)  
 „ dái I ampa, C(chha) T U X  
 „ dái Ajjapa P  
 „ dái I amchaání Y.  
 „ dání I ampa Z (B<sub>2</sub>)  
 „ dá Jamcha (B) (C) (C<sub>2</sub>)  
 „ danipa, (B<sub>2</sub> O)  
 „ dájampa, (Bn)  
 „ iamhupa (B<sub>2</sub> A)  
 „ iamráesinánopiassa, (B<sub>2</sub> N)  
 11 nidápiassa A(chha) C(chha) N P T U X Y Z (B<sub>2</sub> A U)  
     (B<sub>2</sub>) (Bn) (M)  
 „ nidáaam B (B<sub>2</sub> K)  
 „ hiánidá Aamaavarikhatotti, (B<sub>2</sub> N)  
 „ hijamcha (Bn)  
 „ amaapa, B Y Z (M)  
 „ ammara, (B<sub>2</sub> B G K N N<sub>2</sub>)  
 „ kkhadasariroráesidísadi SAMA, (B) (C) (C<sub>2</sub>).  
     (1) ditti S<sub>A</sub>, (Bn)  
 „ kkhatto, (B<sub>2</sub> O N<sub>2</sub>)  
 „ dottí, B N P T U X Y Z (B<sub>2</sub> A B) (P).



- „ dorác<sup>o</sup>fdísadittí (B, v)  
 „ ttí Sa[*of* 49 1] B T U X Y Z  
 „ ttí Du[*of* 49 1] N

40 — RAMBHÁ — Sahisutthubhanásiaparikkhadottí Dujja-  
 ákhuDánnavá

- 1 SAHA Su B T U X Z (B<sub>2</sub>), *but* (B<sub>2</sub> A N N<sub>2</sub> P U)<sup>as</sup> A).  
 „ SAHAJANYÁ Sa, P Y (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ hi Tumambha (B) (C) (C<sub>2</sub>)  
 „ hijuttambha, (Bn)  
 „ bhanasi, (B<sub>2</sub> A K N)  
 „ si Du A(*chha*) O(*chhá*) (B) (B<sub>2</sub>), *but* (B<sub>2</sub> v u)<sup>as</sup> A)  
 (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (P)  
 „ jjoDá, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ áhúDá, (B<sub>2</sub> v u)  
 „ naottí RÁ (B)  
 „ navottí RÁ, (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)

50 — RÁ — Síta Idamtachchaulashukharam Avatáryatámra-  
 thah

- 1 RÁ Idam B N T U X Y Z (P)  
 „ kharamava, B P Z (M)  
 „ ramava N T U X Y  
 „ ram Sútáva (P)  
 „ vatirya N Z  
 „ tárayara (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ tárayatám (B, a)  
 „ ratham bu, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)

51 — SÚTAH — Yathájnapayatyáyuśhmánúiyathoítamkaroti

- 1 Yathájna B D N P T U X Y Z (B<sub>2</sub>) (B<sub>3</sub>) (P)  
 „ yushmán Ití, (B) (Bn) (C) (C<sub>2</sub>)  
 „ yushman Ya, (B<sub>2</sub> K)  
 „ itatháka (B) (B<sub>2</sub> A N N<sub>2</sub>) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ roti Urvashiratháratarak<sup>hob</sup>l amnatáyanúisotrásam-  
 rájánamavalambate RÁ, (B) (C) (C<sub>2</sub>)

52 — RÁ — Chak<sup>o</sup>odghátarrupoyití Átmagatim Hamtada-  
 ttaphalomesvaviśhayávatárah

Yadayamrathasamkshobhá  
 Ápsenápsomrigekshanáyáme  
 Sprishtas<sup>o</sup>romavikriyam  
 Ámkuritammanasijeneva

- 1 RÁJA Srega, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)



- „ *krotkhalam*, N P T U X Y Z  
 „ *ḥayan*, (B<sub>2</sub>, A G K)  
 „ *tea* Ham, B  
 „ *tea* *Seaga*, N T U X Z  
 „ *Hantaḥanta* Sapha, (B) (Bn) (C) (C<sub>2</sub>)  
 „ *lomamavi* N T U X Z  
 „ *mevi*, (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ *mesavi*, (B<sub>2</sub> r)  
 „ *shamáva*, T U X (B<sub>2</sub>), *but* (B<sub>2</sub>, A B G K v) *as* A) (B<sub>2</sub>, r)  
     (Bn)  
 „ *táram* Tada (B<sub>2</sub> N N<sub>2</sub>)  
 „ *Yadidamra*, (B) (B<sub>2</sub> G K) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ *Apḡenángammamayatekshanaya* Spri, (B) (B<sub>2</sub>, N N<sub>2</sub>)  
     (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ *Amshonámshamri*, (B<sub>2</sub> G)  
 „ *Amgenanámgumri*, (B<sub>2</sub> K)  
 „ *somamámchitashronyáh*, B  
 „ *soṛathopamashronyáh*, N P T U X Y (B<sub>2</sub>) (P).  
     (1) *rathámgaushro*, Z  
 „ *Spriṣhtamsa*, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ *Sriṣhtab*, (B<sub>2</sub> G), *corr* to Dri)  
 „ *Spashtab* (B<sub>2</sub> v)  
 „ *ritama*, D (B<sub>2</sub>) (B<sub>2</sub>, A B F)  
 „ *ritoma*, (B<sub>2</sub>, v)  
 „ *manobhavena* URVA, B T U  
     (1) *vene*, N P X (B<sub>2</sub>) (B<sub>2</sub>, A B F)  
 „ *va* 11, (B<sub>2</sub>)  
 „ *va* 14, (B<sub>2</sub>)  
 „ *va* 12, (Bn)  
 „ *va* 11, (12), (P)

# 53 — ŪRVASHÍ — *Sauridam* Haláparadokimviosara

- „ *eva* Ha (B<sub>2</sub> G) (B<sub>2</sub>)  
 „ *erilam* Ha B (B<sub>2</sub>, B F) (P)  
 „ *erilam* Sahikimchupura, P Y  
 „ *erida* Ha (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)  
 „ *lákimvipura*, B (Bn) (M)  
     (1) *kimchupara* A(*chhá*) C(*chhá*) T U X(*orig*)  
     „ *kimchupu*, N P X(*by corr*) Z  
     „ *kimchida* ara, (B) (C) (C<sub>2</sub>)  
     „ *vipara*, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ *do*, A(*chhá*) B C(*chhá*) N P T U X Y Z (B) (B<sub>2</sub>)  
     (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (P)  
 „ *kimchuparadooara*, (B<sub>2</sub> B F)  
     (1) *kimpipu*, (B<sub>2</sub> G)  
     „ *kimvipara*, (B<sub>2</sub> v)  
 „ *pureva*, (B<sub>2</sub> K)



- „ puroosa, (B<sub>2</sub>,P).  
 „ doavasa, (B<sub>2</sub>,U):

54.—CHITRALEKHÁ.—*Sasmitam. Nahimeroadi.*

- i. TRA. Ahamdasakká. APSA; N.  
 „ TRA. Náhamnáhamasakká. RAM, (B). (C) (C<sub>2</sub>).  
     (i) Náhamna, (Bn).  
     „ sakkemi. RAM, (B<sub>2</sub>).  
 „ tam. Náhamasakká. RAM, (B<sub>2</sub>). (P).  
 „ Name, (B<sub>2</sub>,G.U).  
 „ Náhamasakkámi, (B<sub>2</sub>,K).  
 „ Ahamnakhusakká, (B<sub>2</sub>,B).  
     (i) nasa, (B<sub>2</sub>,P.U).  
     „ sakkomi, (B<sub>2</sub>,U).

55.—RAMBHÁ.—*Haláetthasabbhájemośesim. Saradupasa-  
 rpati.*

- i. APSARASAH. Ha, N.T.U.X.Z. (B<sub>2</sub>,B).  
 „ APSARASAH. Eththa, (P).  
 „ RAM. Eththa, B Y.  
 „ RAM. Sambhávemo, P.  
 „ RAMBHÁ. Evampiaárinamsambhávemhára, (B). (Bn).  
     (C) (C<sub>2</sub>)  
     (i) Edhasam, (B<sub>2</sub>).  
     „ Etthapi, (B<sub>2</sub>) (Bn).  
 „ láidagachchhehssa, A(cāhā.). C(cāhā.).  
 „ lá idosambhávemo, (M).  
 „ ohisambhá, N.X.  
 „ ehasambhá, T.U.  
 „ edhasa, (B<sub>2</sub>,U).  
 „ sambhávemo, B N.T.U.X Z (B<sub>2</sub>,B N.N<sub>2</sub>).  
 „ bhája irá, (B<sub>2</sub>,P).  
 „ jemará. (B<sub>2</sub>,U).  
 „ sim. Ūpa, N.T.U.Z (B<sub>2</sub>,G K).  
 „ sim APSARASAH. Evamkarema. Ityupa, (B) (C).  
 „ Saridhupa, P.X.  
 ii. rpati. RA, (Bn).

56.—RÁ.—*Sútarathamsthápaya.*

Yávatpunariyamsubhrúr  
 Utsukábhissamutsuká  
 Sakhibhiryátisamparkam  
 Latábhishshririvártaví.

- i. tasthá, N.P.T.U.X.Y.Z. (B<sub>2</sub>) (M) (P).  
 „ ta upashleshayara, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).



- „ tham Yá, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ yatávat. Yá, B.  
 „ yatávratham. Yá, N P T U X.Y.Z (B<sub>2</sub>), but (B<sub>2</sub>, A.  
   N, N<sub>2</sub> v) as A) (M)  
 „ yarathamávat Yá, (P)  
 ii. bhrúrAutu, (B<sub>2</sub>, N, N<sub>2</sub>)  
 v. ví Sutatatháta [of 57 1]. B N P T U X.Y.Z (B<sub>2</sub>).  
 „ ví Sutorathamsthápayati APSA [of 58. 1], (B<sub>2</sub>).  
 „ ví 12, (B<sub>2</sub>)  
 „ ví 14, (B<sub>2</sub>).  
 „ ví 13, (Bn)  
 „ ví 12, (13), (P)

57.—SUTAH.—Yadájnápayatýáyushmánitýathoktamharoti.

- i TAH, Tattháti rathamsthápayati, (B<sub>2</sub>, o k) (Bn) (C) (C<sub>2</sub>).

58.—APSARASAH —Ditthiávi jaenavaddhadimaháráo.

1. SARVÁH D<sub>1</sub>, N P T U X.Y.Z (B<sub>2</sub>), but (B<sub>2</sub>, s) as A).  
 (P).  
 „ ámaháráovi, A(chhá). B C(chhá) N.P.T U X.Y.Z  
 (B) (B<sub>2</sub>). (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (P).  
 „ ávatthádivi, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ viao, B N P T U X.Y.Z (B<sub>2</sub>), but (B<sub>2</sub>, o) as A) (B<sub>2</sub>, A.  
   B N N<sub>2</sub> P) (M) (P).  
 „ jayena (B<sub>2</sub>, k v)  
 „ nama, (B<sub>2</sub>, N, N<sub>2</sub>)  
 „ vattha 1. RÁ, X (C<sub>2</sub>).  
 „ d<sub>1</sub> RÁ, A(chhá). B C(chhá) Y.(B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C)  
 (C<sub>2</sub>) (P)

59 —RÁJÁ.—Bhavatyashchasakhísamgamena.

- i khísamága, (B) (B<sub>2</sub>), but (B<sub>2</sub>, r v) as A) (Bn) (C) (C<sub>2</sub>).  
 „ gamanena, (B<sub>2</sub>, o).

60 —ŪRVASHÍ.—Ohitralekháralambitahastá rathádavattírya Ha-  
 láehi Pídidammamparissajaha Nahimeásiásamsábhú-  
 ovisehíjanampekhhissamti. Saríássatí aramparíshvó-  
 jamte

1. trarathá, T.U.  
 „ trarethá, (B<sub>2</sub>, o).  
 „ lekhera, N (B<sub>2</sub>, o).  
 „ khámavalambiyara, X  
 „ khádatcaka, (B) (B<sub>2</sub>), but (B<sub>2</sub>, r.v) as A). (B<sub>2</sub>) (Bn) (C).  
 (C<sub>2</sub>)



- „ *lambára*, (C) (C<sub>2</sub>).  
 „ *sidatlambyára*, (B). (C). (C<sub>2</sub>).  
     (i) *lambára*, (B<sub>2</sub>). (Bn).  
 „ *cataratah*, (B<sub>1</sub>, v).  
 „ *catárya*, (B<sub>2</sub>, v).  
 ii *lápídi*, B.D.X.Y. (R<sub>1</sub>, K.F).  
 „ *lászavvúnámam*, N.  
 „ *lá. Didharpunamáni*, Z.  
 „ *lá Baliampa*, (B). (B<sub>2</sub>) (O) (C<sub>2</sub>).  
 „ *lálálálahiampa*, (Bn).  
 „ *lá idopi*, (M).  
 „ *lábaliámumáni*, (P).  
 „ *edhapi*, (B<sub>2</sub>).  
 „ *edhabaliám*, (B, B.N.N<sub>2</sub>).  
 „ *pidúnámam*, T.U.  
 „ *pílijem*, (B<sub>2</sub>, A).  
 „ *diám-gáqhamam*, A(*chhá.*). C(*chhá.*).  
 „ *diámmam*, B.  
 „ *diá unámam*, X.  
 „ *dammám*, (B<sub>2</sub>, G).  
 „ *risajjaha*, B.U.X.Z.  
 „ *richchaja*, N.  
 „ *risajjayadha*, (B<sub>2</sub>, G).  
 „ *esadhamam*, N<sub>a</sub>, (R). (O). (C<sub>2</sub>).  
     (i) *dha. Na*, (Bn).  
 „ *esajjaha*, (B<sub>2</sub>, B).  
 „ *jadha. Na*, (B<sub>2</sub>). (M).  
 „ *Nakhume*, A'(*chhá.*) B.C(*chhá.*). N.P.T.U.X.Y.Z (B).  
     (B<sub>2</sub>), *but* (B<sub>2</sub>, v) *as* A) (B<sub>2</sub>). (O). (C<sub>2</sub>).  
 „ *Nahume*, (B<sub>2</sub>, P). (Bn) (P).  
 „ *meásá*, B Y.  
 „ *meásiasá*, Z (B<sub>2</sub>, P v).  
 „ *meásam*, (B<sub>2</sub>, v G.K).  
 „ *siásá*, N P. (P).  
 „ *ásásásibbhú*, (B<sub>2</sub>).  
 „ *samsábhú*, A(*chhá.*) C(*chhá.*). D.T.U.X.  
 „ *samsajadhápunobisavvamsahí*, (O) (C<sub>2</sub>).  
     (i) *bisahí*, (Bn).  
 „ *ásanghoja*, (Bn).  
 „ *bhúyopipiasa*, (B<sub>2</sub>, G).  
 iii. *hiánam*, B.N.P.T.U.X.Z (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, v P) *as* A).  
     (B<sub>2</sub>, v) (B<sub>2</sub>). (Bn). (M) (P).  
 „ *samdhákkhiámá*, (B<sub>2</sub>, K).  
     (i) *samdi*, (B<sub>2</sub>, N N<sub>2</sub>).  
 „ *pekkhísamti*, (B<sub>2</sub>, v).  
 „ *esam Sakhyahpa*, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).  
 „ *Sarváhpa*, N P.T.U.X.Z (B<sub>2</sub>, v) (P).  
 „ *Satra*, (B<sub>2</sub>).



- „ *radharatampa*, B (B, r)  
 „ (1) *ritahpa*, (B, r v)  
 „ *rdpa*, Y  
 „ *jariti* RAM, Y  
 „ *tetcaritatorah* RAM, NTUXZ (B, v)

61 — RAMBHA — *Sa vahámahárácappasadánipadhuvimpála-*  
*amtohodu.*

- 1 *MEVAKÁ Sashamsam* Sa (B) (B<sub>1</sub>) (C) (C<sub>2</sub>)  
 „ *MENAKÁ Sashamsam* Jadhákā, (Bn)  
 „ *BNÁ Sashamsam* Sa, (V)  
 „ *vadhama*, (B) (B<sub>1</sub>, A N<sub>2</sub>) (C)  
 „ *háka*, B(*ekha*)  
 „ *opu*, (B) (C) (C<sub>2</sub>)  
 „ *kadappa*, (B<sub>1</sub>, o)  
 „ *sadampu*, N  
 „ *sadūm*, Y.  
 „ *sado*, (B, o)  
 „ *sadīm*, (B, κ)  
 „ *sudām*, (B, N N<sub>2</sub>)  
 „ *satām*, (B, v)  
 „ *sadamamahárácopu*, (B<sub>2</sub>)  
 „ *dāmahárácopu* B(*ekha*)  
 „ *dāmpu*, (B<sub>2</sub>), but (B, v r) as A  
 „ *nibhuvampá*, (B, r) (P)  
 „ *pudhavimpá*, A(*ekha*) B T (Jh). U. X (M)  
 „ *padavimpá*, N P Z (B, n)  
 „ *puhavimpá*, (B) (C) (C<sub>2</sub>)  
 „ *puhavimpá*, (B<sub>2</sub>) (B<sub>3</sub>) (Bn)  
 „ *puhuvum* (B<sub>2</sub>, A)  
 „ *puhivim*, (B, κ)  
 „ *layanto*, (B) (B<sub>2</sub>, o) (C) (C<sub>2</sub>)  
 „ *amdoho*, N P (M) (P)  
 „ *tobhodu*, (B) (B<sub>2</sub>, o) (C) (C<sub>2</sub>)

62 — SURAH — *Āyushman Pūrvasyāmdishumahatārathave-*  
*geuanasbráyateshabdah*

*Ayamehagaganátkopi*  
*Taptachámikaramgadāh*  
*Avarohatishaulágrāt*  
*Tatitvánivatoyadah,*  
*Sarcepashyanti*

- 1 *Nepathyekalalalah* Su, (B, κ v)  
 „ *SÁRATHIR*, 'B<sub>2</sub>, A N<sub>2</sub>)  
 „ *shwan* 2 Pu, Y



- „ s'man Ma, (B) (Ba) (C) (C<sub>2</sub>)  
 „ shura, P Y.  
 „ tave, N.  
 „ thavamshenoddarthitam. Ayam, (B) (C) (C<sub>2</sub>).  
 „ thavamshena. (B<sub>2</sub>, c κ).  
 ii genadarshitashshabdah, B.N.T.U X Z.  
 „ genochchāritashshabdah, P Y(na u)  
 „ genopadarshitashsha, (B<sub>2</sub>) (B<sub>2</sub>, B P) (B<sub>2</sub>).  
 „ genoddarshitam. Ayam, (Ba)  
 „ genashrú, (M).  
 „ genashrutashshabdah, (P).  
 „ uddāmitashshabdah. (B<sub>2</sub>, A).  
 (i) mitash, (B<sub>2</sub>, N, N<sub>2</sub>).  
 „ darshitah. Ayam, (B<sub>2</sub>, c κ).  
 „ bdah Rd, *Drishṭvāśavisamayam*. Ayam, P.Y.  
 iii Svayam, (B<sub>2</sub>, a).  
 v. Abhiro, (B) (C) (C<sub>2</sub>).  
 „ Adhiro, (B<sub>2</sub>). (Ba).  
 „ lāgramTa, B.N.T.U.X.Y.Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (Ba) (C)  
 (C<sub>2</sub>).  
 „ lāgramTa, (B<sub>2</sub>, N N<sub>2</sub>)  
 vi Taditvá, (B) (B<sub>2</sub>) (B<sub>2</sub>, N N<sub>2</sub>). (B<sub>2</sub>) (Ba) (C). (C<sub>2</sub>) (P).  
 „ Vidyutvá, Y.  
 „ dah. 13, (B<sub>2</sub>).  
 „ dah. 13, (B<sub>2</sub>)  
 „ dah. 14, (Ba)  
 „ dah. 13, (14). (P).  
 „ dah. Arsa, (B) (B<sub>2</sub>) (Ba) (C) (C<sub>2</sub>).  
 „ dah. *Pashyantya Apsarash*. Sa, (B<sub>2</sub>).  
 vii. Sarāhpa, Y.  
 „ ta. Tatah[*of* 61. 1], Y.

### 63 — Arsa — AmhoChittaraho.

- i. *Pashyantya Apsarash* Aho, B.  
 (i) *rasasarekh*, (P).  
 „ *tyopra*, N T U X.Z.  
 „ Amho, N.T.Z.  
 „ Ahmo, U X.  
 „ Sarvān Ammochi, (B<sub>2</sub>).  
 „ *Apsarash Pashyantah*. Ammochi, (B<sub>2</sub>).  
 „ Ahomāmechi, B.  
 „ Ahmochi, D (C) (M)  
 „ Amhoamhānamochi, (B, u).  
 „ A<sub>2</sub>mahechi, (B<sub>2</sub>, N, N<sub>2</sub>).  
 „ Amhahochi, (B<sub>2</sub>, u) (I').  
 „ Ammochi, (Ba) (C<sub>2</sub>)  
 „ ratho, (B<sub>2</sub>, c)  
 „ Lo *Pre*[*of* 61. 1]. (B<sub>2</sub>, c κ)



64 — *Tat iḥpraviṣṭaḥ* CHITRARATHAH *Rajāḥ* *śiḥmukhamśhiteś-*  
*śiḥ* *humanum* *Dishtyā* *Mahemdropakārā* *paryāptena-*  
*vikramamahimnāvardhatobhavan*

- 1 *tī* *Chitrarathah* CH I X (B) (B<sub>1</sub>) (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>)
- „ *tī* *Chitrarathah* 2 *Ra* B D T U Y Z
- „ *tī* *Chitrarathah* 2 *Vikis* [of line iii], (B<sub>1</sub>, σ K)
- „ *Pamobhi*, (B<sub>2</sub> v)
- „ *ja* *amuparītya* D<sub>1</sub>, (B) (B<sub>n</sub>) (C) (C<sub>2</sub>)
- „ *jannamdrishṭiśāsa*, (B<sub>1</sub>), *but* (B<sub>2</sub>, \ N<sub>2</sub> P)<sup>as</sup> A (B<sub>2</sub>)
- „ *mukhaśsthi*, (B<sub>2</sub> k)
- „ *tā* D<sub>1</sub> B N F U Y Z (P)
- „ *śi* *tjāmahopaka*, (B) (C) (C<sub>2</sub>)
- „ *raparenavi*, N T U X (B<sub>2</sub> v)
- „ *varddhase* R<sub>1</sub>, (B) (B<sub>2</sub> σ K) (B<sub>2</sub>) (C) (C<sub>2</sub>)

65 — *R<sub>1</sub> — Sollasam Svāgatampriyasuhride Parasparamha-*  
*stauspri hatah*

- 1 *R<sub>1</sub>* *AyeGamdharvarajasvā*, B N P Z.
- (1) *rajah* *Sva* T U X (P)
- „ *rajah* *Rithadavatirya* *Sva*, (B) (B<sub>2</sub>) (B<sub>3</sub>)
- (B<sub>n</sub>) (C) (C<sub>2</sub>)
- „ *bridaḥ* (B<sub>1</sub> N N<sub>2</sub>)
- „ *de* *Ubhaurathadavatirya* *Pera* B Z
- (1) *de* *Chitrarathohra* P Y
- „ *de* *Anyonamhastampri*, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)
- „ *hastam* (B<sub>2</sub> A N N<sub>2</sub>)
- „ *sparshatah*, D (B<sub>2</sub> v)

66 — CHITRARATHAH — *Vajasya* *Keshinābrītām* *Ūrvashīmā-*  
*radādupalabhyapratyāharanārthamasyāśh* *Shatakra-*  
*tunā* *Gamdharvasenāsamādīśṭā* *Tatovayamamtarā-*  
*chāranebhyastvadīyamjayodāharanamupalabhyatvā-*  
*mihasthamdrashtumāgatah* *Sabhavānīmāmpuraskri-*  
*tyasahāsmābhūr* *Maghavamtamdrashtumarhati* *Maha-*  
*tkhalu* *Maghavatah* *priyamanushthātavyam* *Pa-hya*

*PurāNārāyaneneyam*  
*Atisrehtā* *Marutpateh*  
*Daityahastadavachchhidyā*  
*Suhridāsampratutvayā*

- 1 *TRA* *Bhadra* *Ke* P Y (B<sub>2</sub> P)
- „ *nāpa* *rī* B (B) (B<sub>2</sub> σ K) (B<sub>n</sub>)
- „ *nāgrihitā* P Y (B<sub>2</sub> v)
- „ *na* *Dā* *avena* (B<sub>2</sub> v)
- „ *tām* *Dannavenoria*, B



- „ tām Ūrvrāśhimupa, (B) (C) (C<sub>2</sub>).  
 „ tām Ūrva (Bn).  
 ii pashrutya pra, B.Y.(B) (B<sub>1</sub>), *but* (B<sub>2</sub>, A.N.N<sub>2</sub>) as A).  
 (B<sub>3</sub>) (Bn).  
 iii senāśha, (B).(Bn) (C).(C<sub>2</sub>).  
 „ diśtāh. Anantaram vimānachā, (B).(Bn) (C).(C<sub>2</sub>).  
 „ śtā. Va, P.(B<sub>2</sub>, F).  
 „ toantarā, (B<sub>2</sub>, G K).  
 „ antarikṣhacharobhyah, (B<sub>2</sub>, K).  
 iv. chāribhya, (B).(B<sub>2</sub>, G.U).(Bn) (C) (C<sub>2</sub>).  
 „ ragane, N.T.U.X.Z.  
 „ diyaja, N.Y.  
 „ dīyo, P.  
 „ jam.  
 Yashorāśhimupashrutya  
 Tvāmihasthamupāgatah  
 Bhavānimāmsamādāya  
 Mahendram drashtumarhati.  
 Maha[*of line vi*], (B) (Bn).(C) (C<sub>2</sub>).  
 (iii) sthamahemu, (Bn).  
 „ ranamshrutvā, (B<sub>2</sub>) (B<sub>3</sub>).  
 „ pashrutya tvā, B.N.P.T.U.X.Y.Z.(B<sub>2</sub>, A.P.U).(P).  
 v. trāmupāga. N.  
 „ hasamdra, B.  
 „ hasthamupāga, (B<sub>2</sub>), *but* (B<sub>2</sub>, N.N<sub>2</sub>) as A) (B<sub>2</sub>).(P).  
 vi. sahasakṣhi, Y.  
 vii. lutvayāt pri, (B) (Bn) (C) (C<sub>2</sub>).  
 „ lutatrabhavato Ma, (B<sub>2</sub>), *but* (B<sub>2</sub>, A.N.N<sub>2</sub>, F) as A) (B<sub>2</sub>).  
 (i) bhagava, (B<sub>2</sub>, G).  
 „ tvayā Ma, (B<sub>2</sub>, U).  
 „ Maghonahpri, P.(B<sub>2</sub>), *but* (B<sub>2</sub>, B.F) as A) (B<sub>2</sub>).  
 „ tahtvayājri, (B<sub>2</sub>, B G K).  
 „ nushlhitam. Pa, B D.N.P.T.U.X.Y.Z (B).(B<sub>2</sub>, F).(Bn).  
 (C) (C<sub>2</sub>).(M) (P).  
 (i) tambhavatā. Pa, (B<sub>2</sub>).  
 (a) tā. Pa[*of line viii*], (B<sub>2</sub>, K).  
 „ ācharitam, (B<sub>2</sub>, C).  
 ix. Abhleri, (B) (C) (C<sub>2</sub>).  
 „ rutvato Dai, N.P.T.U.X.Y.Z (B<sub>2</sub>) (Bn).  
 „ rutvatah, (B) (C) (C<sub>2</sub>).  
 x. dapāchchhi, B Z (B<sub>2</sub>).  
 (i) pāchhi, T.U.X.  
 „ dapāchchhi, P.Y.  
 „ davāchhidya, (Bn).  
 (i) vāchchhi, (C) (C<sub>2</sub>).  
 „ āthāchhi, (B<sub>2</sub>, A).  
 „ apāchchhi, (B<sub>2</sub>, G K U).  
 xi. ya 14, (B<sub>2</sub>).



- „ yá 16, (B<sub>1</sub>)  
 „ ja 15, (Bn)  
 „ yá 14, (15), (P).

# 67 — RĀ — Māmāyam.

Nanu Vajrinaevavíryametad  
 Vijayamtedvishatoyadasyapakshyáh  
 Vasudhádhara kamdharábhīsarpi  
 Pratishabdopiharerbhinattuvágán

- i RĀ Evammá Na, V  
 „ RĀĀ Sakhe Mai (B) (B<sub>1</sub>) (C) (C<sub>1</sub>)  
   (1) khemamai, (Bn)  
 iii pakṣha, (B<sub>1</sub> B N N<sub>1</sub>) (C) (C<sub>1</sub>)  
 iv kamdará B N P T U X Y Z (B) (B<sub>1</sub>) (B<sub>1</sub> B C P) (B<sub>1</sub>)  
   (C) (C<sub>1</sub>) (P) (W)  
 „ rádvisa, B N P Y (B<sub>1</sub> B P) (P)  
 „ ravisa, T U X Z (B) (B<sub>1</sub>) (B<sub>1</sub> a) (B<sub>1</sub>) (Bn) (C) (C<sub>1</sub>)  
   (W)  
 „ sarpan Pra (P)  
 v bdohha (B) (B<sub>1</sub> N N<sub>1</sub>) (B<sub>1</sub>) (C) (C<sub>1</sub>) (W)  
 „ rerhinastina, (B) (B<sub>1</sub>) (Bn) (C) (C<sub>1</sub>) (P) (W)  
 „ gán 15, (B<sub>1</sub>)  
 „ gán 17, (B<sub>1</sub>)  
 „ gán 16 (Bn)  
 „ gán 15, (16), (P)

# 68 — CHITRA — Yuktametad Anutsokahkhalavikramálam- kārāh

- i chi Yu, B T U X Y Z  
 „ chi Yathábhavánmānya'e Yu P  
 „ TRARATHAN Yu, (B) (B<sub>1</sub>) (C) (C<sub>1</sub>)  
 „ Yuktam Anu (B) (Bn) (C) (C<sub>1</sub>) (W)  
 „ mevai at B N P T U X Z  
 „ nutsukatákha, (B) (Bn) (C) (C<sub>1</sub>) (W)

# 69 — RĀ — Sakhe NáyamavacaromamaShatakṛatumpdrā- śhūm Tvamevātrabhavatuprabhoronatikamprapya

- i RĀ NĀ P Y Z (B<sub>1</sub> P)  
 „ sarahShata B P (W)  
 „ sarahShata (B) (Bn) (C) (C<sub>1</sub>) (W)  
 „ rosha N (B<sub>1</sub> i)  
   romsha (B<sub>1</sub> a K)  
 „ romniaMaghāvantam lra (P)  
 „ Shakram (B<sub>1</sub> K)



- 11 shtum Atistvame, (B (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (W)
- „ mevachitra (B, κ)
- „ vatupra (P)
- „ tūpra N I U X Z (B<sub>2</sub> n)
- „ yaprabhoramtakam CHI, N T U X Z (B<sub>2</sub> n)

70.—CHITRA —Yathābhavānmanyato Itatobhavatyah  
*A<sub>2</sub> sarasahprasthitah*

- 1 CHI Ita P
- „ Ita I bha T U
- „ Itobha (B<sub>2</sub> o)
- „ t<sub>2</sub> ah Sariahpra P Y (B<sub>2</sub> p) (B<sub>2</sub>)
- (1) tyah Itia, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)

71 —[ŪRVA] —Janāmtikam PalāChittalehe uvaārinamrāc-  
 simnasakṣunomāmāptedum Tumamemuhamholu.

- 1 ŪRVA B T U X
- „ RVA Ha (B<sub>2</sub> o)
- „ lam SahCHI, (W)
- „ up a B
- „ unā (B) (Bn) (C) (C<sub>2</sub>) (W)
- „ vikāri, Z
- „ namvirā T U X Z (B<sub>2</sub> κ o)
- „ nampirā, (B<sub>2</sub>) but (B<sub>2</sub> n 1) as A)
- namkhurā (B, A n n<sub>2</sub>) (P)
- 11 sakkano (B) (B<sub>2</sub>) (C) (C<sub>2</sub>)
- „ sakupo (B<sub>2</sub> o κ)
- „ sakkomi, (B<sub>2</sub> n n<sub>2</sub>)
- „ m piama, (B<sub>2</sub> o)
- „ mantidum, (B, A n v<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)
- „ mamedum (P)
- „ dum Tātu, N Z (B) (B<sub>2</sub>), but (B<sub>2</sub> A P) as A) (C) (C<sub>2</sub>)
- (W)
- „ Tumamevamo, (B<sub>2</sub>)
- „ liti CHI, X

72 —CHITRALPKHĀ —Rājānamupetyi VanaUvrasiviana-  
 vedi Mahārāśanaabbhanunnāda ichchhāmpasakūp-  
 vīmahārāśasakittipī Mahopda]oanpedum

- 1 nametya (B<sub>2</sub> o κ)
- „ muparut<sub>2</sub> a, (B) (Bn) (C) (C<sub>2</sub>) (W)
- „ tyā MahārāśaUvra (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (P) (W)
- „ tyā Uvra (B, v<sub>2</sub>)
- „ di Rājā hāmājñā nyati CHITRA (B, r)
- „ pra l i pī, (B, r)



- 11 *danaha* B N T U X Z (B<sub>2</sub> B) (P)  
 „ *mimaha*, A(*chha*) C(*chla*) P Y (B<sub>2</sub>, B N N<sub>2</sub>) (M)  
 „ *piamvia*, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
 12 *ttimviaMa*, B  
 „ *ttimpiasahimviaMa*, A(*chha*) C(*chha*) (M)  
 „ *ttimviaattanamMa* N T U Z (P)  
     (1) *viattá*, P Y  
     „ *viasahimattá*, X  
     „ *vianam*, (B<sub>2</sub> v)  
 „ *ttimSurali kamne*, (B<sub>2</sub>) (W)  
 „ *ttiamSuralo*, (Bn)  
 „ *Mahemda* A(*chha*) B N Y Z (P)  
 „ *Mahmda*, C P T U X (B<sub>2</sub>) (B<sub>2</sub>, B N N<sub>2</sub> v)  
 „ *amanuánamne*, (B<sub>2</sub> v)  
 „ *amane*, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ *dumattánamichchhámitti* Rá, B  
     (1) *dumi*, N T U X Z (B<sub>2</sub> v)  
     „ *dumti* Rá, (B<sub>2</sub>), *but* (B<sub>2</sub> o κ) as A).  
     „ *mi* Rá, (B<sub>2</sub>, P) (P)

73 — Rá — *Gamyatámpunnardarshanáya. SarvasaGamdhana-  
álashotputanamrupayamti*

- 1 RáJA *Sarishadam* Ga, (B<sub>2</sub> v)  
 „ *ya Itia*, (B) (C) (C<sub>2</sub>) (W)  
 „ *dhavaha*, X  
 11 *káshayánam*, (B) (Bn) (C) (C<sub>2</sub>) (W)  
 „ *namnatayam*, N P.

74 — ÚRVAŚHĪ — *Útpatanasamgamrúpayitá Ahmabe idola-  
dávidavemeeśáekkláváliva ijaamtillaggá Paritri ya  
Chittalehemochidávanam*

- 1 *navegam*, B  
 „ *nabhamgam*, N P T U X Y (corr fr A) Z (B<sub>2</sub>) (Bn) (C)  
     (C<sub>2</sub>) (M) (P) (W)  
 „ *ted Ashcharyam* La (W)  
 „ *Amhola*, B mhm) C(*chha*) P (corr fr Amma) (B).  
     (B<sub>2</sub> P) (C) (M)  
 „ *Amhahe*, N T X Z (B<sub>2</sub>) (B<sub>2</sub> v o v) (P)  
 „ *Amho ido*, (B<sub>2</sub> A v N<sub>2</sub>)  
 „ *Ammahe*, (B<sub>2</sub> κ)  
 „ *Ammola* (B<sub>2</sub>) (Bn) (C<sub>2</sub>)  
 „ *hela*, A(*chha*) N T U X Y Z (B<sub>2</sub>) (B<sub>2</sub>, B o κ v) (P)  
 11 *ḍavaceávali*, (B<sub>2</sub>, A)  
 „ *veekká*, B N P I U X Y Z.  
 „ *veeklavaija*, (B<sub>2</sub> v)  
 „ *veesreavali*, (B<sub>2</sub> o κ) (B<sub>2</sub>)



- „ veedāva (B, v v<sub>2</sub>) (Bn) (C<sub>1</sub>)  
 „ veekāvalivāmaam (B, p)  
 „ meekka, A(chha) (P)  
 „ meedāva, (V)  
 „ lila, A(chha) C(chlā) (M)  
 „ līmel, P  
 „ liveja, T U X Z (B, o x) (Bn)  
 „ limeveaam (B, A N v<sub>2</sub>)  
 „ livaija (B, v u) (C) (C<sub>2</sub>) (W)  
 „ livāiaantiāmola, (B<sub>2</sub>)  
 „ liaveja (P)  
 „ sintimabala B  
 „ amtiāmola NT U X Z (B) (Bn) (C) (C<sub>2</sub>)  
     (1) time (B, o k p)  
     , tikāme, (W)  
 „ timeala Y  
 „ timela (B, n) (P)  
 „ tiala (B, v)  
 „ ggāva ijaamtia Pa P  
 „ ggā Savyājamuparitja (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
     (1) jamparutya, (Bn)  
 „ rikra nja Chi P  
 „ risritia (B, A)  
 „ iya Idājanampasbyanti Sahu Chi (B) (C) (C<sub>2</sub>)  
     (1) shyati Sa (B<sub>2</sub>) (Bn) (M) (W)  
 „ iya HalāChi (P)  
 iii moāvehi (B) (B<sub>2</sub>) but (B, v p u) as A (B<sub>2</sub>) (Bn)  
     (C) (C<sub>2</sub>)  
 „ ehavehi, (B, o)

75 — CHITRA — Sasmitam Didhamkhalaggā Dummoāva-  
mepadibādī Hodujadussamāva

- , TRA D<sub>1</sub> B  
 , TRA Halādi Y  
 , TRALEKHĀ Iḍolayavhasyacā Āma idadam, (B) (C)  
     (C<sub>2</sub>) (W)  
     (1) Āmādam (B<sub>2</sub>) (Bn) dham)  
 , TRA Idājanamīlkyo Sa (B, k v)  
 , tam Halādi P (B, A N v<sub>2</sub>)  
 „ tam Tudamkhu (B, o) orig)  
     tam Kidamkhalu (B, o, by corr)  
 , dhamla P  
 , ggākhu Du P  
 „ ggā Nasakkamommoāvidum URVVA Alampadī-  
     hāsena Moāvehidavanam CHITRA Āmdu, (B)  
     (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (W)  
     (1) ggāsā Asakkāmo, (B)  
     „ sakkāmo, (Bn)



- „ sakkuno, (W)
- „ moedum (W)
- (11) parihá, (Bn)
- „ Mochu, (W)
- „ mmoan jǵávia, (P)
- (1) mmoia, (W)
- „ niá, (B<sub>2</sub> N N<sub>2</sub>)
- „ jǵaevvavaḍibhádi, (M)
- „ mmochia, (B<sub>2</sub> o)
- „ mmokkhkha, (B<sub>2</sub> v)
- „ viapa, N (B<sub>2</sub> o)
- 11 dibhái Ho, B P (B<sub>2</sub> r)
- (1) bhadi Ho, T U X. (B<sub>2</sub> v N N<sub>2</sub>) (M)
- „ me Ho, N
- „ hái Ho, (P)
- „ di URVA Alamparihásenabhoavehinam CHITRA.
- Ho (B<sub>2</sub> N N<sub>2</sub>)
- „ di Tadháibimoávissam (C) (C<sub>2</sub>) (P)
- (1) Tahavi, (B<sub>2</sub>) (W)
- „ ába issam, (Bn)
- „ di Bhodu, (M)
- „ dumo issam, B P (B<sub>2</sub> v)
- (1) moávissam, (B<sub>2</sub> A N N<sub>2</sub> v)
- „ dumoja, Z
- „ ja issam, Z
- „ diase, (B<sub>2</sub> o k)
- „ ssanam URVA, P
- „ ssamuam URVA, (P)
- „ vanam, (B<sub>2</sub> v)

76 — Ū — Sahi Navisumarehidávaattanovaaanam *Chitra.*  
*nañyenamochayati*

- 1 URVA Su, P (B<sub>2</sub>)
- „ URVA Mávi, (P)
- „ URVA Saitamkrita Pāsa, (B) (B<sub>2</sub>). (B<sub>2</sub>) (C) (C<sub>2</sub>).  
(W)
- „ Sahisu, Y (B) (B<sub>2</sub> v) (B<sub>2</sub> (Bn) (C<sub>2</sub>)
- „ Halí Na, (B, r)
- „ Bhodueu, (B<sub>2</sub> o k)
- „ marasikhuedamatta, (C) (W)
- (1) marasi, (B) (C<sub>2</sub>). •
- „ relukku, (B<sub>2</sub>)
- „ reukkuhedamatta, (Bn)
- „ rehutta, A(chhā) C(chhā) N T U X Z (P)
- „ rehiedamatta P Y
- „ dāvaedamatta (B<sub>2</sub>) but (B<sub>2</sub> o k as A)
- „ dāvaenamatta, (B<sub>2</sub> v)



- „ nam RĀ, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (W)  
 „ *t. a. mochanamajaya*, B N.T.U.X.Z (B<sub>2</sub>), but (B<sub>2</sub>, F)  
 as A).

77.—RĀ.—*Stagatam*.

Priyamācharitāmlatetvayāmo  
 Gamanesyāhśhanavighnamācharamtyā  
 Yadiyampunar<sup>a</sup>pyapamganetrā  
 Parivṛittordhvamukhīmasyāhidṛishtā.

- i. RĀ. *Ātma Pri*, B N.P.T.U.X (B<sub>2</sub>, v) (P)  
 „ RĀ. *Pri*, Y (B) (B<sub>2</sub>, A.N.N<sub>2</sub>, F) (C) (C<sub>2</sub>) (W).  
 „ RĀ. *Latāmālakṣa*. *Pri*, Z.  
 iv yamkshanam, (B<sub>2</sub>, N.N<sub>2</sub>)  
 „ pyarālan, (B). (C) (C<sub>2</sub>) (M) (W).  
 v. vṛittārdhamu, B D (*corr. fr. A*). N.P.T. Ū X.Z (B).  
 (B<sub>2</sub>) (B<sub>2</sub>) (Bn). (C) (C<sub>2</sub>) (M) (W).  
 „ mukham, Y.  
 „ jādyadri, B.N.P.T.U.X.Y Z (B) (B<sub>2</sub>, v) (Bn) (C) (C<sub>2</sub>).  
 (W)  
 „ shṭā. *Chitrālekhamochayati Uraśhīrājānamavaloka-*  
*yanṭī. Sanishod<sup>a</sup>amsakhyanamulpatantampashyati.*  
*Su*, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
 (i) tī. Sā[*of 78* 1]. (Bn)  
 (u) namalo, (C<sub>2</sub>) (B<sub>2</sub>)  
 „ *ṛiṣṭiśṭā*, (B<sub>2</sub>).  
 „ shṭā. 16, (B<sub>2</sub>).  
 „ shṭā. 18, (B<sub>2</sub>).  
 „ shṭā. 17, (Bn)  
 „ shṭā. 16, (17), (P).

78.—SŪTAN.—*Āyushman*.

Adhasurondrasyakritāparādhān  
 Prakshipya Daityānlavanāmburāshan  
 Vāyavyamastramsharadhimpuna-to  
 Mahoragushshvabhramivapraviṣhtam.

- i. TAN. *AdahSu*, B P. (B<sub>2</sub>, o.k).  
 (i) *AtahSu*, X.Y (P)  
 „ *shman*. *AdasSu*, D N Z.  
 (i) *dahSu*, T. (B<sub>2</sub>) (B<sub>2</sub>).  
 ii. *Antah*, (B<sub>2</sub>, o).  
 „ *dhān Nīkshu*, Z.  
 iii. *rāshāḥ*, (B<sub>2</sub>, o).  
 iv. *sto Bhujapgamashshva*, B.N.T.U.X Z (B<sub>2</sub>, r). (P).  
 v. *mivāvivivesha* RĀ, P.  
 „ *sham*. 17, (B<sub>2</sub>).



- , shlam 19, (B<sub>2</sub>)  
 „ shtam 18 (Bn)  
 „ shtam 17, (18), (P)

79 — Rā — Tenahī Upashleshayarathamyāvadarohāmi Suta-  
 tathakaroti Rā natyenarathamārudhah U rājanama-  
 valokya Samishvasam Sakhyasahaprasthita Chitrara-  
 thashcha Itaropsasashcha Rā Urvashimargonmukhah.  
 Ahodurlabdhānushamgimemanorathah

Eshāmanomeprasabhamsharāt  
 Pituhpadammadyamamutpatamī  
 Surānganākarsatikhamditāgrāt  
 Sūtramminālādīvarājahamsī  
*Iti nishīramtassarve.*

#### PRATHAMOMKAH

- 1 na Abhyupa P  
 „ nahyupa, (B<sub>2</sub>) (Bn) (W)  
 „ hirathamupa, B N T U X Z (B<sub>2</sub>, B N N<sub>2</sub>)  
 „ ja Yā B N T U X Z  
 „ rathametava (M)  
 „ vadabhiro, (B) (C) (C<sub>2</sub>) (W)  
 (1) dadhiro, (Bn)  
 „ BUTAH Yādājñāpācātyayushmāntirathamupashlesha-  
 yati, B N T U X Z  
 „ Su rathamupashleshayati, F Y (B<sub>2</sub>)  
 (1) tahupa (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ panayati, (B<sub>2</sub> v)  
 11 SUTAH Tatheti, (B<sub>2</sub> A B N N<sub>2</sub>) (P)  
 „ tjanāroha : Urvashid B P  
 „ tyenaru, N T U X Z (B<sub>2</sub> v) (P)  
 „ tyenābhirohati Ura, (B) (C) (C<sub>2</sub>) (W)  
 (1) nādhiro, (Bn)  
 „ thamādhirohati, (B, F)  
 „ marohati Ura (B<sub>2</sub>)  
 „ dhah Urvashisani (P)  
 „ U sani, N T U X Y Z  
 „ Ura Sasprishamrd, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (W)  
 „ jśanamilo, (B<sub>2</sub>)  
 „ vilolayanti, (B, n)  
 12 lokayantīśhasakhibhīrniśhkrantā Chitra [of line 11],  
 B  
 (1) lshbhyāmni, (P)  
 „ lolayanti Apinīmapunovīśāśrīnēmedampekkih-  
 sam Iti Gandharraśhasakhibhīrniśhkrantā Rā  
 [of line 12] (B) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (C<sub>2</sub>)



- (1) *viṇamuvāḍ* (B<sub>1</sub>, κ)  
 , *uvāḍ*, (W)  
 „ *evīampē* (Dn)  
 , *ṭisakḥi*, (B<sub>1</sub> κ)  
 „ *lolayanti*, (B<sub>2</sub> A N N<sub>2</sub> F)  
 „ *nishkṣa* (B<sub>2</sub> P)  
 „ *samrajanaṁaiaḥ* [ḍc as B] P  
 „ *samsakṣa*, (B<sub>2</sub>)  
 „ *sam* Avinā [ḍc as (B), (B<sub>2</sub>, κ)  
 „ *sakḥiḥhyam* (B<sub>2</sub> A)  
 „ *sakḥiḥhiḥ* (B<sub>2</sub> N N<sub>2</sub>)  
 „ *iḥyanishkrantā* Ch<sub>1</sub>, (B<sub>2</sub> c κ).  
 „ *ta* R<sub>1</sub> (B κ)  
 „ *rathakṣariḍApsarashcha* (B<sub>2</sub> v)  
 „ *thashcha* Ra B N P Γ U X Y Z (P)  
 „ *tara* Apsa, B D (M)  
 „ *shūartmanonmu* (B) (B<sub>1</sub>) (C) (C<sub>2</sub>) (W)  
 „ *shigamanonmu* (B<sub>2</sub> o κ)  
 „ *margabhumu* P  
 „ *nmukhoḍhūti* Aho P Y (B<sub>2</sub> F)  
 „ *kṣh* *Atmagalam* Aho N T U X Z  
 „ *hokhaladu*, B X  
 (1) *honukha* N T U Z (B<sub>2</sub>), but (B<sub>1</sub> v F) as A)  
 „ *rlabhamabhilashatma* (Bn)  
 „ *bhābhilashīmema*, B X Z (B<sub>1</sub> v v) (P)  
 (1) *bhīnīveshome*, P Y  
 (a) *veshī*, (B<sub>2</sub>)  
 „ *shoma* (B<sub>2</sub> F)  
 „ *shīma* N T U (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
 „ *madanah* Esha (H) (B<sub>2</sub>) (B<sub>2</sub> κ) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
 (1) *nah* *Tathāhi*, (B<sub>2</sub>, A N N<sub>2</sub> σ)  
 „ *manah* Eshā (P)  
 „ *damsadīramu*, X  
 „ *nāla* B U Y Z  
 „ *sī* N<sub>1</sub>, B C  
 „ *sī* 18 (B<sub>2</sub>)  
 „ *sī* 20, (B<sub>2</sub>)  
 „ *sī* 19, (Bn)  
 „ *sī* 18 (19) (P)  
 „ *shīkranto* *Rajarathena* *Sutashcha* *Nishkrāntā*, B  
 „ *shkrāntau* PRA (B<sub>2</sub>)  
 „ *ves* *Iti* Pna (B) (C) (C<sub>2</sub>) (M) (W)  
 „ *ves* *VIKRAMORVASHIYENitake* *PRATHAMORVAKHANā* *mā* *ptah* (B<sub>2</sub>)



## VIKRAMORVASHÍ.

## ΑΝΚΑΗ II.

1.—*Tatahpravishati Vudúshakah.* 2.—*Hihibhonimamtanehka-*  
*paravasobamhapovia Ráarahassena upphudamánenana-*  
*sakkunemiálinneattanojihamrakkhidum Tájávatatta-*  
*bhavamvassokajjásatagado utthedidáva imassimvirala-*  
*janasamvadevimánapadicchhamdaparisarechittbissam.*  
*Parikramyoparishyapenúthyámmukkhampidháyasthitah.*

- i ShriGanádhīpatayenamah. *Tatah*, Y.  
 „ *lah*. Bho, A(*chhá*.) C(*chhá*)  
 „ *lah* VUDÚ. Avidaauida. Bho, (B)bi (B<sub>2</sub>, A. P) (C) (C<sub>2</sub>).  
 (L).  
 (1) DÚ Bho, (B<sub>2</sub>, v).  
 „ A vihaaviha Bho, (B<sub>2</sub>)  
 „ Avidaauidabhoh Ni, (B<sub>1</sub>) (B<sub>1</sub>)*chhá* ).  
 „ Avidaaवादएसम्भ्रामे. Bho, (C)*chhá* ) (C<sub>1</sub>)  
*chhá* )  
 „ da Sambhrame Bho, (L)*note*.  
 „ *lah*. VUDÚ Hihibho, (B<sub>2</sub>) (B<sub>2</sub>, A. K N N, v).  
 „ *lah* VUDÚSHAKAH. H<sub>1</sub>, (M).  
 „ *lah* V<sub>1</sub> Hihibi. Ni, (P)  
 (1) V<sub>1</sub>. Ni, (P, v).  
 „ *lah* VUDÚSHAKAH. Sasambhramam. Bho, (W).  
 „ 2 Hihí, B T.  
 „ 2. Vihí, N Z  
 „ Hihíbhoh, U X. (M).  
 „ Hihíni, (B<sub>2</sub>, r).  
 „ hu. Ni, B N P. Y. Z (B<sub>2</sub>, v)  
 „ bhokimpi, (B<sub>2</sub>, o).  
 „ namtidováanenaba, U.  
 „ mantanováanenaba, N P. (B<sub>2</sub>, N N, (P).  
 (i) mantidová, T. X. Z  
 „ mantananaka. Pa, (B<sub>2</sub>) (B<sub>2</sub>, A (c) (L).  
 „ taniopa, (B). (B<sub>1</sub>) (B<sub>1</sub>)*chhá* ) (C) (C)*chhá*. (C<sub>2</sub>).  
 (C<sub>2</sub>)*chhá* ).  
 „ tarene, (B<sub>2</sub>, o).  
 „ tamapara, (B<sub>2</sub>, r r) (W)  
 „ nováanenaviaRá, B (B<sub>2</sub>, A) (P).  
 (a) nováa, (B<sub>2</sub>, r).  
 „ vānaRá, Y.



- , napa (B, κ)  
 II ramannena<sup>v</sup>ia, (B) (B<sub>2</sub> v) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (C<sub>3</sub>)  
     *chha* ) (L)  
     (i) ramanne, (W)  
 „ ramannena<sup>R</sup>á, (B<sub>2</sub>) *chha* )  
 „ noaham<sup>v</sup>ia (B, N(*marg*) N<sub>2</sub>)  
 „ viabambane<sup>R</sup>á (B<sub>2</sub> v)  
 „ vrazham<sup>v</sup>i<sup>R</sup>á, (B<sub>2</sub>, κ)  
 „ ssenaphudiajliouasa, B  
 „ ssenapudapudiamtavaanona, N  
 „ ssenaphuda, P Y (B) (W)  
 „ ssenaputtamá, T U X (B<sub>2</sub> v) (B<sub>2</sub>)  
     (i) naphut<sup>t</sup>a (Bn) (B<sub>2</sub>) (B<sub>2</sub> v κ) (Bn) (Bn A v)  
     (c) (L) (P)  
     „ naphut<sup>t</sup>ama (C) (C<sub>2</sub>)  
     „ puggamá, (B<sub>2</sub>, A)  
     „ vat<sup>t</sup>amá, (Bn, r)  
 „ ssenaduama, Z  
 „ saparavasonasa (B<sub>2</sub> κ)  
     (i) nasa, (B<sub>2</sub> o) (P, A)  
     „ nana (B<sub>2</sub> N, r)  
 „ ugghattamá, C(*chha*) D  
     (i) gg<sup>h</sup>ataamá, (M)  
     „ danna<sup>s</sup>a, (B<sub>2</sub>) *chha* )  
 „ datána<sup>s</sup>a, (B) *chha* ) (C<sub>2</sub>) *chha* )  
 „ má<sup>n</sup>ona, A(*chha*) C(*chha*) D  
 „ manavaanona<sup>s</sup>a, P T U X Y Z (P)  
 „ má<sup>n</sup>onasa (B<sub>2</sub>) (B<sub>2</sub>)  
 „ má<sup>n</sup>ojimbháamánonasa, (B<sub>2</sub> A)  
 „ nenasa (B<sub>2</sub> v)  
 III sakkano, (B) (B<sub>2</sub>, v κ N N<sub>2</sub> v) (Bn, v r) (c) (C) (C<sub>2</sub>) (C<sub>3</sub>)  
     *chha* ) (L)  
 „ sakkem: (B<sub>2</sub> A)  
 „ miájanáinne, B  
     (i) mi<sup>j</sup>a, P (B) (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (C) (L) (W)  
     „ nákinne, (P)  
 „ janainne, (B<sub>2</sub> κ) (L)  
 „ janákinne (B<sub>2</sub> N N<sub>2</sub>)  
 „ áinne Y (B<sub>2</sub>) (P, A)  
 „ áinne<sup>j</sup>ane, (B<sub>2</sub> r)  
 „ nnejanasammaddeatta, A(*chha*) C(*chha*)  
     (i) janeatta N Y Z  
     „ jane, (P, A)  
 „ nnea innanonaatta, (B<sub>2</sub>)  
 „ nneráaflappadesaatta, (P)  
 „ nojham, (B, v κ N<sub>2</sub> v)  
 „ jhámdháredum, (B) (B) *chha* ) (Bn, c) (C) *chha* ) (C<sub>2</sub>)  
     *chha* ) (W)



- (i) dháridum, (B<sub>3</sub>).(B<sub>2</sub>)chhá).(B<sub>n</sub>)(L).
- „ dūm. Vadajá, (B)chhá).
- „ dum. Já, (B<sub>n</sub>,A).
- „ Tádáva, (B<sub>2</sub>,N N<sub>2</sub>).
- „ vaka, P (P).
- „ vasoKáádhammása, (B) (B<sub>3</sub>) (B<sub>2</sub>)chhá).(B<sub>n</sub>) (O) (C)  
chhá.) (C<sub>2</sub>) (C<sub>2</sub>)chhá.) (L).(W).
- „ vaatta, (B<sub>2</sub>,U)
- iv. vamka, A(chhá) B.C(chhá) N.T.U.X.Y.Z (P,A).
- „ vaassó, D.(B<sub>2</sub>).
- „ vayasso, (B<sub>2</sub>,G N).
- „ sanádo, (B<sub>2</sub>).(B<sub>2</sub>,B) (P).
- „ dochttha i Dá, A(chhá.) C(chhá).
- (1) ithadi. Dá, (M).
- „ dovaassoáachcha i. Dá, B N.T.U.X (B<sub>2</sub>,r)di (P).
- „ dovaasso u, Y.
- „ dovaassoáamissadi. Z.
- „ dobhava láva, (B) (B<sub>n</sub>,O) (O) (C<sub>2</sub>) (C<sub>2</sub>)chhá).
- „ do'uchhchha i, (B<sub>2</sub>,U)
- „ do idoáachchha idá, (B<sub>2</sub>).
- „ do idoádá, (B<sub>2</sub>)chhá).
- „ dodá, (B<sub>n</sub>).
- „ dobhava. Dá, (L).
- „ dohavedá, (W).
- „ u'ithadi, (B<sub>2</sub>,K).
- „ di. Dá, Z
- „ dtáima, (B<sub>2</sub>,N N<sub>2</sub>).
- „ ravi, B P.
- „ vaassim, (M).
- „ vaamumiví, (W).
- „ dedassim, (B<sub>2</sub>)chhá)
- v. jonasavá (B<sub>2</sub>,N N<sub>2</sub>).
- „ sampáde, A(chhá) C(chhá) N T.U.X.Z (B)chhá) (B<sub>2</sub>,  
A r.v) (B<sub>n</sub>).(C) (C<sub>2</sub>) (P,v).
- „ sampáo imassimvi, B.
- „ sambádhevi, Y.(P).
- „ sampadi, (B).
- „ samcháre, (B<sub>2</sub>,K).
- „ samaddede'achchham, (L) (W).
- „ de imassimvi, P.
- „ dedovachchham, (B) (B)chhá.) (B<sub>2</sub>).(B<sub>2</sub>)chhá) (B<sub>n</sub>).  
(C) (C)chhá) (C<sub>2</sub>) (C<sub>2</sub>)chhá.)
- „ mánu'achchham, B P.Y.(B<sub>2</sub>) (B<sub>2</sub>)chhá) (B<sub>2</sub>,N A.K.r) (P).
- (1) nu'agga, (B<sub>2</sub>,U).
- „ máni'pa, (B<sub>2</sub>,N N<sub>2</sub>).
- „ parichchham, (B<sub>2</sub>,N N<sub>2</sub>).
- „ chechhamdappísádeahurubhiarubhiachi, (B)chhá) (B<sub>n</sub>).  
(B<sub>n</sub>,c) (O) (C)chhá) (C<sub>2</sub>) (C<sub>2</sub>)chhá).



- (1) dappasá, (B)
- , dakapasa (Bn, a r)
- , dakappa (Bn, c)
- , dapá (W)
- , deáru (B<sub>1</sub>) (B<sub>2</sub>)ehlá (Bn, c r)
- ahiruhiaschi (L)
- , echhamgapa B Y (B<sub>2</sub>)ehlá (B<sub>2</sub>) (B<sub>2</sub> v c k r) (P)
- , echhamgechi P
- esam *Iiyathoktamkaroti* (B<sub>2</sub> r)
- v1 *kramyasthi*, B N P T U X Y Z (B<sub>2</sub>) (P, v)
- , *kramyapa* (P)
- , *shyachapa* (B<sub>2</sub> v)
- , *shyasthi* (Bn)
- , *bhjámriddhi*, (P)
- , *khamviddhi* (L)
- , *yamukhamsthi*, (P)
- , *tah* 1, (M)

2 — *Pratiyāgācari* — *Ānattambī Devī Kāśirā uttīe* Ham-  
jo Niuniojadappahudibhaavado Surjassa uvattihānamka-  
dnapadinuttoayya utto Tadoárabhuasunnahuaoviala-  
kkhiadi. Tātumangaduapiavansádoayya Mánavaádo-  
jánihise ukkamthákáranapiti Kāhinukhumacabamha-  
bamp ihúadisapudhido bodi. Ahava Viralatinalagga-  
vinaosaa silamptissup Rāarabassamchirammacelañthadi.  
Jāvanamannesāmi *Parālamyāvalohyachī* Lsoálili-  
dāvá narovakimipitunhipbhúdoayya Mánavaocchithadi.  
Jāvanamuppasappāmi *Upetya* Ayyavannidāmi

- 1 *Talāhpraeishatī Che*, B P (B) (B<sub>2</sub> v v v<sub>2</sub>) (Bn) (B<sub>2</sub>)  
(C) (C<sub>2</sub>) (I) (P v) (W)
- , f1 2 *Āna*, B P T U X
- , f1 *Čukřī* *Āna* (Bn) (C) (C<sub>2</sub>) (L) (P, v) (W)
- , *ttamhi* B mhm) Y Z
- , *ttahmle*, U (L)
- , *ttatpmi* (P, v)
- , *Deśe* (B) (C) (C<sub>2</sub>)
- , *Devīe*, (B, r)
- , *Dāra*, (Bn c) (L)
- , *Kāśirā* A(ehlá) C(ehlá) . T U Y Z (ahl) (P, a v (ahl)  
(L'no'et)
- , *Kāśirā* (B, r)
- , *rījavitthi*, (B, a)  
(1) *japutti*, (B<sub>2</sub> a t)  
(a) *putue* (B<sub>2</sub> r)
- , *rījavutti* *lāe* (Bn c)
- , *ajutti*, B P T U X (P) *lāe* (P, a) *ā, ā*



- „ aduh dāe, (B) (B<sub>1</sub>) (B<sub>2</sub>) *chha* ) (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>)  
 „ *chha* ) (L) (L) *notes* ) (W)  
 „ adhūdae, (Bn) (Bn, A)  
 „ adhuue, (Bn, B)  
 „ adhūāe, (Bn, P)  
 „ e Jaha Ham, P.  
 „ e Jamham, T U.  
 „ e JahaN<sub>1</sub>, Y  
 „ e Jaha A iN<sub>1</sub>, (B) *chhā* ) (C<sub>2</sub>) *chhā* ).  
 „ JadhāN<sub>1</sub>, (B<sub>2</sub>, A & N<sub>2</sub>)  
 „ e Jadhā Ham, (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (Bn) (C) (C) *chha* )  
 (C<sub>2</sub>) (L)  
 „ e N<sub>1</sub>, (P, B)  
 „ e Jaha SaN<sub>1</sub>, (W)  
 „ jadopahu, P (B) (B<sub>2</sub>) (B<sub>2</sub> & N<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C)  
*chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (W)  
 „ jadapahu, (B<sub>2</sub>)  
 „ diSu (B) (B<sub>2</sub> & N<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>)  
*chha* )  
 „ disamtānanimuttamibha, (B<sub>2</sub>, U)  
 „ doakassa, (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
 „ Sujjassā, P Y (B) (B<sub>2</sub>, A & N<sub>2</sub>, P U) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 (L) (W)  
 „ upaṭṭha, B  
 „ uatthānam, (B) (B<sub>2</sub>) (C<sub>2</sub>) (L)  
 „ uatṭha, (Bn) (O)  
 „ kara, P (B<sub>2</sub>)  
 „ nivutto A (*chha*) B C (*chha*) P X Z (B<sub>2</sub>) (P, B) (W).  
 „ ttomaharao Ta, (B) (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (C) (O) *chha* ).  
 (C<sub>2</sub>) (C<sub>2</sub>) *chhā* ) (L) (W)  
 „ ajja u (B<sub>2</sub>)  
 „ Tāṭarambhā (B<sub>2</sub>, O)  
 „ dopahudisu (L)  
 „ rahā B N P T U X Y (Br off, Z) (B<sub>2</sub>) (P)  
 „ annahāo, (Bn, B P)  
 „ olā B (B<sub>2</sub>, P) (P, A)  
 „ viadisa i Ta, N T U X  
 „ vāla (B<sub>2</sub>, B)  
 „ vāla, (P, A)  
 „ lakkhā, (B<sub>2</sub>, P)  
 „ di Tadosakkhetu P  
 (i) Tato, (P, A)  
 „ di Sā Y  
 „ di Tassapā, (B<sub>2</sub>, K)  
 (i) ssagaduapā (B<sub>2</sub>, P)  
 „ Tatasapā, (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
 „ Tapā (B<sub>2</sub>, P)  
 „ mappasapā, B



- , mampi P Y (P, n)  
 ,, mampi<sup>1</sup>ajjaMá, (B) (C) (C) *chha* (C<sub>2</sub>) (C<sub>2</sub>) *chha* )  
 ,, mamvi<sup>1</sup>av<sup>1</sup>ajjaMá (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
     (1) mampidá, (B<sub>2</sub>) (L)  
 ,, mamassanajjaMa, (W)  
 ,, duasahutasapi, N T U X Z  
 ,, ssádoMa, N T U X Z (B<sub>n</sub>, r (c)  
 ,, ajjaMa, (B<sub>2</sub>) but (B<sub>n</sub>, A B G K N N<sub>2</sub>, 1) as A)  
 ,, navádo, (B<sub>2</sub> c v)  
 ,, navnádo (B<sub>n</sub>, n r)  
 ,, vahádo (B) (C)  
 ,, adose B  
 ,, ádosunáhi N T U X Z (B<sub>2</sub> v)  
 v jánáhi (B) (B<sub>2</sub>) (B<sub>2</sub>) (B<sub>n</sub>) (B<sub>n</sub>, A n c (c) (C) (C<sub>2</sub>) (L)  
     (P, n)  
 ,, jánasi (B<sub>2</sub> v)  
 ,, janehi (B<sub>2</sub> r)  
 ,, janihi, (B<sub>2</sub> r) (B<sub>n</sub>, r)  
 ,, hujamse, A (*chla*) C (*chha*) (B<sub>2</sub> r) (P, A)  
 ,, hidávaso P Y (B<sub>2</sub>) (B<sub>2</sub>) *chla* )  
 ,, lí u (B<sub>2</sub> a)  
 ,, hitassa u (M)  
 ,, sejamu N T U X  
 ,, kalanam B P F(1) U(1) X(1) Y (B<sub>2</sub>(1) (P)  
 ,, namtti faka A (*chla*) C (*chha*) N P T U X Y Z (B)  
     (C) (P n) (W)  
 ,, namjaníh<sup>1</sup>tti Taka B  
 ,, namkimti, (B<sub>2</sub> A N N<sub>2</sub>) (P)  
 ,, ti Taka (B<sub>2</sub> A, B P v) (B<sub>2</sub>) (B<sub>2</sub>) *chla* ) (B<sub>n</sub>) (C) (C)  
     *chhu* ) (C<sub>2</sub>) (C<sub>2</sub> *chla* ) (L) (M) (P) (W)  
 ,, ti Jaka (B<sub>2</sub> N N<sub>2</sub>)  
 ,, lahamkhu A (*chhu*) (C) *chla* ) (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (P, n)  
 ,, ka<sup>1</sup>imnu B U  
 ,, lahamnu P T X Y Z (M)  
 \* ,, kadhamsobamha, (B) (B<sub>2</sub>) (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chla* ) (L)  
     (1) kahamso (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (W)  
 ,, num<sup>1</sup>, (B<sub>2</sub> A)  
 ,, khubamha, B Y  
     (1) khuesoba Z  
     ,, bamma (P A)  
 ,, mae obamha (B<sub>2</sub> A N N<sub>2</sub>)  
 ,, bandhurabhyarthitavyah Athavá, (C) *chla* ) (C<sub>2</sub>)  
     *chla* )  
 vi ayisam B  
 ,, abbatthi lavro Aha, (B) (B<sub>n</sub>, n r (c) (C) (C) *chha* )  
     (C<sub>2</sub>) (W)  
 ,, abbiha (L)  
 ,, ábbha, (L) (nores)



- , alusam (B, K \ N)  
 , atisam (B, t) (Bn, c)  
 , abhisam (Bn A)  
 , samdheoho, A(chha) C chla) (B, B a i r)  
 , samdheo Aha, B N P T U X Y Z (B, (B, chha)  
 (V) (P)  
 , samheo (B, \ N)  
 , samdhadav o Aha (B, (B, chha) (Bn)  
 , Athavatana, (B)  
 , Adhaváti, (Bn) (L)  
 , Adhavatana, (C) (C, (C, chha)  
 , havávi, A(chha) B C(chha) T U X Y Z (B, (M).  
 (P), but(P, B) as A).  
 , havi, N  
 , havatana, (B,)  
 , vatí B, cl ha) (B, chha) (W)  
 , lataqa, (B, (B, A \ N, (M)  
 , tilaggala, (B, v)  
 , naggala, B N P T U X Z (B, A \ N, (B, (B, chha).  
 (Bn) (P)  
 vii viavassia, (B, but(B, A B N \ N P U) as A) (B,)  
 , oassa (Bn) (Bn, A B (C)  
 , oasa (Bn r)  
 , lamchiramta, B C, chha) \ N T U X Y Z (B, (B,)  
 chha) (P)  
 (1) ramnata (P, v)  
 , lamnata A(chha) C(chha) (B) (B, (B, chha) (Bn).  
 (C) (C, chha) (C, (C, chha) (L) (W)  
 , tassara, (B, o)  
 , ssimra, A(chha) B C(chha) N T U X Z (B, (B,)  
 cl ha)  
 , ssimraha, (V)  
 , ssimpiraha, (P, v)  
 , ssamna, B N T U X Z (B, but(B, B) as A) (B, chla)  
 , ramchi (B) (B, (B, chha) (Bn) (C) (C, chha) (C)  
 (C, chha) (L) (M) (W)  
 , ramRaarahassamtahimnachi (P)  
 , chitthassadittitakkemi Taja, (B) (Bn, o) (C) (C,)  
 (L) (W)  
 , tittha, (Bn r)  
 , ittha, Já B N T U X Z (B, B r v) (P)  
 , ittha itassimrahaassam Taja, I'  
 (1) ss mRaara Y  
 , ditakkemi Taja, (B, chha) (B, chha)  
 (1) ditita, (B, (Bn) (C) (C, chla) (C, chha)  
 viii vanaanne (Bn)  
 , unesemi (Bn B r)  
 , vadenam, (C, chha) (C, chla)



- „ n n n m, (B, A ~ v)  
 „ m Aho alo, (B)chhā (B<sub>2</sub>)clhā (C)clhā (C<sub>1</sub>)chhā  
 „ Lraiyā lra/lra Ahmahe Ale, (B) (Bn) (C) (C<sub>1</sub>) (L).  
     (1) phr f Achelharāp Ah, (W)  
 „ Lramyāra, (B<sub>1</sub>)  
 „ Lya Tso B N T U  
 „ chā Amhoā, (B<sub>1</sub>)  
 „ Esa, (P, n)  
 „ sokhuā, (B<sub>2</sub>, A n)  
 „ ālekkheā, A(chhā) C(clhā) (B) (Bn) (C<sub>1</sub>)  
 „ ālekkheā, B P T U X Y Z (ln) (B)chhā (B<sub>2</sub>, A n T U  
     (B<sub>1</sub>) (B<sub>2</sub>)chhā) (C) (C)chhā (L) (M) (P) (P<sub>1</sub>, A)kk  
     (W)  
 „ ālekkhā, N  
 „ hudoā, (B<sub>2</sub>)  
 ix viaayā B (P)  
 „ viau, N T U X Z (B<sub>2</sub> o(ya) r)  
 „ huanu, A(chhā) (C)chhā (B<sub>2</sub> n v)  
 „ himvichimdaamdotu, P  
     (1) chimtaamtotu, Y.  
 „ pimantaantonihudo, (B) (B<sub>1</sub>)  
     (1) pikampimā (Bn) (c) (C) (C)chhā (L) (W)  
     „ pimamābhā, (P, n)  
     „ annuhuda (B<sub>2</sub>)chhā  
     „ nihudo, (Bn, A)  
     „ nihudo, (Bn, B r)  
     „ mihudo (Bn, o)  
 „ pitahimbhu, (B<sub>2</sub> o)  
 „ pitahimbhu, (B<sub>2</sub> k t)  
 „ tunhuhudo Y  
 „ tunhikābl ā (B<sub>2</sub>, A)  
 „ tunhikamantayanto, (B<sub>2</sub>, n)  
 „ bhūta, (P n)  
 „ ajjāMā (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ naavochi, (B<sub>1</sub>)  
 „ otunhuhucha, B (W)  
 „ ov manuchehhamgechi, Z  
 „ otthādā (Bn r)  
 „ otunhumbhudochi, (P)  
     (1) tunm (P A)  
 „ ttha 1 Upe R P Y  
 „ ttha 1 Ja N T U X Z  
 „ ttha 1 (P, n)  
 „ dī Tojā, (B<sub>1</sub>) (B<sub>2</sub>, o) (B<sub>2</sub>) (B<sub>2</sub>)chhā (Bn) (C) (C)  
     chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (W)  
 „ dī Upe, (P)  
 x vadeṇa (C<sub>2</sub>)chhā  
 „ uvaṇa, D T (B<sub>2</sub>) (B<sub>2</sub>) (W)



- „ *upasa* (Bn) (M)  
 „ *upasa* N U X Z (Bn) (c) (L)  
 „ *Upasavitya*, (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ *Ajjava*, (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)

—VI—*Sotthibhodi Atma* —Imamdu ttla Chedi ampek khia  
*ahsarahasamhuanambhugidianaikkamadi Prahusham.*  
*Nimnesamgidavavarapujjakahumpatthudasi*

- i *Vidu* *Satthibhodi*, (B<sub>2</sub>), *but* (B<sub>2</sub>, n r) as A) (B<sub>2</sub>) (L)  
 (M)  
 „ e *Sevagatam* *Imamdu*, N T U X Z (M)  
 (i) *tan* *Edamdu*, (B) (Bn) (C) (C) *chha* ) (L) (W)  
 „ e N Y  
 „ *Idamdu*, (B<sub>2</sub>) (B<sub>3</sub>) *chha* )  
 „ *ttthibhodi*, (B) (B<sub>2</sub>, n k v) (Bn) (C)  
 „ *ttthide Atma*, (B<sub>2</sub>, A n)  
 „ *mamkhudu*, (B<sub>2</sub>, A n)  
 „ *n amcho*, (B<sub>2</sub> n)  
 „ *Cheliam*, (B) (Bn, c) (C) (L)  
 „ *Chedin*, (B<sub>2</sub> A)  
 „ *Chetim* (B<sub>2</sub> r)  
 „ *ampokkhia*, (B<sub>2</sub>)  
 „ *amdekkhi* (B<sub>2</sub> A n)  
 ii *atamRa*, A (*chha* ) B C (*chha* ) N P T U X Z (B) (B<sub>2</sub>),  
*but* (B<sub>2</sub> n) as A) (B<sub>2</sub>) *chha* ) (B) (B<sub>2</sub>) *chha* ) (Bn) (C)  
 (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (P, n) (W).  
 „ *namtara*, (B<sub>2</sub> k) (M)  
 „ *atamdavaRa*, (P)  
 „ *Rajara* (B<sub>2</sub> A)  
 „ *ssamnarambhebhunaviani*, (B<sub>2</sub>, A)  
 (i) *rambhantena*, (B<sub>2</sub>, n)  
 „ *ssammehi*, (B<sub>2</sub>, n)  
 „ *bhuduam*, (B<sub>2</sub> n) (B<sub>3</sub>) *chha* ) (C) *chha* )  
 „ *blundaa* (Bn)  
 „ *nikkama* B N Z (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (L) (P) (W)  
 „ *nissaradi* (B<sub>2</sub> o v)  
 „ *nissaradi* (B<sub>2</sub> k)  
 „ *ma i*, (B<sub>2</sub> r) (P, A)  
 „ *divia Kinchinmukhamisamuritya Pra*, (B<sub>2</sub>) (Bn) (C)  
 (C) *chha* ) (C<sub>2</sub>) (W)  
 „ *Pra Sam*, N  
 „ *sham* *Bhodi*, (B<sub>2</sub>) (Bn) (C) (C) *chha* ) (C<sub>2</sub>) (L) (W)  
 iii *gia* (B<sub>2</sub> n)  
 „ *gitavava* (Bn) (c) (L)  
 „ *davavavaram* A (*chha* ) N T U X Z (B<sub>2</sub> *chha* ) (Bn)  
 „ *daavava* (Bn n r) (vavava)  
 „ *lahampa*, A (B<sub>2</sub> r)



- „ pa uttāsi, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (I) (W)  
 „ pa chohli di (B, u)  
 „ pa thidā, (B<sub>1</sub>)

4 —NIPUNIKĀ.—Devicēnvavaanenaayyamevapekkhidum

- 1 CHERf De, (B) (B<sub>1</sub>) (Bn) (C) (L) (W)  
 „ kĀ Anattamhīde, P  
 „ De fe, (B) (C)  
 „ vīevā, (B) (B)<sub>2</sub>chhā (B<sub>2</sub>) (B<sub>2</sub>)chhā (B<sub>2</sub>) (B<sub>2</sub>)chhā (C)  
     (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L)  
 „ vīeayyam, P  
 „ natumame, B N T U X Z (B<sub>2</sub> x r) (P) but (P, n)as A)  
 „ ajjamjjevape, (B) (C) (L)  
 „ ajjame, (B<sub>2</sub>)

5 —Vī —Kuntattabodhiānavedi

- 5 and 6 are not in (B x)  
 1 Kimmimittamho B  
 „ tatthabhodi (B) (Bn) (Bn, (c)die) (C) (L) (M)

6 —NIPUNIKĀ —Bhanādi Devisadāevvaayyomamapakkhavadī Nakadāvīmamanuhudavēnadanaṇḍukkhīdamuvekkhadi

- 1 CHERf De (B) (B<sub>1</sub>) (B<sub>2</sub>)chhā (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (W)  
 „ Nī De A(chhā) B C(chhā) N P T U X Y Z (B<sub>2</sub>) (B<sub>2</sub>)chhā)  
 „ kĀ Ayyambha, (B<sub>2</sub> A)  
 „ kĀ De (M) (P)  
 „ di Sa A(chhā) B C(chhā) D P Y Z (M) (P)  
 „ di Ekkaḍā, N T U (P)  
     (1) Ekadā, X  
 „ di Jadhā Ajjassamama (B) (B<sub>1</sub>) (B<sub>2</sub>)chhā (Bn)  
     (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L)  
 „ di, AjjaDe (B<sub>2</sub>, v)  
 „ di Jahaayyassamamupariāadakkhanam Na (W)  
 „ Deḥbha (B) (C) (C)chhā (C<sub>2</sub>)  
 „ mama uariadakkhunnamnamam (L)  
 „ vībhāpādiāsa (B<sub>2</sub>) (B<sub>2</sub>)chhā (B<sub>2</sub> r)  
 „ vibhāpādiēsomaayevvapakkhavudionamam (B<sub>2</sub> n)  
 „ dāvīa A(chhā) X(chhā) N P T U X Y Z (B<sub>2</sub>) (B<sub>2</sub>)chhā)  
     (1) vīma is B  
 „ dāpīmahayyaṇḍapa (B, r)



- „ dajovta (B<sub>2</sub> r)  
 „ dāvima iyyo, (P)  
     (1) mayi, (P, v)  
 „ ajjoma ipa, (B<sub>2</sub>)  
     (1) mahapa, (B<sub>2</sub>, A)  
 „ ajjampē, (B<sub>2</sub> K)  
 „ yyoma ipa, A(chhā) C(chhā) P Y Z (M)  
 „ yyopa, B (P)  
 „ yyoipa, N T U X.  
 „ uama uṛiadi kkhāpamanu, B  
     (1) nam Namamanu, (B<sub>1</sub>) (B<sub>2</sub>) chhā (Bn) (C)  
         (C) chhā (C<sub>2</sub>) (C<sub>2</sub>) chhā  
 „ kkhapādi, A(chhā) (B<sub>2</sub> r(di))  
 „ kkhāpādi oviama, N T U X  
     (1) onama namam, (P, v)  
 „ kkhapādimam Z  
 „ kkhāpādi do, (B<sub>2</sub> v)  
     (1) l khapadi, (B<sub>2</sub>, v)  
         „ dio (B<sub>2</sub> v)  
 „ diuama Na P Y (B<sub>2</sub> A v v)  
 „ Namam, P Y (B<sub>2</sub>) (B<sub>2</sub>) chhā (C) (W)  
 „ Naamam (B<sub>2</sub> A)  
 „ kaavimam, (B<sub>2</sub> o)  
 „ dāanu (P)  
 „ nubhāda, P (B<sub>2</sub> o, (P, n))  
 „ nuidave, T (B<sub>2</sub>) (B<sub>2</sub>) chhā (B<sub>2</sub>) clīd)  
     (1) iave Y  
 „ nuida (B<sub>2</sub> n) (B<sub>2</sub>) (Bn) (Bn Mes)  
 „ nubhuave, (B) (Bn c) (C) (C<sub>2</sub>) (L)  
 „ nuchitavedanāmdu, (Bn, c)  
 „ huave, N X Z  
 „ veda, A(chhā) C(chhā) D P (B<sub>2</sub>, n)  
 „ veanam B N U X Y Z (B) (B<sub>2</sub>, v) (B<sub>2</sub>) (Bn) (C)  
     (C<sub>2</sub>) (L) (M) (P)  
 „ veanādūsidam, T  
 „ veanādu, (B<sub>2</sub>) (B<sub>2</sub>) chhā  
 „ vevanam, (B<sub>2</sub> o)  
 „ namsudu A(chhā) B C(chhā) D (B<sub>2</sub> o r)  
     (1) namnamamsu, (P)  
     kkhāma, A(chhā) (B) C(chhā)  
 „ damnaoladi, N(orig) X Z  
     (1) damavalo, (B) (B<sub>2</sub>) (B<sub>1</sub>) (B<sub>2</sub>) chhā (C) (C<sub>2</sub>)  
         (C<sub>2</sub>) chhā (L) (W)  
     „ dsmo P  
     „ nalo N(by corr)  
     „ naālo T U (B, n)  
     „ loaa N(by corr)  
     „ loedi, (B<sub>2</sub>, A N)







- „ pu Jamni, (B, v p v)  
 „ iu Kimni, (P, n)  
 „ Ajjamni, (B<sub>2</sub>) (B<sub>2</sub>chl d)  
 „ yjamni (B<sub>2</sub>, A)  
 „ eni, (B<sub>2</sub>, o κ)  
 „ mittenabha, A(chhā) C(chhā) (M)chhā)  
 „ ttamkīlabha, B N P<sub>orig</sub>, with Ajjayāo above it) T.  
 U X Y Z (B, v p v) (P)  
 „ ttamunabha, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhā) (Bn) (C) (C)chhā).  
 (C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (M) (W)  
 „ ttamkhubha, (P, v)  
 „ bhattāu (L)  
 „ ihiota B P (B<sub>2</sub>, r) (P, A)  
 „ táena, B  
 i1 ácnaminabha (L)  
 „ námena, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhā) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhā)  
 (W)  
 „ maggahanena, A(chhā) C(chhā) N T U X Z (M) (M)  
 chhā)  
 „ madheena, (B<sub>2</sub>)  
 „ maggabena, (B<sub>2</sub>, A v v<sub>2</sub>)  
 „ heena, (B<sub>2</sub>, v κ p v)  
 „ naDe, (P)  
 „ iivā B  
 „ naś (B<sub>2</sub>, r) (P A)  
 „ Deś (B) (C) (C<sub>2</sub>)  
 „ ánavi (B)chhā) (L)  
 „ abhāsda (B o)  
 „ anattā Vī (W)  
 „ dabhaṭṭitidukkhidamavalaetti, (B<sub>2</sub> N N<sub>2</sub>)

9—VI—*Ātma* Kahamsaamevratattabbhavadārahassabhedo-  
 kido Kimdānimahamjīhājamtanenanadukkhamanuho-  
 mi *Prakasham* Amatattahodikam Uvvasittīalavidā-  
 achedhara

- i Vindū *Seagalam* Ka, (B) (B<sub>2</sub>) but (B<sub>2</sub>, v r) as A) (B<sub>2</sub>).  
 (Bn) (C) (C<sub>2</sub>) (L) (M)  
 „ Kadhamsa (B) (Bn) (C) (C<sub>2</sub>) (L) (M)  
 „ hame, N  
 „ hamta (B<sub>2</sub>, p)  
 „ hamvaassena, (P, A)  
 „ Aham, (B<sub>2</sub>, o)  
 „ Aam (B<sub>2</sub>, v)  
 „ amjjevata (B)ba) (B<sub>2</sub>, κ N N<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
 „ tatthabha (B) (Bn) (C) (C<sub>2</sub>) (L) (V)  
 „ ttahodā, B N P T U X Y Z (B<sub>2</sub>, A v p v)  
 „ bhaadā, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L)



- „ dāvnassenara, (B) (B<sub>2</sub>P) (B<sub>1</sub>) (B<sub>2</sub>)*chhā* (Bn) (C) (C)  
*chhā* (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L) (W).
- „ sanibbhedo, P (M)
- „ bhokao Kum, (B) (C) (C<sub>2</sub>) (L)
- ii. kido Tadokim, N.P.T.U.X.Y.Z (P), *but* (P,A)as A).
- „ kido Takim, (B<sub>2</sub>A N.N<sub>2</sub>).
- „ kido. Tadodā, (B<sub>2</sub>B)
- „ dāni, (Bn,r).
- „ nūmji, N.T.U.X.Z (Bn,c).
- „ nīpattanoji, (P,B).
- „ hamattanoji, P.Y.
- „ hambamhanoji, (B)  
 (i) mhanoji, (B)*chhā* (B<sub>2</sub>) (B<sub>1</sub>)*chhā* (Bn) (C).  
 (C)*chhā*. (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L)hm (W)
- „ jhāmarakkhidumsamatthomhi *Pra*, (B) (B)*chhā*.  
 (B<sub>2</sub>) (B<sub>2</sub>)*chhā*. (Bn). (C) (C)*chhā*. (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L)  
 hmu (W).
- „ jhām, (Bn,c).
- „ hāmta, B.Y.(B<sub>2</sub>A(yam)v) (P,B).
- (i) hāniam, (B<sub>2</sub>v).
- „ jantana, (B<sub>2</sub>B).
- „ jantūne, (B<sub>2</sub>o).
- „ tapavvasāmanu, N.
- „ tanamanu, P.Y.Z.
- „ tapavvasanamanu, T.(B<sub>2</sub>N.N<sub>2</sub>).
- (i) tavasa, X.
- „ tanamanu, (Pa,v).
- „ navasa, U.(B<sub>2</sub>A).
- „ namkaromi, (B<sub>2</sub>v)
- „ nuchīthāmi, N.P.T.U.X.Y.Z
- „ nuhavāmi, (B<sub>2</sub>), *but* (B<sub>2</sub>N.P)as A) (B<sub>2</sub>A N).
- (i) nubhavā, (B<sub>2</sub>N<sub>2</sub>).
- iii. sham. Kimāma, B.(B<sub>2</sub>) (B<sub>2</sub>)*chhā*. (P).
- „ sham Kimta, (B<sub>2</sub>) (B<sub>2</sub>)*chhā*. (Bn).
- „ sham. Am. Ta, (B) (B<sub>2</sub>K). (Bn,B r.(c) (C) (L) (L) ]  
*notes*.(W).
- „ A. Ta, (C)*chhā* (C<sub>2</sub>)*chhā*.
- „ mamtidāta, B.(B<sub>2</sub>) (B<sub>2</sub>)*chhā*. (P).
- „ mamtidākip, N.T.U.X.Z (B<sub>2</sub>N.N<sub>2</sub>) (M) (M)*chhā*.  
 (P,v).
- „ tatthabhoḍḍi, (B) (Bn) (Bn,B r.(c) (C) (C<sub>2</sub>) (L) (L)  
*notes* (M).
- „ ttabhodi, (B<sub>2</sub>q).
- v. diUvva, A(*chhā*) B.C(*chhā*) P.Y.(B) (B)*chhā*. (B<sub>2</sub>).  
 (B<sub>2</sub>)*chhā*. (B<sub>2</sub>o K) (L) (B<sub>2</sub>)*chhā* (lin) (Bn,B r.(c).  
 (C) (C)*chhā* (L) (L)*notes* (M) (M)*chhā* (P) (W).
- „ kimtattahodiU, N.T.U.X.Z (M) (M)*chhā*. (P,v).
- „ vvasiṭṭa, (B<sub>2</sub>o.A).



- „ vvasin ímaheona, (B<sub>2</sub>,v).  
 (1) madheś, (Bn)  
 „ einámadueenaámantidá. CHB, (B<sub>2</sub>) (B<sub>2</sub>)<sup>chhā</sup>.  
 „ ttikimája, A(chhā) C(chhā).  
 „ tti. N<sub>1</sub>, B<sub>2</sub>(B<sub>2</sub>,v) (M) (M)<sup>chhā</sup> )  
 „ ttiachchha, N.P.T U.X.Y.Z(chhā) (B) (B)<sup>chhā</sup> ).  
 (Bn, B P (c) (C) (C)<sup>chhā</sup> ), (C<sub>2</sub>) (C<sub>2</sub>)<sup>chhā</sup> ) (L) (W).  
 „ tti Tae[*of* 11. 1 ], (B<sub>2</sub>) (B<sub>2</sub>)<sup>chhā</sup> ) (P).  
 „ tti Achcharáe[*of* 11. 1 ], (B<sub>2</sub>,v).  
 „ ttánakkhidá CHET, (L)<sup>notes</sup>.  
 „ tti N<sub>1</sub>PU Atma. Aththi Uvvasitti V<sub>1</sub>. Achchha, (P,v).  
 „ tti Deví N<sub>1</sub>, (B<sub>2</sub>,v).  
 „ ttiachchha, (B) (C) (C<sub>2</sub>) (C<sub>2</sub>)<sup>chhā</sup> ).  
 „ dá. N<sub>1</sub>, A(chhā) C(chhā)  
 iv assará, (B<sub>2</sub>,v).  
 „ ráedam[*of* 11. i ], N.P.T U.X.Y.Z.  
 „ rá. Tá[*of* 11. i ], (B) (C) (C)<sup>chhā</sup> ). (L) (W).  
 „ ráetá[*of* 11. 1 ], (P,v).

# 10 —N<sub>1</sub>PU.—Aha im.

10 is not in (Bn, B P (c). (C) and (C<sub>2</sub>).

- i. CHET. A<sub>1</sub>ja. KásáUvvasi V<sub>1</sub>, (B<sub>2</sub>) (B<sub>2</sub>)<sup>chhā</sup> ) (Bn).  
 (1) tī KáU, (L)<sup>notes</sup>.  
 „ AththimUvvasitti V<sub>1</sub>, B  
 (1) Addhakim, (M).  
 „ A<sub>1</sub>jaUvvasiká V<sub>1</sub>. Uvvasi<sup>atththiaththi</sup>Rá, (B<sub>2</sub>,v).

# 11.—V<sub>1</sub>UD.—Táedamsanenaummádidonakevalamtattahodim- bádhedi. Mamvinodavimuhodidhampidedi.

- i. V<sub>1</sub>. AtthiachchharáUvvasinásmatá, B  
 „ DU AttiUvvasittiachchhará Tá, (B<sub>2</sub>) (Bn)ttthi).  
 „ DU Táeachcharáe, (B<sub>2</sub>,P) (P)  
 (1) DÚ Achchha, (L)<sup>notes</sup> (M) (M)<sup>chhā</sup>.  
 „ natattabhavamu, A(chhā) C(chhā). P. (B<sub>2</sub>,v) (M) (P,v).  
 „ mmádi, (B<sub>2</sub>,v κ).  
 „ diota, N T U X Z.  
 „ diona, (B<sub>2</sub>,P) (M)  
 „ dio, (P, 4).  
 „ dota, B (B<sub>2</sub>), but (B<sub>2</sub>,v κ)as A) (B<sub>2</sub>)<sup>chhā</sup> ) (P) (P,v).  
 „ valanta, P Y.  
 „ lamtamásedi, (B) (B<sub>2</sub>) (B<sub>2</sub>)<sup>chhā</sup> ) (C) (C)<sup>chhā</sup> ). (C<sub>2</sub>).  
 (C<sub>2</sub>)<sup>chhā</sup> ) (L) (W)  
 „ tatthabbhodu, (M)  
 „ ttabhavamnakevalamtattaho, B N.T U.X.Z (B<sub>2</sub>), but  
 (B<sub>2</sub>,v κ)as A) (P)  
 (1) vamke, (B<sub>2</sub>,v κ)



- „ ttabhodom (B<sub>2</sub>)  
 „ hodim, (B<sub>2</sub> r)  
 „ dim Mam A(chhā) B(C)chha) N P T U X Y Z  
     (B<sub>2</sub>) (B<sub>2</sub>)chha) (M) (P)  
 „ dimvaharedi (B<sub>2</sub> κ)  
 „ dimvadhe, (B<sub>2</sub> v)  
 11 Mamviabbhahudavvavimu, N  
     (1) abhihi, T(with A in marg) U X  
     „ hiamvi Z  
 „ Mampibamhanamrisidavvavimu, (B) (B<sub>1</sub>) (B<sub>2</sub>)chhā).  
     (Bn) (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (W)  
 „ Mampieambhattavi (M)  
 „ mampivi (B<sub>2</sub>) but (B<sub>2</sub> v r) as A) (B<sub>2</sub>)chhā) (P)  
 „ Mampiahmudavvavimu (P, v)  
 „ anhidavvavimu (B<sub>2</sub> A)  
 „ ashidavvavi, (B<sub>2</sub> v)  
     (1) asida (Bn, A v o) (o)  
     „ abida (Bn, r)  
 „ ahidavvavi, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ muhamdadham, (B) (Bn) (C) (C<sub>2</sub>)  
     (1) muhoda (L)  
 „ muhamdi, (B) (B<sub>2</sub>)chha) (C)chha) (C<sub>2</sub>)chha).  
 „ hopi (B<sub>2</sub> o r) (P)  
 „ dhamkhupi (B<sub>2</sub> v)  
 „ paledi, (B) (B<sub>2</sub> o) (C) (C<sub>2</sub>) (L)  
 „ de 1 Ni, B P Z (P, v)

12 —Niru —*Ātma* Kidāṃmajoenagamarupāśarahassaduggassā *Pralāśham* KūptājāvagaduaDevienivedomū

- 1 Cūeti *Scagalam* Ubābādīdoma, (B) (Bn v r) (C)  
     (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha)  
     (1) Uvādi, (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn, c) (L)bbā  
     „ Uppādi (Bn) (Bn, c(tp))  
     „ Upapādi, (Bn, A)  
     „ Uvavādi (W)  
 „ ima Bhaṭṭinora, Y (Bn A)  
 „ kidoma (B<sub>2</sub> N N<sub>2</sub>)  
 „ damjo, P (B<sub>2</sub> A v) (P, v)  
 „ dammejo, X  
 „ damtne, (B<sub>2</sub> r)  
 „ macchodapam, B  
     (1) mabho A(chhā) C(chhā) T U X.  
     „ bheanam, (B<sub>2</sub>) (M) (P)  
 „ macchecobhaṭṭinora, (B) (Bn) (C) (C)chhā) (C<sub>2</sub>) (L)  
     (W)  
     (1) ebhodol ha (B, N N<sub>2</sub>)  
         (a) bhoobhi, (C) (C<sub>2</sub>) (B)  
     „ ebha, (Bn)



- „ bhattāra (P<sub>1</sub>)  
 „ śacyogavama, (B<sub>1</sub> o)  
 „ jogena N  
 „ joabhedanam P  
 „ joamaggaga, Z  
 „ joavama (B<sub>2</sub>, A B) (P, B)  
 „ nabhattinora, N  
 „ namaebhedajam, P (*above the line*)  
 „ nambhattinora, A(*chha*) C(*chha*) T U X Z (B<sub>1</sub>) (B<sub>2</sub>)  
   *cl ha*) (P) (P, B)  
   (1) bhattuno, (M)  
   „ ttira B  
 „ hassamagga, Z (P, A) *but chla as A*  
 11 ggasa amaggo Pra, N  
 „ ggassajogamanamkidam Pra Y  
 „ ggassa 1a (B) (B)*chha*) (B<sub>1</sub>) (B<sub>2</sub>)*chha*) (Bn) (C) (C)  
   *chha*) (C<sub>2</sub>)*chha*) (L) (W) \*  
 „ ggassabheanam, (B<sub>2</sub> v)  
 „ Ira Amantidakim, Z  
 „ sham Ajjakim, (B<sub>2</sub>), *but (B<sub>2</sub> v r) as A* (B<sub>2</sub>)*chha*)  
 „ sham 1a (B<sub>2</sub> o k)  
 „ sham Dava (B<sub>2</sub> v)  
 „ kumdava, A(*cl ha*) C(*chha*) P Y (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (M)  
   (P) (P B)  
 „ Kumdanimtattahodie, B N T U X Z (B<sub>2</sub>, P)  
 „ kumdanim, (P, A)  
 „ taga, (B)*chla*) (Bn) (C) (C)*chha*) (C<sub>2</sub>) (L) (W)  
 „ vade, A(*chha*) C(*chha*) P Y (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (M)  
   (P B)  
 „ vatatahodie (P)  
 „ Deie, (C) (C<sub>2</sub>)  
 „ eedamni (B) (B<sub>2</sub>) (B<sub>2</sub>)*chla*) (Bn), *but (Bn r) as A*  
   (C) (C)*chha*) (C<sub>2</sub>) (C<sub>2</sub>)*chha*) (L) (W)  
 „ evini (B<sub>2</sub> A)  
 „ evinnāvēmi (P, A)  
 „ nivade, (B)  
 „ mi Itipracāhita Vi (B) (B<sub>2</sub>) (Bn), *but (Bn, c) as A*  
   (C) (C<sub>2</sub>)  
 ~ (1) mi Ira, (L) (W)

13 — Vi — Nivunivinnavehitattahodie Jadissamdvāvēmiatī-  
 nhiadonivattedupvaassam TadoDevīemukhampekkhu-  
 ssaṃpti

- 1 Nivuni, B C(*chha*) D N P T U X Y (C) (C<sub>2</sub>) (L) (M).  
   (P) (W)  
 „ evanivi B  
 „ hiDevīeta, P.



- „ himamvaanenaKásiríadi hidaramparissamtomhu-  
maemia, (B) (Bn, (c) (C) (C)el ha ) (C<sub>2</sub>)chha ) (L)  
(W)  
(1) himahai r (Bn r)  
„ raadhudampa, (Bn) (Bn r)  
(a) di úam (Bn s)  
(u) ssamtamhi (B) (B<sub>2</sub>) (Bn s r (c) (C) (C<sub>2</sub>)  
„ emaa (Bn)  
„ tatthabhodi (V)  
„ tiabhodum Ja (B<sub>2</sub>), but (B<sub>2</sub> s r v)as A) (B<sub>2</sub>)chha )  
„ tiabhodi (M)  
„ lo lum (B<sub>2</sub> r)  
„ diei avattamimma P Y  
(1) pa utt mhititammia, Z  
„ paatam (B<sub>2</sub> A s N<sub>2</sub>)  
„ pavattammi (B<sub>2</sub> s)  
„ paattámi Tammi (P, n)  
„ patteminammia (B<sub>2</sub> v)  
„ ttámitammia, N T U X  
„ Ja issam B  
„ Jadámia (B<sub>2</sub>)  
„ vaajja uttamimma (B<sub>2</sub> A)  
„ miatanhi (B<sub>2</sub> o)  
„ maatanihae, (Bn A)  
„ maataniaae (Bn s)  
(1) tinhuá (Bn r)  
„ tinhaeprava (B) (W)  
(1) tinrae, (Bn (c) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chhá )  
(L)  
„ tinn á (B<sub>2</sub> s s N<sub>2</sub> r) (P, s)  
„ tinhádo (B<sub>2</sub> v)  
„ nháeva, (B<sub>2</sub>)  
(1) eprava (Bn)  
„ niattavedum, (B)  
„ nivutte (B<sub>2</sub> A)  
„ nivatte (B<sub>2</sub> s)  
„ vattedum, A(chhá) P  
„ dum Ta Y (B<sub>2</sub> v)  
„ áeni, (P)  
„ dum Ja ibhaavadiemu (B)chhá ) (C<sub>2</sub>)chhá )  
„ dumajja uttam, (B<sub>2</sub> o r)  
„ ssamniattivedum Ja ibhodíe (B) (B<sub>2</sub>) (C) (C)chhá )  
(1) nivattedum (B<sub>2</sub>)chhá ) (C<sub>2</sub>)chhá ) (W)  
„ nivattá, (Bn)  
„ Jadibho, (L)  
„ ssamni Ta (V)  
„ TadáDe, (B<sub>2</sub> o)  
„ Devímu A(chhá) C(chhá) N U X



- „ Devimpe, P (B<sub>2</sub> A U) (M)  
 „ Devidekkhissaditti. N<sub>1</sub>, Y.  
 „ Devipe, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ muhampe, B (B<sub>2</sub>)  
 „ muhamdekhi, N.Z.  
 (1) hamdakkhi, T.U.X (B<sub>2</sub>, P) (P).  
 „ muhakamalampe, (B) (B<sub>2</sub>) (B<sub>3</sub>) *chhā*. (Bn) (C) (C)  
*chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L) (W).  
 „ lkhissadi, Tadoniattissaditti. CHE, (B). (B<sub>2</sub>) (C). (C)  
*chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā*. (L) (W).  
 „ lkhissadi, (B<sub>2</sub>, N N<sub>2</sub>).  
 iii. ssam. N<sub>1</sub>, A (*chhā*) C (*chhā*).  
 „ titado [& as(B)], (B<sub>2</sub>) *chhā* (Bn).  
 „ ti.13, (M).

14.—N<sub>1</sub> — Jampayyoānavedi. *Itinishkrāmtā*.

- i. CHErf. Jam, N.P T U.X Y.Z (B) (B<sub>2</sub>) (B<sub>3</sub>) *chhā*.  
 (Bn) (C) (C<sub>2</sub>) (L) (W).  
 „ N<sub>1</sub>rv. Ajjojamā, (B<sub>2</sub>, U).  
 „ ajjoā, (B<sub>2</sub>), *but*, (B<sub>2</sub>, A) as A. (B<sub>2</sub>) (Bn) (C). (C<sub>2</sub>). (L).  
 „ *duṭṭhi*, (B<sub>2</sub>, U) (P).  
 „ tā. 14, (M).

15.—*NEPATIYEVAITĀLIKAH Pathati*.—Jayatu 2 Devah  
 Alokāptāṭpratihatatamovrittirāsāmprajānām  
 TulyodyogastavaDinākritashchādhikaromatonah  
 TishthatyekahkshanamAdhīpatirjyotishāmvj omama-  
 dhye  
 Śhaṣṭhebhāgetvamapidivasasyātmanaschchamda-  
 vartī

- i. KAH. VijayatāmDe, B P.Y (B<sub>2</sub>, U) (M) (P).  
 „ KAH. Ja, N T.U.X.Z (B<sub>2</sub>), *but* (B<sub>2</sub>, G) as A (B<sub>2</sub>).  
 „ LIKAU, (B<sub>2</sub>, P)  
 „ yat,jayatuDe, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W).  
 „ tuDe, N T X Z (B<sub>2</sub>)  
 „ tujayatuDe, (B<sub>2</sub>, B)  
 ii. kāntapra, (B) (Bn, C) (C) (C<sub>2</sub>) (L) (W)  
 iii. vachāṣavituschā, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L). (W).  
 „ tomeT<sub>1</sub>, (B<sub>2</sub>, A N N<sub>2</sub>)  
 iv. tyeshaksha, B.T U.X.Y.Z (B<sub>2</sub>), *but* (B<sub>2</sub>, A B K N N<sub>2</sub> U) as  
 A (B<sub>2</sub>, G P)  
 „ tyekaksha, D (B) (Bn), *but* (Bn, A P (C) as A) (Bn, B).  
 (C). (C<sub>2</sub>) (P).







- (i) chehladi Ja, (M)  
 „ 1 Tija, I  
 „ 20 Tajá, (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ vapá, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) *chha* (L) (W)  
 „ sepassapa B N P T U X Z (B<sub>2</sub> v)  
 „ sepassava, Y (B<sub>2</sub> v)  
 „ sevaussassapá, (P, v)  
 „ sava, (B<sub>2</sub>) (B<sub>2</sub>) *chha* (L)  
 „ paliva, (B) (Bn, c) (C) (C<sub>2</sub>) (L)  
 „ padiva (B<sub>2</sub>, A) (B<sub>2</sub>) (Bn A B I)  
 „ riva, A(*chha*) B C(*chhá*) D N P T U X Y Z (B<sub>2</sub>, v)  
 (B<sub>2</sub>) *chha* (Bn) (Bn, c) (C) (C<sub>2</sub>) *chha* (P) (W)  
 „ vaṭṭiho A(*chha*) C(*chhá*) P Y (B<sub>2</sub>, v) (L) (M) (W)  
 „ vatti, (B<sub>2</sub> P)  
 „ homitini, P  
 „ mi Itiri, B N T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>),  
 (L) (M) (P) but (P v) as A (W)  
 „ tah Tatak[*of* IT, 1], P (C)  
 „ tah ItiPRA, (M)

17 — *TatahpraviṣṭatyuthamthitoRājāVidúśhahashcha* — Rā.

Ādarshanātpaviṣṭā  
 SāmeNuralokasumdarīhridayam  
 BānenaMakaraketoh  
 Kṛitamārgamavamdhyapātena.

- i shati utla, U  
 „ shatisotkanthaniśhvasya Ada (B<sub>2</sub> x)  
 „ shati, (P, v)  
 iii rasum, (P, A)  
 „ yamVane, (Bn) (C) (L) (W)  
 v rgavam (P, A)  
 „ mabamdhya, (C) (C<sub>2</sub>) (W)  
 „ na 2 (B<sub>2</sub>) (B<sub>2</sub>)  
 „ na 21, (Bn)  
 „ na 1, (M)  
 „ na 20 (21), (P)

18 — V<sub>1</sub> — Haddhi SampiditakhusátavassinaKāsirāa utti.

- i V<sub>1</sub> P<sub>1</sub>, A(*chha*) O(*chhá*)  
 „ V<sub>1</sub> Atmagatam P<sub>1</sub> B X Z (P)  
 (i) tam Sap<sub>1</sub> (P v)  
 „ V<sub>1</sub> Akash P<sub>1</sub>, N I U  
 „ V<sub>1</sub> Sea Amasam P.  
 „ V<sub>1</sub> A, Sam Y (B<sub>2</sub>)  
 „ V<sub>1</sub> Sap<sub>1</sub>, (B) (B) *chha* (B<sub>2</sub>) (B<sub>2</sub>) *chha* (Bn) (C) (C)  
*chha* (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (W)



- „ Vidú Sam, (B, A N N<sub>2</sub>)  
 „ Vidu. *Siagalam*, (B<sub>2</sub>, G K)  
 „ Vidú. *Atma*. LanghiçobalavamUvvasivvyáliná. Tóna-  
 ánekahamchukissidavvobhavi-sadi Sam, (B<sub>2</sub>, V).  
 „ piðákhu, A(*chhá*.) B C(*chhá*) N.P.T.U.X.Y.Z (B<sub>1</sub>,  
 (B<sub>2</sub>, A N N<sub>2</sub> P V) (B<sub>3</sub>) (B<sub>n</sub>) (C) (C)*chhá*) (C<sub>2</sub>)*chhá*).(L).  
 (M) (M)*chhá*).(P) (W)  
 (1) dájádákhu, (P, B)  
 „ pídidákhu, (B<sub>2</sub>) (B<sub>3</sub>)*chhá*..  
 „ khujádáta, (B).(B<sub>2</sub>).(B<sub>3</sub>)*chhá*).(B<sub>2</sub>, A B N.N<sub>2</sub>) (B<sub>n</sub>) (C).  
 (C)*chhá*.) (C<sub>2</sub>) (C<sub>3</sub>)*chhá*.) (L) (M) (M)*chhá*).(W).  
 (1) dátáeta, (B<sub>2</sub>, V).(P).  
 (a) khutí, (P, B).  
 „ dáDevieta, (B<sub>2</sub>, V).  
 „ khudavata, (B<sub>1</sub>) (B<sub>2</sub>)*chhá* )  
 „ khuta, (B<sub>n</sub>, P).  
 „ tattahodietava, P.  
 „ tat, habhodiKá, (B) (B<sub>2</sub>) (B<sub>3</sub>)*chhá* ) (B<sub>n</sub>) (C) (C<sub>2</sub>) (C<sub>3</sub>)  
*chhá* ) (L).  
 (1) tattahodi, (W).  
 „ nieKá, A(*chhá*.) B.C(*chhá*.) N.P.T.U.X.Y.Z (B<sub>2</sub>, A N.  
 N<sub>2</sub> P V) (P)  
 „ Kásirá, (B<sub>2</sub>, V P.V).  
 „ rájavutti, (B<sub>2</sub>, A N.N<sub>2</sub>).  
 (1) japutti, (B<sub>2</sub>, K V)  
 „ aputtie RÁ, A(*chhá*.) B C(*chhá*) P T U.(M) (P)  
 „ adubidá RÁ, (B) (B<sub>2</sub>) (B<sub>3</sub>)*chhá*.) (C) (C)*chhá* ) (C<sub>2</sub>).  
 (C<sub>3</sub>)*chhá* ) (W)  
 „ adhódá RÁ, (B<sub>n</sub>) (B<sub>n</sub>, A).  
 „ dhutí, (B<sub>n</sub>, B P)  
 „ adhídá. RÁ, (B<sub>n</sub>, (C) (L)  
 „ ttie. RÁ, N X Z (B<sub>2</sub>, A N N<sub>2</sub> P) (P, A).  
 „ ttie 2, (M)

# 19.—RÁ.—Apirakshyatobhavatárahasyanikshepah.

- i. RÁRÁ. *Nirikshya*. Rakshya, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>).  
 (1) *kshya*. Apira, (B<sub>n</sub>), but (B<sub>n</sub>, P) as A)  
 „ *leshya* Vukshya, (L) (W)  
 „ pisthánebhavánasmákamra, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ vakshya, (B<sub>n</sub>, V (C).  
 „ rakshite, (M)  
 „ teraha, B.P (B<sub>2</sub>), but (B<sub>2</sub>, V P.V) as A).  
 „ tásmákamra (B<sub>2</sub>, A)  
 „ táRájara, (P)  
 „ syavikshe, (B<sub>n</sub>, (C) (W)  
 „ pah. 3, (M)



20 —VIDU —*Sarvāṣṭīlīlāvatīmagatim* Adisavāṭīdhomhudasie-  
duliāe Annahāvaasēsonamamevampucheḥhadī.

- 1 Vi Haddhi 2 adī, A(chha) C(chha)  
 (1) Vi A Ha, P  
 „ Vi A Haddhihaddhi Adī, B Y  
 „ Vi Atma Hamtaadī, N T U X Z (P)  
 „ DU Atma, (B) (B<sub>2</sub>r v) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L) (M) (W)  
 „ Sragatam, (Bn n)  
 „ shadam Adī, (B<sub>2</sub> v)  
 „ tam Vanchudamhi, (B) (Bn) (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)  
 chha) (L)hmi) (W)  
 (1) nehudomhi, (B<sub>2</sub>) (B<sub>2</sub>)chhā  
 „ tam Haddhihaddhi (B<sub>2</sub>) (B<sub>2</sub>)chha) (M)  
 „ Atisam, N X Z (B<sub>2</sub> A)  
 „ Ahisam (B<sub>2</sub>) but (B<sub>2</sub> v v)as A) (B<sub>2</sub>)chha) (B<sub>2</sub> o k v v<sub>2</sub>)  
 „ Adhisam, (B<sub>2</sub> r)  
 „ samhudo (B<sub>2</sub> v)  
 „ dhudamhi, (B<sub>2</sub> n n<sub>2</sub>)  
 „ vanchudamhi, (Bn v r (c)  
 „ dodā, (B<sub>2</sub> k)  
 „ mhiDeviedā Y(mhm)  
 „ mhiduṭṭhāśā, (B<sub>2</sub> A v n<sub>2</sub>)  
 „ sieputtiē, A(chha) C(chha) (P, v)  
 „ siputtiē, B P  
 (1) puttiāe, (B<sub>2</sub> v) (M) (M)chha)  
 „ puttiē, (B r)  
 „ sie uttiēdudie, N Z  
 (1) siputti X  
 „ eputti T U  
 „ dutti X  
 „ siedhoāe, (B)  
 „ sie Anna (B<sub>2</sub>) but (B<sub>2</sub> a)as A) (B<sub>2</sub>)chha) (B<sub>2</sub> A k n n<sub>2</sub>)  
 „ sie Niuniāe, (B<sub>2</sub>) (B<sub>2</sub>)chhā) (W)  
 „ siedhudaē (Bn) (Bn A)  
 „ siedhā (C) (C<sub>2</sub>)  
 „ siedhāśāe Niuniāe (L)  
 „ siuttiē Anna (P)  
 „ dhudaē (Bn (c)  
 11 hudaē, (B<sub>2</sub> o)  
 „ dhuāe, (Bn v r)  
 „ āesudaē Y  
 „ āe Niuniāe (B) (B<sub>2</sub> v)  
 „ nūdhāśākadhamvīasampu, (B) Ana) (C) (C)chha) (C<sub>2</sub>)  
 chha) (L)  
 (1) dhamervampu (B<sub>2</sub>)  
 „ viamamevampu (Bn)  
 „ nūdhāśāva (B<sub>2</sub>), b ā (B<sub>2</sub> v r)as A)



- (1) dhimamva (P, v)  
 , nakluva (B, v v)  
 (a) kluumamva, (B, a)  
 „ hāmam P  
 „ hākahamam Y  
 „ hānava, (B,) (B,) hād  
 (1) namamva, (B, v) (P), but (P, a) as A)  
 „ hākahamamva, (B,) chā  
 „ hākahamamvasampu, (C) (W)  
 „ sampu, (Bn v (c)  
 „ sooo, (B,) (B,) chā } (B, v) (M) (P)  
 „ esomam, B N T U X  
 „ mamkahamvasoo, P  
 (1) mamva, Y  
 , mampu, (Bn, r)  
 „ evvanapu, B  
 (1) evvanamampu, (M) (M) chād  
 „ vvamamtedi A(chā } C(chād) Y (B, a r v)  
 (1) vvamamam, N T U X Z  
 (a) vvamamam, (P, a)  
 „ vvamamam, (B, v v)  
 , chāha, Rā, B F  
 „ divasoo Rā, (B) (B,) (B,) chād } (Bn) (C) (C) chād }  
 (C,) (C,) chād } (L) (W)  
 „ di 4, (M)

## 21 — Rāḥ — Sāshankam Kimbhavāṁstūshnamāste

- 1 Rā Kimbhabha B N T U X Z (P, a)  
 „ Rā Kum, P Y (B) (B, r v) (B,) (Bn) (C) (C,) (L) (P)  
 (W)  
 „ Kimbhabhāṁstūshnamāste (Bn) (Bn a)  
 „ bhavan tu, B N P U (B) (Bn, v r (c) (C) (C,) (L) (M)  
 (P) (W)  
 „ ste 5, (M)

## 22 — Viḍu — Evvamamamtidāḥ Jambhavadavisasā- padivasanamandera.

- 1 du, Bho Evvam, (B) (B,) (B,) chād } (Bn) (C) (C)  
 chā } (C,) (C,) chā } (W)  
 „ du Vaasaevvam, (B, v)  
 „ kaḥ Bhoevvam, (L)  
 „ Evvamam (M)  
 , vvamkham, (B, v v)  
 „ vvamam, (B, v)  
 , mavidāṁstūshnamāste (B) (B,) (B,) chād } (Bn a c(yam)  
 r (c) (C) (C) chā } (C,) (C,) chā } (L) (W)



- (1) hujam (Bn)  
 , samjamidá, (Bn B)  
 „ nivarida, B N P T U X Y Z (B<sub>2</sub> B P) (P)  
 (1) ria, (B<sub>2</sub> v) (P, n)  
 „ nīantida (B<sub>2</sub> A)  
 , nījanīda (B<sub>2</sub> G)  
 „ dājimbhá B(nhm) Y  
 „ da Jenabha (B) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (Bn) (C) (C)chhá ).  
 (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (W)  
 „ dājimbhá (B<sub>2</sub> n P)  
 , ha Jahahodo P(orig)  
 „ ha Jahabha Y  
 , ha Jaha, (B<sub>2</sub> P) (P, A)  
 , ha Jahá, (B<sub>2</sub> G v)  
 „ ha Bha, (B<sub>2</sub> K) (P)  
 „ ha Jahavaassasavi, (M) (M)chhá )  
 , Jamhodo, P(by corr)  
 , vinatthipa (B) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (C) (C)chhá ) (C<sub>2</sub>) (C<sub>2</sub>)  
 chhá ) (1) (W)  
 (1) vimena (Bn)  
 „ vina, (Bn c).  
 , vipa (B<sub>2</sub> N N<sub>2</sub>)  
 „ sappadī (B<sub>2</sub> v)  
 „ nam Rá, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (Bn) (C) (C)chhá ) (W)  
 „ de 1 (B<sub>2</sub> v)  
 „ mi 6, (M)

### 23 — Rárá — Yuktam Atha kīedānīmátmánāmvīnodayeyam.

- 1 Rá Atha N P  
 „ jÁ Átma (P B)  
 „ Yuktamevaitat (B<sub>2</sub> P)  
 „ thakenoja, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ danūsamunmanasamá (Bn P) (M)  
 „ nīmu[śc as (M) B N P T U X Y Z (B<sub>2</sub> A) (P)  
 „ nīunmattamátma, (B<sub>2</sub> N N<sub>2</sub>)  
 „ namunmanasamvi (B<sub>2</sub> v) (P B)  
 „ dayamī Vī B N T U X (B) (B<sub>2</sub> v) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).  
 (L) (P) (W)  
 „ dayishāmī Vī, X  
 „ yain 7, (M)

### 24 — Vī — Mahānasamgāchchhāma

- 1 Vīdu Bho Ma, (B) (B<sub>2</sub>) (Bn) (C) (C)chhá ) (C<sub>2</sub>) (L).  
 (W)  
 , vu Málhá (B<sub>2</sub> N)  
 „ nīcevvaga P.  
 „ samevvaga N T U X Z (B<sub>2</sub> P) (P), but (P, B) as A).



- „ samjjeva (B<sub>u</sub>, n r)  
 „ gachehhamha. Tahum[*of 26* : ] B N P T U X Y (P)  
 „ gachehhamha RĀ, N Z (B) (B<sub>1</sub>) (B<sub>2</sub>) (B<sub>3</sub>) *chhā* (B<sub>u</sub>)  
     (O) (C<sub>2</sub>) (C<sub>3</sub>) *chā* (L) hm (P, Δ)  
 „ chehhamo RĀ, Δ(*chā*) C(*chā*) (B<sub>n</sub>, Δ n n<sub>2</sub>) (M) (W).  
 „ mo 8, (M)

## 25 — RĀ — Kuntatra

- 1 tra 9, (M)

## 26 — Vī — Tahimkhupamohavihassaabbhavahārassa uvanaḍa-sambhārassabbhāsanānipelkhamānōhimsakkā ukkam-thāvinodedum

- 1 hūpam B N P (*with khu below line*) T U X Y Z (B)  
     (B<sub>2</sub>) (B<sub>3</sub>) *chā* (B<sub>3</sub>) (B<sub>3</sub>) *chā* (B<sub>n</sub> (C) (C) *chā*)  
     (C<sub>2</sub>) (C<sub>2</sub>) *chā* (L) (M) (M) *chā* (P)  
 „ vidhassa, (B<sub>2</sub>, o)  
 „ b<sup>h</sup> haharānassa, (B<sub>2</sub>, n n<sub>2</sub>)  
 „ vaharānassa, (B<sub>2</sub>, Δ)  
 „ hāriassa u, Δ(*chā*) N (r) T U X Z (B<sub>2</sub>, n v) (P, n)  
 „ sabbhā, B  
 „ sāsām Y  
 „ uttamānāsām, (B) (B<sub>n</sub>, n r) (o) (C) (C) *chā* (C<sub>2</sub>)  
     (C<sub>2</sub>) *chā* (L) (W)  
     (a) ttamanāsām, (B<sub>n</sub>, n r (c)  
 „ uvāṭṭhida, (B<sub>2</sub>, v)  
 „ nadāmsām, P (B<sub>2</sub>, Δ n n<sub>2</sub>) (P, n)  
 11 samharajōam, (B<sub>2</sub>, n)  
 „ samjōam, (B<sub>2</sub>, o)  
 „ sambhōanap, (B<sub>2</sub>, n)  
 „ sabbhā, (B<sub>2</sub>, p)  
 „ sabbhō (B) (B<sub>2</sub>, v) (B<sub>n</sub>) (C) (C) *chā* (C<sub>2</sub>) (C<sub>2</sub>) *chā* (L)  
     (L) (P) (W)  
 „ bhōanena, (B<sub>n</sub>, n r)  
 „ rōjādampē P  
 „ rājāpe, (P, n)  
 „ sājōa, (B<sub>2</sub>) (B<sub>2</sub>) *chā* (B<sub>2</sub>, Δ)  
 „ bhāvājyōanām, (B<sub>2</sub>, n)  
 „ bhāvemoanām (B<sub>2</sub>, n n<sub>2</sub>)  
 „ anāmpē, N T U X Z (B<sub>2</sub>) (B<sub>2</sub>) *chā* (B<sub>n</sub>)  
 „ anāmmoassa, (B) (C) (C) *chā* (U<sub>2</sub>) (C<sub>2</sub>) *chā* (L)  
     (W)  
 „ nāipe, B  
 „ nāipe (M)  
 „ nīdakkā, (P)  
 „ pekkhasītalum, Y.



- „ pekkhantánamappánammajjhie, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ pekkhantenasa, (Bn)  
 „ palakkhantánamamhāṇam, (B<sub>2</sub>, A).  
 „ pakkha, (B<sub>2</sub>, G).  
 „ nīdakkha, (P).  
 „ dakkha, (B<sub>2</sub>, P).  
 „ nenasa, (B<sub>2</sub>, U).  
 „ himamhehimsa, (B)mhm).N.P.Z.  
 „ saḥkambalavadukkam, B  
     (i) vadimu, N.T.U X.Y.Z (B<sub>2</sub>, A.B N.N<sub>2</sub>, P).(P).  
     „ vādīu, (Bn).  
     „ kkamtueva, (B<sub>2</sub>, U).  
     „ kkamu, P.(B<sub>2</sub>) (B<sub>2</sub>)chhā.).  
 „ saḥkarapippūlehimu, (B) (C<sub>2</sub>).  
     (i) rapappadehim, (B)chhā) (Bn,(B) (C)chhā ).  
         (a) ppalehim, (Bn,(c) (L)  
         „ rapappū, (C) (C<sub>2</sub>)chhā.).  
         „ rappale, (L)notes).  
 „ saḥkarāpitthakehimu, (W).  
 „ ukkaṇṇamvi, (Bn,P).  
 „ kkamthamvi, A(chhā.) B C(chhā) N P.T.U X.Y Z.  
     (B) (B)chhā.) (B<sub>2</sub>,U) (C)chhā.) (C<sub>2</sub>) (P) (W).  
 „ kkaṇṭhāvi, (B<sub>2</sub>) (B<sub>2</sub>)chhā.).  
 „ kkaṇṭhamvi, (C) (C<sub>2</sub>)chhā) (L).  
 „ kkamṭhamsakkam, (P,A).  
 iii dedu. Rā, (C) (C)chhā.).  
 „ dum 10, (M).

27.—Rā.—*Sasmitam*. Tatrepasitācannidhānādbhavanāramsyate. Mayākhalaḍḍhābhāprārthanāḥkathamātmāvinodaitavyah.

- i RāRā. Ta, (B) (B<sub>2</sub>,K).(B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L) (W)  
 „ RāRā *Smitamkṛitū*, (B<sub>2</sub>,A G)  
 „ Tatrāṣi, (B) (O) (C<sub>2</sub>).  
 „ tatamavargadarśhanāt bhavā, B.  
 „ tavargasa, N T.U.X.Z (B<sub>2</sub>,N.P) (P,A).  
 „ tarasa, (B) (Bn)  
 „ talābhat bha, (B<sub>2</sub>,G K)  
 „ tarasasanni, (O) (C<sub>2</sub>).(W).  
 „ tarasasamvidhā, (L).  
 „ tīvastusa, (P)  
 „ samvidhānāt, (Bn,(c).  
 „ dhānāt bha, X.  
 „ dhādbha, (P,A).  
 „ nīdobha, (W).  
 „ bhavātāram, (B) (Bn) (C) (C<sub>2</sub>) (L) (W).



- „ vānanuram, (B<sub>2</sub>,v).  
 ii Mamakha N.  
 „ yāpunahkathamasulabha, (B).  
     (i) yāka, (Bn) (O). (C<sub>2</sub>) (L).  
 „ yādu, (B<sub>2</sub>,A N.N<sub>2</sub>).  
 „ yākatna itavyaātmā, (W).  
 „ prārthinaātmā, T.U.Z.  
 „ prārthinaāka, Y.(P)  
 „ prārthina, (B<sub>2</sub>,B P.v).  
 „ prārthitavya, (Bn,B P).  
 „ prārthena, (P,A).  
 „ rthanaātmā, B.  
 „ rthanāātmā, N.X.  
 „ rthanovi, P.  
 „ rthayitavyaātmā, (B) (Bn). (C) (C<sub>2</sub>) (L) (W).  
 iv. tmākathamvi, B.N.T.U X Z  
 „ dayita, (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C<sub>2</sub>) (P).  
 „ dayata, (M).  
 iii vyah. 11, (M).

28 —Vt —Namtumamvi. TattahodieUvvasiedamsanspaham-gadoevva.

- i. Nambhavamtatta, A(chhā). B C(chhā). (B<sub>2</sub>) (B<sub>3</sub>)chhā).  
     (M) (M)chhā).  
     (i) vamvita, N.T.U X.Y Z (B<sub>1</sub>) (B<sub>2</sub>)chhā).  
     „ vampita, (B) (Bn) (O) (C)chhā). (C<sub>2</sub>) (P), but  
         (P<sub>1</sub>,n)as B)  
 „ Nambhanāmi. Ta, (Bn,c) (L) (W).  
 „ mampita, (B<sub>2</sub>,o.k) (O).  
 „ Tatthabhodī, (B) (B<sub>2</sub>,o) (Bn) (C) (C<sub>2</sub>) (L).  
 „ ttabhodi, (B<sub>1</sub>)  
 „ diēdam, (Bn,c) (L) (W).  
 „ padhamga, (B). (Bn,B.P) (o) (C). (C<sub>2</sub>) (L) (M)  
 „ padam, (B<sub>2</sub>,o).  
 „ padhaga, (Bn) (Bn,A o).  
 ii. gao Rā, (P,n).  
 „ do. Rā, B P.Y (B), but (B<sub>2</sub>,o.k)as A) (B<sub>2</sub>) (B<sub>3</sub>)chhā).  
     (B<sub>2</sub>) (B<sub>3</sub>)chhā). (Bn) (O) (C)chhā). (C<sub>2</sub>) (C<sub>2</sub>)chhā).  
     (L) (M) (M)chhā) (P). (W).  
 „ dojjevva, (B<sub>2</sub>,v).  
 „ do. 12, (M).

29.—Rā.—Tatabkip.

- i RāJā. Kimitatah, (B<sub>2</sub>,v N<sub>2</sub>) (P,A)  
 „ kim 13, (M)



30 — V<sub>1</sub> — Nakhutedullabattisamatthem

- 1 V<sub>1</sub>ú Tána, (B<sub>2</sub>, A v v<sub>2</sub>)
- „ Nakhuesadu, N
  - (1) hudedu, (Bn) (Bn, A B C F)
  - „ hucsa, (P)
- „ Naesakhu, P
- „ Nukkhudedu, (B) (B<sub>3</sub>) (Bn (c) (L) (M)te)
- „ khuesádu, A(chha) C(chha) T U X Z (B<sub>2</sub>, B)
- „ khusadedu B
- „ khudedu, P Y (B<sub>2</sub>, G) (O) (C<sub>2</sub>)
- „ khusadu, (B<sub>2</sub>) (B<sub>2</sub>)chhá (B<sub>2</sub>, v) (M) (M)chhá (P, B).
- „ dukkhahalabbhetti, (B<sub>2</sub>, v)
- „ llaheiti, A(chha) B C(chha) N T U X Y Z (B)chha)
  - (B<sub>2</sub>, B K F) (B<sub>2</sub>)chha) (O)chhá (P, B) (W)
- „ llahe-sa (B<sub>2</sub> o)
- „ tutakkemi A(chha) B C(chhá) N P Z (B) (B<sub>2</sub> v G K)
  - (B<sub>2</sub>) (B<sub>2</sub>)chha) (B) (O) (O)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L)
  - (M) (M)chha) (W)
- „ m<sub>1</sub> 14, (M)

31 — R<sub>1</sub> — Pakshapátádr̥it̥at̥tāvādhāryatām

- 1 R<sub>1</sub>jā Sakhepa (B<sub>2</sub> A N N<sub>2</sub>)
- „ patoyamityavadha B N P I U X, Y Z (B<sub>2</sub> B F)
  - (1) yamava, (B<sub>2</sub>), but (B<sub>2</sub>, G K, as A) (B<sub>2</sub> A B N N<sub>2</sub> F) (P)
- „ patopitasyarupasyalaukikaeva V<sub>1</sub>, (C) (L) (W)
  - (1) pisats (Bn) but (Bn (c) as C)
  - „ satatamasjā (Bn, B F)
  - „ tasyāhru, (C<sub>2</sub>)
- „ tetāvada, (B<sub>2</sub>, v)
- „ tam 15, (M)

32. — V<sub>1</sub> — Evvammamtaantenabhavadāvaddhadammekudūhālam Kimvātattahodī Uvvasiaddudiāruvena Ahamvira-virūvadāe

- 1 V<sub>1</sub>lu Ámam (B<sub>2</sub> K)
- „ Ettiammam, N T U X Z (B<sub>2</sub>) but (B<sub>2</sub>, F) as A) (B<sub>2</sub>)chha)
  - (B<sub>2</sub> B) (P, B)
- „ Evamvat̥tadīkodā (B) (B)chha) (Bn, Mss) (C) (O)
  - chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L)
  - (1) Evvamva, (W)
- „ Erammam, (M)
- „ vvamvaddhadime, (Bn)
- „ t̥yante, (B<sub>2</sub> A)
- „ t̥jāmāneaa, (B<sub>2</sub>, S)



- „ tante (B<sub>2</sub> o)  
 „ tanena, (B<sub>2</sub> κ)  
 „ ta-dámamavaddhi (B<sub>3</sub>)*chhá* )  
 „ amnena (B<sub>2</sub>)*chhá* )  
 „ nanambha (B<sub>2</sub> A)  
 „ namevaddhi, (B<sub>3</sub>)  
 „ dávadḍha me P  
     (1) ḍelhadime, (P), *but* (P,A)*as* A)  
 „ dáuva, (B<sub>2</sub> n)  
 „ damevvaku, Y  
 „ damkodú, (B<sub>1</sub>) (B<sub>3</sub>)*chhá* ) (Bn,A (c)  
 „ mekodu, (B<sub>1</sub>), *but* (B<sub>2</sub> κ i u)*as* A) (B<sub>2</sub>,n r) (Bn), *but*  
     (Bn,A o r (c)*as* A) (P), *but* (P,A)*as* A)  
 11 Kimdávata, (B) (B)*chhá* ) (Bn,(c) (C) (C)*chhá* ) (C<sub>2</sub>).  
     (C<sub>2</sub>)*chhá* ) (L) (W)  
 „ Kimta, (B<sub>2</sub>), *but* (B<sub>2</sub> n r)*as* A) (B<sub>2</sub>)*chhá* ) (B<sub>2</sub> A o u  
     [κ]) (Bn) (B<sub>3</sub>) (B<sub>3</sub>)*chhá* )  
 „ tatthabnodieU, (B) (Bn) (Bn,(c) (C) (C<sub>2</sub>) (L) (M)  
 „ ttabhodi (B<sub>2</sub>) (B<sub>2</sub> n n<sub>2</sub>) (B<sub>3</sub>)  
 „ hodiham P(*orig*) Y  
 „ dieU, (Bn) (C) (C)*chhá* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhá* ) (L) (W)  
 „ sísurúvāáhovitabbha iarú, B  
 „ sieaddu, P(*dy corr*)  
 „ síeru, (B) (Bn) (Bn (c) (C) (C)*chhá* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhá* )  
     (L) (W)  
 „ síahamvīasurúvadāseadudiárú, (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (B<sub>2</sub> n.  
     n<sub>2</sub>)  
     (1) síadu, (B<sub>2</sub> o κ [n] (B<sub>2</sub>) (M)  
     „ viasurú, (B<sub>2</sub> n)  
         (a) hisurupa (B<sub>2</sub> r)  
     „ rúvāāhavāābhāhā, P(*orig*, *but corr* to A)  
         (B<sub>2</sub> n)  
         (a) vāāhavāā (P,A)  
         „ bhāhā, (B<sub>2</sub>,A) (Bn,A) (P,n)  
 „ adudiā, (B<sub>2</sub> v) (Bn n r)  
 „ áruena, (B) (Bn) (Bn,(c) (C) (C<sub>2</sub>)  
 „ áruvvena N  
 „ áváru P (P)  
 „ rúena, (L)  
 „ na Rí, B P (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (P)  
 „ na Ahavā Aham N  
     (1) hava. Aham Z  
 „ harp)jevadudionirú (B) (Bn) (Bn (c) (C) (C)*chhá* ) \*  
     (C<sub>2</sub>) (C<sub>2</sub>)*chhá* ) (L)  
     (1) hamvadu, (W)  
 12 virāā (Bn)  
 „ virāā (Bn) (Bn (c) (L)  
 „ die 16, (M)



33 — Rí — Mánavaṇṇapratyaṇṇavamaśhakṇṇavarṇanamtāma-  
vehi Samāsatahśhrūyatām

- 1 Ríś Pra, P (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ VayasyaMá, (B<sub>2</sub> & n v<sub>2</sub>) (Bn, v)
- „ navapra, B
- „ ṇavavarna, (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ rnanátunakṛitá, (B) (Bn) (C) (C<sub>2</sub>) (L)
- (1) náva, (B<sub>2</sub> r)
- „ rnanókṛitum, (B, v)
- „ námtálinkṛitum, (B<sub>2</sub> & n v v<sub>2</sub>)
- „ támtákrítama P T U Y Z (M) (P), but (P, v) as A.
- „ mavaihu, B r (B<sub>2</sub>, v r)
- „ mavagachha Sa, X
- „ avagachchha, (P, v)
- „ mayá Tenahishru, (B) (C) (C<sub>2</sub>).
- (1) mayeti Te, (Bn) (L) (W)
- 11 hi Shru B
- „ hi Tenahisamá, (B<sub>2</sub>)
- „ tahshṛiou Vi, N T U Z (P)
- „ tahtu (B<sub>2</sub> & v v<sub>2</sub>)
- „ táhm Ábha[*of* 35 1], X
- „ támsamásatah Vi, (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ táhm 17, (M)

34 — V<sub>I</sub> — Avahudomhi.

- 1 Vidu Bho Ava, (R) (B<sub>2</sub>) (B<sub>2</sub>'chā) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>'chā) (L)hm (W)
- „ mhi 18, (M)

35 — R<sub>A</sub> — Ábharanasyábhharanam  
Prasádhanaividhehprasádhanaisheshah  
Upamánasyápisakhe  
Pratyupamánamvapustasyáh

- 1 Ríś Vayasya Ábha, (B) (Bn) but (Bn, r) as A (C)
- (C<sub>2</sub>) (L) (W).
- 1v syah 3, (B<sub>2</sub>) (B<sub>2</sub>)
- „ syáh. 22, (Bn)
- „ syah 19, (M)
- „ syah 21, (22), (P)

36 — V<sub>I</sub> — Adokhudivvarasábulásinátuechádaavvadampariga-  
hidam Kshamdánimsamsidáhodu

- 1 Vidu Idamdavamiatánára (B) (Bn, v r, c).
- (1) vamaatanhiára (Bn A)
- „ tinnara, (C) (C<sub>2</sub>'chā) (C<sub>2</sub>) (C<sub>2</sub>'chā)



- „ tante (B<sub>2</sub> o)  
 „ tanena, (B<sub>2</sub> κ)  
 „ taadamamavaddhi (B<sub>2</sub>)chhā  
 „ amnena (B<sub>2</sub>)chhā  
 „ nanambha (B<sub>2</sub> A)  
 „ namevaddhi, (B<sub>2</sub>)  
 „ dāvaddha ime, P  
     (1) dāhadime, (P), but (P,A)as A  
 „ dāva, (B<sub>2</sub> B)  
 „ damevvaku Y  
 „ damkodu, (B<sub>2</sub>) (B<sub>2</sub>)chhā (Bn A (c)  
 „ mekodu, (B<sub>2</sub>), but (B<sub>2</sub> κ P v)as A (B<sub>2</sub>, B P) (Bn), but  
     (Bn A c P (c)as A) (P<sub>1</sub>, but (P,A)as A)  
 11 Kimdāvata (B) (B)chhā (Bn, (c) (C) (C)chhā (C<sub>2</sub>).  
     (C<sub>2</sub>)chhā (L) (W)  
 „ Kimta, (B<sub>2</sub>), but (B<sub>2</sub> B P)as A (B<sub>2</sub>)chhā (B<sub>2</sub>, A σ v  
     [κ]) (Bn) (B<sub>2</sub>) (B<sub>2</sub>)chhā  
 „ tatthabodhiU, (B) (Bn) (Bn, (c) (C) (C<sub>2</sub>) (L) (M)  
 „ ttabhodi (B<sub>2</sub>) (B<sub>2</sub> N N<sub>2</sub>) (B<sub>2</sub>)  
 „ bodiam P(orig) Y  
 „ dieU (Bn) (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (W)  
 „ sūsuruvāāhosvitabbha iaru B  
 „ seaddu, P(by corr)  
 „ sieru, (B) (Bn) (Bn (c) (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā  
     (L) (W)  
 „ sīahamvīasurūvadāeacūdiarū, (B<sub>2</sub>) (B<sub>2</sub>)chhā (B<sub>2</sub>, N  
     N<sub>2</sub>)  
     (1) sīadu, (B, σ κ [n] (B<sub>2</sub>) (M)  
     „ vīaahirū (B<sub>2</sub> v)  
         (a) hisurupa, (B<sub>2</sub> P)  
     „ ruvāāhavāābhāhā, P(orig, but corr. to A)  
         (B<sub>2</sub> v)  
         (a) vīāhavāā (P,A)  
         „ bhāhā, (B<sub>2</sub> A) (Bn,A) (P,B)  
 „ adudīā, (B<sub>2</sub> v) (Bn B P)  
 „ āruena, (B) (Bn) (Bn, (c) (C) (C<sub>2</sub>)  
 „ āruvvena N  
 „ āvārū P (P)  
 „ ruena (L)  
 „ na Rī, B P (B<sub>2</sub>) (B<sub>2</sub>)chhā (P)  
 „ na Ahavā Aham N  
     (1) hava Aham Z  
 „ hamjjevadudioniru (B) (Bn) (Bn, (c) (C) (C)chhā )  
     (C<sub>2</sub>) (C<sub>2</sub>)chhā (L)  
     (1) hamevvadu, (W)  
 12 virūadā (Bn)  
 „ virupido (Bn (c) (L)  
 „ dāo 16, (M)



33 —Rí —Mánaḥakapratyavayavamashakjavarnanāmtāma-  
vehi Samāsatahshrúyátām

- 1 RÍRÍ Pra, P (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ VayasyaMá, (B, A N V<sub>2</sub>) (Bn, B)
- „ navapra, B
- „ javavarna (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ rnanatunakritá, (B) (Bn) (C) (C<sub>2</sub>) (L)
- (1) nána, (R<sub>2</sub> P)
- „ rnanákritim, (B, v)
- „ námtáunkritim, (B, A B N V<sub>2</sub>)
- „ támtákritima P T U Y Z (M) (P), *but* (P, n) as A
- „ mavaihi, R P (B, B P)
- „ mavagachha Sa, X
- „ avagachchha, (P, B)
- „ mayá Tenahishrú (B) (C) (C<sub>2</sub>)
- (1) mayeti Te, (Bn) (L) (W)
- 11 hi Shru B
- „ hi Tenahisamá (B<sub>2</sub>)
- „ tahshruu V<sub>1</sub>, N T U Z (P)
- „ tahtu (B, A N V<sub>2</sub>)
- „ tám Abha[*of* 35 1] X
- „ támsamasatah V<sub>1</sub>, (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ tám 17, (M)

34 —V<sub>1</sub> —Avahudomhi.

- 1 Vidu Bho Ava (R) (B<sub>1</sub>) (B<sub>2</sub> 'ch' a ) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>) (C<sub>2</sub>) (L) (hm) (W)
- „ mhi 18, (M)

35 —R<sub>A</sub> —Ābharanasyābharanam

Prasadhanavidhehprasādhanavisheshah

Upamānasyāpisakhe

Pratyupamānamvapustasyāh

- 1 RÍRÍ Vayasya Ābha, (B) (Bn) *but* (Bn P) as A (C).
- (C<sub>2</sub>) (L) (W)
- 1V syah 3, (B<sub>2</sub>) (B<sub>3</sub>)
- „ syāh 22, (Bn)
- „ syah 19, (M)
- „ syah 21, (22) (P)

36 —V<sub>1</sub> —Adokhudavvarasāhīlāsmātuechādaavvadampariga-  
hidam Kahamdānimsamsidāhoḍu

- 1 Vidu Idamdavamiatnara (B) (Rn, B P (C)).
- (1) vamaatashnara (Bn A)
- „ tinnara (C) (C<sub>2</sub> chha ) (C<sub>2</sub>) (C<sub>2</sub>) (chha )



- „ Rā Vividhashishirojachīrānnānyatichhara, (B)  
     (Bn) (Bn, A B P (c) (C) (C<sub>2</sub>) (W)  
     (1) Rā Vayasya V<sub>1</sub>, (L)  
 „ sya V<sub>1</sub> V<sub>1</sub>, T U (C) (L) (M) (W)  
 „ nyadasya utsu, Y  
 „ dutkasya, N P T U X  
 „ utaka, (P, A)  
 „ durmana, (B<sub>2</sub>, v)  
 „ kama (B<sub>2</sub>, B K)  
 „ syashara, (B<sub>2</sub>) (B<sub>3</sub>)  
 „ syutasyāh, (B<sub>2</sub> N N<sub>2</sub>)  
 „ manahshara (B<sub>2</sub> K)  
 „ sti Sabha, B N T U X Y (B<sub>2</sub>, A N, N, P) (P, A)  
 „ sti Bhavā, Z  
 „ madāva, B P  
 „ rgam larehayatu (M)  
 „ rgamadibatu, B N I U X (B<sub>2</sub>, B<sub>1</sub>) (P)  
 • „ rgamadarsheya, D P Y  
 „ rgamadisha V<sub>1</sub>, Z  
 „ rgamadeshayatu, (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
 „ rgamadeshaya V<sub>1</sub>, (B<sub>2</sub>, A N N<sub>2</sub>, P)  
 „ ya V<sub>1</sub>, Y  
 „ tu 21, (M)

38.—V<sub>1</sub>—*Ātma Kāgaī Pralasham Ido 2 bhavim Pari-  
 kranya Edena Pamadavannchedidenaabhbuvagado-  
 viabhavamāmtuodakkhunamārudena*

- 1 V<sub>1</sub> V<sub>1</sub> Sragatam Ka, P (B) (Bn) (Bn, (c) (C) (C<sub>2</sub>)  
 „ V<sub>1</sub> V<sub>1</sub> Kahamdanumpattihdesi Ātma, X  
 „ V<sub>1</sub> Ahka Y  
 „ V<sub>1</sub> V<sub>1</sub> Ka, (B<sub>2</sub> u v) (W)  
 „ gadi Ira (B) (B<sub>2</sub>), but (B<sub>2</sub>, v v) as A) (B<sub>2</sub>) (Bn) (C)  
     (C<sub>2</sub>) (M)  
 „ gadi Ido (L) (L) notes)  
 „ i Ah Ido, Y  
 „ 1 Ido (B<sub>2</sub>, v) (W)  
 „ do idobha B N X (B) (B<sub>2</sub>) (B<sub>3</sub>) chha ) (B<sub>2</sub>) (B<sub>3</sub>) chha )  
     (Bn) (C) (C) chha ) (C<sub>2</sub>) (P) (M)  
 „ dohha, (B<sub>2</sub> K (L)  
 „ dohave. Itipa, (W)  
 „ bhava Itipa, (L)  
 „ vam Ra pa X Z (L) notes)  
 „ vam, Itipa (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (M)  
 „ vam 22 (M)  
 „ rikramatah. V<sub>1</sub> V<sub>1</sub> Ede, X  
 „ rikramatah V<sub>1</sub>, EsoPa (Bn) (L) (M)  
 „ mys V<sub>1</sub> V<sub>1</sub> Ede, B N U Z



- „ *mya* Bhoe (B<sub>2</sub> A N N<sub>2</sub>)  
 „ *mya* Vi E<sub>30</sub>Pa (B<sub>1</sub>) (B<sub>1</sub>) *chha* )  
 „ E<sub>30</sub>Pa, (B) (O) (O) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* )  
 „ denapPa, (B<sub>2</sub> v)  
 „ vanena, N  
 „ napachchuggadoniabha, A(*chha* ) (C' *chha* ) (M) (M)  
     *chha* )  
     (1) naviapa, T X (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
         (a) napa, (B<sub>2</sub> K (P'  
             „ viappa, (B<sub>2</sub> N v)  
     „ pattuhagado, (Bn, c)  
     „ chehuba, (Bn, A B F)  
     „ ggaovi, B  
     „ ggaohyupigado, C  
     „ ggaobha, T X  
     „ doobha, Y (B<sub>2</sub>)  
     „ doattabha, (B<sub>2</sub> o)  
 „ napari[*ś c as* (B) ], (L)  
 „ vavaride, (B<sub>2</sub> K)  
 „ nodi, (B<sub>2</sub> N N<sub>2</sub> v)  
 „ diena, (B<sub>2</sub> v r) (P, A)  
 „ didonapachchuvia (P, v)  
 „ denaviapachchugao, (P, A)  
 „ depaparisaroanālabidobipattuva, (B) (C) (C) *chha* ).  
     (C<sub>2</sub>) (C<sub>2</sub>) *chha* )  
     (1) ro Anamiapa, (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (Bn)  
         „ roAnāla (W)  
         „ laviapa, (L) (W)  
         „ pachchuva, (Bn)  
 „ gatobba, (L)  
 „ bbluggado, P  
 iii doobha, A(*chha* ) C(*chha* ) P.Y (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (Bn).  
 „ doattunoda, (B)  
 „ doāam, (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* )  
 „ viāāam, B  
 „ bhavāā, (L) (W)  
 „ vāāda, (B<sub>2</sub> K)  
 „ āgamtu, Z (Bn, c) (L)  
 „ āgantū, (B<sub>2</sub> o)  
 „ āantaō, (B<sub>2</sub> v N<sub>2</sub>)  
 „ āandu, (B<sub>2</sub> i)  
 „ āantunāāda, (B<sub>2</sub>) (C) (L)  
 „ amuo (B<sub>2</sub> A)  
 „ amduo (P'), *bud* (P, v) *as* A)  
 „ tuvāāda, (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (W).  
 „ obhaviāāda B  
 „ oviāāda P (B<sub>2</sub> v) (P).  
 „ oriāādhināāāā, Y



„ ruena B (B) (C) (C<sub>2</sub>) (L)  
 „ na, 13, (M)

39 — RĀ — *Vilokya* Upapannamvisheshanamasyavāyoh.  
 Ayamhi

Nishumchanmādhavimetām  
 Kraumdumchaparivartayan  
 Snehadāksbinyayoryogāt  
 Kāmivapratibhātme

- 1 RĀ Upa, N P T U X Y Z (B) (B<sub>2</sub> σ κ υ (B<sub>n</sub>) (C<sub>2</sub>)  
 (L) (P, B)
- „ Upapannasavi, B (B<sub>2</sub> P) (P, A)
- „ nnaudamvi, (B<sub>2</sub> A κ N N<sub>2</sub>)
- „ nnamnishevanam, (B<sub>2</sub> υ)
- „ nnapkilavi (P)
- „ shatāsya (B<sub>2</sub> P) (P, A)
- „ natasya B
- „ yoh Tathahi (B<sub>2</sub> σ)
- „ yoh N<sub>1</sub>, (B<sub>2</sub> κ)
- 111 nmālativridohum Kumdasheshamtu, B
- „ dbavimlakshmum Latamkaundimcha, (B) (B<sub>2</sub>) (B<sub>2</sub> κ  
 υ (L)
- „ dhavimlakshmum Kaundim, (C) (L) *notes* (W)
- „ vimriddhum Kumdasheshamcha, N
- (1) Kumdashesham, (B<sub>2</sub> P)
- „ dhavimkantum Latamcha, (P)
- „ dhavimvriddhum Kumda[as N], P
- (1) Kumda[as T], Y
- „ dhavivriddhum Kumdasheshamcha, T U Z (B<sub>2</sub> A B.  
 N N<sub>2</sub>)
- (1) Kumda[as N] X.
- „ menam, (B<sub>2</sub> υ)
- „ tām Kaundimshobhāmcha (M)
- „ tam Kaundimcha, (B<sub>2</sub> σ (B<sub>2</sub>))
- 12 Kraudim, O
- „ ebavarta, T U Y Z (B<sub>2</sub> A B N N<sub>2</sub>) (P)
- „ chanarta, (B) (B<sub>2</sub>) (B<sub>2</sub> κ N<sub>2</sub> *dy corr*, υ)
- „ chalāsayan, (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (L) (W)
- „ varddhayan P (M) rda )

40 — V<sub>1</sub> — Bhosarisoevadeabhiniveso *Parikramitakena* E-  
 dāpPamadavanaduvarāmpavisadu 2 bhavam

- 1 V<sub>1</sub> Iri, B P T (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (B<sub>2</sub> σ) (P) (W)
- „ V<sub>1</sub> Idiso Y (B) (B<sub>2</sub> N κ, υ) (B<sub>n</sub>) (B<sub>n</sub>, A) (C) (C) *chla* )  
 (C<sub>2</sub>) (C<sub>2</sub>) *chld* ) (L) 11 (M)









Srōtasai ohyanānasya  
Pratīpataranammahat

- i RĀ *Praveshamnatayitva Ubhaupravishatah Rā*, (B)<sup>1</sup>(B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ RĀ Sakhepra, P Y  
 „ RĀJĀ Vayasya Pra, (B)<sup>1</sup>(B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ RĀ Guchchha, (Bn r)  
 „ vishyagra (B<sub>2</sub>, A K N N<sub>2</sub>)  
 „ tah *Ubhaupravishatah RĀJĀ Agratorilo*, (B<sub>2</sub>) (M)  
     (P, B)  
     (i) tah *Ityubha* N T U X Z (B<sub>2</sub> B r (ti u) (P)  
     „ *jau*, N T U X Z  
     „ *tahvi*, P Y  
 „ tah *Ubhaupraveshamnatayitva Rā*, (B<sub>2</sub>) (C) (C<sub>2</sub>) (W).  
     (i) veshan nāṭayatah Rā, (L)  
 „ tah 16, (M)  
 „ *jatrasamratpayitva Vā*, (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ *lya* Mayānāśadhusa, N T U X Z  
 „ *lyacha* (B<sub>2</sub> o).  
 „ *lya* Na (B<sub>2</sub> n) (M)  
 „ *śya* Ma[&c as N] B (B<sub>2</sub>) (B<sub>2</sub> n r) (P)  
 „ *śyasadhūmayana*, P  
 „ *śyasadhūmanayasa* Y  
 „ *śya* Śīdhumanasāśa, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (L)  
     *notre* (H)  
 „ *Namāśadhusa* (B<sub>2</sub>, A N N<sub>2</sub> v)  
     (i) *śasa*, (M)  
 „ *rthitamtavatpra*, B  
     (i) *tāpāpra* (P)  
 „ *rthitam Ahtapāpra*, N  
     (i) *Astāpā*, I U X  
     „ *tam Aprā*, Y (B<sub>2</sub>) (B<sub>2</sub>, A v v<sub>2</sub> r) (M)  
 „ *rthitonasa*, C D  
 „ *rthitāśpa*, P (B<sub>2</sub>) (Bn) (L)  
 „ *rthitastāpāpra* Z  
 „ *rthitahāpa* (B) (C) (C<sub>2</sub>)  
 „ *rthitoyamāpa* (B<sub>2</sub> v)  
 „ *tahāpat* (B<sub>2</sub>, n)  
 „ *tahāpat tāpa* (B<sub>2</sub> r)  
 „ *rah* MamakhalaPramadavanapra, B.  
     (i) *rahkimpā*, N  
     „ *rahkha* (B<sub>2</sub> n v) (P) *but*(P, B) as A)  
     „ *rahkilaPra*, T U X Z (B<sub>2</sub>) (B<sub>2</sub>, r) (M)  
     „ *lusa* (B<sub>2</sub> z)  
     „ *madodya* (B<sub>2</sub> v v<sub>2</sub>)  
     „ *vanodiyānapra*, (B<sub>2</sub>) (B<sub>2</sub> r) (M)  
 „ *vesha* *ti* V<sub>1</sub> (B<sub>2</sub>) (B<sub>2</sub> r, n, r) (P), *but*(P, n) as A).  
 „ *veshati*, *Tachchamyathavpaunam* V<sub>1</sub>, (B)



- (1) veshah Ta, (B<sub>1</sub>) (C) (C<sub>2</sub>)  
 „ shah, (Bn) (L)  
 „ thav panna, (B<sub>2</sub>) (L) (W)  
 „ shah Pravishamyadaham, (B<sub>2</sub> v)  
 iv V<sub>1</sub>vikshu B P T U (B<sub>1</sub>), but (B<sub>2</sub> A B N v<sub>2</sub> P) as A) (M)  
 (P), but (P, r) as A)  
 „ V<sub>1</sub>vkshoryadidamnūnam Udyā, (B) (B<sub>2</sub>) (Bn) (C)  
 (C<sub>2</sub>) (L) (W)  
 v namtapasha, B N T (by corr fr A, in marg) U X Y Z.  
 (B<sub>2</sub>), but (B<sub>2</sub> A B N N<sub>2</sub> P) as A) (Bn A B P (C) (P)  
 „ namnadyasha, (B) (C) (C<sub>2</sub>) (L) (W)  
 (1) naghasha, (B<sub>2</sub>) (Bn, c)  
 „ nānyasha, (Bn)  
 vi Srotojavo (B<sub>2</sub> A N N<sub>2</sub>)  
 „ tasovāhya, P  
 „ tasivo, (P, A)  
 vii pahara, (B<sub>2</sub> k)  
 „ namhutāt, N T (in marg) U X Z (B<sub>2</sub> A N N<sub>2</sub>)  
 „ namyathā V<sub>1</sub>, P T (B<sub>2</sub> k)  
 „ hat 5, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ hat 24, (Bn)  
 „ hat 17, (M)  
 „ hat 23 (21), (P)

42 — V<sub>1</sub> — Kāhamvā

- 1 Kadhavā (B) (Bn) (C) (C<sub>2</sub>) (L)  
 „ vā 28, (M)

43 — R<sub>A</sub> — Idamasulabhavastuprārthanādurnivāram  
 PrathamamapīmanomePanchabānabikshinoti  
 KimutaMālayavātonmūlitāpīmdupatrar  
 Upavanasahakārairdarshiteṣhvamkureṣhu

- 1 chavānah, (C) (W)  
 iii litam (B<sub>2</sub> N v<sub>2</sub>) by corr fr A)  
 „ litapī, (W)  
 iv shu 6 (B<sub>2</sub>) (B<sub>2</sub>)  
 „ shu 25, (Bn)  
 „ shu 29, (M)

44 — V<sub>1</sub> — Alampandevīdena. A irenāde ichchāsampāda itso-  
 Ananpgoevvasahāobhavissadi.

- 1 lambhavādopā, (B) (B<sub>2</sub>) (Bn) (C) (C) (chhā) (C<sub>2</sub>) (C)  
 (chhā) (W)  
 (1) bhādo (L)  
 „ devānena A (chhā) (C) (chhā)



- „ Achire, Z (B<sub>2</sub> a) (W).  
 „ Ahare, (B<sub>2</sub> u)  
 „ Atthidasam, (B<sub>2</sub> κ)  
 „ rena i, (B) (B<sub>2</sub> A B G K N) (B<sub>3</sub>) (B<sub>3</sub>)chhā ) (C) (C<sub>2</sub>).  
     (W)  
 „ renatava i, (B)chhā )  
 „ renade ihāsam, (B<sub>2</sub> u)  
 „ renate i, (M)  
 „ ichchhasam B (B<sub>2</sub>)chchh  
 „ itthāsam, N P T (corr fr A) U X Z (B<sub>2</sub> F)  
 „ ichchhidasam, (B) (B<sub>2</sub> σ κ) (Bn) (Bn, c) (C) (C)chhā )  
     (C<sub>2</sub>) (L)  
 „ itthasam, (B<sub>3</sub>) (C<sub>2</sub>)chhā )  
 „ ichchhasam, (Bn)  
 „ ichchhasam, (Bn, A F).  
 „ itthasam, (P)  
 „ samvada ittao, (B<sub>2</sub> v)  
 „ samvādanoA, (B<sub>2</sub> κ)  
 „ sampāda, (Bn, A c)  
 „ sampada, (Bn, F)  
 „ dao, (B) (B<sub>2</sub> u) (Bn, B F) (C) (C)chhā ) (C<sub>2</sub>) (C<sub>2</sub>)chhā )  
 „ daA, (B<sub>2</sub>)chhā )  
 „ dahetuo, (W)  
 „ ittao, (B<sub>2</sub>) (B<sub>2</sub> F) (B<sub>3</sub>) (Bn) (M) (P)  
 „ itiko, (Bn A)  
 „ ioko (Bn, c)  
 ii gosuhadohodi, P.  
     (i) hodu Rā, Y  
 „ gojevadesa, (B) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhā ) (L)  
 „ gojerva, (Bn)  
 „ viasuhadobhavi, A(chhā ) B C(chhā ) T U X (B<sub>2</sub>) (B<sub>2</sub>)  
     chhā ) (M) (P)  
     (i) vvadesu, (B<sub>2</sub> v)  
     „ havo, (P, A)  
     „ dohavi, (B<sub>2</sub> v)  
 „ vvadesa (B)chhā ) (B<sub>2</sub> κ (B<sub>3</sub>) (B<sub>3</sub>)chhā ) (Bn) (W)  
 „ ohuvi, (B) (C) (C<sub>2</sub>)  
 „ ditti. Rā, (B) (C) (C)chhā ) (C<sub>2</sub>) (C<sub>2</sub>)chhā ) (L) (W)

45 — Rā — Pratigrihitambrāhmanavachanam *Parikramya*.

- i Rā Parigri, P Y (B<sub>2</sub> v) (Bn, v F) (M)  
 „ vachah, (B<sub>2</sub> v κ<sub>2</sub>) (Bn, v F)  
 „ nam Uthava, P  
 „ nam Itipa, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (M) (W)  
 „ nam Vi, (B<sub>2</sub> v)  
 „ nam. 31, (M)  
 „ rikramatsh Vi, B N P T U X Y Z (B) (B<sub>2</sub>), but (B<sub>2</sub> σ  
     κ σ A) (Bn) (C) (C<sub>2</sub>) (L) (M) (P) (W).



- „ rihimahi, (Bn n)  
 „ myapriaisitau, (Bz n)

46.—VIDU — Pekkhadubhavamdāva Vasamtodārasūgamahirā-  
 mattanapamadavanassa

- 1 Vī Dakkha Y  
 „ du Nape, (Bz A)  
 „ Pekkhhapekkhka, (Bz g k)  
 „ dupekkhiadubha, (B) (Bn, v r (o) (O) (O)ehlā) (Cz)  
 (L) (W)  
 „ vamaVa, A(ehlā) B C(ellā) N P T U Y Z (B) (Bz),  
 but (Bz g k as A) (Bzehlā) (Bz) (Bn) (O) (C) (C)ellā) -  
 (Cz) (Cz)ehlā) (I) (M) (P) (W)  
 „ vamaevadoVa, (Bz v)  
 „ samtāvadā, A (B) (Bz) (Bz)ehlā) (Bz) (C) (Cz) (L)  
 (M) (W)  
 „ samdodā, (P)  
 „ raanam, P  
 „ rattanasu, (Bz A)  
 „ sua, itum, N U (Bz v)  
 (1) sucha i, / (Bz A)  
 „ ittaam, T X Z (Bz A)  
 „ sūnaasaah, (B) (C) (C)ehlā) (Cz)  
 „ sūchiām, (Bz o)  
 „ sūdam, (Bz v)  
 „ sūdamasaah, (Bz)  
 „ sūdamasaah, (Bz)ehlā)  
 (1) maesaah, (Bn) (Bn, A c).  
 „ sūdaesaah (Bn, v r (c) (I) (W)  
 „ amabhira P T U X Y Z (Bz, l)  
 „ amasaah, (Bz g k)  
 „ amPa, (Bz v v)  
 „ amadaesaabhira, (P, n)  
 u paniramasaa, (P)  
 „ asa 32, (M)

47.—RĀ — Pratipādapametadavalokayāma Atrohi  
 Agrestrinakhapājalapikuravakamshyāmadvayorlā-  
 gavo  
 Raktābhokamupodharāgasubhagamibhedonmukhaṇṭi-  
 ṇṭhiṇi  
 Jēhadbaddharaṇajahkanāgrakalikāchātēnavāmapjari  
 MugdhatēsyachayavanasasyachāseakhemadhyeMadhu-  
 shristhitā

- 1 RĀ Nanupra, B N P T U, X Y Z (B) (Bz) (Pz) (Pn,  
 A (C) (Cz) (Cz) (I) (M) (P) (W)



- „ Rāḥ. Nanuvismayād, (B, A)  
 (i) Jā. V<sub>1</sub>, (B<sub>2</sub>, N<sub>2</sub>).  
 „ tipadamava, P.  
 „ tipadame, (B) (B<sub>n</sub>, B<sub>r</sub> (c) (C) (C<sub>2</sub>) (L) (W).  
 „ pamava, N.T U.X Z (B<sub>2</sub>, v) (M) (P).  
 „ mevātāvada, (B) (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (L) (W).  
 „ mevāva, (B<sub>2</sub>), *but* (B<sub>2</sub>, s) *as* A).  
 „ meava, (B<sub>2</sub>, r).  
 „ mi. Agre, (B<sub>2</sub>, v)  
 ii. kuruva, (B<sub>2</sub>, N<sub>2</sub>) (B<sub>n</sub>, B<sub>r</sub> (c) (C) (L) (W).  
 iii. gayorBālāsho, B N P(h) T U.X.Y.Z (B) (B<sub>2</sub>), *but*  
 (B<sub>2</sub>, o κ) *as* A) (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (L) (L) *notes* (P).  
 (W)  
 „ gayorAnkasho, (B<sub>2</sub>, o).  
 iv. kamapo, (B<sub>2</sub>, o)  
 „ sulabhambhe, N (B<sub>2</sub>, A.N N<sub>2</sub>), (B<sub>n</sub>), *but* (B<sub>n</sub>, c r) *as* A)  
 • (L) (W).  
 vi. nārdhaka, N Z.  
 „ nārdhaka, T(*corr. fr.* A) U.  
 „ nārthaka, (P, B)  
 „ kapiśhāchū, B N P T U X Y.Z. (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, o) *as*  
 A) (C). (C<sub>2</sub>) (L) (M) (P) (P, B) (W)  
 „ turatena, (B<sub>n</sub>, A).  
 vii. chayovvana, D(*corr. fr.* A).  
 „ chayavvana, Z.  
 „ yauvvana, C.  
 „ shrihsthu, D (B<sub>2</sub>) (B<sub>n</sub>) (C). (L) (M). (W).  
 „ shrīhiva, (B<sub>2</sub>, κ).  
 viii. tā. 26, (B<sub>n</sub>).  
 „ tā. 33, (M)  
 „ tā. 25. (26), (P).

48.—VI — Esomanisilāpattasanāhoadimattaladāmapdaobha-  
 marasamghattapadidehimkusumehumchādiosamviaki-  
 dovaārobhavamtampadichehīhadī. Tāanugenhiadudā-  
 vaeso.

- i. V<sub>1</sub> Bho Eso, (B) (B<sub>n</sub>) (C) (C) *chhā* ). (C<sub>2</sub>) (C<sub>2</sub>) *chhā* ).  
 (L) (W)  
 „ Vimv. Kanhama, (B<sub>2</sub>, v).  
 „ sokasanama, (B) (B<sub>2</sub>) (B<sub>2</sub>) *chhā* ) (B<sub>n</sub>) (C) (C<sub>2</sub>). (L).  
 (1) kasina, (W).  
 „ sokhuma, (B<sub>2</sub>, A.N.N<sub>2</sub>).  
 „ lāalasa, B.Y.  
 „ lāsa, P.  
 „ lābatīta, (B) (B<sub>n</sub>), *but* (B<sub>n</sub>, B<sub>r</sub> P) *as* A) (B<sub>n</sub>, A c (c) (C)  
 (C<sub>2</sub>) (L)  
 „ lāvattā, (B<sub>2</sub>)



- , ttarasa, N T Z (B<sub>2</sub>) but (B<sub>2</sub>, A B P) as A (V) (M) chā (P, B)
- „ homāhavimam A(chā) B C(chā) (B<sub>2</sub>, A N N<sub>2</sub> P(vi) (P) but (P, B) as A)
- „ homahavila, (B) (B<sub>2</sub>, (c) (C) (C) chā (C<sub>2</sub>) (C<sub>2</sub>) chā (L) (W)
- „ ttaala (M)
- , davobha A(chā) B N P I, U X Y Z (B<sub>2</sub>) (B<sub>2</sub>, A N N<sub>2</sub> U) (P) (P, B)
- , dabao (B<sub>2</sub> P)
- 11 samhapaavahadi, (B) (C) (C) chā (C<sub>2</sub>) (C<sub>2</sub>) chā (L)
- (1) havi, (B<sub>2</sub>)
- „ samha (B<sub>2</sub>, A B (c))
- „ sambapaa (B<sub>2</sub> B P(pada) (c))
- „ ghatauapa, P (P A)
- (1) ghaththana (B<sub>2</sub>, n)
- , ghapadavighadi, (B) chā (W)
- , ghavighadi (B, chā) (B<sub>2</sub> (c))
- (1) viha (B<sub>2</sub>) (B<sub>2</sub>, A)
- , vihalde, (B<sub>2</sub> B P)
- „ ttanapa (B<sub>2</sub> P) (M) (M) chā (P)
- „ diehim T U X
- „ delumsa P Y
- „ dehimkado (B<sub>2</sub>, P)
- „ sumamāliehim, (B<sub>2</sub> c)
- „ melumchhadi, B T U X Z (B<sub>2</sub> P P U)
- (1) humpachchā, (M)
- „ melumkaova (B) (C) (C) chā (C<sub>2</sub>) chā
- (1) kadova (B<sub>2</sub>) (L)
- „ melumsa (B<sub>2</sub>) (B<sub>2</sub>) chā
- „ melumki (B<sub>2</sub>) (B<sub>2</sub>) chā (W)
- „ diatalosa, N T U X Z
- „ oviassa, (B<sub>2</sub> B P)
- 111 dopahāro (B<sub>2</sub>, A N N<sub>2</sub>) (M)
- , oevvasa (B<sub>2</sub> c)
- „ ojevvisa (B<sub>2</sub> κ)
- „ vi-kado (M) (P)
- „ vaharo, A(chā) B C(chā) N P T U X Y Z (B<sub>2</sub> P U)
- (P)
- , vadovaṭṭadi, (B) chā (C) (C) chā (W)
- „ roviṣattabha (B) (B<sub>2</sub>) (B<sub>2</sub>) chā (B<sub>2</sub>) (C) (C) chā
- (C<sub>2</sub>) (C<sub>2</sub>) chā (L) (W)
- „ robhavā, (B<sub>2</sub> P)
- „ bhavadovaṭṭadi, (B) (B<sub>2</sub>) chā (B<sub>2</sub>) (C<sub>2</sub>) (C<sub>2</sub>) chā (L)
- , vandumpā (P)
- „ diehhadi, U



- „ dīchha i, (B<sub>2</sub>, B r v).  
 „ chchha i Anu, N P.T.X.Y(chch) Z.  
 „ chchha i Tā, (P).  
 „ nūghni, N.  
 „ nūghniā, X.  
 „ nūganhiā, B.P.T.U Y Z (P)  
 „ nūggahā, (B) (B<sub>2</sub>) (B<sub>2</sub>) (C). (C)chhā. (C<sub>2</sub>) (C<sub>2</sub>)chhā.  
 (L)  
 „ nūganhi, (B<sub>2</sub>, P).  
 „ nūganhādu, (B<sub>2</sub>, B).  
 „ nūginhiā, (B<sub>2</sub>, K)  
 „ genhiā, (B<sub>2</sub>), but (B<sub>2</sub>, A)as A).  
 „ dūeso, (B) (B<sub>2</sub>, B N N<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>)chhā (B<sub>2</sub>) (C) (C)  
 chhā. (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (P) (W).  
 „ dūtāva, (P, B).  
 „ davavaasso Rā, N X.  
 iv vavaassena Rā, (B<sub>2</sub>, v).  
 „ so. 34, (M)

49.—Rā.—Yathābhavaterochate. *Parikramyopaiṣṭau*

- i Yādābhiro, (B) (W)  
 „ thāro, (B<sub>2</sub>, B)  
 „ Yādābhiro, (B<sub>2</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>). (L).  
 „ abharuchitam, (B<sub>2</sub>, A).  
 „ vato, (B<sub>2</sub>, B)  
 „ chatebhavate. *Ṇyupaiṣṭatah*. V<sub>1</sub>, (B) (B<sub>2</sub>). (B<sub>2</sub>). (C).  
 (C<sub>2</sub>) (L) (W)  
 „ to *Pravishya*, (B<sub>2</sub>, A.N.N<sub>2</sub>).  
 „ toḥa, (B<sub>2</sub>, B).  
 „ to 35, (M).  
 ii. viṣṭaḥ V<sub>1</sub>, Y  
 „ viṣṭaḥ, (B<sub>2</sub>, B).

50.—V<sub>1</sub>.—Ihabhavamśuhāsinobhaviālalālādāvilohiamāna-  
naano Uvvaṣigadamukkamthamvinocdu.

- i. V<sub>1</sub>. Tādānīmi, (B) (C) (C)chhā. (C<sub>2</sub>) (C<sub>2</sub>)chhā. (L).  
 (W)  
 „ V<sub>1</sub> Bho ihā, (B<sub>2</sub>, A N N<sub>2</sub>).  
 „ KAN Dānīmihā, (B<sub>2</sub>) (B<sub>2</sub>)chhā (B<sub>2</sub>)  
 „ Dānīmihā, (B<sub>2</sub>, G K)  
 „ Ihāsi, (B) (C) (C<sub>2</sub>)  
 „ Idhabha, (B<sub>2</sub>, A N N<sub>2</sub>) (M)  
 „ haṣu, (B<sub>2</sub>), but (B<sub>2</sub>, r)as A) (B<sub>2</sub>)chhā)  
 „ hāṣi, (W)  
 „ saḥ, (B<sub>2</sub>, N N<sub>2</sub>).



- „ nolalidāladā, A(*chha*) B O(*chhā*) P Y (B) (B<sub>1</sub>) (B<sub>2</sub>)  
*chhā*) (Bn) (C) (O)*chha*) (C<sub>2</sub>) (C<sub>3</sub>)*chha*) (L) (M).  
 (W)*chhā*) (W)
- „ nolalia, N Z
- „ nolalia, T U X
- „ nolali, (B, 3 o)
- „ nolali, (P)
- „ bhavamlali, (B<sub>2</sub>) (B<sub>3</sub>)*chhā*)
- „ bhavamladā, (B<sub>2</sub>, 3 κ)
- „ ladaladā, (B, r)
- „ dahamvi, N P T U X Y Z (P, 3)
- „ dālo, (B)*chhā*) (B<sub>2</sub>) (C) (C<sub>2</sub>) (C<sub>3</sub>)*chhā*) (L) (W).
- „ dālobhia, (B, 3 κ)
- „ lohfa, A(*chhā*) (B<sub>2</sub>), but (B<sub>2</sub>, 3 κ) as A
- „ lohbia, Y Z
- „ lohiamā, (B) (B<sub>2</sub>, 3 r (o) (O) (O)*chha*) (C<sub>2</sub>) (C<sub>3</sub>)*chhā*).  
 (L) (W).
- „ lobbbhamā (Bn) (Bn<sub>2</sub>, A(lā) c(bhaya).
- „ lobhfa, (P)
- „ lobhramā, (P, A)
- „ mānaloano, (B) (B<sub>2</sub>) (B<sub>3</sub>)*chhā*) (Bu) (O) (O)*chhā*)  
 (C<sub>2</sub>) (C<sub>3</sub>)*chhā*) (L) (W).
- „ mānanna, (B<sub>2</sub>)
- „ guamu, N P T U X Z
- „ uodedu, A(*chhā*) B C(*chhā*) N P T U X Y Z (B)  
 (B<sub>2</sub>) (B<sub>3</sub>)*chhā*) (O) (C<sub>2</sub>) (C<sub>3</sub>)*chhā*) (L) (M), (M)*chhā*).  
 (P) (W)
- „ nodan lu, (B, r)
- „ dubhavam. Rā, (B) (B<sub>2</sub>) (B<sub>3</sub>)*chhā*) (Bn) (O) (O)  
*chhā*) (C<sub>2</sub>) (C<sub>3</sub>)*chhā*) (L) (W)
- „ du 36, (M)

# 61.—Rā — Nidhaya

- Mamaku amutāsvapiraklio  
 Nopav analat tsunamravitapāsu  
 Chakchurbadhnātiratam  
 Tad rūpālokadurlalitam.  
 Itā lupāyashobhantjātāp Yathāvaphalaprarthano bhava-  
 veyam.
- 1 Rā Mamā, P
- „ Nidhaya, (B<sub>2</sub>), but (B<sub>2</sub>, 3 κ) as A) (B<sub>2</sub>, L(Bn), but (Bn,  
 (C<sub>2</sub> as A) (Bn 3 κ, c r) (P), but (P, 3 κ) as A).
- „ Nidhaya, (M)
- „ svā Bahukū, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W).
- ti. Nohvāna, (B<sub>2</sub>, 3 κ)
- „ svā amutāsvapiraklio (B<sub>2</sub>, 3 κ)
- „ svāvayam, (C) (C<sub>2</sub>) (L) (M) (W)



- surāyavī (B<sub>2</sub> κ)  
 iv tidhritim B N P T U X Y Z (B) (B<sub>2</sub>) *but* (B<sub>2</sub> α κ as  
 A) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (M) (W)  
 v Tadanganalo, (B)na (B<sub>2</sub>)na (Bn) (C) (C<sub>2</sub>) (L) (P)  
 (W)  
 „ durvinītamtu (B<sub>2</sub> α)  
 „ lalitam (P), *but* (P B)as A)  
 „ tam Ta B N P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C)  
 (C<sub>2</sub>) (M) (P) (W)  
 „ tam 8, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ tam 27, (Bn)  
 „ tam 26 (27) (P)  
 vi tam Sa B  
 „ tam Vi (L) (W)  
 vii yam 37, (M)

52 — V<sub>1</sub> — *Vihasya* BhoAbhallākāmuassaImdassavejjojivo-  
 Uvvasipajjūsuassabhavadovīhamtiduveettha umma-  
 ttaāsamvutte

- i V<sub>1</sub>. *Cintayati* Esachintomi Mā[*of* 54 i] (L)  
 (1) Esachim (W)  
 „ ya Aha N P T U X Y Z (B<sub>2</sub> B N N<sub>2</sub> v) (Bn v) (M)  
 (M)chta) (P B)  
 „ BhoBho Aha (B) (Bn) *but* (Bn A)as A) (Bn c) (C) (C)  
 chha) (C<sub>2</sub>) (C<sub>2</sub>)chha)  
 „ hallakā (B<sub>2</sub> α)  
 „ mukasea (B<sub>2</sub> A B v)  
 „ muhassa, (B<sub>2</sub> α)  
 „ mulaa (B<sub>2</sub> r)  
 „ ssaMahemda'ssa A(chha) B C(chhā) N Y Z (B<sub>2</sub>)  
 chhā) (B<sub>2</sub> v N<sub>2</sub>) (P) (P A)  
 (1) Mahimda P T U (B<sub>2</sub>) *but* (B<sub>2</sub> α κ)as A) (M)  
 (M)chha)  
 „ dassavajjo (B) (B<sub>2</sub> α P v [κ]) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (C)  
 (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chhā,  
 „ devove (B<sub>2</sub> A)  
 „ devavajjo (B<sub>2</sub> N N<sub>2</sub>)  
 „ jjosachivo (B) (B<sub>2</sub> α κ) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (C) (C)  
 chhā) (C<sub>2</sub>) (C<sub>2</sub>)chha)  
 jjoUvva (B<sub>2</sub>) (B<sub>2</sub>)chha) (P)  
 jjoVīa (B<sub>2</sub> v)  
 jjo (Bn v)  
 ii kākāmuassa A(chha) B C(chha) N P T U X Z (B<sub>2</sub> B  
 r) (Bn v) (M) (M)chta) (P)  
 „ paṇṇu i  
 „ pajjussua (B) (B<sub>2</sub> κ v) (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>) chha)  
 pajjuchchhuassa (B<sub>2</sub>)



- „ paṭyussana, (D<sub>1</sub> A)  
 „ paṭṭa usu, (B<sub>2</sub> x n<sub>2</sub>).  
 „ paṭṭussassa, (P, n)  
 „ bhagava (B<sub>2</sub> a)  
 „ bhaado, (B<sub>2</sub> x n<sub>2</sub>).  
 „ doaḥamvidu, B N T U X Y Z (B<sub>2</sub>), but (B<sub>2</sub>, κ) as A  
 (C)chāḥ 1 (C<sub>2</sub>) (C<sub>2</sub>)chāḥ  
 „ doaḥam, P (B<sub>2</sub>) (Bn, n) (M) (M)chāḥ  
 „ doḥam, (Bu)  
 „ viḥam, (B) (B<sub>2</sub>, a σ v) (B<sub>2</sub>) (C) (C)chāḥ (C<sub>2</sub>) (C<sub>2</sub>)  
 chāḥ  
 „ vidu, (I<sub>2</sub>)  
 „ ham Du, P (B) (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)chāḥ (C) (C)chāḥ,  
 (C<sub>2</sub>) (C<sub>2</sub>)chāḥ  
 „ hamṭ Du, (M) (M)chāḥ (P)  
 „ vevva u A(chāḥ) C(chāḥ) (M)chāḥ  
 „ vevva, N P X Z (B) (B<sub>2</sub>) (B<sub>2</sub>)chāḥ (Bn) (C) (C)chāḥ  
 (C<sub>2</sub>) (C<sub>2</sub>)chāḥ  
 „ vevv, (B<sub>2</sub> x n<sub>2</sub> v)  
 „ vevvha u, (Bn, n)  
 „ vevvha, (P, a)  
 „ ekkaṭṭha, (B, n)  
 „ umvāḥ Rā, I  
 (1) dāḥ, (B, a x)  
 „ mātā Rā, A(chāḥ) C(chāḥ) (B<sub>2</sub>)chāḥ  
 „ mātā, (B, σ κ)  
 „ ā Rā, B N T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).  
 (C<sub>2</sub>)chāḥ (M) (M)chāḥ (P)  
 „ ā 38, (M)  
 „ samvāḥ, D

63 — Rā — Ayaschaḥḥaṇḥakāryadarahī

- i Rā Māmanam Atene, B P (B<sub>2</sub>, a v v, v) (P)  
 „ Rā Māmanam, N T U X  
 „ Rā Rā Nakholuchantayatilāḥān V<sub>2</sub>, (B) (B<sub>2</sub>) (C)  
 (C<sub>2</sub>)  
 „ Rā Rā Sna (B<sub>2</sub>, σ x)  
 „ Atene, Y Z (B<sub>2</sub>)  
 „ hāḥkī N T U X Y Z (B<sub>2</sub>, a v) (Bn, a) (P, n)  
 „ rahī 39, (M)

64 — V<sub>1</sub> — Chuplemicromā upaparidevidena Measamdhūp-  
lūpūḥi

- i V<sub>1</sub> Fūchūp, A(chāḥ) C(chāḥ) N T U X Y Z (B<sub>2</sub>)  
 (B<sub>2</sub>)chāḥ (C<sub>2</sub>)chāḥ (M) (M)chāḥ (P)  
 „ V<sub>1</sub> Fūchūp, B



- „ Vi Esobamehim, P  
 „ Vidu Chintayati Esachim (B) (U) (C<sub>2</sub>) (C<sub>2</sub>)chhā  
 (1) Esachim, (B<sub>2</sub>) (B<sub>2</sub>)chha (Bn), but (Bn, B P)as  
 A (L)  
 „ Vidu Esachim (B<sub>2</sub> A) (Bn, A o (c)  
 „ mi Unnadapa A(chhā) C(chha)  
 „ mi Ma, B N P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>)chhā (B<sub>2</sub>).  
 (B<sub>2</sub>)chha (Bn) (C) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chhu (P)  
 „ mi Sau, (Bn (c) (L)chha.)  
 „ natumam, (B<sub>2</sub>)  
 „ aliapa, (B<sub>2</sub>, G K)li  
 „ vena, T U X (P, B)  
 „ dehimsa, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhā (Bn) (C) (C)chhā (C<sub>2</sub>)  
 (C<sub>2</sub>)chhā (L) (W)  
 „ nasa B T U X Y Z (B<sub>2</sub>, B V N, P) (P), but (P, B)as A.  
 „ na Name, A(chhā) (A b'ank in C(chha)  
 „ mahimbhim, N P  
 „ dhumbhamjissasi Ni[of 55 1] (B) (B<sub>2</sub>) (B<sub>2</sub>)chhā.  
 (C) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha (L)  
 (1) bhanja issa, (Bn) (L)notes  
 „ dhumbhmdhi, (P A)  
 „ bhanjissasi, (B<sub>2</sub> U)  
 11 bhinda (B<sub>2</sub> A N<sub>2</sub>)  
 „ hindi, (B<sub>2</sub> B P)  
 „ hinda, (B<sub>2</sub>, N)  
 „ dhi Chintamrūpayati Rā, B P T U X Y Z (B<sub>2</sub>)  
 (1) dhi Itchim, (B<sub>2</sub> V) (M) (P) but (P, B)as A.  
 „ tamnātaya, D (B<sub>2</sub>, A N N<sub>2</sub>) (M)  
 „ dhi 40, (M)

# 55 — Rā — Nimitamśuchayitā Ātmagatam.

Nasulabhāsakalemdumukhichaś  
 KīmapichedamAnamgavicheshitap  
 Abhimukhishivakāmksbitasiddhishu  
 Vrajatānrvritimekapademanah

Jātāshastishthati

- 1 Rā Ātma P  
 „ Rā Ah. N<sub>1</sub> Y.  
 „ Rā Rā Asu, (L) (L)notes  
 „ trā Na, Y  
 „ trā Asu, (B, o K)  
 „ tam Aho Ahamkajjadamsi Rā Rā Asu, (B) (D<sub>2</sub>)  
 (B<sub>2</sub>)chhā (Bn) (C) (C<sub>2</sub>).  
 (1) Amho, (W)  
 „ tam Sasu, (P, n)  
 11. khīva, (B, o)



- iii Kimitiche, B.N P.T U X.Y.Z (B<sub>2</sub>, A B P) (P)  
 „ KimitichittamA, (B<sub>2</sub>, N.N<sub>2</sub>).  
 „ vishoshitam, N, (but corr. to A).T.U.X.(B<sub>2</sub>, A B N.N<sub>2</sub>.  
 P) (P,B)  
 iv. vavānchuta, (B) (C)<sub>2</sub> (C<sub>2</sub>) (W)  
 v. jatitishthatinaika, (B<sub>2</sub>, N.N<sub>2</sub>).  
 „ nah Itiyā, N.P.T.U.X.Z  
 „ nah. Itimadanotsulasti, (B) (B<sub>2</sub>) (Bn). (O) (C<sub>2</sub>) (L).  
 (W)  
 „ mah 9, (B<sub>2</sub>)  
 „ nah. 28, (Bn).  
 „ nah 27, (28), (P).  
 vi ti 41, (M).

56.—*Tatahpravishati. Ohitralekhaśārdhamāśādhagamanena-  
 Ūrtaśh.*—*CHITRALEKHA.*—*Halādānimpkahiṃmaniddi-  
 tthakālanamgachchhāma.*

- i. śhatyāśādhayāne, B (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (L) (P) (W).  
 „ śārdhamvayomayāne, (B<sub>2</sub>, O).  
 (i) māśāśādhayā, (B<sub>2</sub>, K).  
 „ śhayāne, (B<sub>2</sub>, A N N<sub>2</sub>).  
 „ nenorta, B.D (B). (B<sub>2</sub>, A.K. (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L) (M).  
 (P) (W).  
 „ na Ūrta, N.T.U.X.Y.Z (B<sub>2</sub>) (O) (C<sub>2</sub>).  
 „ na Chitralekhorraśhāha, (B<sub>2</sub>, A.N.N<sub>2</sub>).  
 ii. śhīChitralekhācha. OM, (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L).  
 (P) (W).  
 „ TRA. Ka, N.P.T.U.X (O)chhādhā.  
 „ KHA. SaliŪvvaśi. Ka, (B). (B<sub>2</sub>) (B<sub>2</sub>)chhādhā (Bn) (O).  
 (C<sub>2</sub>) (C<sub>2</sub>)chhādhā (L).  
 „ śhāka, A(chhādhā) C(chhādhā).Y. (B<sub>2</sub>). (B<sub>2</sub>)chhādhā (B<sub>2</sub>, v) (P, v).  
 „ śhāniiddi, B (P).  
 „ śhāni, (B<sub>2</sub>, r).  
 „ śhākimaṇi, (B<sub>2</sub>, K).  
 „ hīmpkkuṇaṇi, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhādhā (Bn) (O). (C)chhādhā.  
 (C<sub>2</sub>) (C<sub>2</sub>)chhādhā (L).  
 „ hīmdāpim, (B<sub>2</sub>, n O.K).  
 „ nīdīthamga, (B<sub>2</sub>, O.K (P, v)  
 „ nīdīththa, (B<sub>2</sub>, v) (Bn, c)th  
 iii. kāraṇam, (B) (B<sub>2</sub>, A N.N<sub>2</sub>) (Bn) (O). (C<sub>2</sub>) (L).  
 „ ṇāmpkahiṃga, B (P).  
 „ ṇāmpkahiṃgaśhīdīdī, (B<sub>2</sub>, r).  
 „ gāmiādi Ūrta, A(chhādhā).Y (B<sub>2</sub>)chhādhā (B<sub>2</sub>)  
 chhādhā (Bn) (P, A) (W)  
 „ gaṇchchhādiśhā. Cava, B N.T.U.X.  
 (i) di. Ūrta, (B) (Bn, v) (B<sub>2</sub>) (O) (C<sub>2</sub>) (C<sub>2</sub>)chhādhā.  
 (L) (M).



- „ e. URVA, N T U X.  
 „ gāmissasi URVA, P.  
 „ gachchesi URVA, Z.  
 „ gachchhiadi URVA, (B) (C) (O) *chhā.* (P).  
 (1) ditti, (B<sub>2</sub>, o).  
 „ di. 42, (M).

57.—**ŪRVASHI** — SahitadāHemaúdasihareladāvidavemeeāvaliaggā Mochehittibhanidāsahāsamphanāsi. Dīdhamkhuḷaggānasakkhiādīmochidumtievrammamdidāva-hasiadānimpuchebhasikahimānimanidittihakālanam-gachchhiāditti.

- i. Ū. Ta, B N T. U. X Z (B<sub>2</sub>, r) (P, A).  
 „ Ū. Hema, Y.  
 „ snf. HalāHe, P  
 „ snf. *Madanavedanāmahinīya. Saḷayam, Sa, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)*  
 „ hiHe, (B) (B<sub>2</sub>, v) (B<sub>3</sub>) (B<sub>3</sub>) *chhā.* (Bn) (C) (C) *chhā.* (C<sub>2</sub>) (C<sub>2</sub>) *chhā.* (L) (W)  
 „ tassimHe, (B<sub>2</sub>, k)  
 „ makūda, (B) (B<sub>2</sub>, o k) (Bn) (O) (C<sub>2</sub>) (L).  
 „ makūta, (Bn, r).  
 „ vinakhanavighghidāśasagamanamapiāhasia [*of line vi*], (B<sub>2</sub>).  
 (i) vikkhidā, (B<sub>2</sub>, s r).  
 „ mamuvahā, (B<sub>2</sub>) *chhā.*  
 „ viladeṇa, (P, v)  
 „ dāvandareloggā, (B<sub>2</sub>) (B<sub>3</sub>) *chhā.*  
 „ dabantarela, (Bn), *but* (Bn, v (c) as A).  
 „ dape, (Bn, r).  
 „ vonamo, A (*chhā.*) C (*chhā.*)  
 „ venakhanavigghidāśasagamanammam [*of line v*], B.  
 (i) venavi, N. P. Z (P, A).  
 „ gghidāsa, Y.  
 „ gghidamsa, (P).  
 „ dāśa, N. P. T. U. X Z (Pa, v).  
 „ nampaha [*of line vi*], Y.  
 „ namuva [*of line v*], Z.  
 „ vecā, (B<sub>2</sub>, k).  
 „ velaggamvaijaantiam mo, (B) (B<sub>2</sub>, v) (Bn, (c) jaya).  
 (C) (C) *chhā.* (C<sub>2</sub>) (C<sub>2</sub>) *chhā.* (W).  
 (i) ggamveja, (Bn, v r).  
 „ vevathidāśasagamanam (B<sub>2</sub>, s r).  
 „ mekhana [*4 c as B*], A (*chhā.*) C (*chhā.*).  
 ii. livejaantipajila, (B<sub>2</sub>, o k).  
 „ ggāvaijaantiāmo, (B<sub>2</sub>) (B<sub>3</sub>) *chhā.*  
 (i) ggāveja, (Bn).



- „ moávehi, (B) (B<sub>2</sub> v) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
 „ mováhi, (B<sub>2</sub> o)  
 „ mochávehi, (B<sub>2</sub> κ)  
 „ moehi, (M)  
 „ tumaehi, (B) (B) *chhá* (B<sub>2</sub>) (B<sub>2</sub>) *chhá* (Bn) (C)  
     (C) *chhá* (C<sub>2</sub>) (C<sub>2</sub>) *chhá* (L) (W)  
 „ dá Tue una ualasabhanidāmbi Dadham, (B) (C)  
     (O) *chhá* (C<sub>2</sub>)  
 „ dáhaa, a (B<sub>2</sub> e)  
 „ dáuvahasiamambhavaa, (B<sub>2</sub> v) (B<sub>2</sub>) ná (L) ná (W)  
     (i) uha, (Bn) (L)  
     „ haasama, (B<sub>2</sub>) *chhá* (M)  
 „ sidadham, (Bn, v r (o) (M).  
 iii ggá Na, (C)  
 „ sakkamo, (B) (B<sub>2</sub> v) (B<sub>2</sub>) *chhá* (C) (C) *chhá* (C<sub>2</sub>) (C<sub>2</sub>)  
     *chhá* (L) (W)  
 „ moávdum, (B) (B<sub>2</sub>) (Bn) (Bn, v r) (C) (C) *chhá* (C<sub>2</sub>)  
     (C<sub>2</sub>) *chhá* (C<sub>2</sub>)  
 „ mochedum, (B<sub>2</sub> e)  
 „ mochedum, (B<sub>2</sub> κ) (B<sub>2</sub>) *chhá* (W)  
 „ moedum, (B<sub>2</sub> v)  
 „ moávdum, (Bn, A)  
 „ mo idum, (Bn, (o) (L)  
 „ dum Dāum [of line vi], (B) (B<sub>2</sub> v) (C) (C) *chhá* (C<sub>2</sub>)  
     (C<sub>2</sub>) *chhá* (L) (W)  
 „ dūmāntadā, (B<sub>2</sub> e)  
 „ dum Eabum, (Bz, r)  
 „ ti Eyvam, D  
 „ evamam, (M)  
 „ mamtidā, (M) (B<sub>2</sub> r)  
 „ dátumam, (Bn, r)  
 „ dáavahāsi, (P, s)  
 „ daoha (P, v)  
 „ saambhavaa, (P, o κ (M) (M) *chhá* (M)  
 iv siakimdá, N (P)  
     (i) sidadā, (B<sub>2</sub> κ)  
     „ dāumpu, (B<sub>2</sub>) (W)  
 „ ninkimpu, (B<sub>2</sub> v)  
 „ pipwatapu (B<sub>2</sub> κ)  
 „ puchhāsi, T U  
 „ si Cui, (B<sub>2</sub>) *du* (B<sub>2</sub> v) *as* A (B<sub>2</sub>) *chhá* (M)  
 „ sikimdá, (B, κ)  
 „ lumapu, (B) (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>) *chhá* (Bn) (C) (C) *chhá* (C<sub>2</sub>) (C<sub>2</sub>) *chhá* (L)  
 „ lumpu, (W)  
 „ pidihtthamga, (B, κ)  
 „ kámmam, (B) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chhá* (L) (M) *chhá* (M)  
     (W)



v d<sub>1</sub> CHI (B) (Bn) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L)  
 „ tt<sub>1</sub> 43, (M)

58 — CHITRA — Kūnta<sup>s</sup>saśāśinoPurūravassasaśampatthidā-  
 si

1. CHI Námrá, N T U X Y Z (B<sub>2</sub> A N N<sub>2</sub> U) (P, B)
- „ CHI Namta P
- „ TRA. Sahunamta (B<sub>2</sub> v)
- „ KHÁ Kūnta, (M)
- „ Kūntukkhuta (B) (Bn) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha )  
 (L) (W)
- „ Purura (Bn P (c)
- „ vasosa N P T U X Y Z (B<sub>2</sub>)chha ) (B<sub>2</sub> n P) (B<sub>2</sub>)  
 chha ) (C)chha ) (W)
- „ (1) nūta (B<sub>1</sub>) (B<sub>2</sub>)chha ) (Bn v)
- „ patthida (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn (c) (C) (C<sub>2</sub>) (L) (M)  
 (P)thth)
- „ si 44, (M)

59 — ŪRVASHI — Alamme uvahatthidolajjāvanavaśā

1. snf Esome (B<sub>1</sub>) (B<sub>2</sub>)chhā ) (Bn) (L)
- „ snf Fsooaganidala, (Bn, (c) (C) (C)chhā ) (C<sub>2</sub>) (C<sub>2</sub>)  
 chhā ) (W)
- „ Aham Aammue B space for me) N T U Z (B<sub>1</sub>) (B<sub>2</sub> v)  
 (P) (P, v)
- „ Aamme, A(chhā ) C(chhā ) P Y
- „ Aham CHITRALEKHA Aamdeava, X
- „ Ahmo Aammue (M) (M)chhā )
- „ meava A(chhā ) B C(chhā ) T U Z (B<sub>2</sub>)chhā ) (B<sub>2</sub>)  
 (B<sub>2</sub>)chhā ) (Bn c)apa) (P) (P, A)
- „ meohas ala P(b<sub>2</sub> corr)
- „ meaganidala (Bn) (L)
- „ meolia, (M) (M)chhā )
- „ avsha, (B<sub>2</sub> v v)
- „ hatthidala A(chhā ) C(chhā ) N Z (B<sub>1</sub>) (B<sub>2</sub> v) (B<sub>2</sub>)  
 (M) (P)
- „ hasidala X Y (B<sub>2</sub> v) (P, A)
- „ hasia (B<sub>2</sub> v)
- „ tthid<sub>1</sub>ja B T U
- „ lajjanavassā A(chhā ) B C(chhā ) N P(orig) T U X  
 / (B) (B<sub>2</sub>) (B<sub>2</sub>)chhā ) (Bn) (C) (C)chhā ) (L) (M)  
 (P) (W)
- „ (1) jjanavassā (B<sub>1</sub>) (B<sub>2</sub>)chhā )
- „ lajjo, (Bn c) (P, A)
- „ jjaś (B<sub>2</sub> v)
- „ o 45, (M)







- (1) Kotu (Bn)
- oedi, (Bn)
- amevassa, A(chha) C(chha) (B<sub>2</sub>), but (B<sub>2</sub>,a) as A
- (B<sub>2</sub>)chha) (B<sub>2</sub>, B F) (P)
- sadhusamavadhā, Z
- sadhusam, (B<sub>2</sub>, a)
- husamavaharī, N(orig) Y (M)
- (1) vadharī T U X (B<sub>2</sub>, v)
- savavadhā (P B)
- husamatthidam Konukhu[of 63 1], N
- husamariamda, P
- huiāamsam, (B<sub>2</sub>, A)
- (1) amhusam, (B<sub>2</sub>, v)
- padarī, C
- padarīa, (B<sub>2</sub>, F)
- dhāridamdi (B<sub>2</sub>, B v)
- dhāriam, (P, B)
- dharidam Kotumamniojo 1 URVA, T U X Z
- riakāunatumamamantedi URVA, (B<sub>2</sub>, A).
- riyadi, (B<sub>2</sub>, a)
- du URVA, A(chha) C(chha)
- va Ko[&c as T], P Y
- (1) Ko unatu, (B<sub>2</sub>, A) (P)
- oedi URVA, (B<sub>2</sub>, A B v)
- ojadi (B<sub>2</sub>, F)
- jedi URVA, (B<sub>2</sub>, a K (M)
- jedi 48 (M)
- 62 and 63 are not in (B, N v<sub>2</sub>)

63 — URVA — Madanokhumamniojedi Tākimetthasampadharīdi.

- 1 Maano B P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>, B C K F (Bn)
- (C) (L) (M) (M)chha) (P), but (P, v) as A)
- no Cui, T U X Z
- nokkhuu, (B) (B<sub>2</sub>, v) (Bn, B F (c) (C) (C)chha) (C<sub>2</sub>)
- (C<sub>2</sub>)chha) (W)
- khu Cui, B
- khutamam, N T U X Z
- oei, Maano Cui N.
- oei, (B) (B<sub>2</sub>) (B<sub>2</sub>, B v) (Bn) (C) (C<sub>2</sub>) (L)
- oehumam Kudōsam, (Bn, (c)
- oehumam, (Bn F)
- je 1 Cui, A(chha) C(chha) P Y
- je 1 Tā, (M)
- je 1 Kim, (P)
- dimatu Kudōsam, (B) (C) (C) chha) (C<sub>2</sub>) (C<sub>2</sub>)chha).
- (1) (W)



- „ di Kim, (B<sub>1</sub>) (B<sub>2</sub>)*chha* ) (B<sub>2</sub> κ)  
 „ di URYA Ado[*of* 64 1 ] (B<sub>2</sub>) (B<sub>3</sub>)*chha* )  
 „ di CHI, (Bn)  
 „ kimpuchchhasisam, (B<sub>2</sub> o)  
 „ dharana CHI, (B) (C) (C)*chla* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (L)  
 (W)  
 „ dharana, (B<sub>2</sub> p)  
 „ diti, (B<sub>2</sub> o)  
 „ di 49, (M)

64 — CHITRA — Adovaramnatthimo ultaram.

- 1 doparam, A(*chha* ) (P v)  
 „ dova, B C(*chha* ) P(*chha* ) T U X (B<sub>2</sub>), *but*(B<sub>2</sub>, a v) as  
 A) (B<sub>2</sub>)*chha* ) (B<sub>2</sub> p) (P)  
 „ do uva, P Y (M)*chha* )  
 „ varina P Y (M) (M)*chha* )  
 „ nakhuu, B F(*chha* ) T U X (P, A)  
 „ nahuu, (N) (B<sub>2</sub> p)  
 „ mevaaram URYA, (B<sub>1</sub>) (B<sub>2</sub>)*chha* ) (Bn).  
 „ ram 50, (M)

65 — ŪRVASHI — Tenahādesehitammaggaṃ Jenahiga-  
chehhampticamparāonabhavo

- 1 Ū. Dona, B  
 „ neadiseadumepiasahma, (B)  
 „ Terāde, (W)  
 „ naā, (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (Bn) (O) (O)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* )  
 (L) (L)*chha* ) (W)  
 „ h uvado, (B<sub>2</sub>, a κ)  
 „ ādisaduma, A(*chha* ) B C(*chha* ) Y (B<sub>2</sub>, v) (T, v)  
 (i) disādu, P (B<sub>2</sub>)  
 „ dissadu, (P)  
 „ sama, (B<sub>2</sub> v) (M) (M)*chha* )  
 „ dumesahuma, (B<sub>2</sub>)*chha* )  
 (a) mepiasa, (C<sub>2</sub>)*chha* )  
 „ ādisatam, N T U X  
 (i) sadutam, Z  
 „ desadumesahma (B<sub>2</sub>) (Bn) (Bn, A)  
 (i) desadu, (Bn) (Bn, v o r) (c) (L) (L)*chha* ) (W)  
 „ mepiasa, (Bn) (c) (C) (C)*chha* )  
 „ setam, (B<sub>2</sub> o)  
 „ maggojah-ga, (B<sub>2</sub>)  
 (i) jahunga, (B<sub>2</sub>, v v)  
 „ jahūga, (P)  
 „ ggamjasa-mpga, A(*chha* ) C(*chha* )  
 (i) ggam-sah Jn, Z



- „ j ihaga, B (B<sub>2</sub>)c' / a ) (P, B)
- „ jahimga Z (B<sub>2</sub> A)
- ggam Sahije N T U X (B<sub>2</sub> B)
- (1) sahije (B<sub>2</sub> v) (Bn B P)
- Jenaga, N T U X (B<sub>2</sub> B)
- (1) natahimga (B) (B<sub>3</sub>) (B<sub>3</sub>)c' / a ) (C) (C)chhā
- (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)chhā (M) (M)chhā
- „ nasighghamga (B<sub>2</sub>, g K)
- „ nataahimga (Bn)
- „ nataathaga (W)
- tinamam B N I U X Z
- tinamanantara, (B<sub>2</sub> A B N N<sub>2</sub>)
- tinam (P v)
- enaam (B) (B<sub>3</sub>) (B<sub>3</sub>)chhā (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhā
- (L) (W)
- enaanantarā (B<sub>2</sub> v)
- obha (B) (B<sub>2</sub> A v) (B<sub>3</sub>) (B<sub>3</sub>)chhā (Bn) but (Bn, c)
- as A) (C) (C<sub>2</sub>)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)ch' a )
- (W)
- „ nahave, (N)
- ve 51, (M)

66 — CHITRA — Sahivissaddhāho Nambhavadā Devadāgu-  
runa Avarādamnāmasihābamdhanavijjamuvadīsamte-  
natīshapadivakkhassālamghanīkīdamha

- 1 CHI VI B P V (B<sub>2</sub> g K P) (Bn c) (P A) (W)
- hi Visatthaho, (B) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)c' / a ) (L) (L)
- chhā
- (1) saddhā (B<sub>2</sub> v) (M)
- visaddhā, (B<sub>2</sub> N v)
- ssatthaho, (W)
- bhaavādā B P T U X Y Z (B) (B<sub>3</sub>) (B<sub>3</sub>)chhā (B<sub>3</sub>)
- (B<sub>3</sub>)c' / a ) (Bn) (Bn A) (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)
- chhā (L) (L)hā (M) (M)chhā (P) (W)
- Deag 1, (B) (B<sub>2</sub>) (B<sub>2</sub>)c' / a ) (C) (C<sub>2</sub>)chhā (C<sub>2</sub>) (C<sub>2</sub>)
- chhā
- vagu, A(chhā) B C(chhā) N P T U X Y Z (B)chhā
- (B<sub>2</sub>) but (B<sub>2</sub> o) as A) (B<sub>3</sub>) (B<sub>3</sub>)chhā (Bn) (Bn, c) (L)
- (L)ch' a ) (P) (W)
- gulunā N P Z (P, A)
- (1) gulunā T U X (B<sub>2</sub> B P)
- Aparā, T U X Z (L, w)
- rajiam, B
- rājīdam, N P T U X Z (B<sub>2</sub> P v) (P, A)
- rādīm (Bn, v)
- ilīna (Bn, B P c) (L) (L)chhā (W)
- ihunā, (B<sub>2</sub> N, N<sub>2</sub>)



- „ damai, (B, κ)  
 „ silisambam, (B, v)  
 „ lopidana, B  
 „ hamaindana, P (P, λ)  
 „ bandhanimvi, (B) (B<sub>1</sub>)*chhá* (C) (C)*chhá* (C<sub>2</sub>) (C<sub>2</sub>)  
     *ch'a*)  
     (1) dhanimvi, (Bn)  
     „ dhanivi, (Bn, B P (c) (L), but (L, w) as A) (L).  
         *chhá* (W)  
 „ dhanumvi, (B, v)  
 „ dhanamu, (B, N N<sub>2</sub>) (B<sub>2</sub>)  
 „ dhanivijjā, (L, c)  
 „ vijjāu, (L) (L)*chhá* (W)  
 „ nadi (B) (Bn) (C) (C<sub>2</sub>) (L)  
 „ disadāti, (B<sub>1</sub>)*chhá* (C)*ch'a* (C<sub>2</sub>)*chhá* (C)  
 „ ditthā Tena, (I) (L)*chhá* (W)  
 „ sandena (B, r)  
 „ tassa, N U X Z (B, λ v N<sub>2</sub>) (P, v)  
 „ tidasapa (Bn)  
 „ paripamthinehimalam, N T U X  
     (1) tivamthinalum, P  
     „ thinoā, Y (B, r)  
 „ paripapakka, Z  
     (1) palipa (B) (Bn (c) (C) (C<sub>2</sub>) (L)  
     „ padipa, (C)*chhá* (P, v)  
 „ dipamthinoalam, B  
     (1) dibamdhino, (P)  
 „ ghanijjāki, Y (P)  
     (1) jākada, (B<sub>1</sub>) (M)  
 „ niāki B (B, v)  
 „ niākademha, (B) (B, λ N N<sub>2</sub>) (C<sub>2</sub>)*chhá* (C)  
 „ piyaki, (B, v P)  
 „ niakada, (B<sub>1</sub>) (Bn) (C) (C<sub>2</sub>) (I)  
 „ niekidemā (B<sub>1</sub>)*chhá* (W)  
 „ kiā Ueva, B  
 „ damā, (B, x)  
 „ mha 52, (M)

67 — ŪVA — *śalayam*. Sahisavvamsamātema *Siddhama-*  
*rgamāśātya*.

- 1 Ū Savvam B N Y (B, o κ)  
 „ ŪVA Śahū, P T U X Z (C) (P) (W)  
 „ ŪVA Ahovisu (B<sub>1</sub>) but (B, κ as A) (B<sub>1</sub>)*chhá* (C)  
 „ ŪVA Tāepaoamsavvam, (B) (B<sub>1</sub>) (B<sub>2</sub>)*chhá* (Bn) (C).  
     (C)*chhá* (C<sub>2</sub>) (C<sub>2</sub>)*chhá* (C)  
 „ hūhaamsa, (M)  
     (1) uocvamsa, (L).  
     „ ndosa, (P, v)







- „ rafe, (P, A).  
 „ Ia uacá, (B) (B<sub>2</sub>), but (B<sub>2</sub>, u a u'ae A) (B<sub>2</sub>) chhá (B<sub>2</sub>, A.  
 , K P) (C) (C<sub>2</sub>).  
 „ munasam, (M)  
 „ gamavi, B.D.P, (but chhá. as A). Y.Z (B<sub>2</sub>) (P), but (P,  
 A) as A).  
 „ gamenavi, N.T.U.X.  
 „ gamasa, (B<sub>2</sub>, A).  
 „ gamapá, (B) (B<sub>2</sub>, N, N<sub>2</sub>). (Bn). (Bn, codd.) (C) (C) chhá ).  
 (C<sub>2</sub>) (C<sub>2</sub>) chhá. (L) (L) chhá. (M) (M) chhá. (W)  
 „ gapá, (B<sub>2</sub>) (B<sub>2</sub>) chhá. (Bn, c).  
 ii savisesa, (B<sub>2</sub>, A)  
 „ nesumlalitesumpunnesumavalo, (B).  
 „ nesumsa, (C) (C<sub>2</sub>) (L) (M).  
 „ lesuolo, N.F.U.X.Y.Z (M) (P).  
 (i) suattinamvilo, A(chhá.) C(chhá) (P) (P, A).  
 „ lesuma, (M) (M) chhá ).  
 „ suavalo, (B<sub>2</sub>) chhá ).  
 (a) supunnesua, (B<sub>2</sub>) (B<sub>2</sub>) chhá. (W).  
 „ namolo, B.  
 „ uamavalo, (M) chhá ).  
 „ lesumpunnesumavalo, (B). (B) chhá. (Bn) (C) (C)  
 chhá. (C<sub>2</sub>) (C<sub>2</sub>) chhá. (L) (L) chhá. )  
 (i) lesurava, (Bn, u.P).  
 „ Álláanta, (B<sub>2</sub>, A).  
 „ losm, B N T. X Z (B) (B<sub>2</sub>). (B<sub>2</sub>, N, N<sub>2</sub>, u). (Bn) (C). (C<sub>2</sub>).  
 (C<sub>2</sub>) chhá. (L) (M) (P) (P, A).  
 „ amtovia, P.  
 „ amtamvia, P(chhá.) (P, A).  
 „ viaPa, B.P (M) (P, A)  
 „ viappánam, X.  
 „ ttáaamPa, (B) (B<sub>2</sub>), but (B<sub>2</sub>, N, v, P. u) as A) (B<sub>2</sub>) (Bn).  
 (C) (C<sub>2</sub>) (L).  
 „ namviloamtassaviaPa, A(chhá.) C(chhá.).  
 (i) loantovia, (B<sub>2</sub>, r).  
 „ namsaggassanPa, Z  
 „ Pa utthá, B.N.P T U.X Y Z (B). (B<sub>2</sub>), but (B<sub>2</sub>, n) as A).  
 (B<sub>2</sub>, r) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L). (P).  
 „ Paritthá, (M).  
 iii ttánavaa, (B) (B) chhá ) (B<sub>2</sub>) (B<sub>2</sub>) chhá ) (B<sub>2</sub>) (B<sub>2</sub>)  
 chhá. (Bn) (C) (C) chhá. (C<sub>2</sub>) (C<sub>2</sub>) chhá. (L) (M).  
 (M) chhá. (P), but (P, A) as A). (W)  
 „ niddhábha, (B<sub>2</sub>, K).  
 „ hámapdana, A(chhá) C(chhá.) (M) (P).  
 „ hábara, (B<sub>2</sub>, v r).  
 „ nahúdám, Y.  
 „ bhóamrá, B.  
 „ daritassará, N.T.U.X.Z.



- (1) damviata, (B) (B<sub>3</sub>) (B<sub>1</sub>) *h/a* (Bn) (C) (C)  
*ch/a* (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (L) *chha* (W)
- „ nonaaramu, Z
- „ upagada, B (B, P) (B<sub>3</sub>) (L) (L) *chha* )  
 (1) uaga, (Bn) (M) (M) *chha* )
- „ vagada, A(*chha*) C(*chha*) N P Γ U X Y Z (B) (B<sub>2</sub>, A  
 n v) (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (P)
- „ vagachchhemha, (B<sub>2</sub> n n<sub>2</sub>)
- „ vagademha (B<sub>2</sub>) *chha* ) (W)
- iv mha 54, (M)

69 — ŪRVASHI — *Vilokya* Namvattavvamthānamtaragado-  
 saggottī *Vichāya* Halākahimnukhaesoāpannā-  
 nukampbhava.

- 1 sūf *Saspr̥tamavalō*, (B) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L) (P),  
*but* (P, n) *as A* (W)
- „ Namvottorvam, (B) (C) (C<sub>2</sub>)  
 (1) voddhavvam, (Bn, P)
- „ Namvotta (Bn) (L)
- „ vvamththānam, (B<sub>2</sub> n v)
- „ thanantara, (B) (B<sub>3</sub>) (C<sub>2</sub>)
- „ taresa A(*chha*) C(*chha*)
- „ taranga, (P, n)
- „ gaosa B Y
- „ dosoggo, (B, n)
- ii saggetti, (B<sub>2</sub>, n n<sub>2</sub>)
- „ tti H<sub>2</sub>, (B) (Bn) (C) (C<sub>2</sub>) (L)
- „ tti Sahila, (L) *chha* ) (W)
- „ *Vimvīśya* (B<sub>2</sub>, A n n<sub>2</sub>)
- „ rga Ka, P Y (B<sub>2</sub>, g k P) (P, A)
- „ himso, P(*chha*) (B) (Bn v (c) (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>)  
*chha* ) (L) (L) *chha* ) (W)
- „ himkhu, Z (B<sub>2</sub>, n v) (B<sub>3</sub>) (B<sub>3</sub>) *chha* ) (Bn)
- „ nuso, P
- „ nue, (B<sub>2</sub>, n n<sub>2</sub>, v)
- „ khu<sup>so</sup> A(*chha*) B C(*chha*) Y Z (B<sub>2</sub>), *but* (B<sub>2</sub>, n) *as A*  
 (B<sub>2</sub>) *chha* ) (B<sub>2</sub>, v) (B<sub>3</sub>) (B<sub>3</sub>) *chha* ) (M) (M) *chha* ) (P)
- „ khuā, (Bn) (P, n)
- „ āvannā, B.D N P.X Y Z (B<sub>2</sub>, n n<sub>2</sub>, P) (Bn) (L) (P)
- „ nnānuampi, (Bn, A) (P, A).
- iii kampbhava, A(*chha*) C(*chha*) T U (B) (B<sub>2</sub>) (B<sub>3</sub>) *chha* )  
 (B, P) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (L) *chha* )  
 (W)
- „ kampbhava N X Y Z (B<sub>2</sub>, v)
- „ kampisoano, (B<sub>2</sub>, A)
- „ kampjanobhā, (B<sub>2</sub>, v r) (P, B)



- „kampisorañ, (B<sub>2</sub> v N<sub>2</sub>).  
 „pihuve, (B<sub>2</sub> N N<sub>2</sub>)  
 „ve 50, (M)

70.—CHITRA.—Imassim Namdanavanekkadesovis Pamada-  
 vaneodárijanissámo *Ubheavutarutah*.

1. CHI Edassim, A(chhá) B C'chha) N P T U X Y Z  
 (B) (B<sub>2</sub>), bu' (B<sub>2</sub> G K) as A) (B<sub>1</sub>) (B<sub>1</sub>)chha,) (Bn) (C).  
 (C)chhá) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)chha) (M) (P) (P,  
 n) (W)  
 „TRA Halá edassim, (B<sub>2</sub>, A N N<sub>2</sub>)  
 „Idassim (B<sub>2</sub>, A N N<sub>2</sub>)  
 „simuuaNam, A(chha) C(chha) (M) (M)chhá)  
 „ssim PamadavaneNam, N(corr fr A)  
 „ssimdava, (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ssimpuna, (P, B)  
 „Namdanecca, (M)  
 „vanappade, B P(corr fr A) (B<sub>2</sub>, r) (P)  
 „vapassade (P A)  
 „nekade, (B<sub>2</sub> o)  
 „kkappade, (B) (O) (C) hhá) (C<sub>2</sub>) (C<sub>2</sub>)chha)  
 „kkapade, (B<sub>2</sub>) (B<sub>2</sub>)chhá) (Bn) (W)  
 „desavva, (Bn, A)  
 „viao, N  
 „pPama, (B<sub>2</sub> v)  
 11 oari, B  
 „odári, Y (B<sub>2</sub> r)  
 „osari, (B<sub>2</sub>, A v N<sub>2</sub>).  
 „odari, (Bn)  
 „avatari, (B<sub>2</sub> o K)  
 „riajánu (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (L) (M) (P)  
 „nissam, (B<sub>2</sub>, K)  
 „mo Itiubhe, (Bn, r)  
 „mo 56, (M)  
 „mo CHI[of 71 1], (M)

71.—CHITRA.—Sahasāham, Haláesokhupudhamodidobha-  
 avam Champdokomudinviatumanipadichechid

- 1\* CHI Rājānamdrvhtā Hā B T, U X (B<sub>2</sub>, A B N N<sub>2</sub>, r)  
 (i) yhtā Saharāham Hā, Y Y Z (M) (P)  
 „TRA Rājānamtilokya Sa, N (B<sub>2</sub> v)  
 (i) nriidrvhtā Sa, (B) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>).  
 „TRA Drvhtāsa, (B<sub>2</sub>)  
 „TRA Drvhtāsaambhramam, (B<sub>2</sub>, K)  
 „TRA Salu Lao (Bn, B r (c) (L) (L)chhá) (W)



- „ *r̥gham* *Sahi* Eso, (B) (B<sub>2</sub>) (B<sub>3</sub>) *chhá* (Bn) (O) (C<sub>2</sub>).  
 (C<sub>2</sub>) *chhá* ).  
 (i) *r̥gham* Eso, (B<sub>2</sub>,P).  
 „ *lāpu*, B N.T U.X Z.  
 „ *lāsoesoppadha*, (B<sub>2</sub>,U)  
 „ *sopu*, P.Y (B<sub>2</sub>,B P) (M). (M) *chhá* (P) (W).  
 „ *sopadha*, (B). (B<sub>2</sub>,B P) (B<sub>3</sub>) (B<sub>3</sub>) *chhá* (Bn) dhu (Bn, A.  
 B P (c) dhu). (L) dhu (L) *chhá* (O) (C) *chhá* (C<sub>2</sub>).  
 (C<sub>2</sub>) *chhá* ).  
 „ *khupadha*, (B<sub>2</sub>) (B<sub>2</sub>) *chhá*. (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ *diaviabhr*, B P.T.U X (B<sub>2</sub>,B P)  
 „ *dioviaCham*, Y (B<sub>2</sub>,P) (M) (M) *chhá* (P).  
 „ *dio*, (P, n)  
 „ *doviabha*, A (*chhá*) C (*chhá*) N Z (B) (B<sub>2</sub>, A. N. N<sub>2</sub>). (B<sub>3</sub>).  
 (B<sub>3</sub>) *chhá*. (Bn) (O) (C) *chhá*. (C<sub>2</sub>) (C<sub>2</sub>) *chhá*. (L) (L)  
*chhá* (W).  
 „ *dokumu* (B) (Bn, o) (C) (C<sub>2</sub>) (L) (L) *notes*.  
 „ *doviaCha*, (B<sub>2</sub>), *but* (B<sub>2</sub>, o κ [κ] as A). (B<sub>2</sub>) *chhá*. (B<sub>2</sub>, U).  
 ii. *Chamdamáko*, A (*chhá*) B. C (*chhá*).  
 „ *Chandokaumu*, (B<sub>2</sub>, U)  
 „ *mudieesotu*, B.  
 (i) *d̥fetu*, P.  
 „ *mudievi*, N T.U.X Z (B<sub>2</sub>, A B W. N<sub>2</sub> P) (M) (P, B)  
 „ *mudievinálakkhiadi*, (B<sub>2</sub>, U).  
 „ *dimavekkhadi*, (B) (Bn) (O) (C) *chhá* (C<sub>2</sub>). (C<sub>2</sub>) *chhá* ).  
 (L) (L) *chhá*. (W)  
 „ vi,—*Here N repeats the text down to úsi of 113. ii.*  
 „ *vinatu*, T.U.X.  
 „ *viavinātu*, Z  
 „ *vinavekkhaditumam*. URVA, (B<sub>2</sub>) (B<sub>3</sub>) *chhá*.  
 „ *vispekkhiadi*, (P).  
 „ *tuevinápekkhiadi*, B P. (B<sub>2</sub>, n).  
 (i) *epe*, N.T Z  
 „ *virahidope*, (M)  
 „ *virahamlope*, (P, n).  
 „ *nálakkhiā*, (B<sub>2</sub>, A. N N<sub>2</sub>).  
 (a) *náljjáttola*, (B<sub>2</sub>, P)  
 „ *pekkhadi*, (P, A).  
 „ *kkhisadi*, X.  
 „ *ditumam*. URVA, (B). (Bn) (C) (C) *chhá*. (C<sub>2</sub>) (C<sub>2</sub>)  
*chhá*. (L) (L) *chhá*. (W).  
 „ *di* 57, (M).

72.—URVA.—*Ṭilolya*. Haládánimppudhamadamsanádosa vi-  
 sesampiadaṇisaṇo Maháráopadibádi.

72 and 73 are not in U.

i U. *D̥r̥iṣṭa*. Ha, B.N.T.X.Y.Z (B<sub>2</sub>, P. U) (M) (P, B).



- „ RTASHf Drishtá Dá, P  
     (1) s/tiá Saludá, f (chhá)  
 „ RVA Itjanamdrishtia (B<sub>2</sub> A N N<sub>2</sub>)  
 „ RVA Sahi Dá, (L)chhá (W)  
 „ SH, Ha, (Bn B P (c) (L)  
 „ kyanasadhvasam, (B<sub>2</sub> K)  
 „ dānīpa (Bn A P)  
 „ nīmpadhā (B) (B<sub>2</sub>), bīl (B<sub>2</sub> K)as A (B<sub>2</sub>)chhá (B<sub>2</sub> v)  
     pp (B<sub>2</sub>) (Bn)dhu (B<sub>2</sub>, Δ) (B<sub>2</sub>, B P (c)dhu (C) (C<sub>2</sub>)  
     (L)dhu)  
 „ masamdam, N  
 „ damsano A(chhá) B C(chhá) D(Δ) N T X Y Z (B<sub>2</sub>,  
     v) (P, v) (W)  
 „ dovī, P (B<sub>2</sub> K) (B<sub>2</sub>) (B<sub>2</sub>)chhá (Bn)  
 „ dovīsa, Y (B) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ sesadam A(chhá) C(chhá) P Z (B<sub>2</sub>, P) (Bn o)  
 „ sesapi (B) (B<sub>2</sub> A N N<sub>2</sub>) (Bn, v (c, (C) (C)chhá) (C<sub>2</sub>)  
     (L) (L)chhá (W)  
 „ sanampa (B<sub>2</sub> N)  
 „ noviapa, B Z (P, v)  
 „ nopa N T X (B<sub>2</sub> A N N<sub>2</sub>, v(pp)  
 „ noRādesīmeṇa, P (B<sub>2</sub> P)  
     (1) sipā Y  
 „ nomeMa (B) (B<sub>2</sub>) (B<sub>2</sub>)chhá (Bn) (C) (C)chhá (C<sub>2</sub>)  
     (L) (L)chhá (W)  
 „ nomepa (M) (M)chā  
 „ dībhāi CH, B N P (B<sub>2</sub> B P)  
 „ dībhādi, (B<sub>2</sub> v) (Bn, A B P) (M) (M)chhá  
 „ haadi, (Bn (c)  
 „ dīMahārāo CH, (M) (M)chhá  
 „ dī 58, (M)

### 73 — CHITRA — Jujja : Tāchiuvasappamha

- „ Jja : URVA B Z (B<sub>2</sub> P v) (P)  
     (1) 1 2 URVA, N P T X (P, A)  
 „ Jja : 2 Th[of 74 1] Y (P, A)  
 „ Jjadī Tā, (B) (B<sub>2</sub>), but (B<sub>2</sub> B K P v)as A (B<sub>2</sub>) (Bn).  
     (C) (C<sub>2</sub>) (L) (M)  
 „ Jja : fā (W)  
 „ ettha (B<sub>2</sub> K)  
 „ upasa, (B<sub>2</sub> A N<sub>2</sub>) (B<sub>2</sub>, P)  
 „ uasa (Bn) (M)  
 „ sappāmo URVA, A(chhá) (W)  
 „ sappāma, (B<sub>2</sub> A)  
 „ sukamha (B<sub>2</sub> v)  
 „ saipīvo, (B<sub>2</sub> v N<sub>2</sub>)



74 — Ú<sub>RVA</sub>, — Tirakkharinipadicchannápásagadāsebhave-  
sunissamudavapásaparivattināvaassenasubhaviṇṇekuvā-  
mantaamtocittthadi

- 1 RVA Nadāvauvasappissam T<sub>1</sub>, (B) (B<sub>2</sub>) (C) (C)*chha* )  
(C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (W)
- (1) uasa, (B<sub>n</sub>) (B<sub>n</sub>, (c)oa) (L) (L)*chha* ).
- „ RVA Hala t<sub>1</sub>, (B<sub>2</sub> A N N<sub>2</sub>)
- „ rakkarī, (B<sub>2</sub> B K) (B<sub>n</sub> A P) (c) (O)
- „ kkharanī, B N P Z (P, B)
- „ mepa, (B<sub>n</sub>, B)
- „ paricchhannā, P
- „ pachchhanna (B) (B<sub>n</sub>) (B<sub>n</sub> “ Mss & Edit ”) (O)  
(C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhā* ) (W)
- „ pachhanna (L)
- „ dichhanna D
- „ dichchhannapā, (B<sub>2</sub> A N<sub>2</sub>)
- „ dichchhannapā, (B<sub>1</sub>) (B<sub>1</sub>)*chha* )
- „ nnāpassaga, B N P T U X Y Z (B<sub>2</sub>, B)
- „ pāsapadī, (B<sub>2</sub> K)
- „ pasavattinibha, (B<sub>2</sub>) (B<sub>2</sub>)*chhā* )  
(1) sapaliva, (B) (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ).  
(a) pariva (B<sub>n</sub>) (L) (W)  
„ vattinī, (C<sub>2</sub>)*chha* ) (W)
- „ pāsavalivaddinā, (P, A)
- „ dābha Y (B<sub>2</sub> G K)
- „ sehave A(*chha* ) N
- „ sepassagadī, (B<sub>2</sub> v)
- 11 sunumo (B<sub>2</sub> A N<sub>2</sub>)
- „ nimo, (B<sub>2</sub> v)
- „ dāvapāsagadenapiyavattī, B
- „ dāvapāsapa, N(*but 2nd time as A*) P T U X Z  
(B<sub>2</sub> B F V) (P) (W)
- „ pavivattī N(*2nd time*) (B<sub>2</sub>), *but* (B<sub>2</sub>, A v N<sub>2</sub>) *as A*)
- „ paliva, (B) (C) (C<sub>2</sub>)
- „ pavivatta (B<sub>n</sub>, A B F)
- „ vattinā, (B) (B<sub>2</sub>) (B<sub>2</sub> B F V) (B<sub>2</sub>) (B<sub>n</sub>) (L) (P)
- „ vattinibhaviṇṇa, (B<sub>2</sub>, F) (C<sub>2</sub>)*chha* )
- „ nakim P
- „ hakim, (B<sub>n</sub> B F)
- „ vijane, U A Z (B) (B<sub>2</sub> B V) (B<sub>n</sub>) (C) (C<sub>2</sub>) (L) (P).
- „ nepadesa, (B<sub>2</sub> F)
- „ kimmam B (B) (B<sub>2</sub>, K) (B<sub>2</sub> (B<sub>n</sub>) O) (C)*chhā* ) (C<sub>2</sub>)  
(C<sub>2</sub>)*chhā* ) (L) (L)*chhā* ) (W)
- „ kimpimam, (B<sub>2</sub>), *but* (B<sub>2</sub>, B, F) *as A*) (P)
- 11 amchi, (P, A)
- „ ttha i C<sub>n</sub>i, B N P T U X, Y Z (B<sub>2</sub>, B F) (P)



- „ ditti (B<sub>2</sub> v) (B<sub>3</sub>) (B<sub>3</sub>)*chhá* )  
 „ di 60, (M)

75 —CHITRA.—Jahaderoad: *Ubheyathoktamanutishthatah*

- 75 is not in (B<sub>2</sub> A N N<sub>2</sub>)  
 1 TRA Jamde P Y (B<sub>2</sub>, v) (M) (M)*chhá* ) (P)  
 „ TRA Haláde, (B<sub>2</sub> k)  
 „ TRA Jamteruchcha 1, (B<sub>2</sub>, P v)  
 „ TRALEKHÁ Jadhatero, (Bn) (L)  
 „ Jadháde, (v) (O) (C<sub>2</sub>)  
 „ Jadbáro, (C<sub>2</sub>)*chhá* )  
 „ deruchcha 1 Fa NT U X Z (B<sub>2</sub> v) (P, v).  
     (1) *ittiya*, Y (P, A)  
     „ 1 *Iiya*, (P)  
 „ rochad: (B<sub>2</sub> k)  
 „ a 1 Fa, B  
 „ a *ittiya*, P  
 „ di 1 a, (B<sub>2</sub>), but (B<sub>2</sub> v G K F, as A)  
 „ *It, ubhe*, (Bn, r)  
 „ di 61, (M)  
 „ *thektamkaroti* V1, P

76 —V1 —Bhochtmidomaebhavadodullahappana nisamága-  
 mováo *Rá tujinimáste*.

- 1 V1 Chum, Z  
 „ Bhovaassachum, A(*chhá* ) C(*chhá* ) P Y (P)  
     (1) Bhovianu, (M) (M)*chhá* )  
 „ Bhovaassa, (B<sub>2</sub> v r)  
 „ Bhovaassavidido, (B<sub>2</sub>, v)  
 „ tioma, B  
 „ tiodu T U X  
 „ edu, B N P(*orig* , *vith* A *adote*) V(*chhá* ) Y Z (B) (R<sub>2</sub>),  
     but (B<sub>2</sub> v K as A) (B<sub>2</sub>)*chhá* ) (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* )  
     (Bn) (O) (O)*chhá* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhá* ) (L) (L)*chhá* ) (M)  
     (M)*chhá* ) (P, v) (W)  
 „ epiajanasa (P)  
 „ do ulja, (B<sub>2</sub> o)  
 „ hapana, P (B) (B<sub>2</sub>, A N v, r) (Bn) (C) (C<sub>2</sub>) (L)  
 „ nanaí (B<sub>2</sub> v v)  
 „ na inása, (P, v)  
 „ janakkasa P(na)  
 „ janasa, Y  
 „ janassasa, (B) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (Bn) (C) (C)*chhá* ) (C<sub>2</sub>)  
     (C<sub>2</sub>)*chhá* ) (1) (1)*chhá* ) (W)  
 „ *pfjanakkasa*, (B, r)



- „ máamo, B N P T U X Y Z (B<sub>2</sub>), but (B<sub>1</sub>, A o K.N.N<sub>2</sub>) as  
A (B<sub>2</sub> B P U) (P)  
„ má, a, (P, A)  
ii. o URVA [of 77 : ]. P Y (B<sub>2</sub> B P U) (L) (L) chhá (P)  
(W)  
„ o 62, (M)

77.—URVA — *Sershyákhutam* Kánukhuesáutthiáminápatthiá-  
mánáattánañivikadattedi

- i RVA Ká, B (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (C<sub>3</sub>) chhá (L) (P)  
(W)  
„ *Sershákhutam*, (B<sub>2</sub>, G K)  
„ Kaunae B (B<sub>2</sub> U) (M) (M) chhá )  
„ Káunadhannái, (B) chhá ) (B<sub>2</sub>) (B<sub>3</sub>) chhá ) (Bn) (C)  
(C) chhá ) (C<sub>2</sub>) (C<sub>3</sub>) chhá ) (L) (L) chhá ) (W)  
„ khui, (P, A)  
„ sámi (B<sub>2</sub>, U)  
„ ájai, A (chhá ) B C (chhá ) N T U X (B<sub>2</sub> B) (B<sub>3</sub>) (B<sub>4</sub>)  
chhá ) (Bn) (C) (C<sub>2</sub>) (C<sub>3</sub>) chhá ) (L) (L) chhá ) (P), but  
(P, A) as A  
(1) jakhui, Z  
„ áneenachumtíjjamá, Y  
„ áneenaparimaggiamá (W)  
„ nachumtiamá B U X (P B)  
(1) tíjjamá, N P T Z (B<sub>2</sub> B P U) (P)  
„ navi, (B<sub>2</sub> K)  
„ parimaggiamá, (B) chhá )  
(1) maggama, (Bn) (L) (L) chhá )  
„ maggamá, (C)  
„ pathuama, (B<sub>2</sub> A v N<sub>1</sub>)  
„ psdimuggama, (B<sub>2</sub>)  
(1) parimu, (C<sub>2</sub> (C<sub>3</sub>) chhá )  
„ parimamá, (B<sub>2</sub>) chhá ) (C) chhá )  
„ tthuama, (B, K)  
ii appánam, N T U X Z (Bn A)  
„ ttanaamvi, (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
„ namki, N P (B, P U)  
„ namkada, (P)  
„ vinodedi, (B) chhá ) (B<sub>2</sub>) (B<sub>3</sub>) chhá ) (Bn) (C) (C) chhá )  
(C<sub>2</sub>) (C<sub>3</sub>) chhá ) (L) (L) chhá ) (W)  
(1) de i (P A)  
„ vikaththe (B<sub>2</sub>), but (B<sub>2</sub> B) as A (B<sub>2</sub>) chhá ) (M)  
„ vilaambedi (B<sub>2</sub> A v N<sub>1</sub>)  
„ liddthe (B, U)  
„ tthe i (B, U)  
„ di 63, (M).



## 78.—CHITRA.—Kimunamánusaamavalambindi,

- i. TRA Sahi. Jhánassakim, (L) *chhá* (W).  
 (1) TRA Halá. Jhá, (B) (Bn). (O). (O) *chhá*. (C<sub>2</sub>). (C<sub>2</sub>) *chhá* (L).  
 „ TRA. Jhá, (B<sub>2</sub>) (B<sub>2</sub>) *chhá* (Bn, r).  
 „ Kimaukhumá, N P Y. (B<sub>2</sub>, r) (P).  
 (1) khuunamá, (B<sub>2</sub>, k).  
 „ Kimvilam, (B) (B<sub>2</sub>) (B<sub>2</sub>) *chhá*. (Bn) (O) (O) *chhá*. (C<sub>2</sub>).  
 (C<sub>2</sub>) *chhá* (L) (L) *chhá* (W).  
 „ Kimpuna, (B<sub>2</sub>, a) (P, v).  
 „ Kimmá, (B<sub>2</sub>, v).  
 „ mánassaam, (B<sub>2</sub>, o).  
 „ mánassakammaavidambí, (P).  
 „ mánasamkamma, (P, v).  
 „ nusodhammoava, B  
 „ nusakammamavidambía, N.T.U.X.  
 (i) nusamka, P(*chhá*).  
 „ saamka, P Y. (B<sub>2</sub>, v).  
 „ kammavi, P.P(*chhá*) Y. (B<sub>2</sub>, v).  
 „ vilambí, (B<sub>2</sub>, v).  
 „ dambaa, (B<sub>2</sub>, r).  
 „ nusávidambí, Z.  
 „ nusávilam, (B<sub>2</sub>, a n n<sub>2</sub>)  
 „ nusaam, (B<sub>2</sub>) (B<sub>2</sub>, k v) (M).  
 „ amvidambí, (B<sub>2</sub>) (B<sub>2</sub>) *chhá*. (B<sub>2</sub>, v).  
 „ ainkammavi, (B<sub>2</sub>, r).  
 „ amolam, (M).  
 „ di 61, ¶M).

## 79.—Ú.—Bheámisahasápahávadosinnavedun.

- i. URVA. Nampahavámi, B Y (M).  
 (i) Nappaha, (B<sub>2</sub>, v r) (P).  
 „ pahámi, (P, a).  
 „ Ú. Bhamami, N  
 (1) Bhaámi, T U.X.  
 „ Bhayámi, (H).  
 „ Ú. Naparemi, Z  
 (1) Napáre, (P).  
 „ URVA. Bháá, (B<sub>2</sub>, a) (Bn, r).  
 (1) rva Bhaá, (B<sub>2</sub>, n n<sub>2</sub>)  
 „ rva. Bháá, (B<sub>2</sub>, c) (Bn, c).  
 (a) U. Sáli. Bhí, (B<sub>2</sub>) (C) (O) *chhá*. (C<sub>2</sub>) (C<sub>2</sub>) *chhá* (L) (L) *chhá* (W).  
 „ rva Sálibhá, (Bn).  
 „ wipa, N.T.U.Z (M).



- „ mikkhusa, (B) (Bn) (O) (C) *chhá* ) (C<sub>2</sub>) (C<sub>2</sub>) *chhá* )  
 (W)  
 „ hasápa, (B<sub>2</sub>A N N<sub>2</sub> v)  
 „ pabhávádov<sub>1</sub> (B<sub>2</sub>)  
 (1) bhávado (B<sub>2</sub> κ)  
 „ hávádo (B) (B<sub>2</sub> v) (Bn) (O) (C) *chhá* ) (C<sub>2</sub>) (C<sub>2</sub>) *chhá* )  
 (M) (W)  
 „ dojánidum A(*chhá*) C(*chhá*)  
 „ doparinnádum, (M) (M *chhá*)  
 „ vinnadum, B N P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>A B N N<sub>2</sub> P.  
 v) (B<sub>2</sub>) (B<sub>2</sub>) *chhá* ) (Bn) (O) (C<sub>2</sub>) (C<sub>2</sub>) *chhá* ) (L) (L)  
*chhá* ) (P) (W)  
 „ dum RÁ[of 81 1] P  
 „ dumkimbhaviśśaditti (B<sub>2</sub> A v)  
 (1) kimbhavi, (B<sub>2</sub>N N<sub>2</sub>)  
 „ dum 65, (M)

# 80 — VI — Nambhanāmi Chintidomaesamāamovāotti

- 1 VI Bho Nam (B) (B<sub>2</sub> A N N<sub>2</sub>) (B<sub>3</sub>) (B<sub>3</sub>) *chhá* ) (Bn) (O)  
 (C) *chhá* ) (C<sub>2</sub>) (C<sub>2</sub>) *chhá* ) (L) (L) *chhá* ) (W)  
 „ mī Vichum, A(*chhá*) C(*chhá*)  
 „ tiosa, T U X  
 „ dosa, B Y  
 „ do uvá, (B<sub>2</sub>) (B<sub>2</sub>) *chhá* )  
 „ edullahapana janasa, (B) (B<sub>2</sub>) (B<sub>2</sub>) *chhá* ) (O) (O)  
*chhá* ) (C<sub>2</sub>) (C<sub>2</sub>) *chhá* )  
 (1) happa (B<sub>2</sub> v)  
 „ hasa, (Bn) (Bn A o)  
 „ haja, (Bn, B P (c) (L) (L) *chhá* ) (W)  
 „ nayinisa, (B<sub>2</sub>, v)  
 „ e nva, (B<sub>2</sub> κ)  
 „ magamo, (B) (B<sub>2</sub>, N N<sub>2</sub>) (B<sub>3</sub>) (Bn) (O) (C<sub>2</sub>) (L) (L)  
*chhá* )  
 „ o RÁ, (B) (B<sub>2</sub> P v) (B<sub>3</sub>) (B<sub>3</sub>) *chhá* ) (Bn) (O) (O) *chhá* )  
 (C<sub>2</sub>) (C<sub>2</sub>) *chhá* ) (L) (L) *chhá* ) (W)  
 „ ttī 66, (M)

# 81 — RÁ — Tenahikathyatām

- 1 RÁ RÁ Vayasya Ka, (B) (B<sub>2</sub>) (Bn, v P) (O) (C<sub>2</sub>) (L).  
 (W)  
 „ RÁ Ka (Bn (c)  
 „ naka, (B, v)  
 „ hivayasyaka, (Bn)  
 „ thyatamavilambena VI, Z  
 „ táp 67, (M)



82—VI—Sivinasamāmakāriṇimiddambhavaṃseveda  
 Ahava Tattahodie Uvvasīepadikidumāliha Oloam-  
 tochitha

- 1 VI Sunusi, A(*chhā*) C(*chha*)
- „ VI Sunāhi Si, B T U X (B<sub>2</sub>, A B N N<sub>2</sub> U) (P, B)
- „ VI Pana ipisa, Z
- „ Vibv Suvī, (B<sub>2</sub> P) (P A)
- „ KAH Sunādu Si, (M) (M)*chha* )
- „ vīnesa A(*chha*) C(*chha*)
- „ vīnasa (B<sub>2</sub>)
- „ naasa, B N P, (*but chhā as A*) (Bn) (L) (L)*chha* ) (M)  
 (P)
- „ maḡama (B) (B<sub>2</sub>, G K A N<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)  
*chha* ) (L)
- „ maḡri, Y (B<sub>2</sub>), *but* (B<sub>2</sub>, G K) *as A*) (B<sub>2</sub>, N N<sub>2</sub> P) (B<sub>2</sub>)  
 (M)
- „ maari, (B<sub>2</sub> A)
- „ kaḡiri, N (li, *but corr to ia*) T U X (B<sub>2</sub> n) (P, A)
- „ kāranam, (Bn B P)
- „ riamaḡi (B) (C), *but chha as A*) (C<sub>2</sub>) (L)
- „ riām, (B<sub>2</sub>, C)
- „ riām, (B<sub>2</sub> A U)
- „ nidām, (B<sub>2</sub> N N<sub>2</sub>)
- „ niddham, (Bn A)
- „ ddamse, A(*chha*) B C(*chhā*) P Y (B) (B<sub>2</sub>) (B<sub>2</sub>)*chhā* )  
 (B<sub>2</sub>) (B<sub>2</sub>)*chhā* ) (Bn) (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhā* )  
 (L) (L)*chhā* ) (M) (M)*chhā* ) (P), *but* (P, n) *as A*).  
 (W)
- „ ddambhajassa, Aha N
- „ ddamsajja Aha, T U X
- „ sevidu, A(*chhā*) C(*chhā*)
- „ sevedu, (Bn A)
- „ dubbhavaḡi Aha, A(*chhā*) B C(*chhā*) (B<sub>2</sub>), *but* (B<sub>2</sub> G  
 K) *as A*) (B<sub>2</sub>)*chhā* )
- „ dubbhavam (P) Adhavāta, (L) (L)*chhā* ) (M) (M)*chhā* )  
 (B) (Bn) (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhā* )
- 11 havāta, A(*chhā*) B C(*chhā*) N P T U X Y Z (B<sub>2</sub>)  
 (B<sub>2</sub>) (P) *but* (P, n) *as A*)
- „ Tattthabbhodi, (B<sub>2</sub>) (Bn) (L)
- „ ttabbhodi (B<sub>2</sub> K) (B<sub>2</sub>)
- „ dīopa, (P, n)
- „ paḡi, C(*chhā*)
- „ paḡi (Bn C) (L)
- „ kiḡam (B<sub>2</sub> N N<sub>2</sub>)
- „ diḡi Y (M) (M)*chhā* )
- „ diḡi, Z



- „ dūmchittaphalacalū (B) (B<sub>1</sub>) (B<sub>2</sub>)chhā (Bn) (C) (C)  
 „ chhā (C<sub>1</sub>) (C<sub>2</sub>)chha (L) (L)chha )  
 „ dūmlehi, (B<sub>2</sub>,F)  
 „ śūhūhū, (P,A)  
 „ hūā ilō, (B<sub>2</sub> o) (B<sub>3</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ loām (B)chha (B<sub>2</sub>,K) (B<sub>3</sub>)chha )  
 „ loādo, (B<sub>2</sub>,F) (P), but (P,B)as A)  
 „ toattānamyīnodedu URVĀ, (B) (C) (C)chhā (C<sub>2</sub>)  
 (C<sub>3</sub>)chla )  
 „ (1) appānam, (Bn n)  
 „ ttanāmvi (B)chha (Bn,F) (W)  
 „ delū URVĀ, (B<sub>2</sub>) (B<sub>3</sub>)chha (Bn) (L) (W)  
 „ chittaphalā, (Bn,F)

### 83 — ŪRVĀ — Saharsham Hinasattahīasamassasa 2

- 1 RVĀ Hūā (B) (C) (C)chha (C<sub>2</sub>) (C<sub>3</sub>)chhā (L) (L)  
 „ chha (L)notes (W)  
 „ RVĀSHI Hī, (Bn) (P,A)  
 „ RVĀSHI Sāhī (L) (c)  
 „ rēham A Hī, P  
 „ rēhamātmagatam, (B<sub>2</sub> A N N)  
 „ āsamatthalū, (Bn B)  
 „ Śūhūhūāmsama, (Bn,(c) (L,(c)  
 „ uasannī, (B<sub>2</sub> o)  
 „ āsasa, Z  
 „ masasamassa (B<sub>2</sub> N)  
 „ ssasīhī 2, C(chha)  
 „ (1) ssasīhī, P Y  
 „ ssasa RĀ, (B) (C) (C)chhā (C<sub>2</sub>) (C<sub>3</sub>)chha (L)  
 „ ssasasamassasa RĀ, (B<sub>2</sub>) (B<sub>3</sub>)chha (B<sub>3</sub>) (Bn) (M) (P),  
 „ but (P,B)as A)  
 „ ssasīhīsamassasīhī RĀ, (B<sub>2</sub>)chha.)  
 „ ssasīhī RĀ (W)  
 „ ssasa 69, (M)

### 84 — RĀ — Ūbhavamāpyanupapanṇam

HṛdayamūṣhubbhīhKāmasyamtassashalyamūdamsadā  
 Kāthamupalābbheन्द्रāmavapnesamāgamakarīnīm  
 Nachasuvadanāmālekhyepipriyāmasamāpyatām  
 Māmanayanayorudbāshpatvamsakheṇabhaviṣhyatī

- 1 RĀJĀ Tadbha (B) (B<sub>1</sub>) (C) (C<sub>2</sub>) (L) (W)  
 „ RĀJĀ Tadvaya, (Bn), but (Bn,(c)as A)  
 „ māpānu (B<sub>2</sub>)  
 „ māpyupa (B<sub>2</sub>,A) but corr to A)  
 „ nam Pashya Hī, B P (B) (Bn) (C) (C<sub>2</sub>) (L) (W).



82 — V<sub>1</sub> — S<sub>1</sub> masamáamakáruimiddambhavamsevadu  
 Ahava TattahodieUvvasiepadikidumálíha Oloam-  
 tochuttha

- 1 V<sub>1</sub> Sunusi, A(chha) C(chha)
- , V<sub>1</sub> Sunahi S<sub>1</sub> B T U X (B<sub>2</sub> A B N<sub>2</sub> v) (P<sub>1</sub> B)
- , V<sub>1</sub> Pana inisa Z
- , V<sub>1</sub> Vipu Suv<sub>1</sub> (B<sub>2</sub> P) (P A)
- , KAH Sunádu S<sub>1</sub> (M) (M)chha)
- , vivesa A(chha) C(chha)
- , vinusa (B<sub>2</sub>)
- , naasa B N P, (but chha as A) (Bn) (L) (L)chha) (M)  
 (P)
- , magama (B) (B<sub>2</sub> σ κ N N<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)  
 chha) (L)
- , mañri, Y (B<sub>2</sub>) but (B<sub>2</sub> σ κ) as A) (B<sub>2</sub> N N<sub>2</sub> P) (B<sub>2</sub>)  
 (M)
- , maari (B<sub>2</sub> A)
- , kalinim N<sub>1</sub> li, but corr to 1a) T U X (B<sub>2</sub> v) (P<sub>1</sub> A)
- , káranam (Bn B P)
- , ricamui (B) (C), but chha as A) (C<sub>2</sub>) (L)
- , rinam (B<sub>2</sub> C)
- , rinim (B<sub>2</sub> A v)
- , nidám (B<sub>2</sub> N N<sub>2</sub>)
- , niddham (B<sub>2</sub> A)
- , ddamse A(chha) B C(chha) P Y (B) (B<sub>2</sub>) (B<sub>2</sub>)chha)  
 (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha)  
 (L) (L)chha) (M) (M)chha) (P) but (P, v) as A)  
 (W)
- , ddambhajassa Aha N
- , ddamsajja Aha T U X
- , sevedu, A(chha) C(chha)
- , sevedu (B<sub>2</sub> A)
- , dubbavam Aha A(chha) B C(chha) (B<sub>2</sub>), but (B<sub>2</sub> σ  
 κ) as A) (B<sub>2</sub>)chha)
- , dubbavam (P) Adhaváta, (L) (L)chha) (M) (M)chha)  
 (B) (Bn) (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha)
- , haváta A(chha) B C(chha) N P T U X Y Z (B<sub>2</sub>)  
 (B<sub>2</sub>) (P) but (P v) as A)
- , Tattahabho, (B<sub>2</sub>) (Bn) (L)
- , ttabhodi (B<sub>2</sub> κ) (B<sub>2</sub>)
- , dsepa (P v)
- , pañi C(chha)
- , padiki (Bn v) (L)
- , kidam (B<sub>2</sub> N N<sub>2</sub>)
- , dñi Y (M) (M)chha)
- , dñivá, Z



- „ dimelittaphalaverihili (B) (B<sub>2</sub>) (B<sub>3</sub>) *chhá* (Bu) (C) (C)  
*\*chhá* (C<sub>2</sub>) (C<sub>3</sub>) *chhá* (L) (L) *chhá* )  
 „ dimlehi (B, r)  
 „ „hilihia, (P, A)  
 „ hiailo, (B, a) (B<sub>2</sub>) (Bu) (C<sub>2</sub>) (L)  
 „ loaam (B) *chla* (B<sub>2</sub>, K) (B<sub>3</sub>) *chhá* )  
 „ loando (B<sub>2</sub> r) (P) *but* (P, n) as A)  
 „ toattinramvinododu URVA, (B) (C) (C) *chhá* (C<sub>2</sub>)  
 (C<sub>3</sub>) *chla* )  
     (i) appanam, (Bu B)  
     „ ttanamvi (B) *chhá* (Bu r) (W)  
     „ debi URVA, (B<sub>2</sub>) (B<sub>3</sub>) *chhá* (Bu) (L) (W)  
 „ chittaphalae, (Bu, r)

### 83 — ŪRVA — *Saharsham* Hinasattahiasamassasa 2

- 1 RVA Hiaa (B) (C) (C) *chhá* (C<sub>2</sub>) (C<sub>3</sub>) *chhá* (L) (L)  
*chhá* (L) *notes* (W)  
 „ RVASHI H<sub>1</sub> (Bu) (P, A)  
 „ RVASHI Sahu (L) (c)  
 „ *raham* A H<sub>1</sub> P  
 „ *rahamātmagatam*, (B, A N r, )  
 „ asamatthahu (Bu B)  
 „ Sahuhaamsama (Bu, c) (L, c)  
 „ nasanni (B, a)  
 „ aassa, Z  
 „ massasamassa (B, r)  
 „ ssasahi 2, C(*chhá*)  
     (i) ssasahi P Y  
 „ ssasa RĀ, (B) (C) (C) *chhá* (C<sub>2</sub>) (C<sub>3</sub>) *chhá* (L)  
 „ ssasasamassasa RĀ, (B<sub>2</sub>) (B<sub>3</sub>) *chhá* (B<sub>3</sub>) (Bu) (M) (P),  
*but* (P, n) as A)  
 „ ssasahasamassasahi RĀ, (B<sub>3</sub>) *chhá*. )  
 „ ssasahi RĀ (W)  
 „ ssasa 69 (M)

### 84 — RA — Ubhayamapyanupapannam

HridayamśhubhūhKāmasyamtaśśaśalyamīdamsadā  
 Kathamupalabhenidrāmavapnesamagamakarīnim  
 Nachasuvadanāmalekhyepipriyāmasamāpyatām  
 Mamanayanayorudbāṣhpātvarsakhenabhaviśhyatī

- 1 RĀRĀ Tadubha (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L) (W)  
 „ RĀRĀ Taddvaya, (Bu), *but* (Bu, c) as A)  
 „ mapianu (B<sub>2</sub>)  
 „ mapyupa, (B, A) *but* *corr* to A)  
 „ nnam Pashya Hri, B P (B) (Bu) (C) (C<sub>2</sub>) (L) (W)



- (1) Pashyapashya, (Pn n)  
 11 masyāntah, (B<sub>1</sub>) (L) (M) (W)  
 111 damyāntah Ka, (B) (B<sub>1</sub>,c) (U) (C<sub>1</sub>) (L)nt) (W).  
 „ damyāntah Ka, (Ln)  
 „ panamennidrām, B N<sub>1</sub>(but 2nd time as A) T U X Z.  
 (B<sub>1</sub>,A B F) (P)  
 „ panayoni, (B<sub>1</sub> N N<sub>1</sub>)  
 „ bhennidrām, P.  
 „ nidrāsuptesa, (B<sub>1</sub> N N<sub>1</sub>)  
 „ karanam, (B<sub>1</sub> K)  
 „ rini Na, B T X (B<sub>1</sub>,A B N N<sub>1</sub> F)  
 1V ālikhye, (B<sub>1</sub> K)  
 „ lekhyāpi, (P, A)  
 „ priyāmsamavāpya, (B) (Bn) (C) (C<sub>1</sub>) (L) (W)  
 V ti 10, (B<sub>1</sub>) (B<sub>1</sub>).  
 „ ti 29, (Bn)  
 „ ti 70, (M)  
 „ ti 28 (29), (P)

## 85 —CHITRA —Sudamtue

- 1 TRA Sahi Sū, (B) (B<sub>1</sub>,A N N<sub>1</sub>) (B<sub>1</sub>) (B<sub>1</sub>)chhā) (Bn)  
 (C) (C<sub>1</sub>) (C<sub>1</sub>)chhā) (L) (W)  
 „ TRA Halasā, (Bn,u)  
 „ dāmtae (B<sub>1</sub> u)  
 „ evamnam URVVA, (B) (B<sub>1</sub>) (B<sub>1</sub>)chhā) (Bn) (C) (C)  
 chhā) (C<sub>1</sub>) (C<sub>1</sub>)chhā) (L) (L)chhā) (W)  
 „ e 71,(M)

86.—ŪRVA —Sudamna unapajjat<sup>+</sup>amhiassa

- 1 RVA Hāsū, (B<sub>1</sub>,A N N<sub>1</sub>)  
 „ RVA Napuna (P v)  
 „ damunapaya P v  
 „ payyattam, Z (B<sub>1</sub>,A) (P), but (P,A)as A)  
 „ pajjat<sup>+</sup>am (B<sub>1</sub>,x)  
 „ ssa 77, (M)

## 87 —Vi —Etthomemativihavo Bhavamtamsevidum.

- 1 Edāvanmema, (B<sub>1</sub>)chhā)  
 „ Dāvān me, (C<sub>1</sub>)chhā)  
 „ itikome, (L)  
 „ oetthame A(chhā) U(chhā)  
 „ oevva (E<sub>1</sub> N N<sub>1</sub>)  
 „ ovi (B<sub>1</sub> u)  
 „ oevvame (P)  
 „ mebuddhavi, B N P T U X Z (M) (M)chhā) (P,v)



- „ mevi, Y (B, B P) (P)  
 „ madiyi (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
 „ vibhavo, Z  
 „ hao (B<sub>2</sub> B)  
 „ hao Rā (B<sub>2</sub>) (B<sub>3</sub>) *chha* )  
 „ vo Rā A(*chha*) B C(*chha*) N T U X Z (B) (B<sub>2</sub>) *but*  
     (B<sub>2</sub> P U) *as A* ) (Bn) (C) (C) *chha* ) (C<sub>2</sub>) (L) (L) *chha* )  
     (M) (M) *chha* ) (W)  
 „ vobha, Y

# 88 — R — *Sanishodsam.*

Nīlāmṛkathināmraṣṣammamavedarāmanasīm  
 Prabhāvaviditānūrāgamavamanātevaṇṇam  
 Alābḍhaphalanīrasānmanavidhayatasminjane  
 SamāgamamanorathānbhavaṭṭaPamehabānassukhī

- i Rā Rā *Nīlāsya* Nī, (B) (B<sub>2</sub>, A N T<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
     (P, B<sup>1</sup>) (W)  
 „ *sanishāva*, (B<sub>2</sub>) (Bn) (P), *but* (P, A) *as A*  
     (1) *nohohave* (M)  
 „ thūa, (B<sub>2</sub> A N N<sub>2</sub>)  
 „ thūo, (B<sub>2</sub> G)  
 ii dasama, B N P T U X Y Z (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (P)  
 „ dayoma (B) (B<sub>2</sub> G) (C) (C<sub>2</sub>)  
 iii vapihita, (B<sub>2</sub> B G)  
 „ vihitā (B<sub>2</sub> V)  
 „ techapī (L) (W)  
 „ pīsa, B (L) (W)  
 iv Abaddhapha, (B) B<sub>2</sub> O K (Bn, B P (C) (C) (C<sub>2</sub>) (L)  
     (W)  
 „ labhya, (B<sub>2</sub> K)  
 „ r-sampratinidhī, (B) (Bn (C) (C) (C<sub>2</sub>) (L) (W)  
     (1) *tividha*, (Bn, B P)  
 „ rasām (B<sub>2</sub> B)  
 „ rasammanavi (B<sub>2</sub> V V<sub>2</sub>) (B<sub>2</sub>) (Bn) (Bn, A O)  
 „ san samavādha, (B<sub>2</sub> K)  
 v rathambha, (B) (B<sub>2</sub> N V<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ thanta Pam, Y  
 „ bānāhkrīti Uṇṇa[*of 90 1*], (B) (C) (C<sub>2</sub>) (L) (L)  
     *notes* (W)  
 „ bānāhkrīti (B<sub>2</sub> K)  
 „ bānāhkrīti Uṇṇa[*of 89 1*] (B<sub>2</sub>) (Bn)  
 „ kḥi 11, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ krīti 30, (Bn)  
 „ kḥi 74 (M)  
 „ kḥi 29, (30), (P)



## 89.—CHITRA.—Sudamtue.

- 89 is not in (B) (Bn, D P (C). (C) (C<sub>2</sub>) (C<sub>2</sub>) *chhā*.) (L) (W).  
 i. TRA. Sahisu, (B<sub>2</sub>, A N N<sub>2</sub>).  
 „ dam. URVA, (B<sub>2</sub>, A. N. N<sub>2</sub>).  
 „ e. 75, (M).

## 90.—URVA.—Haddhi 2. Mamevvaśgachchhedi. Halāasimaththamhiaggadosebhaviapadivaanassa Pahāvanimmi-denabhujjapattalehenasampādīduttarābhavidumi-chchhāmi.

- i EVA. Addhi, Z  
 „ EVA. *Sakhimāalohya*, Ha, (B) (C) (C<sub>2</sub>) (L) (W).  
 (i) RVA. Paddhihaddhi *Sa*, (Bn)  
 „ *lga* Mam, (Bn)  
 „ Paddhihaddhi Mam, (B) (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (P).  
 „ Haddhihaddhi Mam, (B<sub>2</sub>) (B<sub>2</sub>) *chhā*.) (B<sub>2</sub>) (B<sub>2</sub>) *chhā*.).  
 (C) (C) *chhā* (I).  
 „ Halāmam, (B<sub>2</sub>, B U).  
 „ ddhimam T.X.  
 „ ddhihaddhi, (B<sub>2</sub>, B K P).  
 „ ddhihaddhi Mam, (M) (W).  
 „ Mampie, (R) (B, K) (Bn) (C) (C) *chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā*.).  
 (L) (L) *chhā* (W).  
 „ Mamjeva, (B<sub>2</sub>, N N<sub>2</sub>).  
 „ Mamvie (B<sub>2</sub>, U) (R<sub>2</sub>) (B<sub>2</sub>) *chhā*.).  
 „ evvaavaga, B. N T U (C) (C) *chhā*.) (C<sub>2</sub>) (C<sub>2</sub>) *chhā*.).  
 (B<sub>2</sub>), but (B<sub>2</sub>, R) as A (B<sub>2</sub>) *chhā*.) (R<sub>2</sub>, U) (B<sub>2</sub>) (B<sub>2</sub>)  
*chhā* (Bn) (P) (W).  
 (i) evama (B) (L) (M).  
 „ etthaavaga, (B<sub>2</sub>, O)  
 „ alabbhamavaga, (B<sub>2</sub>, A N. N<sub>2</sub>)  
 „ vvaavaga, D N (2nd time).  
 „ vvaachchha, P. Y. (P, A).  
 „ gachha i Asa, B T. X.  
 „ gachchhedi, (B<sub>2</sub>, O)  
 „ chchha i. Asa, N P Z (R<sub>2</sub>, R) (P, A)  
 „ di. Asa, Y. (B<sub>2</sub>), but (B<sub>2</sub>, G X) as A (B<sub>2</sub>) *chhā*.) (M) (P).  
 „ dimahārāso. Alhamunaasa, (B). (C). (C) *chhā*.) (C<sub>2</sub>) (C<sub>2</sub>)  
*chhā* (I). (L) *chhā* (W).  
 „ di. Dīdhamlajjemi, (B<sub>2</sub>, U)  
 „ di. Sahi. Asa, (B<sub>2</sub>) (B<sub>2</sub>) *chhā* )  
 „ matthidamhi, (B<sub>2</sub>, R)  
 ii. māsivagga, A (*chhā*) (C) *chhā*.) P. Y (B<sub>2</sub>, R) (P).



- „ dobha, A(*chhá*) C(*chhá*) N T U X (B) (C) (C) *hhá*).  
 {C<sub>2</sub>} (C<sub>2</sub>)*chha* (L) (L)*chha* (W) (B<sub>2</sub>), but (B<sub>2</sub>,B)<sub>as</sub>  
 A (B<sub>2</sub>)*chha* (B<sub>2</sub>) (B<sub>2</sub>)*chha* (Bn, (L)  
 „ dohavi, N(2nd time)  
 „ dopa, P Y (B<sub>2</sub>,P),(P)  
 „ dome, (P,B)  
 „ viasse; a, N T U X  
 „ viaatténaamdamsidum Tápa, (B) (P<sub>2</sub>) (B<sub>2</sub>)*chhá* )  
 (Bn) (C) (C)*chha* (C<sub>2</sub>) (C<sub>2</sub>)*chha* (L) (L) *chha* )  
 (i) ttanamdamsedum, (B)*chha* (W)  
 „ viasepa, (B<sub>2</sub>)  
 „ ssa Tápa, (B<sub>2</sub> A N v, v) (W) (P<sub>2</sub>), but (P A)<sub>as</sub> A).  
 „ pabhava, (B<sub>2</sub>,B) (Bn) (L) (P<sub>2</sub>,B)  
 „ vimmide, B C T U X Y (B) (B<sub>2</sub>) (C).  
 iii bhuapa, (B<sub>2</sub>,B v) (M) (P,B)  
 „ bhuja, (B<sub>2</sub>,o)  
 „ jjaapa, N  
 „ jjaattenale, (B) (B<sub>2</sub>) (B<sub>2</sub>)*chha* (B<sub>2</sub> K) (B<sub>2</sub>) (P<sub>2</sub>)*chhá* ).  
 (Bn) (C) (C)*chha* (C<sub>2</sub>) (C<sub>2</sub>)*chha* (L) (L)*chhá* )  
 „ pattana, Y (B<sub>2</sub> v r) (P) (W)  
 „ lehanena, N(*by corr*, and 2nd time)  
 „ lehamsam, (B) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* (Bn) (C) (C)*chhá* (C<sub>2</sub>).  
 (C<sub>2</sub>)*chhá* (L) (L)*chha* (W)  
 „ samvadi, (B<sub>2</sub>,N N<sub>2</sub>)  
 „ padu, Y  
 „ diaantará, (B) (B<sub>2</sub>) (C) (C)*chhá* (C<sub>2</sub>) (C<sub>2</sub>)*chhá* (L)  
 (L)*chha* (W)  
 „ dida utta, (B<sub>2</sub>,N v<sub>2</sub>)  
 „ diaantara, (B<sub>2</sub>) (B<sub>2</sub>)*chhá* (Bn)  
 „ ráhodumicchamhi CHH, B N(2nd time) P  
 „ ráhodumicchhá, N Y (B<sub>2</sub>), but (B<sub>2</sub>,o K)<sub>as</sub> A) (P)  
 (i) ráseho, Z (B<sub>2</sub>,o K v) (P,B)  
 „ rásebhodum, (M)  
 „ ratassakhettumi, (B)*chha* (C<sub>2</sub>)*chhá* )  
 (o) rákho, (B<sub>2</sub>)*chhá* (W)  
 „ ichhá, A(*chha*) D T U X  
 „ rásekhuvi, (B) (Bn,(c) (C<sub>2</sub>) (C)*chhá* (L) (L)*chhá* )  
 (i) rákhi, (B<sub>2</sub>) (Bn) (Bn,B)  
 iv m 76, (M)

91 —CHITRA —Anumadapme. *Urvashisatibhramamgrihitá.  
gathoktamkaroti.*

- i TRA, Háfánu (B<sub>2</sub>,A N v<sub>2</sub>).  
 „ me 2 Urvá, (P) (P,A)  
 „ me 77, (M)  
 „ stinstitenabáshikhyakshipti, (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L).  
 (W)



- „ sasambhara, BNTUXZ (B<sub>1</sub>), but (B<sub>1</sub><sup>A</sup> r v) as A)  
 (P, v)  
 „ ti sakisundhi, (P, A)

92 — V<sub>1</sub> — *Distitrasasamburamam Avihā 2 Bhokunukhu-*  
*edamsappanimmooviasammuhiconivada 1*

- 1 V<sub>1</sub> *Yilolgas* B Z (P, v)  
 „ *Yivū Ari*, N Y (B) (B<sub>1</sub> r) (B<sub>1</sub>) (Bn) (C) (C<sub>1</sub>) (L)  
 „ *Yivū S*, (B<sub>1</sub> v) (P)  
 „ V<sub>1</sub> *Avihāaviha Sa* (Bn)  
 „ V<sub>1</sub> *Achelharianam Bho*, (W)  
 „ *eltra Avi* (B<sub>1</sub>), but (B<sub>1</sub> A n n s<sub>1</sub>) as A) (Bn, c) (P, A)  
 „ *eltragrititā Bho* (B<sub>1</sub> κ)  
 „ *mam Bho* (Bn) (M) *chā* d)  
 „ *viha 2 N P Y*  
 „ *vidasavila Bho* (B) (B<sub>1</sub> r) (B<sub>1</sub>) (C) (C<sub>1</sub>) (L) (M)  
 „ *vilavavā lā ho* (B<sub>1</sub> v) (P)  
 „ *vilavida viavibhrame Bho*, (C) *chā* ) (C<sub>1</sub>) *chā* d)  
 „ *vilā Bho* (I) *chā* )  
 „ *lānaviha Bho*, B<sub>1</sub>) (B<sub>1</sub> *chā* )  
 „ *lānavihā Sa* (B<sub>1</sub> s s<sub>1</sub>)  
 „ *lā Bho*, (P, v)  
 „ *Bhovanassasa A* (chā i) B C (chā d)  
 „ *Bhovanassase*, (B<sub>1</sub> v)  
 „ *Bhovanassam*, (P, v)  
 „ *kumc*, N P (chā d) T U X, Z (B<sub>1</sub> v) (P) (W)  
 „ *kumvic*, P Y (I, r)  
 „ *kumpi* (P, A)  
 „ *kunviam* (B) (Bn) (C) (C) *chā* d) (C<sub>1</sub>) (C<sub>1</sub>) *chā* d) (L)  
 „ *nusiam* (B<sub>1</sub>) (B<sub>1</sub>) *chā* d)  
 ii *dam Bhuvamgarī*, (B) (B<sub>1</sub>) (B<sub>1</sub>) *Ma* ) (B<sub>1</sub>) (B<sub>1</sub>) *chā* d)  
 (Bn) (C) *chā* d) (C<sub>1</sub>) (C<sub>1</sub>) *chā* d) (I) (I) *chā* d)  
 (I) *chā* d) W  
 „ *mam kovī*, N  
 „ *mamovari* (B<sub>1</sub>) but (B<sub>1</sub> v r) as A) (Bn, v r)  
 „ *mamiam*, (B<sub>1</sub> s s<sub>1</sub>)  
 „ *mamokam* (B, n)  
 „ *mamoknavarī* (P, κ)  
 „ *mamokkamvī* (B, i)  
 „ *mamovamkūpāhā lidurmaranī*, (C) (C<sub>1</sub>) (C<sub>1</sub>) *chā* d)  
 (i) *mamokam* (B) *chā* d) (B<sub>1</sub>) *chā* d) (C) *chā* d) (W)  
 „ *mamiam* (B<sub>1</sub>) (Bn) (Bn, A) (v) (I)  
 „ *kumviamkūpāhā* (B<sub>1</sub>) (Bn) (L) (I) *chā* d) (W)  
 „ *dum vī* (B<sub>1</sub>) (Bn) (I) (I) *chā* d) (W)  
 „ *vialumviamviam* B  
 (i) *kumviam* (B<sub>1</sub> s s<sub>1</sub>)  
 „ *kumviamkūpāhā*, C, *chā* d)



- „ viānosam NTUX  
 „ viappamuhe, (B, R G K U)  
 „ mnuhamno, Z (M) (P)  
 „ mmuluno, (B, P)  
 „ hem, NTUX  
 „ nopadadi Rā, A(chhā) C(chha) Y  
 „ noachchha 1, P (P)chhchh (P, A)  
 „ vattā 1, B, X  
 „ vadadi Rā, N(2nd time)  
 „ vadidam Rā, (B) (B<sub>2</sub>), bi t(B, K)as A (B<sub>2</sub>)chhā (B<sub>2</sub>)  
 (C) (C<sub>2</sub>) (L) (L)chhā  
 „ vadido Rā, (B)chhā (B<sub>2</sub>)chhā (C)chhā (W)  
 „ vasa 1, (B, B)  
 „ vada 1, (B, U)  
 „ vadidam Rā, (Bn) (C<sub>2</sub>)chhā.  
 „ vadadi Rā, (M)  
 „ āachchha 1, (B, P)  
 „ dī. 78, (M)

93 — Rā — *Vibhārya*. Sakhebhūrjapatragatoyamaksharavinyāsah.

- 1 Rā Bhū, P  
 „ Rā *Drihtā* Nāyambhujaganirmākah Bhū,  
 (C) (W)ko  
 (1) nirmokah, (B) (B) (Bn) (C<sub>2</sub>)  
 „ *Vihasya* Bhū, Y Z (R, P) (L)ko (P, A)  
 „ rya Bhū, B NTUX (P) (P)  
 „ rya Veyasyathu, (B, A T, U) (P, B)  
 „ rya *Vihes* a Sa, (M)  
 „ rya (P, B) (Bn) (P, B)  
 „ patrekrito, B T.  
 „ trakrito, NTUX  
 „ sah 78, (M)

94 — Vī. — *Namkkuad tthācevvatattahodie Uvvasiebhavado-*  
*paridevarevunasamānānuraasūidānakkarāvisajjī-*  
*dānthomti.*

- 1 Vī. Kimnukku, B N.T U.X  
 „ Vī Nūnamkku, P Y (B, P) (P)  
 „ Vī Adī, (B, K)  
 „ Namadi, (B) (B<sub>2</sub> o) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)chhā.  
 „ Nukku, (B<sub>2</sub>), bi t (B<sub>2</sub>, B, X, U)as A (B<sub>2</sub>)chhā.  
 „ Namhua, (Bn)  
 „ Nakkhua, (M) (M)chhā  
 „ Nama, (B, B ? (C) (P, B)  
 „ khutatta, P Y (P)



- „ gaanvṭṭhidāc, (Bn B F)  
 „ avibhavidāc, (B<sub>2</sub> U)  
 „ diṭṭhādāc A chhā (C) chhā  
 „ diṭṭharuvāc, N T U X (B, A N N<sub>2</sub>)  
     (1) ṭṭharuvāc N (2nd time)  
 „ tṭhāceta, B N T Z (P, B) (B<sub>2</sub>) (B<sub>2</sub>) chhā  
 „ tṭhācU, (B) (B<sub>2</sub> o x) (B<sub>2</sub>) chhā (Bn) (C) (C) chhā  
     (C<sub>2</sub>) (C<sub>2</sub>) chhā (L) (L) chhā (W)  
 „ tṭhāl ha, (B) chhā  
 „ tṭhanaU, (B<sub>2</sub>)  
 „ ttabhavadī, (B<sub>2</sub> N N<sub>2</sub>)  
 „ diebha, N  
 „ devidamsu, A' chhā (C) chhā N T U X Y Z (B<sub>2</sub>) but  
     (B<sub>2</sub> F) as A (B<sub>2</sub> chhā) (B<sub>2</sub> o x) (Bn) (P), but (P, A) as  
     A (W)  
 „ deviamsu, B (B) (B<sub>2</sub>) (B<sub>2</sub>) chhā (C) (C) chhā (C<sub>2</sub>) (L) \  
 „ namsuni, (B<sub>2</sub> N N<sub>2</sub>)  
 „ niabhujjavattemahānu, (B) (Bn o) (C) (C) chhā  
     (C<sub>2</sub>) (C<sub>2</sub>) chhā (L) (L) chhā (W)  
     (1) tteanu, (B<sub>2</sub>) (B<sub>2</sub>) chhā (Bn) (Bn, A B C F)  
 „ niavi, (B<sub>2</sub> o x)  
 „ manu, A (chhā) B C (chhā) N P T U X (B<sub>2</sub> F) (M) (M)  
     chhā (P A)  
 „ mahānu, (Bn, o)  
 „ rāssaṇu, (B<sub>2</sub> U)  
 „ suāśmedāma, A (chhā) C (chhā) T U X  
 „ suāśi, B N (by corr, and 2nd time) Y (M) (M) chhā  
     (P) (W)  
 „ sūśi Z  
 „ suāśakkharā, (B) (Bn) (C) (C<sub>2</sub>) (L) (L) chhā  
     (1) āma, (B<sub>2</sub>) (C) chhā  
     „ āmakharā, (B<sub>2</sub> v v<sub>2</sub> U) (B<sub>2</sub>) chhā (C<sub>2</sub>) chhā  
 „ edāniakkharāni (B<sub>2</sub> A)  
     (1) dāni, (B<sub>2</sub> U)  
     „ dāniṇa (B<sub>2</sub> N N<sub>2</sub>)  
     „ rāni, (B, B)  
     „ rāni (B<sub>2</sub> v v<sub>2</sub>)  
 „ rāniṇi A (chhā) C (chhā) T X (B<sub>2</sub>)  
 „ rāniho, N (orig) U  
 „ rānihihiṇi, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (L) chhā  
     (1) rānihi, (B) chhā (C) chhā (W)  
     „ rānihi (B<sub>2</sub>) chhā  
     „ āhihi, (Bn, B)  
 „ vṭṭakkidā, (B<sub>2</sub> v v<sub>2</sub>)  
 „ jṭṭāḥaṇe Rā (B) (C) (C<sub>2</sub>) (L) (L) chhā  
     (1) āṇi ha, (B<sub>2</sub>) (B<sub>2</sub>) chhā (C) chhā (C<sub>2</sub>) chhā  
 „ jṭṭāṇho, (B<sub>2</sub>)  
 „ jṭṭidobhavissadittu, (B<sub>2</sub> o x)



- „ jñābhonti Rā, (M)  
 „ dāmho A(chha) T X  
 „ dāho, B N P Y Z (B, v) (P).  
 „ daibhavanti (B, v n, l)  
 „ dabhave Rā, (Bn) (W)  
 „ nibhave Rā (B)chha)  
 „ nihavanti, (B, a)  
 „ nibhavanti (B, v n, l)  
 „ ti 80, (M)

95 — Rā — Nāstyagatirmanorathānām Itigrihātānurachya  
Saharsham Sakheprasannastevitarah.

- 1 Nanyāga, Y  
 „ Nāsvaga (P, v)  
 „ styashakyamdaivasya Gri, (Bn) (c) (C) (L)sha) (W)  
 „ rmamamano (P v)  
 „ nam Gri B N P T U X Y Z (B, l) (B, l) (Bn).  
 „ itacnu (B) (C) (P, v)  
 „ chya Sakhe, P Y (B, v) (P a)  
 „ chjacha Sz, (B) (B, o) (B, l) (C) (C).  
 11 rīham Pra, B N T U X  
 „ khesupra (B, v)  
 „ khe Upapanna (Bn) (C) (C, l) (L) (W)  
 „ steta, B N P T U X l Z (B, l) (B, l) (Bn) (P)  
 „ rah 81, (M)

96 — Vī — Bhavamdānumprasiada etthahidamsunīdurpi-  
chchhāmī

- 1 Vī Kimbamhanavaanamannahāho : Dā, B N T U  
 X Z  
 (i) Vī Dā, (P, v)  
 „ hanova (B, v)  
 (ii) hodu Dā, (B, v) (P, n)  
 „ Vī Dā, P Y (P)  
 „ Vī Jame, (B) (B, l) (B, l)chha) (Bn) (C) (C)chha) (C, l)  
 (C, l)chha) (L) (L)chha) (W)  
 „ Vī Hihubhokipibamhanavaanamannadhāhonti. Tā  
 dā (B, a)  
 (i) Hihuba (B, v a)  
 „ ninaanna, (B, v a)  
 „ sīdadhavam Ettha, B N P T U X Y Z (B, a v r.  
 v) (P)  
 „ du Ettha A(chha) C(chha) D (B, l)  
 „ tthashū (B) (B, l) (B, l)chha) (Bn, r) (c) (C) (C)chha).  
 (C, l) (C, l)chha) (L) (L)chha)  
 „ tthāli, (Bn), but (Bn, a)as A) (Bn v c)



- „ damtamsu, (B) (B<sub>1</sub>) (B<sub>2</sub>) *chha* ) (Bn) (O) (C<sub>2</sub>) *chha* ) (L)  
 (L) *chha* )  
 „ sunadum, (B<sub>2</sub> & P) (P<sub>1</sub>A)  
 „ dum URVA (P,B)  
 „ ichchhamhi URVA, B(mhmi) Y(mmi)  
 „ ichhami, (L)  
 „ mi 82, (M)

97 — ŪRVA — Sāhu 2 ayyanārosu

- 1 Sādhū, (B, c)  
 „ Sādhūsādhua, (L) (L) *chhā* )  
 „ būnā, B  
 „ huayya, N P T U X Y Z (P)  
 „ hūsāhuajja Nā (B) (B<sub>2</sub>) (B<sub>2</sub>) *chhā* ) (Bn) (C) (O)  
*chhā* ) (C<sub>2</sub>) (C<sub>2</sub>) *chhā* ) (W)  
 (1) ayya, (M)  
 „ hūsāhu, (B, n)  
 „ huajjanā (Bn c)  
 „ ajjanā, (B<sub>2</sub>) (B<sub>2</sub>) *chhā* )  
 „ nāoranā Rā, (B)  
 „ nāarosū (B) *chha* ) (W)  
 „ nāarosī Rā, (B, π) (B<sub>1</sub>) (B<sub>2</sub>) *chhā* ) (Bn) (C) (C) *chhā* )  
 (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (L) *chha* )  
 „ osī Rā, (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (M) (P)  
 „ ohoṣi (B c)  
 „ si 83, (M)

98 — Rā — Shróyatām Vāchayati

Sāmasambhāviyajahamtuca punnā  
 Tahaanuruttasaya anāmatujja uvaraham  
 Nameluhapārijāsasanyjammibhōṭi  
 KūpNamdanavanavāḍavachchunhāsarirac

- 1 Rā Vayasyashrū, P Y (B, P) (P), but (P, v) as A)  
 „ Rā Vā, (P, A)  
 „ tām Vi Avihitomhi Rā Bhurjyapōtra'ikhītamgādhā-  
*raamā*, B N (orig) P T U Z (B, v c)  
 (1) dhūtrayam N (by corr)  
 „ tām Jīcā, (B) (B<sub>1</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ tām Sā, (B, σ κ P) (P), but (P, A) as B)  
 „ tām Jaha[āc as in N in line v below], (P, v)  
 „ mā Sām (C)  
 „ mi Sām, (W)  
 „ vijja ya, B (B, n) (P, n)  
 „ vijja C(*chhā*) T U X (B) (B<sub>2</sub> & v, [κ] (B<sub>1</sub>) (B<sub>2</sub>)  
 (Bn) (Bn & v c) (C) (C<sub>2</sub>) (L) (L) *chhā* )  
 „ vijjāya, N



- „ viśaham Z  
 „ vīśāḥja, (B<sub>1</sub>)  
 „ viāḥ (B<sub>2</sub> r)  
 „ jahama, (B<sub>2</sub> c)  
 „ hamjahatu, Z  
 „ hamtae, (B<sub>2</sub> v (c) (L)  
 „ eanuasvama, Z  
 „ eahā, (B) (C) (C<sub>2</sub>) (L) (L)chha )  
 „ e unni, (B<sub>2</sub> r)  
 „ eannati Ta, (C)chha ) (W)  
 „ amunā, (B<sub>1</sub>), but (B<sub>2</sub>, B [K] as A) (B<sub>2</sub> o K(phu) (B<sub>2</sub>)  
 (B<sub>2</sub>) (B<sub>2</sub> A c) (M)  
 „ amunā, (B<sub>2</sub> N N<sub>2</sub>)  
 „ avamaia Anu, (B<sub>2</sub> v).  
 „ āhā, (B<sub>2</sub> v r)  
 „ aal a, (B<sub>2</sub>, (c) (L, (c)  
 III Tahaanu, (B) (B<sub>2</sub> K) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L) (L)chha )  
 (L)notts)  
 „ Tahaanu, (B<sub>2</sub> A N N<sub>2</sub>)  
 „ haanu, B N P T U X Y Z (B<sub>2</sub>)  
 „ haevvaanu, (B<sub>2</sub>, P) (C)chha ) (W)  
 „ ananu (B<sub>2</sub> v r)  
 „ ttaa-sa, (B<sub>2</sub> o)  
 „ esasuhaa eametu, (B) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (B<sub>2</sub>)me) (C) (C)  
 chha ) (L) (L chha )  
 (1) haēvamevatu, (W)  
 „ esahamtahamtuja, (P) (P, A)  
 „ esā-sulhaaja (B<sub>2</sub> v)  
 „ jadā, N (B<sub>2</sub> n)  
 „ ja stahanāsa, (B<sub>2</sub>, o)  
 „ ja nametu, (B<sub>2</sub> K)  
 „ maevvamtu (B<sub>2</sub> v)  
 „ matavova, P(orig , but corr to A)  
 „ tuha u, B N T U X Z (B<sub>2</sub>) (B<sub>2</sub> A v o K v N<sub>2</sub> P v)  
 „ tuhaava, (M)  
 „ tul ā, (B<sub>2</sub> c)  
 „ tuha Na, (B<sub>2</sub>) (C<sub>2</sub>) (L) (L)chha )  
 „ tuha Anantaramamelali (B<sub>2</sub>)chha )  
 (1) ramname, (C)chha )  
 ramajali, (W)  
 „ tuha Navariname, (B<sub>2</sub>)  
 „ upu, (B<sub>2</sub>, A K)  
 „ ri Na Z  
 „ rihomiahām (B<sub>2</sub>, A v N<sub>2</sub>)  
 „ rīatāhakaḥamāḥaviśam Parlu, (B<sub>2</sub> K)  
 (1) kahambha, (B<sub>2</sub> o)  
 „ sam Avimesilu, (B<sub>2</sub> o)  
 „ ri Parlu, (B<sub>2</sub> r) (P)



- „ ri Kahamlali, (B, v)  
 „ ri 12 Namme [of line vi], (B<sub>2</sub>)  
 „ ham Mamalalitapa, A(chha, orig).  
     (1) Mahala, (M)  
 „ ham Mamalu, A(chha, by corr) T U.  
     (1) Mahalu, B X (B<sub>2</sub>, x)  
     „ Mahulu N. .  
 „ ham Parilu, N(2nd time) P Y (P, A)  
 iv Navariname, (B) (Bn) (C) (L, c) (M)  
     (1) rinaname, (C<sub>2</sub>)  
     „ riname, (B<sub>2</sub>)  
 „ Naraviname, (L) (L) notes  
 „ Niva, (Bn, c)  
 „ Mamalali (M) chha )  
 „ meparilu, Z  
 „ melali, (B) (B<sub>2</sub>, A x v<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
 „ lalila, (Bn, A)  
 „ lala, (Bn n, c)  
 „ nala (Bn, r)  
 „ lidapi N(2nd time)  
 „ rila (B) (B<sub>2</sub>, A x v<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (L) chha )  
     (M) (P)  
 „ rida, (Bn, r)  
 „ riname (M) chha )  
 „ jadasa, B (B<sub>2</sub> n)  
 „ jadakusumasa, N P (P, A)  
     (1) jaku, T U X Y Z (Bn, o) (P) (P, A)  
 „ jadakisala, (B<sub>2</sub> x)  
 „ enalajjaamma, (Bn, r).  
 „ nijjamahasariro Nam, N (by corr, and 2nd time)  
     (1) nijjema, (B<sub>2</sub> r) (P) (P, A)  
     „ jammima, Y  
     „ rekahamnahomti Nam, Y  
 „ nijjehontisuhāNam, (B<sub>2</sub>) chha )  
 „ namhako (B<sub>2</sub> v v<sub>2</sub>)  
 „ noviho, (C) chha )  
 „ jamma, A(chha) C (B<sub>2</sub> x (L) (I, c)  
 „ jjan i ho, (H) (C) (C<sub>2</sub>) lila)  
 „ jayamma (B<sub>2</sub>)  
 „ jampi, (Bn c)  
 „ jjanamamahio (W)  
 „ nahonti (Bn, r)  
 „ nontisuhāNam, (B) (B<sub>2</sub>) (Bn) (C) (L).  
     (1) hapi Nam, (L) chha ) (W).  
     „ ilia (Bn A)  
 „ hontiNam (B<sub>2</sub>) (B<sub>2</sub> A n v v<sub>2</sub> )  
 „ hontisuhāNam (B<sub>2</sub>, o x)  
 „ hontikun Nam, (B<sub>2</sub>, x)



- „ homtimuháni. Nam, (C) *chhá* )  
   • (1) há Nam, (C<sub>2</sub>)  
 v. Nádana, (Bn, c).  
 „ dannaáá, (B<sub>2</sub>, g κ).  
 „ vādavi, (B<sub>2</sub>), *but* (B<sub>2</sub>, n) *as A* (B<sub>2</sub>, κ v (B<sub>2</sub>) *chhá* ).  
 „ ávi, B N (2nd time) P.T. U (*orig* ; *but corr. to A*) (B).  
   (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L) (L) *chhá* ) (M).  
   \ (1) ávovi, (P) (P, A).  
 „ áannunnaása, (B<sub>2</sub>, A N, N<sub>2</sub>).  
 „ áa unhaása, (B<sub>2</sub>, κ).  
 „ divihivva, (Bn, A).  
 „ visihiviasása, (B) (C) (C) *chhá* ) (C<sub>2</sub>) (L).  
   (1) hivvasasa, (B<sub>2</sub>) (Bn, A n c, r (c)  
   „ hivvami, (Bn).  
   „ hinavia, (C) *chhá* ).  
   „ hinovia, (W).  
   „ viusa, (B<sub>2</sub>) *chhá* ).  
   „ visahi, (Bn, c, (c).  
 „ vannaása, (Bn, g).  
 „ viáchechanhaása, (B<sub>2</sub>, κ)  
 „ vilahumachechu, (B<sub>2</sub>, r).  
 „ achchahúása, (B<sub>2</sub>, N N<sub>2</sub>).  
 „ chechunhaálahamhomti. ÚRVA, N (*by corr.*)  
   (1) hamnaho, (P, A)  
 „ chechanhaása, D N.T.U.X (hna) Z(hpa) (B<sub>2</sub>), (B, v).  
 „ chehunpánahonti, (B<sub>2</sub>, r)  
 „ nháa, A (*chhá* ) B C (*chhá* ).  
 „ nhákahamnahomti ÚRVA, P. (P).  
 „ nhá, Vajasyeeyamyojaná. ÚRVA, F.  
 „ ríro. ÚRVA, (B) (B<sub>2</sub>, κ v. (B<sub>2</sub>) *chhá* ) (Bn) (Bn, v r (c).  
   (C) (C) *chhá* ) (C<sub>2</sub>) (L) (L) *chhá* ).  
 „ rao. Jāhātujjāhātumamhīaam  
   Nahutahajāneapunnasāhi  
   Maha unajānamdiparam  
   Suradrumanāidāpallavāsamdāyam, N.  
   (ii) punniāo, (P, n).  
   „ sāhamMama una, (P, v).  
   (iii) nampivaram, (P, v).  
 „ re 31. Bn  
 „ c 84. (M).  
 „ ti. 30 (31), (P)

93.—ÚRVA —Kinnukkusampadasambhānisādi.

- i Kinnukkusam, (C) (C<sub>2</sub>) (L).  
 „ nuha<sup>car</sup>. (B, v).  
 „ nu<sup>car</sup>, (B<sub>2</sub>) (B<sub>2</sub>, κ *chhá* ) (Bn) *but* (Bn, (c) *as A*)  
 „ bha<sup>ád</sup>, B N.T.U.X (B<sub>2</sub>, r) (Bn, r) (P).



- „ bhanadi, P (B) *chhā*. (O) *chhā* (M). (M) *chhā* (P, A).  
 (P, A) *chhā* (W).  
 „ bhanai. Crr, Y. Z. [pha].  
 „ bhanedi, (B) (Bn, c) (C) (C<sub>1</sub>). (C<sub>2</sub>) *chhā*. (L) (L) *chhā*.  
 „ bhanō 1, (B<sub>2</sub> v).  
 „ di. 85, (M)

100.—CHITRA — Nambhanīdamdenakamalanālāamānehim-  
 amgehūp.

- i. TRA Kūmabha, (B) *chā*. (C) (O) *chhā*. (C<sub>1</sub>) (C<sub>2</sub>) *chhā*.  
 (i) Kūmubha, (B<sub>2</sub>) (B<sub>2</sub>) *chhā*. (Bn) (L) (L) *chhā*.  
 (W)  
 „ niamka, B.  
 „ niamnana, Y.  
 „ damevvaka, A (*chhā*). C (*chhā*) N.T U (B<sub>2</sub>) (B<sub>2</sub>) *chhā*.  
 „ damavvaka, P  
 „ damavvaka, X Z (B<sub>2</sub> v) (P).  
 „ damimānāmānaka, (B) (C) (O) *chhā* (C<sub>2</sub>) (L) *chhā*.  
 (i) damnenami, (W).  
 „ damevva 1, (Bn).  
 „ damevvade, (B<sub>2</sub>) (B<sub>2</sub>) *chhā*. (M) (M) *chhā*.  
 „ damka, (B<sub>2</sub> x n. s. v).  
 „ dameva, (Bn, c)  
 „ namulānaka, (B<sub>2</sub> n) (B<sub>2</sub>) (B<sub>2</sub>) *chhā*. (W).  
 „ lamilā, N P (B<sub>2</sub> v) (P) (P) ; but (P, n) as A).  
 „ lamilā, N (2nd time) T. U X.  
 „ nālasarisehim, (B) (Bn, c) (C) (C) *chhā*. (C<sub>2</sub>) (L). (L)  
*chhā* (W).  
 „ nālovasehim, (B<sub>2</sub>) (B<sub>2</sub>) *chhā*. (Bn, c).  
 (i) vāmānehim, (Bn) (Bn, A) no).  
 „ nālasāmalehim, (Bn, v).  
 „ dāmasāmalehim, (Bn, v).  
 ii. gehim 86, (M).

101.—Uṇṇō.—Ditthāmacvīabubbhukkhidenasotthivāna-  
 amuvaladdham Bhavadācedamsamāsāsakāranap.

- i dū Ma, (B<sub>2</sub> A n. x).  
 „ ākkhuma, (M) (M) *chhā*.  
 „ ebu, R N.T.U.X. (B) (C) (O) *chhā*. (C<sub>2</sub>) (C<sub>2</sub>) *chhā*. (L).  
 (L) *chhā* (W)  
 „ evibū, (B<sub>2</sub> x n).  
 „ okūkkhū, (B<sub>2</sub> n. v) (B<sub>2</sub>) *chhā* (B<sub>2</sub>) *chhā* (Bn), but (Bn,  
 n v) as A).  
 „ evibhukkhiena, (B<sub>2</sub> v).  
 „ evabū, (M)  
 „ kkhiena, B P Y.



- „ tpakṣhalaṃ, (B, v)  
 „ kṣhaḥalamama N (*by corr fr A, and 2nd time*) P(l)  
     Y (B, r v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L) (M) (P) (P, A) l)  
 „ kṣhaṇāmama Z (B<sub>2</sub>) (Bn A)  
 „ kṣhaṇāyās, B N P T U X Y (B) (B<sub>2</sub>, r) (B<sub>2</sub>) (Bn) (C)  
     (C<sub>2</sub>) (L) (P) (P, A) (W)  
 „ kṣhareṇa, (B, o)  
 v mānātēna (B, n n<sub>2</sub>)  
 „ nēna. 14 (B<sub>2</sub>).  
 „ nēna 13 (B<sub>2</sub>)  
 „ nēna 32, (Bn)  
 „ nēna 31 (32), (P)  
 „ nēna 88, (M)

103 — ὙΜΝΑ — Etthanosamavibhāpīdi

1. Ὑ I ampstthanāmesambhāviadi Tuhapīdatumaṇi  
     paddhāvibhāvo RĀ, Z  
     (1) dadimam Z (*by corr*)  
 „ CHU *Urvashim* Eththano, (P, A), but (P, v) as A)  
 „ Vīṇu Eḍḍhāvosa, (B<sub>2</sub> r)  
 „ tthāvosa, (B) *chha* (B<sub>2</sub>) *chha* (C) *chhā* )  
 „ tthāsamhānāma (W)  
 „ nopīdīs, N T U X  
 „ nosambhāviadi (P, v)  
 „ sammavīpīdi, (P, A), but *chha* as A)  
 „ mādi, (B<sub>2</sub> v)  
 „ mābhā, (B<sub>2</sub>) (B<sub>2</sub>) *chhā* (Bn) (Bn A c)  
 „ vībava, (B<sub>2</sub> v)  
 „ vīhāvāmādi (B<sub>2</sub> n n<sub>2</sub>)  
 „ bhāgāmādi (Bn B P (c) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (L)  
     *chha* )  
 „ bhānamādi, (B)  
 „ bhāgā, (B<sub>2</sub> o k v)  
 „ ā RĀ, N T U X  
 „ āmādi, (B) *chha* (B<sub>2</sub>) (B<sub>2</sub>) *chha* (Bn) (Bn A c) (C)  
     *chha* ) (W)  
 „ gādī, (B<sub>2</sub> κ)  
 „ pīdi RĀ, B D P (B<sub>2</sub> v)  
 „ pū RĀ Y (B<sub>2</sub> r)  
 „ di 89, (M)

104 — RĀ — Amgulisvadenadūshyerannakṣharāni Dhāryatā-  
 mayamvayasapriyāyāhsvahaastahitassamdesahā

- 1 RĀ Vayasyaam, P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn).  
     *but* (Bn r) as A) (C) (C<sub>2</sub>) (L) (P) (W)  
 „ gulisvo, N (B) (B<sub>2</sub>) (Bn r) (C) (C<sub>2</sub>) (P)



- „ hyyasve Z(*but corr to A*) (P, n)  
 „ namelupyanteksha, (B) (B<sub>1</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
     (i) mevilu, (Bn r)  
     „ nteaksha, (Bn, n) (c)  
 „ ranaksha (P)  
 „ ryatámpri B N P T U X  
     (i) támtatpri, N(*2nd time*)  
 „ ryatámmama (B, c k)  
 „ ryatámsva (Bn, A)  
 „ tamídampriyasva, (P)  
 ii yampri Y Z (B<sub>2</sub>) (P, v)  
 „ yamsvahastanikshepahpri, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
     (L) (W)  
 „ yámmama (B, z)  
 „ yásva, P Z  
 „ yáhsnehasva T U X  
 „ yáh V<sub>1</sub> (B) (B<sub>1</sub>) (Bn) (C<sub>2</sub>) (L) (W)  
 „ hastah V<sub>1</sub> P (B<sub>2</sub>)  
 „ hastenanikshepah (B, k)  
     (i) hastani, (Bn v)  
 „ stalekhah V<sub>1</sub>, N T U X (B, A n n, v)  
 „ khutah V<sub>1</sub>, Y  
 „ khutoyamaksharavinyásalekhah V<sub>1</sub>, Z  
 „ khutam V<sub>1</sub>, (P)  
 „ shah 90, (M)

105 — V<sub>1</sub> — *Grahita* Kimdánupiattehodi Uvvasibhavado-  
manorahánamkusumainpdamziaphalevilambedi

- i Vidu Tabu *Itigri*, P  
 „ V<sub>1</sub> Tadokim, (B) (B, A n n, v) (B<sub>2</sub>) (B<sub>2</sub>) *chhá* (Bn)  
     (C) (C) *chhá* (C<sub>2</sub>) (C<sub>2</sub>) *chhá* (L) (L) *chhá* (W)  
 „ V<sub>1</sub> Tato *Gri*, (B, a)  
 „ *ted* Anurádhya Tadokim B  
 „ *ted* Tadokimdá N T U X Y  
     (i) *dodá*, P (B, r) (P, A)  
 „ kimita (B<sub>2</sub>) (B<sub>2</sub>) *chhá* (Bn, A)  
 „ dāni (Bn v r)  
 „ nimU, A(*chhá*) C(*chhá*)  
 „ nimatta (B, c k)  
 „ tatthabhoai, (B) (Bn) (C<sub>2</sub>) (L)  
 „ ttabhodi (B<sub>2</sub>) *but* (B, A z c k r v) as A (B<sub>2</sub>)  
 „ eima N T U X (Bn)  
 ii rehaku, A(*chhá*) C(*chhá*) (Bn) (c) (L) (L) *chhá* (W).  
     (C) *chhá* (C<sub>2</sub>) (C<sub>2</sub>) *chhá* (Bn) (Bn A z c) (C)  
 „ radhānam (B, A)  
 „ ruhane, (B, v, v<sub>2</sub>)



- „ rahabhavamku, (Bn, P)  
 „ usumam, (B<sub>2</sub>, P)  
 „ sumamdam, B N P T U X Y Z (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, o κ)  
     *as* A) (B<sub>2</sub> chhá ) (B<sub>2</sub>) (B<sub>2</sub>) chhá ) (Bn) (U) (C) chhá )  
     (C<sub>2</sub>) (C<sub>2</sub>) chhá ) (L) (L) chhá ) (W)  
 „ sia to jam of 166 „ is omitted in U  
 „ visamvadadi, (B<sub>2</sub>) (B<sub>2</sub>) chhá ) (B<sub>2</sub>, o) ti) (Bn) (Bn, A B C).  
     (O) (C) chhá ) (C<sub>2</sub>) (L) (L) chhá ) (W)  
     (1) samviadi, (Bn, P)  
     „ vadissadi, (B<sub>2</sub>) (B<sub>2</sub>) chhá ) (Bn, C)  
 „ vida, (P, B)  
 „ lamba 1 ŪRVA, A(chhá ) C(chhá )  
 „ lambiadi, Y (B<sub>2</sub> N N<sub>2</sub> P)  
 „ be 1 ŪRVA, B N (*but* 2nd time *as* A) T X  
 „ di 91, (M)

106 — Ū — Halájava upagamakádaramhisaampayyavatttháve-  
 mi Dávasetumamattánamāmpsiajampnekkhauamantam-  
 bhanáhi

- 1 Ū Sahijá, Y (B<sub>2</sub>) chhá ) (W)  
 „ ŪRVA Já, (B<sub>2</sub> κ)  
 „ ŪRVA Sahijá, (B<sub>2</sub> P)  
 „ ŪRVA. Sahidava, (P, A)  
 „ lāahiga, B  
 „ lādānumahiga, P  
 „ lāuvaga, Z  
 „ vaabhiga, A(chhá ) C(chhá ) Y  
     (1) ahiga, (B<sub>2</sub> A N V<sub>2</sub> P U) (P), *but* (P, v) *as* A) (P, A).  
 „ vaahisaraneká N  
     (1) abhisa, T X  
     „ ranaká, T X (B<sub>2</sub> B)  
 „ uvattthānaká, (B) (B<sub>2</sub>) (B<sub>2</sub>) chhá ) (C) (C) chhá ) (C<sub>2</sub>)  
     (C<sub>2</sub>) chhá ) (L) (L) chhá ) (W)  
     (1) uatthá, (Bn)  
 „ uvaga, (B<sub>2</sub>)  
 „ mamaká, A(chhá ) B C(chhá ) P (B<sub>2</sub>), *but* (B<sub>2</sub>, P U) *as*  
     A) (B<sub>2</sub>) chhá ) (B<sub>2</sub> A) (P)  
 „ káaram, B (B<sub>2</sub> A) (P, o)  
 „ darahi, (B<sub>2</sub> N N<sub>2</sub>)  
 „ ramattānaamsamatttháve, (B) (Bn o) (C) (C<sub>2</sub>) (C<sub>2</sub>)  
     chhá ) (L)  
     (1) appānam, (Bn, P P)  
     „ ttānamsamtháve (C) chhá ) (W)  
     „ mivattthi, (B<sub>2</sub>) (B<sub>2</sub>) chhá ) (Bn) (Bn, A o)  
 „ ampayyava (B<sub>2</sub>)  
 „ vattháve (B<sub>2</sub> A)  
 „ mi Sahidá, Y



- „ *mi Tava* (B<sub>1</sub> A N N<sub>2</sub> U) (B<sub>2</sub>) (O) (C<sub>2</sub>) (P)  
 „ *Davatu* N T X Y Z (B) (B<sub>2</sub>) (B<sub>3</sub>) *chha* (B<sub>2</sub>) (B<sub>3</sub>)  
   *chha* (Bn) (C) (C) *chha* (C<sub>2</sub>) (L) (L) *chha* (M)  
   (M) *chha* (P) (W)  
 „ *Danumtu*, P (B<sub>2</sub> P)  
 „ *Dánum*, (P, A)  
 „ *seatta*, (B<sub>2</sub> A K)  
 „ *mamsea*, N P T X Y Z (B<sub>2</sub>), *but* (B<sub>2</sub>, N N<sub>2</sub>) as A (B<sub>2</sub>)  
   *chha* (M) (M) *chha* (P)  
 „ *appanam* N (2nd time)  
 „ *ttanaamdám*, (B) (B<sub>2</sub>, A) (B<sub>3</sub>) (Bn) (O) (C) (C) *chha* (L)  
   (L) *chha* (L) *chha* (W)  
 „ *meanumadamtam*, (B) (B<sub>2</sub>) (B<sub>3</sub>) *chha* (Bn) (O) (C<sub>2</sub>)  
   (C<sub>2</sub>) *chha* (L) (L) *chha* (W)  
 „ *mektikhamam* (B<sub>2</sub>, K)  
   *mekhemmam*, (B<sub>2</sub> U)  
 „ *bhana CHI* P (B) *chha* (B<sub>2</sub>, K P) (B<sub>3</sub>) *chha* (C) *chha* (C<sub>2</sub>) *chha* (P, A) (W)  
 „ *hi* 92, (M)

107 — CHITRA — *Taha Ititiraskaranimapaniya Rájdnamu-*  
*etya*. Jedu 2 maháráo

- 1 *TRA Rá* (Bn B P (C) (L) (W)  
 „ *Tarheti* (B<sub>2</sub>) *but* (B<sub>2</sub> A N N<sub>2</sub> U) as A)  
 „ *Tahetti*, (B<sub>2</sub> B P)  
 „ *ha Tira* (P)  
 „ *hatti* (P A)  
 „ *skarim*, (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (O) (C<sub>2</sub>) (M) (P), *but* (P, n)  
   as A)  
 „ *pavarya Rá*, P  
 „ *p haya* Z  
 „ *janamdrishtra* Te Z (P, n)  
 „ *mupasritya*, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ *tya Jaadujaa luma*, (B) (B<sub>2</sub> K) (Bn) (C) (C) *chha* (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (L) *chha* (L)  
 „ *duma* B P Y Z (P)  
 „ *duye luma* (N) (B<sub>2</sub>) (B<sub>3</sub>) *chha* (B<sub>2</sub>) (B<sub>3</sub>) *chha* (M)  
 „ *duredubhatta*, (B<sub>2</sub> N N<sub>2</sub>)  
 „ *o* 93, (M)

108 — RÁ — *Siharskam Svágatambhavatyai Bhadre*  
*Natathánampdayasimám*  
*Sakhyaávirahutátayá*  
*Samgamepúrvadishiteva*  
*Yamuná Ganagayáviná*  
 1 RÁ Svá, P N T (M)



- „ Rāṣā *Simbhramadaragarbham* Svā, (B) (B<sub>2</sub>) (O)  
     (O<sub>2</sub>)  
     (1) 1A *Sasam* (Bn) (Bn, A B F)  
     „ *dagarvam* Svā, (Bn, c) (L) (W)  
 „ Rāṣā *Drishtīśa*, (B<sub>2</sub>, N)  
 „ tatrabha, (B<sub>2</sub> A)  
 „ atrebha, (B<sub>2</sub> N N<sub>1</sub>)  
 „ tyai *Parahcamavalōḷya* Bha N (*maig*, and 2nd time)  
     (B) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L) (W)  
 „ tyai Na, X (B<sub>2</sub>, B) (M) (P, A)  
 „ gamatpu X (B, B)  
 „ medrishṭapūrveva, (B) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L) (W).  
 „ GaṅgāYamunayā, (B<sub>2</sub> B)  
 „ GaṅgāYamunāyathā (Bn B)  
 „ yāyathā Om, (B) (B<sub>2</sub>) (Bn, F) (c) (O) (C<sub>2</sub>) (L) (W).  
 „ vinā 15, (B<sub>2</sub>)  
 „ vinā 33, (Bn).  
 „ vinā 32, (33), (P)  
 „ thā 14, (B<sub>2</sub>)  
 „ vinā 94, (M)

103 — CHITRA — Nampudhamarpmeharāḍisadī Pachchhā-  
vijjulladā

- 1 TRA Pu NTU X (M) *chhā* )  
 „ Nampudhā, (B) (B<sub>2</sub>) *but* (B<sub>2</sub>, B F) *as* A) (B<sub>2</sub>) *chhā* )  
     (B<sub>2</sub>) (Bn) (Bn, A) (L) B (c) (u) (o) (C) (C<sub>2</sub>) (L) *duu* )  
 „ megha, (B, F)  
 „ kara 1, (Bn F)  
 „ rāi (Bn, B F) (c) (L) *notes*  
 „ idisa 1 Pa, A (*chhā*) C (*chhā*) P Y (P) (W)  
 „ i Pa Z  
 „ va i Pa, NTU X (B, B K F N<sub>1</sub> F) (P, B)  
 „ anī, (B<sub>2</sub> F, 1)  
 „ Pachchā (B<sub>2</sub> A B O N F) (Bn) (C) (C<sub>2</sub>) (P, A B)  
 „ Pachchhā, (Bn F)  
 „ chchhāḍovī, Bn (*but corr to A*) T U, *chhā* ) X  
 li vijjā Vi, (W)  
 „ vichchulla, (B<sub>2</sub>, B)  
 „ viddulla (B<sub>2</sub> F) (P, A) *chhā* )  
 „ jūlā V r (B), *but chhā as A* (Bn), *but* (Bn c) *chhā* )  
     *as A* (O) (C<sub>2</sub>) (L)  
 „ jūladā (P, B)  
 „ la tā (B, A)  
 „ dā [N (*chhā* *and* *here*)  
 „ da 15, (M)



110 — VI *Apavāṅga* Kaḥamṇaesi Uvvaśi Tāetattahodie-  
himaḍāsahaarnam

- 1 VI *Ā* KA, P Y
- „ VI Ka (B, a g κ)
- „ VI *Siagutam* (P, A)
- „ *rya* NamedaeL, (B, u)
- „ Kaḥamṇa, (B) (C) (M)
- „ Kaḥamnu, (B, o)
- „ Kaḥamṇa, (Bn) (C, l) (L)
- „ hamaue, (B, κ)
- „ nakhu, (B, o n,)
- „ nasa (B, n n,)
- „ sīeta, Z (B, x u)
- „ siuvagadā la, (B) (B, x n, ) (B, ) (B, ) *chha* (Bn) (C)
- „ (C) *chha* (C, ) (C, ) *chha* (L) (L) *chha* (W)
- „ si Ta (M) (M) *chha* (L)
- „ tatthabbodie, (B)
- „ (1) bhodie (Bn) (C) (C, l) (L)
- „ etthabbodie, (B, o)
- „ ttabhodie, (B, )
- „ hodie (B, p)
- „ dīesa, (B) (B, ) (B, ) *chha* (Bn) (C) (C, ) (C, ) *chha* (L)
- „ (L) *chha* (W)
- „ dieUvvasīesa (B, ) (B, ) *chha* (L)
- „ abhima, T U X (P, v)
- „ anuma, (B, g κ)
- 11 daesa, (B, u)
- „ dātattabi odīesa, (C) *chha* (L)
- „ sahuam, B P Y (B, v) (P), *but* (P, v) as A)
- „ sahīam (B, p)
- „ haāriā CHI Z
- „ hachari (B, n n,)
- „ haarīehodavvam, (B, v)
- „ ri CHI A (*chha*) (C) *chha* (B, ) (B, ) *chha* (B, κ)
- „ riām N T
- „ needaehodavvam Rāṇṇ Etadāsansmāsyatām CHI,
- „ (B) (B, ) (B, ) *chha* (Bn) (C) (C) *chha* (C, ) (C, )
- „ *chha* (L) (L) *chha* (W)
- „ (1) rīeho (Bn p)
- „ rīesāChittalehā, (B, a)
- „ rīesā, (B, n n,).
- „ am 96, (M)

111 — CHITRA — Uvvasimabīrāmpirasāpanamaviṇṇavedi

- 1 TRA *Uparāṅga* Uvva, (B) (Bn) (C) (C, l) (L) (W)
- „ vvasīma, (B, ) (B, ) (Bn) (C) (C, ) (M) (P)



- „ am<sub>1</sub>isēnapa, N T U X  
 „ ĩmp<sub>1</sub>, (M) (M) *hha* )  
 „ sirena (B, A U)  
 „ ĩam<sub>1</sub>ia (B, o)  
 „ panna<sub>1</sub>mi (Bn, c) (L)  
 „ nana<sub>1</sub>di, (B, N N<sub>2</sub>)  
 „ miasirasāni, (M) (M, *chha*) (P, A)  
 „ vana<sub>1</sub>ve, (M)  
 „ vi f RĀ, (P)  
 „ di. 97, (M)

# 112 — RĀ — Kuraśjanāpayati.

- 1 Kimvina, P  
 „ ti 98, (M)

# 113 — CHITRA — Mama Sarārisambhavedujjādeparāmahārīo- saranapāsi Tāshandovassadamsanassamutthenama- nenabajāmpāhijjamānābhūovamahārācānanuapā- natti.

- 1 MahaSu, B N T U X Z (B<sub>1</sub>), but (B, o κ r) as A)  
 „ Maha Asurasam, P Y (B, i) (M) (P), but (P, u) as A)  
 „ MamatassimSu, (B) (B<sub>1</sub>) (B<sub>1</sub>) (*chha*) (Bn) (C) (L)  
     *chha*) (C<sub>1</sub>) (C<sub>1</sub>) (*chha*) (L) (L) (*chha*) (W)  
 „ Mahā, (B, N N<sub>2</sub>)  
 „ AtamīSu, (M) (*chha*)  
 „ rāradīsam, (B, A v v)  
 „ hī amepu, (B, o)  
 „ bhavamaepu, (B, κ)  
 „ vamaepu, (B, v)  
 „ dunnāma, (B, (B<sub>1</sub>) (B<sub>1</sub>) (*chha*) (Bn) (C) (C) (*chha*) (U<sub>1</sub>)  
     (C<sub>1</sub>) (*chha*) (L) (L) (*chha*) (W)  
 „ jje, (B, v r)  
 „ dema, A (*chha*) B C (*chha*) N P T U X Y Z (B<sub>1</sub>) (B<sub>1</sub>)  
     *chha*) M (M) (*chha*) (P)  
 „ rājādemā, (B, o κ v)  
 „ rājjī vasa, (B, *chha*)  
     (i) aevva, (B, r v)  
 „ rāvettha, (B, o)  
 „ o vasa, A (*chha*) B C (*chha*) V P T U X Y Z (B<sub>1</sub>)  
     (B<sub>1</sub> (*chha*) B<sub>1</sub>) (B<sub>1</sub>) (*chha*) (M) (M) (*chha*)  
     (i) vasa (P)  
 „ ojjvasa, (B) (B<sub>1</sub>) C (C) (*chha*) (C<sub>1</sub>) (C<sub>1</sub>) (*chha*) (L)  
     (L) (*chha*) (W)  
 ii Aś Tā, U N, 2nd f row



- „ ási, V<sub>1</sub>[of 71, n *abore*] N  
 „ ási Sampaḍamsáham, (B) (B<sub>2</sub>)*chhá* (O) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chhá* (I) (L)*chhá* (1) *saaham*, (B<sub>2</sub>) (W)  
     „ ási Sam, (Bn)  
 „ ási, (B<sub>2</sub> N N<sub>2</sub> P U)  
 „ ási Saa, (M) (M)*chhá* (1)  
 „ si Saaham, P (B<sub>2</sub>)*but* (B<sub>2</sub>, B G K U) *as* A (B<sub>2</sub>)*chhá* (P),  
     *but* (P, B *as* A)  
     (1) *śáham*, (B<sub>2</sub>, P)  
 „ hamtuḥadam, A(*chhá* \ B C(*chhá* ) N P T U X Y Z.  
     (B) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* (B<sub>2</sub>) (B<sub>2</sub>)*chhá* (Bn B P) (O) (O)  
     *chhá* (C<sub>2</sub>) (C<sub>2</sub>)*chhá* (M) (M)*chhá* (P) (W)  
 „ hamtedam, (B<sub>2</sub> o)  
 „ hamd-dam, (B<sub>2</sub>, K U)  
 „ hamtsavadam, (Bn) (I) (L'*chhá* )  
 „ mutthadana N T U X  
 „ muttheda, (B (B<sub>2</sub>) (Bn) (Bn P) (C) (C<sub>2</sub>) (P)  
 „ naānaśābā (B'*chhá* \ (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (O) (C)*chhá* )  
     (C<sub>2</sub>) (C<sub>2</sub>) *āha* , (L) (L)*chhá* ) (W)  
     (1) nābali (Bn)  
 „ naanavahināba, Z  
 „ madane, (B, A o)  
 III *naaahāmbā* (P, B).  
 V *ambhāhā* (B<sub>2</sub>, B P)  
 „ bāhāmā, N (B<sub>2</sub>) (P)  
     (1) bōdhā, (Bn) (Bn A) *ya* (P)  
     „ bādheā, (Bn, c) (L)  
 „ bādhiāuā (B<sub>2</sub> o K) (B<sub>2</sub>) (Bn B)  
 „ hāmā, B P T U X Y Z (B, A B U)  
 „ mānāmaānenapūnobimāhārāssaanu, (B) (B<sub>2</sub>) (P<sub>2</sub>)  
     *chhá* (Bn) (O) (C)*chhá* (C<sub>2</sub>) (C<sub>2</sub>)*chhá* (I) (L)  
     *chhá* (W)  
 „ nāma, B N T U  
 „ nābhuyovi, (B<sub>2</sub>, E)  
 „ nā saanu (B<sub>2</sub>) (L)  
 „ nūkampa, A(*chhá* \ B C(*chhá* ) T U X Z (B) (B<sub>2</sub>)  
     (B<sub>2</sub>, A N N<sub>2</sub> U) (B<sub>2</sub>) (Bn) (Bn, c) (C) (C<sub>2</sub>) (L) (M)  
 „ nūkampani, N  
 „ ampine, Y  
 „ papūjattī, A(*chhá* \ B C(*chhá* ) N (M)) *jjā*  
 „ appanūjettī (B, n)  
     (1) ampani, (B, P)  
 IIII nāhomī Rā, (B) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* (Bn) (C) (C)*chhá* )  
     (C<sub>2</sub>) (C<sub>2</sub>)*chhá* (L) *jjā* (L)*chhá* (W)  
 „ nāfettī (B, A \ N<sub>2</sub> U) (P, A)  
 „ tti 59, (M)



## 114.—RĀ.—Bhadrāmukhi.

Paryutsukāmkathayasipriyadarshanāntāp  
 Ārtimnapashyasi Purūravasastadarthe  
 Sādhāranoyamubhayohpranayasmaraṣya  
 Taptonataptamivasamghatanāyayoktuh.

- i RĀ.Ā. Ayisakhī Pa, (B). (B<sub>2</sub>). (Bn) (O) (C<sub>2</sub>). (L) (W).  
 „ Bhadre Pa. N.T.U.X.  
 iii. Ārtamna, (B<sub>2</sub>), *but* (B<sub>2</sub>, A. B. K. N. N. P. U) *as* A).  
 „ vasamtada, (B<sub>2</sub>)  
 „ dardhām Sā, D N P T. U. X Y. Z. (B) (B<sub>2</sub>, A. B. P). (B<sub>2</sub>).  
 (Bn) (O) (C<sub>2</sub>). (L) (M) (P) (W).  
 „ dardhām, (B<sub>2</sub>, N. N. U).  
 iv. nayoyātasva Ta, (B) (O) (C<sub>2</sub>). (L). (W).  
 „ nayoya, (Bn).  
 „ yasma, N. (B<sub>2</sub>)hs). (P).  
 „ yatasva Tām Kaumudimiva, (B<sub>2</sub>) (Bn).  
 „ ptamayasevasukhamhiyo, P.  
 v. ptamayasevāzha (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, A. B. N. N. P) *as* A) (Bn,  
 (o) (C) (C<sub>2</sub>) (L) (W).  
 „ vasamāgnamayendubimbo. Chit, (B<sub>2</sub>) (Bn).  
 „ yasyuktam, (B<sub>2</sub>, A).  
 „ yogyam Chit, (B) (B<sub>2</sub>). (Bn, o). (O). (C<sub>2</sub>) (L). (W).  
 „ yoktum (B<sub>2</sub>, N. N.).  
 „ gyan. 16, (Bn).  
 „ bo. 15, (B<sub>2</sub>).  
 „ be 31, (Bn).  
 „ ktuh. 33, (34), (P).  
 „ ktuh. 100, (M).

115.—CHITRA.—Pañchhitavattovinidda adharapannanarappo-  
 kkhapiadamassadedūdumhusapivuttā.

- i. TRA. *Uvasshimarekehya* Tu, P.  
 (i) *shimupetya* Ha, X. (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>).  
 (L) (W).  
 „ TRA. *Ehi*, Y. (B<sub>2</sub>, B. o) (P, A).  
 „ TRA. *Sali*. Idoe, (B<sub>2</sub>) *chhd* ).  
 „ Id. Idoe. (B) (B<sub>2</sub>) (O) (O) *chhd* ) (C<sub>2</sub>) (C<sub>2</sub>) *chhd* ). (L).  
 (L) *chhd* ) (W).  
 „ Id. Id. (B<sub>2</sub>, N. K) (M).  
 „ Id. Nibhuda, (B) (O) (O) *chhd* ). (C<sub>2</sub>) (C<sub>2</sub>) *chhd* ) (L).  
 (L) *chhd* ) (W).  
 (i) *hichhi*, (Bn) (C<sub>2</sub>)  
 „ Nibhuda, (B<sub>2</sub>) (B<sub>2</sub>) *chhd* ).  
 „ hitavatto, (B<sub>2</sub>, P)  
 „ tumādevi, (B<sub>2</sub>, o. K).  
 „ tavitto, (B<sub>2</sub>, P)



- „ ttoni, A(*chha*) C(*chha*) (B<sub>2</sub>,A)  
 „ viabbhahamma, P Y  
     (1) huama, (P)  
 „ viddhuraḍḍa (B<sub>2</sub>,K)  
 „ ubbha (B<sub>2</sub>,U)  
 „ uḷḷa, (B<sub>2</sub>) (B<sub>2</sub>,A & C, P (C)  
 „ aaram, (B<sub>2</sub>,A)  
 „ abbhaham, (B<sub>2</sub>,P)  
 „ atammama, (P, B)  
 „ ubbhi[*ge as* (B)], (B<sub>2</sub>,A (C)  
 „ ramibhisaḍḍa, (B) (B<sub>2</sub>) (C) (C'*chha*) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ).  
     (W)  
     (1) bhāna, (B<sub>2</sub>,C) (L) (L)*chha* ,  
     „ sanamma, (B<sub>2</sub>) (B<sub>2</sub>)*chha* )  
     „ sanampe[*of A*], (B<sub>2</sub>,P)  
 „ madanam (B<sub>2</sub>,K)  
 „ namdekkhi, N I X Y Z (B<sub>2</sub>), but (B<sub>2</sub>,E K U)at A)  
 „ namdakkhi, P (P) (P, B)  
 11 kkhāmaḍḍa, N T U X (M)  
     (1) kkhāmaḍḍa, (M)*chha* )  
 „ piavaḍḍa, P Y (P)  
     (1) piavaḍḍa (B<sub>2</sub>,B)  
     „ vaḍḍaḍḍa, (B<sub>2</sub> O K N N<sub>2</sub>)  
 „ piavaḍḍa, (B<sub>2</sub>) (B<sub>2</sub>), but (B<sub>2</sub>,P (C)at A) (B<sub>2</sub>,B) (P, B)  
 „ viavaḍḍa, (B<sub>2</sub>,A)  
 „ mada, (B<sub>2</sub>,U)  
 „ sādū, N P T U X (B<sub>2</sub>,U) (M) (M)*chha* ).  
     (1) sāsādū (P)  
     „ sāsāsādū, (P, A)  
 „ sāsādū, (P, B)  
 „ dedūsam, (B<sub>2</sub>,S)  
 „ dedūamhi (B<sub>2</sub>)  
 „ dūsam, B T U X  
 „ dūmhi, (B) (C) (C<sub>2</sub>)  
 „ dūdūmhi, (B<sub>2</sub>) (W)  
 „ dūdisam, (B<sub>2</sub>,O)  
 „ dūtūsam, (B<sub>2</sub>,K) (B<sub>2</sub>,B)  
 „ dūdisam (B<sub>2</sub>,C) (L)  
 „ dūdūsam, (B<sub>2</sub>,B)  
 „ dūdūsam, (B<sub>2</sub>,P)  
 „ dūdūamhi (M)  
 „ dūmhi, (P)  
 „ dūdisam, (P, B)  
 „ dūsam, N  
 „ dihamam, Y  
 „ dihamam, Z  
 „ samutṭā N Y  
 „ ttā 101, (M)



116 — ŪRVA — *Tu askaranimayan(ya Ammahe Chuttalehe-  
anavekkhidanatu elahu ujjhidamhi*

- 1 RYA *Solatsakampasāsaḍḍasa* A 1 Anavat(hidelahu,  
(B)chha) (C)chha) (C<sub>2</sub>)chha) (W)  
(1) *Solkampa*, (Bn), but (Bn,(c)as A, with Sho)  
(Bn A P F)mpa)  
,, *dhīayā* A 1, (Bn)  
,, *vatthide*, (B) (B<sub>2</sub>) (B<sub>2</sub>)chha) (C) (C<sub>2</sub>) (L)  
,, *Aviana*, (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn,P)  
,, *slarini*, (B<sub>2</sub>), but (B<sub>2</sub>,v)as A) (B<sub>2</sub>) (M) (P), but (P,A.  
B)as A)  
,, *pavarya* HalāChi, P (B<sub>2</sub> P F)  
,, *ya* Sahiamholahu, A(chha) C(chha).  
,, *ya* HalāChi, B N T U X Y.Z (P).  
,, *Halaammolahu*, (B<sub>2</sub>,K)  
,, *Amhoana*, (B<sub>2</sub> A)  
(1) *mhona*, (B<sub>2</sub>,N Y)  
,, *Ammoana*, (B<sub>2</sub> K)  
,, *Amhahe*, (B<sub>2</sub>,v)  
,, *AmhoChi*, (M)  
,, *heahamtuea*, B  
(1) *hetu*, N P T U X  
,, *hekabam*, Y Z  
,, *heenampekkha*, (B<sub>2</sub> o)  
,, *helahu*, (B<sub>2</sub>) (B<sub>2</sub>)chha) (B<sub>2</sub>,v)  
,, *lehetu*, (B<sub>2</sub>,P) (P)  
11 *napekhi*, B T U X  
,, *vekkhidamhitu*, (B<sub>2</sub> A)  
(1) *damlahu*, (B<sub>2</sub> v)  
,, *vekkhiā una u*, (B<sub>2</sub>,N N<sub>2</sub>)  
,, *kkhamu*, B  
,, *kkhīāla*, N T U X  
,, *kkhidāāetu*, (B<sub>2</sub> K)  
(1) *kkhidā*, (M) (M)chha)  
,, *denatue*, (Bn,B P (c)  
,, *tue u*, (B<sub>2</sub> A P) (P,A)  
,, *hutue u*, A(chha) C(chha) (B<sub>2</sub>)chha)  
(1) *huggamtu*, (B<sub>2</sub> K)  
,, *huta*, (L)  
,, *hujjevatuēparichehattamhi*, (B) (Bn) (C) (C)chha)  
(C<sub>2</sub>)hum) (C<sub>2</sub>)chha) (L)hmi) (L)chha) (W)  
(1) *huvvatu*, (B<sub>2</sub>) (B<sub>2</sub>)chha)  
,, *huamtue u*, (B<sub>2</sub>) (B<sub>2</sub>,v)  
,, *uā da*, (B<sub>2</sub> P)  
,, *jjhidā*, (B<sub>2</sub> A,N Y)  
,, *uku* 102, (M)



117.—CHITRA.—*Sasmilam*. Adomuhuttádojánissam. Ká-  
kamparichehajissaditti Ááramdávapadipajjasu.

1. CHIT. Hoduado, B
- „ CHI. Ado, N P.T U.X.Y.Z (B<sub>2</sub>, G v). (P).
- „ TRA. Ido, (B<sub>2</sub>) (B<sub>2</sub>)*chhá*.)
- „ TRA. Sahu ido, (B<sub>2</sub>, N K<sub>2</sub>) (B<sub>2</sub>, P).
- „ tam. Edassimmu, (B) (B<sub>2</sub>) (B<sub>2</sub>)*chhá*.) (Bn) (Bn, B). (U).
- „ (C)*chhá*.) (C<sub>2</sub>) (C<sub>2</sub>)*chhá*.) (L) (L)*chhá*.) (W).
- „ tam. Ido, (P<sub>2</sub>, G v)
- „ tam. Tado, (P, A).
- „ Adoparammu, A*chhá*.) B C*chhá*.)
- „ Adoparamjá, N P.
- „ muhatta, (B<sub>2</sub>, K).
- „ huttejá, (B) (B<sub>2</sub>). (B<sub>2</sub>)*chhá*.) (Bn) (C) (C<sub>2</sub>) (L) (L)  
*chhá*.) (W).
- „ huttaado, (B<sub>2</sub>, A).
- „ huttam, (B<sub>2</sub>, B P).
- „ huttaamjá, (P), but (P, B) as A)
- „ dokhu, (B<sub>2</sub>, G K).
- „ nissámokákam, (B) (Bn). (C) (C<sub>2</sub>) (L). (L)*chhá*.)
- „ (i) nissamo, (W).
- „ mokokam, (B<sub>2</sub>). (B<sub>2</sub>)*chhá*.)
- „ ssam Kokam, (B<sub>2</sub>, B N K<sub>2</sub> v) (Bn, C) (P, B).
- ii. kamujhijjissa, (B<sub>2</sub>). (B<sub>2</sub>)*chhá*.)
- „ (i) ujjissa, (B<sub>2</sub>, N K<sub>2</sub>)
- „ kamttájjissa, (B<sub>2</sub>) (B<sub>2</sub>)*chhá*.)
- „ richuassidi, (B<sub>2</sub>, O)
- „ risajjassa, (B<sub>2</sub>, P)
- „ rittajjissa, (B<sub>2</sub>, N) (P, A).
- „ (i) itajjissa, (B<sub>2</sub>, v) (M).
- „ visajjissa, (B<sub>2</sub>, K).
- „ checha íasa, B (Bn) (L) (L)*chhá*.) (P).
- „ chechaíssa, (B) (C) (C<sub>2</sub>).
- „ di. Áá, (B<sub>2</sub>, v).
- „ rampadi, (B)*chhá*.)
- „ pabbajja, (Bn, C) (C<sub>2</sub>) (L).
- „ divajja, D.N P.T.U.X.Y.Z (B<sub>2</sub>) (B<sub>2</sub>, A.B P) (B<sub>2</sub>) (P).
- „ divajjesu, (P, A).
- „ jjassa. ÚRVA, N.T.U.X.Y. (B<sub>2</sub>, A.B P) (W).
- „ jja. ÚRVA, (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)*chhá*.) (L) (M).
- „ (M)*chhá*.) (P).
- „ jja. 103, (M).

118.—ÚRVA.—*Saridam*. Jedu 2 maháráo.

- i. RVA *Rājīnamupetyapranamya*, Sa, (B<sub>2</sub>, N K<sub>2</sub>).
- „ RVA. *Sarīdhamuparūya*, Sa, (B) (B<sub>2</sub>, v) (B<sub>2</sub>).
- „ (Bn) (C) (L) (W).



- " *vrlam Je*, B P.(P)  
 " *dam. Amlikam pa-rutya*, Je, N.  
 " *uam Jaadujandama*, (B).(Bn) (O) (O) *chhá* (C<sub>2</sub>).(L).  
     (L) *chhá*.  
     (1) *Jayadujayadu*, (B<sub>2</sub>,u).  
 " *duma*, B.P.T.Z.(M) (P,B).  
 " *dujeduma*, N.(B) *chhá*. (B<sub>2</sub>) (B<sub>2</sub>) *chhá*. (B<sub>2</sub>) (B<sub>2</sub>) *chhá*.  
     (P) (W).  
 " *ayya utto*, (B<sub>2</sub>,r).  
 " o. *Pranamati* Rā, B N T U X (B<sub>2</sub>,B) (P,B).  
 " o. *Pranamati Hastē* [oj 119. vi ], P.  
 " o. 104, (M).

## 119.—Rā.—Samdari.

Mayānāmajitamynasya  
 Tvayāyamsamudīryate  
 JayashubdasSahasrākshād  
 Agatahpurushāmtaram

*Hastenagrihitrainādmupaveshayati*

- i. Rāśā. *Sahasrām* S<sub>2</sub>, (B) (B<sub>2</sub>).(Bn) (O) (O<sub>2</sub>).(L) (W).
- ii. *Namayāpārjita*m, (B<sub>2</sub>,N N<sub>2</sub>).
- iii. *Jāyatsamu*, B.  
     " *yājaya udī*, (B) (O) (O<sub>2</sub>).
- iv. *śrākshānNāga*, B (B<sub>2</sub>,B r) (M).  
     (1) *kshānNaga*, N (followed by A and Y) T.U.X.  
     " *kshādāga*, Y.Z (B).(B<sub>2</sub>,K.U.[N] (B<sub>2</sub>) (Bn) (O) (O<sub>2</sub>).  
     (L).
- v. *ram. Chitra. ha*, N.T.U.X.  
     " *ram. 17*, (B<sub>2</sub>).  
     " *ram. 16*, (B<sub>2</sub>).  
     " *ram. 35*, (Bn).  
     " *ram. 34 (35)*, (P).
- vi. *stegri*, B N Y Z.(B) (B<sub>2</sub>), but (B<sub>2</sub>,a v) as A).(B<sub>2</sub>) (Bn).  
     (O) (C<sub>2</sub>) (M).(P), but (P,B) as A).(W).  
     " *hitvottishthats*, B.  
     " *hitvotend*, N.T.U.X.(P,A)  
     " *hitvotendano upa*, (B) (O) (C<sub>2</sub>) (Bn,A n.c r (c)).  
     (1) *sana u*, (B<sub>2</sub>) (Bn) (W)  
     " *trā u*, (B<sub>2</sub>,v).  
     " *trāsa*, (Bn) (W).  
     " *muvnanāya*, Y.Z (B<sub>2</sub>,A n v, r) (P).  
     " *utvishthats*, (B<sub>2</sub>,v).  
     " *panaya*, N.T.U.X.  
     " *parisha*, (Bn)  
     " ii. 115, (M).



120.—VI.—Bhodiesonam Rannopiavaassobamhanokimnavamdiadi. *Ūra. sasmītampranamali.*

- i. VI. NamRa, B.
- „ VI. Ra, N.P.T.U.X.Y.Z. (M) (M) *chhā* ).
- „ VI. Kidisittidibhodie, (B). (B<sub>2</sub>) (C) (C) *chhā*. (C<sub>2</sub>). (C<sub>2</sub>) *chhā*. (L) (L) *chhā* )
- (i) Kirisī, (Bn, R P (Ki).
- „ sithidī, (B<sub>2</sub>) *chhā*. (Bn) (Bn, A. C (C) (W).
- „ VI. Eso, (B<sub>2</sub>, B P. U)
- „ Bhodī, (B<sub>2</sub>, N N<sub>2</sub>).
- „ diRa, (B<sub>2</sub>), *but* (B<sub>2</sub>, G K) *as A*. (B<sub>2</sub>) *chhā* )
- „ era, (B) (B<sub>2</sub>). (Bn) (C). (C) *chhā*. (C<sub>2</sub>) (C<sub>2</sub>) *chhā* ) (L). (L) *chhā* ) (P) (W)
- „ sora, A (*chhā*) C (*chhā* ).
- „ kimra, (B<sub>2</sub>). (B<sub>2</sub>) *chhā* ).
- „ ranopi, (B).
- „ rajje. P<sub>1</sub>, (B<sub>2</sub>) (B<sub>2</sub>) *chhā* ) (Bn, A C (jye).
- „ ssokim, Y. (B<sub>2</sub>, P) (P, A)
- „ nopā, X (B) (B<sub>2</sub>) (B<sub>2</sub>) *chhā* ) (Bn) (C) (C) *chhā* ). (C<sub>2</sub>). (C<sub>2</sub>) *chhā* ) (L). (L) *chhā*. (W)
- ii. di. 106, (M).
- „ tam. Ayyapaṇamāmi. *Itipra*, (P).

121.—VI.—Sotthihodie.

- i. Vimó. Saththibhodi, (B<sub>2</sub>).
- „ tthibhodi, (B) (B<sub>2</sub>) (Bn) (C). (C<sub>2</sub>) di). (L).
- „ tthibhavadi, (B<sub>2</sub>, B).
- „ hodie, (B<sub>2</sub>, P).
- „ e. *Ūrvashī bhājānanehāsānamalamkurutah. NE, N.*
- „ e. 107, (M).

122.—NEPATHE.—Chitrakhetvarayatvaraya Ūrvashīm.

Muninā Bharatenayah prayogo  
Bhavatiṣṭharasāshrayoniyuktah  
Lalitābbhinayamtamadyabhartā  
Marutāmdrashtumanāssa Lokapālah. ♀

*Sarvedharacycristi. Ūra vishādamndīyitvā.*

- i. *Ākāśah*, (B<sub>2</sub>, K)
- „ *DEVYADUTAH* Chi, B N P. T. U. X. Y. Z (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, A N N<sub>2</sub>) *as A*. (B<sub>2</sub>, U) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L). (M) (P) (W).
- „ khetvarayorva, B N T U. X. Y. Z (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, A N. N<sub>2</sub>) *as A* (B<sub>2</sub>) (Bn) (B<sub>2</sub>, U) (C<sub>2</sub>). (L) (M). (P).
- (i) raya Ūra, C.
- „ rayatvarayo, D. P. (C).



- ii. yāhprapīto, (P, v).  
 iii. iṣṭarasa, (Bn, v, p).  
 „ yovibhaktā, N.Y. (B, g) (P, A).  
 „ yoprayu, (B, k).  
 „ nibaddhahLa, (B) (B, ) (Bn) (C) (C, ) (L) (W).  
 v. lah. 18, (B, ).  
 „ lah. 19, (B, ).  
 „ lah. 108, (M).  
 „ lah. 35, (36), (P).  
 vi. Sarvaā, (Bn), *but* (Bn, A) (o) as A (W)  
 „ rvesamāla, B N.T U.X.Z (B, n) (Bn, v, p). (P, v).  
 „ rvekarnamdadati CHI, P.  
     (i) ti. *Urva.viśhādamnāṭayati*, (B, ), *but* (B, g k p) as A).  
     (d) *rva.savi*, (Bn, v p).  
     (a) *damrūpaya*, (B, v v) (B, ) (C) (C, ) (P, v).  
     „ *damnirūpaya*, (B, n n, ) (Bn) (W).  
     „ *damvirū*, (Bn, v).  
 „ *ṭayati*. CHI, (P).

123.—CHITRA.—SudampiasahieDevadādasavaanam. Anupī-  
 yadumahārāo.

- i. CHI. SarassafkidakarvabamdhēLachchisaamvaresu,  
*P(above the line in a different hand)*.  
 „ TRA. Sahisu, (Bn, p).  
 „ damaa, B P(above the line). T. U. (B, p) (P).  
 „ damtueDe, Z (B) (B, ) (B, ) *chhā.* (Bn) (C) (C) *chhā.*.  
     (C, ) (C, ) *chhā.* (W)  
 „ damtueDe, (Bn, v, p) (o) (L) (L) *chhā.*.  
 „ sahiDe, C.  
 „ sahie, (B, A).  
 „ sahitueDe, (P), *but* (P, A) as A).  
 „ eedamDe, Y.  
 „ Deadū, (B) (C).  
 „ varūassa, (B, n n, ).  
 „ dūassa, P(above A) T U (B) (B, ) (Bn) (C) (C, ) (L).  
 „ dūtassa, (B, A g v) (P, v).  
 „ dava, Y (B, p) (P).  
 „ nam. URVA, B.  
 „ nam. Tāanu, (B) (B, ) (B, A n) (B, ) (B, ) *chhā.* (Bn),  
     *but* (Bn, v p) as A). (C) (C) *chhā.* (C, ) (C, ) *chhā.* (L).  
     (L) *chhā.* (W).  
 „ numanīadu, A(*chhā.*). C(*chhā.*). N.P(above A). T. (B, v)  
     (i) mania, U.Z (B, v).  
     „ mannia, Y (Bn, p)  
     „ mannadu, (B, v) (M) (M) *chhā.* (P, A).



- „ manīa, (P)  
 „ anudu (B, v)  
 „ nujanāhudaṇama (B) (Bu) (C) (C)chāa ) (C,) (C,) chāa ) (L) (L)chāa )  
 (1) jānohu, (Bu P)  
 „ hūma (B,) (B,)chāa )  
 „ nummaṇadu (B,) (B,)chāa ) (B, n n,)dā (P v)  
 „ dudāṇama, (W)  
 „ raam URVA, (B) (B,)chāa ) (C) (C)chāa ) (L) (L) chāa ) (W)  
 „ rāo 109, (M)

124 — ŪRVA — Nishvasya Natthumevāā

1. U Na, A(chāa) B C(chāa) N P T U X.Y Z (B,) but (B, v)as A) (B, o) (C) (P) (W)  
 „ Aśāśāa, (B,) (Bu), but (Bu, (c)as A)  
 „ Nishāśāa, (M)  
 „ mevattā CHL (B, n n,) P(chāa)  
 „ vāṇḍavo (Bu, (c)gvi) (L)  
 „ vāvo (P, A)  
 „ āvāḍavo CHL NT U X  
 (1) avi, (B) (B,) (B,)chāa ) (Bu) but (Bu, n r)as A)  
 (Bu A) (C) (C)chāa ) (C,) (C,)chāa ) (L) (L) chāa ) (W)  
 „ „ āavi (B, A U)  
 „ ā Mahārāa. Pa[ef 125 1], (M)

125 — CHITRA — Paravasamjano Tāmahārācenaabbhanu-  
nnādāichchhāmi Deve-nanavagaddhamattānamkādum

1. CHL Mahārāpa, A(chāa) B C(chāa) N P T U X.Y Z (B,) (B,)chāa ) (P, A)  
 (1) rāa Uvvasivinnavedi Pa, (B) (B,) (Bu) (C) (C)chāa ) (C,) (C,)chāa ) (L) (L)chāa ) (P) (W)  
 „ soam, (B,)chāa ) (C,)chāa )  
 „ sokhua, (B, P) (P)  
 „ no Ma, B.N Y (B) (B, A P v) (B,) (B,)chāa ) (C) (C) chāa ) (C,) (C,)chāa ) (L) (L)chāa ) (M) (M)chāa ) (W)  
 „ notā T V  
 „ avassajjedum N P T U X Y Z (B, n r) (P) (P, A v)  
 (1) jidā, (B, n, n,) )  
 „ achhanu, (B, o)  
 „ nṇādo (B, o)  
 „ dāgaichchha Dā, A(chāa) C(chāa)  
 „ ichchhamhiDe, B



- „ ichchha 1 De, N.P.Z.  
 „ ichchhaduDe, T.U.X.(M) but chhá. as A).  
 „ ichchchhadeDe, (B<sub>2</sub>), but (B<sub>2</sub>,o.p.v) as A).(B<sub>2</sub>)chhá.  
 „ ichchchhamhaDe, (B<sub>2</sub>,P).  
 „ Deadeassana, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhá (Bn).(C) (C)chhá.  
 (C<sub>2</sub>) (C<sub>2</sub>)chhá).(L) (L)chhá).(W).  
 „ varuddham, (B<sub>2</sub>,A).  
 „ ddhamká, N.P.T.U.X.(P), but (P,B) as A).  
 „ appána, (Bn,P).  
 „ ttanaamká, (B) (B<sub>2</sub>) but (B<sub>2</sub>,A,B) as A).(B<sub>2</sub>) (Bn) (C).  
 (C<sub>2</sub>).(L).  
 „ namanavaraddham, (B<sub>2</sub>,a.k).  
 „ namkaredum, (B<sub>2</sub>,P).  
 „ kádúkámáattánam. Rí, P.  
 „ nam. Rí, (P).  
 „ dumappánam, Rí, N.T.U.X.  
 „ dum. 110, (M).

126.—Rí — *Kathamchididhamryavasthápya. Násmibhava-  
 tyerishvaraniyogapratyarthi. Smartavyastvayanjanah.  
 Úrvi. vyogadukhamrúpyatvāsahyāsahanishkrántā.*

- i. Rí. *Vāchamka*, N.T.U.  
 „ *thamkathamapivachanaṣaamsthā*, (B) (Bn,(c) (C) (C<sub>2</sub>).  
 (I) (W).  
 (1) *thamkathamchanātmānam*, (Bn).(Bn,A B.P).  
 „ *chinmanovya*, B Y (B<sub>2</sub>,v) (P,A).  
 „ *chidyā*, N.P.T.U.Z (P).  
 „ *chidbāshpamya*, X (B<sub>2</sub>,k.v).  
 „ *pyacuchanam* Ná, P.Z.  
 „ *pya. Nahibha*, (Bn,(c) (L).(W).  
 „ *pyavācham*. Ná, (P).  
 „ *Nāstibha*, D Z.  
 „ *Nāhamasmi*, P.  
 „ *Nāhambha*, (B) (C) (C<sub>2</sub>).  
 „ *Nāchamcnāstibha*, (M).  
 „ *rūpishani*, Z.  
 „ *rayo*, B.  
 „ *rapra*, (B<sub>2</sub>,N.N.P)  
 ii. *galantā. Kintusma*, (B) (Bn,(c) (O).(C<sub>2</sub>) (W).  
 „ *gaparipanthi*, (B<sub>2</sub>,N.K.V)  
 (1) *nthi. Kintusma*, (B<sub>2</sub>) (Bn).  
 „ *rtavyoyam*, P.Y.(M) (P)  
 „ *rtavyamtvamayam*, (L).  
 „ *vyashchāyam*, (Bn), but (Bn,(c) as A) (Bn,A B).  
 „ *vyashchatvayam*, (Bn,r).  
 „ *svayāyam*, X (B<sub>2</sub>,N N<sub>2</sub>).



- „ janastvayā, (Bn, B).  
 „ nah. 111, (M)  
 ii. *viśleṣhaduh*, B.N.P.T.U.X Y Z (B<sub>2</sub>, A.N.N<sub>2</sub> P.U) (M).  
 (P).  
 „ *payantisaḥasakhyāni*, B.X (B<sub>2</sub>), *but* (B<sub>2</sub>, U) as A. (P), *but*  
 (P, B) as A.  
 (1) *tisakhyā*, Y. (M).  
 „ *hasakhyāni*, N.T.  
 (a) *khikhyāni*, U.  
 „ *tvāṣaḥasakhyāni*, P.Z  
 „ *tvā. Rājānampashyantisaḥasakhyāni*, (B) (B<sub>2</sub>). (C) (C<sub>2</sub>).  
 (1) *namrupoyanti*, (Bn, c) (L). (W).  
 „ *nīkhrā*, (B<sub>2</sub>, U).

127.—RĀ.—*Sanīśhrdsam* Sakhevaiyarthyamivachakṣhusha-  
 ssamprati.

- i RĀ. Sakhe, (B<sub>2</sub>, K)  
 „ *nīśhrvaya*, (B<sub>2</sub>, A.N.N<sub>2</sub>) (P).  
 „ *nīśhrvā*, (B<sub>2</sub>) (Bn), *but* (Bn, c) as A  
 „ *nīśhrvā*, (M)  
 „ *sam. Vai*, (B) (B<sub>2</sub>) (Bn) (C) (W).  
 „ *vaitathyami*, P Y. (P, A)  
 „ *vaidhuryami* Z (M) (P).  
 „ *vaidagūhyam*, (B<sub>2</sub>, P)  
 „ *vaidārshyam*, (L), *but* (L, c) as A (L) notes.  
 „ *vamecha*, B.T.U X (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ *kshushossam*, B P.T (hs) U.X (B<sub>2</sub>, A B P) (L').  
 (i) *kshusham*, (P, A)  
 „ *śhamesam*, N.  
 ii. ti. 112, (M)

128.—VĪ.—*Patramdarśhayitukāmah. Nāmedam. Haddhi 2.*  
*Ātmogatam. AeUvvasidamsanavimhidena maetambhu-*  
*jījapattampabbhattamhatthādopamādenavipṇādam*

- i VĪ. Nam, B N P.T.U.X Y.Z (B<sub>2</sub>, A N N<sub>2</sub> P) (P).  
 „ *reḥaya*, (B<sub>2</sub>, B K).  
 „ *Namtumam Ityaddhokte. Ātma*, B.  
 „ *Namtueedam*, N.  
 (1) *tuedam*, T.U.X  
 „ *Nam. Ityaddhokte. See* Ha, P (B<sub>2</sub>, B P).  
 (1) *It. Ātma*. Ha, Y. (M) (M) *chā* (P)  
 „ *It. Ha*, (P, A)  
 „ *Namūhujja. Ityaddhoktenātmā*, (B) (B<sub>2</sub>) (B<sub>2</sub>) *chā*.  
 (Bn) (C) (C) *chā* (C<sub>2</sub>) (C<sub>2</sub>) *chā* (L) (L) *chā* (W).  
 „ *Namatthie*, (B<sub>2</sub>, U).



- „ dam ityardhokke Ha, D  
 (1) *lte Atma*, N (B<sub>2</sub>)  
 „ *litatayit adamatma*, (B<sub>2</sub>, A N D<sub>2</sub>)  
 „ Haddhahibadhdhi Uvva, (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (M) (M)*chhā*.  
 (P)  
 „ Haddhahibadhdhi, (B<sub>2</sub>, A B r)  
 „ Haddhahibadhdhiho Uvva, (B<sub>2</sub>)*chhā* )  
 „ 2 Uvva, P  
 ii tam Haddhu<sup>2</sup> Ae, A(*chā*) C(*chā*)  
 (1) 2 Uvva, B N F U X  
 „ tam Avidaavida Bho Uvva, (B) (B<sub>1</sub>) (O) (C<sub>2</sub>) (L)  
 (1) Avihaavira Bho, (Bn)  
 „ tamasaambh<sup>2</sup> raram Bho Uvva, (W)  
 „ denatamma, (L) (L)*chhā* (W)  
 „ edam<sup>2</sup> hu, (B, v)  
 „ ebhu, (L) (L)*chhā* (W)  
 „ epabbha, (M) (M)*chhā* (P)  
 „ lhuapattiam, N (B<sub>2</sub> p) (L, v).  
 „ bhujavattam, (B, v)  
 iii jayattam, C D (C)ha  
 (1) vattam (B<sub>2</sub>)  
 „ bhutamaggaha, (B, v) (M) (M)*chhā* )  
 „ tthamamahā P  
 „ tthamapaha (H) (H<sub>2</sub>) (B), but (B<sub>2</sub>, r) as A (B<sub>2</sub>)*chhā* (Bn).  
 (O) (C)*chhā* (C<sub>2</sub>, (C)*chhā*) (L) (L)*chhā* )  
 „ tthamavira (H, v) (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (W)  
 „ dot<sup>2</sup> mabhujapattam<sup>2</sup>, A(*chhā*) C(*chhā*)  
 „ dolbhujapattam<sup>2</sup>, Y (P)  
 (1) bhujapattam<sup>2</sup> Pa Z  
 „ lhuavattam, (L) (L)*chhā* (M) (M)*chhā* )  
 „ dora, (H) (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (Bn) (C) (C)*chhā* (C<sub>2</sub>)  
 (W)  
 „ doj<sup>2</sup> lhbhattam (B<sub>2</sub>, v) [v]  
 „ naravi, N P, *score* A 1 U X Y (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (M).  
 (M)*chhā* (P)  
 „ nath<sup>2</sup> id<sup>2</sup> avi Z  
 „ nath<sup>2</sup> id<sup>2</sup> opab<sup>2</sup> hattam<sup>2</sup>, (B, v)  
 „ dam 119, (M)



130.—VI.—*Uvramvattukāmomhi Mābbhavamamasūnimum-  
ohadu Dīḍhamtuibaddhabhānā Uvvasi Nasādogadam-  
anubamdhamsidhila issadi*

- 1 Vi Mā. P Y (B<sub>2</sub>), but (B<sub>2</sub>, v a κ) as A (B<sub>2</sub>) *chhā* (B<sub>2</sub>,  
A κ) (P, A)  
 „ Vi Namparidovanammum, Z (P)  
 „ Vi Vaassa idamhiva, (B) (B<sub>1</sub>) (B<sub>2</sub>) *chhā* (Bn) (C)  
 (C) *chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L) (L) *chhā* (W)  
 „ Vi Mátumamangūmmucha. Tubaba, (B<sub>2</sub>, v)  
 (i) gayimu, (B<sub>2</sub>, v)  
 „ Evamva, (M).  
 „ vi amkhuva, A (*chhā*) B C (*chhā*) T U X  
 „ kāmamhi, C (*chhā*) N T U X  
 „ mo Nabha, (B) (B<sub>1</sub>) (B<sub>2</sub>, v c) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L).  
 (L) *chhā* (L) notes (W)  
 „ mo Ma, (Bn) (Bn, A c r)  
 „ mhi Paḍidavanammum, N T U X  
 (i) Amulampari, (B<sub>2</sub>, v)  
 „ Mākhātumam, (B<sub>2</sub>, A κ)  
 „ amgaumdadu, A (*chhā*) B C (*chhā*)  
 „ amgelumvumum, Y (B<sub>1</sub>, r) mmu  
 (i) aggelum, (P, A)  
 „ amgūmmum, (B) (B<sub>1</sub>) (B<sub>2</sub>) *chhā* (C) (C) *chhā* (C<sub>2</sub>)  
 (C<sub>2</sub>) *chhā* (L) (L) *chhā* (W)  
 (i) imvumu, (B<sub>2</sub>) (B<sub>2</sub>) *chhā* (Bn) (Bn, c)  
 „ sūmmum, P.  
 „ u unchiadu, Y (P, A)  
 „ muchi, (B<sub>2</sub>, A)  
 (i) mochi, (B<sub>2</sub>, v κ)  
 „ muchchedu, (B<sub>2</sub>, κ)  
 „ muchadum (B<sub>2</sub>, r)  
 11 chatti Mátumamameśūmida D<sub>1</sub>, N  
 (i) cha Ma, T U X.  
 „ cha D<sub>1</sub>, Z (B<sub>2</sub>, v)  
 „ cha Dadham, (P)  
 „ aṅgāi (Un, A, B r)  
 „ du Da ihem, (B) (B<sub>2</sub>, v κ) (Bn) (C) (C<sub>2</sub>) (L) (L)  
*chhā* (M) (M) *chhā* (P, A)  
 „ dhamkhutui, A (*chhā*) B C (*chhā*) N T, U X (B<sub>2</sub>), but  
 (B<sub>2</sub>, κ) as A (B<sub>2</sub>) *chhā* (B<sub>2</sub>) (B<sub>2</sub>) *chhā* (W)  
 (i) khutui, (B<sub>2</sub>) (B<sub>2</sub>) (C) (C) *chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L)  
 (L) (L) *chhā* (L)  
 „ dhamba, (B<sub>2</sub>, v)  
 „ tuhaba, (B<sub>2</sub>, o)  
 „ ddhahavā, N  
 „ sī, B  
 „ si Lāi, N T U X (Bn, r) (W)



- „ Nahusá, (B, N N, v)  
 „ gaduaśam, (B) (B<sub>2</sub>) (B<sub>3</sub>)*chhá* \ (Bn) (C) (C)*chhá* ).  
 (C<sub>2</sub>) (C<sub>3</sub>) *hhá* ) (L) (L)*chha* ) (L)*notes* (W)  
 „ gatam, (P, A)  
 „ damchittamaśi, (B, v)  
 111 nuraabam, B  
 „ nuraśamaśi, (B<sub>2</sub>), *but* (B<sub>2</sub> A N N<sub>2</sub>)*as* A) (B<sub>2</sub>)*chhá* )  
 „ nubaddham (Bn P)  
 „ dhamaśaśi, B N T U X  
 „ sūḍa, (B, v)  
 „ sūṇaśi, (Bn P)  
 „ dhūśaśi, P(dī)  
 „ dhulīkarissa, (B) (C) (C)*chhá* ) (C<sub>2</sub>) (C<sub>3</sub>)*chhá* ) (L) (L)  
*chhá* ) (W)  
 „ dhūḍi, (B<sub>2</sub>), *but* (B<sub>2</sub> P)*as* A) (B<sub>2</sub>)*chhá* ) (B<sub>2</sub>, v)  
 „ dhulīkareḍi Rā, (B<sub>2</sub>) (B<sub>3</sub>)*chha* )  
 „ dhulīkarodu (Bn)  
 „ karissadi, (Bn N P (σ)  
 „ dattī Rā, A(*chha* \ C(*chhá* ) N T U X (B) (B<sub>2</sub> A N N<sub>2</sub>)  
 (C) (C)*chhá* ) (C<sub>2</sub>) (C<sub>3</sub>)*chha* ) (L) (L)*chha* ) (W)  
 „ dī 115, (M)

131 — Rā — Mamāpyetadīśamkīmanah Tayākhalauprasthā-  
ne

Anīśayaśāharirasya  
 Vivashamhṛidayammayī  
 Stanaśāmapakriyālakṣhyar  
 Nyastamniśvasatāuriva

- 1 pyovanta, (B, κ)  
 „ tadavamanasivartato Ta (B) (B<sub>2</sub>) (Bn) (C) (L) (W)  
 „ śamaśma (B<sub>2</sub>) *but* (B<sub>2</sub>, v)*as* A) (B, x)  
 „ śaṣṣkatoma, (B, v)  
 „ śaṣṣkitam, (B, P) (P)  
 „ śamkama, (P, A)  
 „ kītamma Z  
 „ nuḥpra, (B, κ)  
 „ nah Mayā, (P, A N)  
 „ Tathākhā, (B, a) (Bn) (L) (P) (W)  
 111 śyaHṛidayamvivashammas, B N 1 U X Z (M) (P) .  
 (i) śamśava, (B) (B<sub>2</sub>) *but* “ all our Mas and  
 {n} “ *as* A) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
 „ śamkhāva, (W)  
 „ śvaśvaśva, (B, L)  
 „ śvaśvaśvaśva (Bn P)  
 112 śāśna (B<sub>2</sub>) *but* (B<sub>2</sub> P X P)*as* A).  
 113 śmarakam, (B, v, x)



- „ lakṣhaṇi, (B<sub>2</sub> O N v)  
 „ lakṣhyam Nya, (Bn) (L) (W)  
 „ lakṣhye, (P, A)  
 vi nishva (B<sub>2</sub> v, v) (B<sub>2</sub>) (Bn), but (Bn, c) as A (P),  
     but (P, A) as A).  
 „ nishshvasi, (M)  
 „ taurapi, (B<sub>2</sub> v)  
 „ va 19, (B<sub>2</sub>)  
 „ va 18, (B<sub>2</sub>)  
 „ va 37, (Bn)  
 „ va 36 (37), (P)  
 „ va 116, (M)

132 — Vi — *Ātma Vevadimeliasam Imamvelamitattabhava-*  
*dāvaassenabhuḥḥapattassanāmagenhidavambhavissa-*  
*ditti*

- i Vi *Scagatam* Ve, P (D) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L) (M)  
     (W)  
 „ Vi *Apavaryā* (B<sub>2</sub> O N)  
 „ Vead, (P, v)  
 „ va ime P  
 „ dikhu, (B<sub>2</sub> A)  
 „ am Dānmta, A(chha) C(chhā)  
 „ am Namta B  
 „ am Atta, P Y Z (P)  
 „ am Kethamve, (B) Ketu (B) chhā (B, v) (B<sub>2</sub>) chhā  
     (Bn) (O) (C) chhā (C<sub>2</sub>) (C<sub>2</sub>) chhā (L) (L) chhā  
     (W)  
     (i) tieve, (B<sub>2</sub>)  
 „ velāetassabhu (B<sub>2</sub>) (B<sub>2</sub>) chhā  
 „ lamatta, N T (l) U X (B<sub>2</sub> v) (Bn, c)  
 „ tassabhu, (B) (Bn) (O) (C) chhā (C<sub>2</sub>) (C<sub>2</sub>) chhā (L).  
     (L) chhā (W)  
 „ ttadodā, B N P (B<sub>2</sub> v)  
 ii dābhu, A(chha) B C(chhā) N P T U X Y Z (B<sub>2</sub> v)  
     (P)  
 „ dātassabhu (B<sub>2</sub>) (B<sub>2</sub>) chhā  
 „ dātattthodibhu (B<sub>2</sub> v).  
 „ assabhu (B, v)  
 „ bhujā, (B<sub>2</sub> v)  
 „ bhujavatta, (B, v)  
 „ bhupa, (M) (P, v)  
 „ pavatta (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) b (L) b  
 „ pattassa, Z  
 „ saattabhiavadāraassenanā, (B) (B<sub>2</sub>) (B<sub>2</sub>) chhā (C)  
     (C<sub>2</sub>) (C<sub>2</sub>) chhā (L) (W)



- „ nāmange, N T U X (B, A v) (B,) (Bu) (C) (C,) (C<sub>2</sub>)  
 chha ) (L) (L)chha )  
 „ magahida B C(chha) P.Z (B, r(h) (P) (W)  
 „ magahidambha, Y  
 „ magahidarvam (B, B v) (M)  
 „ magahiam, (B, K)  
 „ magahidam, (B, v v<sub>2</sub>)  
 „ manage, (Bn, B P)  
 „ vvamhavi, N  
 „ vvamtti Rā, (B) (B)chha ) (B,) (Bu) (C) (C)chha )  
 (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L) (L)chha ) (W)  
 „ tti 117 (M)

133 — Ra — Kenedānūdrishanvibhayaṁ Smṛitā Āh-  
Mānavakamamopanayastubhavanbūrjapatram

- 1 Rā Vayasva Ke, P (B) (B,) (Bu) (C) (C<sub>2</sub>) (L) (W)  
 „ Rā AthaKe, (Bn, r)  
 „ Kena idā, (P, A)  
 „ nūmanūdrishanvibhayaṁ, (B) (Bu) (C) (C<sub>2</sub>) (L)  
 (W)  
 „ drishanvibhayaṁ (B,) dū (B, C K) A (M) (P)  
 „ drisham, (B, A v v<sub>2</sub>)  
 „ vānūdrishā (B) (B,) (Bu) (C) (C<sub>2</sub>) (L) (W)  
 „ mi Vichintya Āh, B N P T U X 1 (B, B P v) (P)  
 „ mi Āh, Z  
 „ mi Vichintya Ma, (M)  
 „ tū Uṇa (B) (B,) (Bu) (C) (C<sub>2</sub>) (L) (W)  
 „ tū Aṇa, (B,) dū (B, A v v<sub>2</sub> K v v<sub>2</sub>, P v A) (Bn, [R])  
 „ Āh Uṇa, B N T U X Z Aṇa (B, r v) (P)  
 „ Ābhūrjapatram, P Y  
 „ Āhmamo (B, C K)  
 „ vakanaya, (M)  
 „ nūyubhā B N T U X Z (B) (B, A v v<sub>2</sub> P v) (Bu) (C)  
 (C<sub>2</sub>) (L) (M) (P) (W)  
 „ ya Vī P Y  
 „ patramanaya, (P, A)  
 „ tram 118, (M)

134 — Vi — Viśhadam itayati Haptenadiśadigadamorva-  
Uvvasimaggeṇa

- 1 Vi Sarvatoḍṛśitāṁ, (B) (B,) (Bu) (C) (C)chha ),  
 (C<sub>2</sub>) (L) (W)  
 (1) itā Hā[ḡc aī(Rn)] (Bn r)  
 „ dām Hāladhamna (B) (B, A v v<sub>2</sub>) (B,)chha ) (B)  
 (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L) (L)chha ) (W)  
 „ itayati Kāḥim 2 g, B



- „ *taṭṭa* Kāhama, N T U X Z (B<sub>2</sub> v v).  
 „ *taṭṭa* Nāḍissa iga, P Y  
 „ *taṭṭa* Ra, (B<sub>2</sub> A P t)  
 „ *taṭṭa* Nakkhudi (M) (M) *chha* )  
 „ *ti* Na (B<sub>2</sub> v) (P, A)  
 „ nāḍissadi, (B<sub>2</sub>) *but* (B<sub>2</sub> A) *as* A) (B<sub>3</sub>) (B<sub>3</sub>) *chha* )  
 „ nāḍissa i Ga, (P)  
 „ nāhu, (P, v)  
 „ diṣa iga N T U X (B<sub>2</sub> K N N<sub>2</sub>)  
 „ di Bho Divvsmkkhutimohujjavattamga, (B) (B<sub>2</sub>).  
     (B<sub>2</sub> *chha* ) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (I) (L) *chha* )  
     (W)  
 „ gaamkkhuUvva (L)  
 „ dāntamUvva, A(*chha* ) B C(*chha* ) (B) B<sub>2</sub> ) (B<sub>2</sub>)  
     *chha* ) (B<sub>2</sub> v) (C<sub>2</sub>) (C<sub>2</sub>) *chha* )  
 „ dāmUvva N P I U X Y Z (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (Bn) (O).  
     (C) *chha* ) (P) (W)  
 „ dāmnaUvva, (B<sub>2</sub> v)  
 „ siema A(*chha* ) C(*chha* ) Z (B) (B<sub>2</sub>), *but* (B<sub>2</sub> a K) *as*  
     A) (Bn, B P (c) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (L) *chha* )  
     , nakkimmedim (B<sub>2</sub> o)  
 „ nakkimnagadam, (B<sub>2</sub> K)  
 „ na 119, (M)

125 — Rā — Sarvatrapramādivaidbeyaḥ Nannvichinotubha-  
vān

- „ Rājā, *Sāṅgāra* Pa (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ Rā Aheṣa, (B<sub>2</sub> A N N<sub>2</sub>)  
 „ Rā Ahoṣa, (B<sub>2</sub> v)  
 „ dīvidhe, (B<sub>2</sub> N N<sub>2</sub>)  
 „ divedhe, (Bn A P)  
 „ vāidhaveyaḥ, P (P)  
 „ yaḥ Vi, Namvi, (B) (B<sub>2</sub> v) (B<sub>2</sub>) (C) (L) (W)  
 „ yaḥ Viḍuṣṣakāḥ Namvichādu Rājā Nānu, (Bn)  
     (Bn, P)  
     (1) Kāḥ Vi (Bn P)  
     „ du Vi, (Bn, B P (c)  
     „ vichāriādu, (Bn B)  
 „ vichāyatām *Uttā*[of 136 1] B(chiyya) (A) chiyya)  
     T U X Y Z(chiyya) (B) chā (C) (L) chā (W)  
 „ vichāyatām Vi, (P)  
 „ chiyyatām, (B<sub>2</sub> A N, P)  
 „ chiuvatām Vi, P  
 „ chiṣu *Uttā*[of 136 1] (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
 „ vān 120, (M)



136.—V<sub>1</sub>—*Utthaya* Nanudobhave *Itivichinotwāṭṭyena*

- 1 V<sub>1</sub> Ido idobha B P Y (M) (P)  
 „ V<sub>1</sub> Ido, N T U X Z (B<sub>2</sub> n)  
 „ EAH Nam vichiatam *Uttha*, (B) *chhā* (C) (C) *chhā* (C<sub>2</sub>) (C<sub>1</sub>) *chha* )  
 „ ya Ido, A' *chhā* (C) *chhā* (B) (B) *chha* (B<sub>2</sub> a n n<sub>2</sub>) (Bn) (C) (C) *chha* (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (L) *chha* (W)  
 „ doi lohava, N  
 „ dohave, (B<sub>2</sub> a n n<sub>2</sub>)  
 „ va 2 It<sub>2</sub>, U X  
 „ ve F<sub>2</sub>, Y  
 „ ve idhavābhave *Itibahurādhāmritiyatī Tatah* [of 137  
 1 ], (B) (Bn) (C) (C) *chha* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* )  
 (1) ihavā ihavābha, (B<sub>2</sub> v) (L) (L) *chhā* )  
 „ vāhave, (W)  
 „ ve Ba, (L) (W)  
 „ ve idobhave *Iti*, (B<sub>2</sub>) (B<sub>2</sub>) *chhā* )  
 (1) dovābha, (C<sub>1</sub>)  
 „ ve Etthavāth have *Iti*, (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
 „ ve 121, (M)  
 „ *Itina*, B N T U X (B<sub>2</sub> n)  
 „ *vichetavyamna*, (B<sub>2</sub>), but (B<sub>2</sub>, v' as A) (B<sub>2</sub>)  
 „ *chinitātenā* P  
 „ *nātayati Tatah*, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ *navichinoti Tatah*, B N T U X (B<sub>2</sub> n) (P, n)

137 — *Tatahprarishatī Kāshīrājaputrisaparinivāra* — D<sub>1</sub>V<sub>1</sub> —  
*Hampe Nivuniesachchamptuebhaniamimampladāgha-*  
*rampavisampto Ayyauttoayya Mānavaasahāsoḍiṭṭhottī*

- 1 *shaty Aushīnari Chetichā Tibhavaratashchapa*, (B) (B<sub>2</sub>) (Bn).  
 (C) (C<sub>2</sub>) (L) (W)  
 (1) *ticha* At, (Bn, n)  
 „ *tisa* N T U X (B<sub>2</sub>, n n<sub>2</sub>)  
 „ *Kashira*, (B<sub>2</sub>) but (B<sub>2</sub>, v) as A) (P)  
 „ *paricā*, (B) (C) (C<sub>2</sub>) (W)  
 „ *cārah* Avsnī Ham, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chhā* )  
 „ *cārah* D<sub>1</sub>, (W)  
 „ *rā D<sub>1</sub>*, D<sub>1</sub>, (B<sub>2</sub>, v) but (B<sub>2</sub>, o) as A) (M) (P, v)  
 „ *rā Kāshīrājaputri*, (B<sub>2</sub>, n n<sub>2</sub>)  
 „ vī Sahi N<sub>1</sub>, (W)  
 11 N<sub>1</sub>unī B D N P T U X Y (B) (B<sub>2</sub>) (B<sub>2</sub>, v n<sub>2</sub>) (B<sub>2</sub>)  
*chha* ) (C) (C<sub>2</sub>) (L) (M) (P) (W)  
 „ *pieavisa*, A (*chhā*) (C) (*chhā*) N T U X Z (M) (W) (*chhā*)  
 (P)  
 „ *nietue*, (B<sub>2</sub>, v n<sub>2</sub>) (P n)



- „ *æchchakam*, (Bn, A n)  
 „ *savvam*, (Bn P)  
 „ *chechhamla* (B) (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (L) (L)  
     *chha* ) (W)  
 „ *chechhamkumla*, (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (Bn) (Bn, c)  
 „ *tueavisachchhamla*, P Y  
 „ *tuekathitam*, (B<sub>2</sub> K)  
 „ *bhanidamPamadavanampa*, B  
 „ *bhanidam*, N T U X / (B<sub>2</sub>) (M)  
 „ *bhauidamedamla*, (B<sub>2</sub> A N N<sub>2</sub>)  
     (1) *uidamtuela*, (P)  
         (a) *damla*, (P, B)  
 „ *idamla*, N T U (M)  
 „ *dagihampa*, Y  
 „ *dāghamvi*, (B<sub>2</sub>)*chha* ) (B<sub>2</sub>)*chha* )  
 „ *dagehampa* (B<sub>2</sub>) *but* (B<sub>2</sub> u) *as* A) (B<sub>2</sub>)*chha* )  
 „ *dāharam* (Bn, A B P)  
 „ *gharaampa* Z (B<sub>2</sub>, A B) (M)  
 „ *gharepa*, (B<sub>2</sub> N N<sub>2</sub>)  
 „ *gharaamvivi*, (P B)  
 iii *ramvisam*, (B) (Bn B P (c) (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chha* ) (L), *but* (L)*chha* ) *as* A).  
 „ *ramvi*, (B<sub>2</sub>) (Bn) (Bn, A c)  
 „ *toayyaMā*, A(*chhā*) B C(*chhā*) N P T U X Y Z (B)  
     *chha* ) (M) (M)*chha* ) (P) (W)  
     (1) *ajjaMa* (B) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (B<sub>2</sub> A N N<sub>2</sub>) (B<sub>2</sub>)  
         (B<sub>2</sub>)*chhā* ) (Bn) (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* )  
         (L) (L)*chha* )  
 v *vaadudio*, (B<sub>2</sub> A N N<sub>2</sub>)  
 „ *sahidoAyya uttodi* P Y (B) (M) (M)*chhā* )  
 „ *oAyya ut odi*, A(*chha*) R O(*chhā*) N T U X Z (B, n)  
     (1) *Ajja uttoitti*, (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (B<sub>2</sub> N N<sub>2</sub>)  
         „ *yyaputto* (P, B)  
         „ *tto* N I, (B<sub>2</sub> A B)  
 „ *tthotueMāharao CHE* (B) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (C) (C)  
     *chhā* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* )  
     (1) *tthotae*, (Bn, B P (c) (L) (W)  
 „ *tti* 122, (M)

## 138 —NIPU —Kīrannahamaebhattinivinnavidavvā

- i PU Anna, N P T U X Y Z (P, A)  
 „ iU Naanna (B<sub>2</sub> u)  
 „ CHETf Aliamkim (B) (Bn) (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chha* ) (L) (W)  
     (1) *Aliam* (B<sub>2</sub>) (B<sub>2</sub>)*chha* )  
 „ Kimmāe, (B) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (Bn) (C) (C)*chha* ) (C<sub>2</sub>)  
     (C<sub>2</sub>)*chha* ) (L) (L)*chhā* ) (W)



- „ unaháma, A(chhá.) C(chhá.) D.P.Z (B<sub>1</sub>,v)  
 „ unaháha, B (B<sub>1</sub>) (M) (M)chhá ).(P).  
 „ unahákahamma, N.T.U.X.  
 „ unahánama, Y.(B<sub>1</sub>,v).  
 „ unadhá, (B<sub>1</sub>,A K N.N<sub>1</sub>)  
 „ habha, (B<sub>1</sub>)chhá.).  
 „ hanama, (I',A).  
 „ maekadávi, (B<sub>1</sub>,A N.N<sub>1</sub>).  
 „ nínaviunáda P.  
 „ nínamevi, (M)  
     (i) nívi, (P<sub>1</sub>,A).  
     „ namaevi, (M)chhá ).  
 „ nínamevina, (E<sub>1</sub>), but (B<sub>1</sub>,B v)as A) (B<sub>1</sub>)chhá.) (P).  
 „ viunávi, (B<sub>1</sub> σ)  
 „ nabadi DE, (Bn) (Bn,A.B P)  
 „ dapunvá DE, P.(B)chhá.) (B<sub>1</sub>) (B<sub>1</sub>)chhá ) (B<sub>1</sub>,B.v) (P<sub>1</sub>)  
     (B<sub>1</sub>)chhá ).(Bn,c (c).(C).(C)chhá ) (C<sub>1</sub>) (C<sub>1</sub>)chhá ) (L).  
     (L)chhá.) (M).(M)chhá ) (P) (W).  
 „ vvá 123, (M).

139.—Devī.—Tenahiladamdaridábhaviāsunissamdvāsevi-  
 eaddhamamtidum. Jamtuegadiāpsachechamnavatti.  
 139 and 140 are not in (Bn,B P (c)).

- i. ví Parī[of 141. i.], (L).(W).  
 „ nala, (B<sub>1</sub> κ).  
 „ ladávidabantari, (B) (B<sub>1</sub>)vanta) (B<sub>1</sub>)chhá.) (Bn) (C).  
     (C)chhá ).(C<sub>1</sub>) (C<sub>1</sub>)chhá )  
 „ lata, (B<sub>1</sub>σ)  
 „ damtari, B.T.U.X (B<sub>1</sub>)nt) (M) (P,B)  
 „ dáhavi, N.  
 „ dāsu, P.T.U X Y.Z (B).(B)chhá ) (B<sub>1</sub>), but (B<sub>1</sub>,A.N)as  
     A) (B<sub>1</sub>)chhá ) (B<sub>1</sub>).(B<sub>1</sub>)chhá.) (Bn) (C) (C)chhá ).(C<sub>1</sub>).  
     (C<sub>1</sub>)chhá.)  
 „ ssamse, Y.(B<sub>1</sub>,N N<sub>1</sub>).  
 „ vavivāddha, (B) (B<sub>1</sub>,σ κ) (C) (C)chhá ) (C<sub>1</sub>) (C<sub>1</sub>)chhá.).  
     (i) vāsevi, (B<sub>1</sub>) (B<sub>1</sub>,v) (P).  
 „ vaví, (B<sub>1</sub>).  
 ii. saddhāmmam, A(chhá ).C(chhá ).  
 „ ddhabhanidam, (B<sub>1</sub>,σ.κ)  
 „ mantidāna, Jam, (B) (B<sub>1</sub>,P) (B<sub>1</sub>) (P<sub>1</sub>)chhá.) (Bn) (C).  
     (C)chhá ).(C<sub>1</sub>).(C<sub>1</sub>)chhá ).(M).(M)chhá ).  
     (i) dāni Jam, (B<sub>1</sub>,v) (P).  
 „ tidāi. Jam, B P Z  
     (i) dāni Jam. N.T.U.X.Y.(B<sub>1</sub>)  
 „ tuebhanidam, A(chhá ) B C(chhá.) N.T.U.X.  
 „ tuoavagadam, P Y (P).  
     (i) e uva, (B<sub>1</sub>,P).



- , gamidam, Z (P, n)  
 „ tuckadludam (B<sub>1</sub>, A N v<sub>1</sub>) (C) (C)chhāf (C<sub>1</sub>)  
     (1) kahidam, (B<sub>1</sub>) (B<sub>1</sub>)  
 „ tuoachakkhidam (B<sub>1</sub>, A v N<sub>1</sub> P)  
 „ damtams<sub>1</sub> A(chhā) C(chhā) N P T U X Y Z (B<sub>1</sub>) but  
     (B<sub>1</sub> o k N N<sub>1</sub> u)as A (B<sub>1</sub>chhā) (M) (M)chhā (P)  
 „ savvamsachcham, Z (P, n)  
 „ sachchakamna (B) (Bn) (C) (C)chhā (C<sub>1</sub>) (C<sub>1</sub>)chhā.  
 „ navetti (B) (B<sub>1</sub>) ' our Mes ' (B<sub>1</sub>) (B<sub>1</sub>)chhā (Bn)  
     (C) (C<sub>1</sub>) (P)  
 „ tti 12i, (M)

140 — Nīru — Jambhattinieruchchadī

- 1 Nī Bha, (P, n)  
 „ Cūrtī Jamdeie, (B) (C) (C)chhāf (C<sub>1</sub>) (C<sub>1</sub>)chhāf  
     (1) devie, (B<sub>1</sub>) (B<sub>1</sub>)chhāf (Bn)  
 „ nānāvedī (B<sub>1</sub>) but (B<sub>1</sub>, A v P U)as A (B<sub>1</sub>)chhāf  
 „ eroa : De A chhā C(chhā) N P  
 „ eroadī (P)  
 „ raṣṣadī (B<sub>1</sub> v N<sub>1</sub>)  
 „ chchā : De, B T U X Y Z (B<sub>1</sub> v P U) (P, n)  
 „ dī 12a, (M)

141 — D<sub>1</sub>vt — P<sub>1</sub>rihram : Nivuniekimnukhnedampattamji-  
nnamchivaravāvia idomuhāmdakkhinamārudenaśnīa-  
dī.

- 1 D<sub>1</sub> N<sub>1</sub>, B D N P T U X Y Z (P A)  
 „ mya Hamj<sub>1</sub>-N<sub>1</sub> N P U X (B<sub>1</sub>) (B<sub>1</sub>)chhāf  
 „ myapunaṣṭadavalokyacha N<sub>1</sub>, (B) (B<sub>1</sub>) (C)  
     (1) pūra<sub>1</sub>ti, (Bn) (C<sub>1</sub>) (L) (W)  
     „ kyo N<sub>1</sub> (Bn n)  
 „ mya him, (B<sub>1</sub>o)  
 „ Nīuāi B D N P T U X Y (B) (B<sub>1</sub>) (B<sub>1</sub>) (Bn) (C) (C<sub>1</sub>)  
     (L) (M) (P)  
 „ niep<sub>1</sub>, N T U X  
 „ hime A(chhāf) B C(chhāf) P X Z (B<sub>1</sub>), but (B<sub>1</sub> o k)as  
     A (B<sub>1</sub>)chhāf (M) (P)  
 „ kīnaṣṭam (B) (Bn) (C) (C)chhāf (C<sub>1</sub>) (C<sub>1</sub>)chhā, (L)  
     (1) chhāf  
 „ nūo (B<sub>1</sub>) (B<sub>1</sub>)chhāf  
 „ damjināchī, A(chhā) B (B<sub>1</sub>) (B<sub>1</sub>)chhāf C(chhāf)  
 „ damvattam (B<sub>1</sub>)  
 „ pāttonāchī, N P T U X (nā) Y Z (B<sub>1</sub>, v) (M) nāi  
     (P)  
     (1) ttonamchī (B<sub>1</sub>, A v v<sub>1</sub>)  
     „ pātchī, (B<sub>1</sub>, v)



- „ ttamnavachhi, (B) (B<sub>1</sub>) (B<sub>2</sub>)*chha* } (Bn) (Bn, n p) (C) (C)  
*chha* } (C<sub>2</sub>) (C<sub>2</sub>)*chhá* } (L) (L)*chhá* } (W)  
 „ chiram, Z (B)*chha* } (B<sub>2</sub>) (B<sub>2</sub>)*chhá* } (B<sub>2</sub> o x v) (Bn)  
 (Bn, A) (C)*chhá* } (C<sub>2</sub>)*chha* } (W)  
 „ chiraamvi, (B) (Bn o) (C) (C<sub>2</sub>) (L)  
 „ churam, (B<sub>1</sub>) (Bn, c(ta)  
 „ churavaram (Bn n p)  
 „ viakimedamido, N T U X  
 „ viada, P (P)  
 „ vira irenada, Y  
 „ doda, (B) (B)*chha* } (B<sub>2</sub>) (B<sub>2</sub>)*chhá* } (Bn) (C) (C)*chhá* }  
 (C<sub>2</sub>) (C<sub>2</sub>)*chha* } (L) (L)*chhá* } (W)  
 „ dabina (Bn, p)  
 „ kkhinavacnaá, N T U  
 „ navade X Z  
 „ dena idomuhama, P.Y (P).  
 „ di 126, (M)

142 — Nīru, — Bhattaniparivattana bhāvidakkharambhujja-  
 pattamkhuedamhamtabhattanīevvanevarekotilaggam  
*Grihita* Kahamvāchiādu

- 1 Nī *Vibhavya* Bha, B Y Z (B<sub>2</sub>) (M) (T)  
 (1) Nī *Paribha*, X  
 , *rya* NamBha, P  
 „ CHETI *Vibhavya* Bha, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L).  
 (W)  
 „ Nīru Devipa (B<sub>1</sub> A)  
 „ Nīru Dehidāvanam Jadujadoavaruddhamtado *Ni-*  
*punamvibhavya* Devipa, (B<sub>2</sub> n n<sub>2</sub>)  
 „ Nī *Nipu amirūpya* Bha, (P, n)  
 „ nianilapa N T (1) U X  
 „ nilabalachalanapa (P, n)  
 „ padiva, B (B<sub>1</sub>), *but* (Bn, A n v) *as* A (B<sub>2</sub>), *but chha as*  
 A)  
 „ paliva, (B) (C) (C<sub>2</sub>)  
 „ vattāna, (B<sub>2</sub>, n n<sub>2</sub>)  
 „ vattida, (B<sub>2</sub> r)  
 „ ttanāvi, (Bn), *but* (Bn, n c) *as* A (Bn A r (c)  
 „ navibhā, A (*chhá*) B C (*chhá*) N P T U \ Y Z (B)  
 (B)*chha* } (B<sub>2</sub>) (B<sub>2</sub>)*chhá* } (B<sub>2</sub>) (B<sub>2</sub>)*chha* } (Bn) (C) (C)  
*chha* } (L) (C)*chha* } (L) (L)*chhá* } (M) (M)*chha* }  
 (P) (P, n) (W)  
 „ rambhuyapa, (B<sub>1</sub> v)  
 „ bhuapa (B<sub>2</sub> n) (M)  
 „ javattam (B<sub>1</sub>)  
 „ pattamkhu, Z



- „ dambha, A(chha ' B C(chha) N T U X (B<sub>2</sub> v) (P, B)  
 „ dam Tambha, P (B<sub>2</sub> κ)  
 „ hanta KadhamDeiejjevane, (B) (C) (C)chha) (C<sub>2</sub>)  
     (1) ntahantaDe (Bn p)  
     „ KahamDe, (B<sub>2</sub>) (W)  
     „ Devie, B<sub>2</sub>) (Bn) (W)  
     „ De ie, (Bn c) (L)  
     „ eevvare, (B<sub>2</sub>)  
 „ niene, A(chha) B C chha) N P T U X Y Z (M) (P)  
 „ neevva, (B<sub>2</sub>), (B<sub>2</sub>)chha)  
 „ nevila, (B<sub>2</sub> p v)  
 „ nie ura, (B<sub>2</sub> v)  
 „ vvanupura, (B'chha) (B<sub>2</sub>)chha)  
 „ ne ura B N P T U X Y (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
     (1) (M) (M)chha) (P)  
 „ nuura (B<sub>2</sub>)chha) (C)chha) (C<sub>2</sub> chha) (L)chha) (P, A)  
     (W)  
 „ raparila (B) (Bn c) (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L)  
     (L)chha) (W)  
     (1) padila (Bn, B p)  
 „ kodila, P T U X (B<sub>2</sub>) (B<sub>2</sub>)chha)  
 „ k tinnila, Y  
 „ kotila, Z  
 „ kodiyaeenva (B<sub>2</sub>, A).  
 „ die (B, o)  
 „ diae, (B<sub>2</sub> κ N<sub>2</sub>)  
 „ kothie, (B<sub>2</sub> v)  
 „ kodievila (B<sub>2</sub> v)  
 „ kodila, (B<sub>2</sub>) (Bn) (Bn, A c)  
     (1) divila, (P)  
 „ tivila, N  
 „ ggam Itigr, (P, A)  
 22) tarachaiti De, Z.  
 „ tēd Namvā (B) (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)  
     chha) (W)  
     (1) Namkimvā, (Bn B p)  
 „ tēd Kimva, (Bn) (Bn, A)  
 „ Kathamvā, (Bn c)  
 „ Kadhamvā, (M)  
 „ navā, (Bn, c)  
 „ vāia, (B<sub>2</sub>), but (B<sub>2</sub> κ v) as A) (B<sub>2</sub>, A κ N<sub>2</sub>)  
 „ vāvāchī, (B, o)  
 „ vāchūia, (B<sub>2</sub> p)  
 „ adi tē, B N T U X Y  
 „ adi, (B, v)  
 „ duedam Dē, (B'chha) (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha).  
 „ du 127, (M)



143 —Dvī —Anuvāchehidāvanamjadiaviruddhamtadosuni-  
ssam

1. vī Namavaloehu, (B) (Bn (c) (C) (C)ehlā) (L) (L)ehlā) (W)  
 (1) vī Ava, (B<sub>1</sub>) (B<sub>2</sub>)ehlā) (Bn) (Bn, A B C F)  
 „ vāehi N P T U X Y (B<sub>2</sub>) (B<sub>2</sub> B F) (M) (P)  
 „ vādehu (B<sub>n</sub>, A N N<sub>2</sub>)  
 „ chedi (B<sub>2</sub>, G K U)  
 „ hinam, N  
 „ va Ja P (B) (C) (C)ehlā) (C<sub>2</sub>) (C<sub>2</sub>)ehlā) (L) (L)ehlā)  
 „ vāja, Y Z (B<sub>2</sub> F) (P A)  
 „ vādam Ja (B<sub>2</sub>) (B<sub>2</sub>)ehlā)  
 „ nam Ja B D X (Bn)  
 „ Ja ia N T U X Z (B) (Bn) (C) (C)ehlā) (C<sub>2</sub>) (L) (M) (P, n)  
 „ ja i (B<sub>2</sub> B K U)  
 „ dijado (B<sub>2</sub> N N<sub>2</sub>)  
 „ dāhamado, (Bn F)  
 „ tadāsu, (Bn) duf (Bn B (c) a A) (Bn A c (c)ehlā) (W)  
 „ suasam (B<sub>2</sub> a)  
 11 ssam 128 (M)



- ii {taraamu, (B<sub>2</sub>), but (B, v)as A) (B<sub>2</sub>) (B<sub>2</sub>)chhā (Bn)  
     (L) (L)chhā  
 „ udiṣi, (B<sub>2</sub> n n<sub>2</sub>)  
 „ śaśam Uvva, A(chhā) C(chhā) T U X (P), but (P, A)  
     as A)  
 „ śakkharaamka (B) (Bn) (c) (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)  
     chhā (L) (L)chhā  
     (1) kkharoka, (B<sub>2</sub>) (B<sub>2</sub>)chhā  
     „ kkharapka, (Bn)  
 „ sika, (B<sub>2</sub> p) (P)  
 „ eka, (B<sub>2</sub>) but (B<sub>2</sub> n v)as A) (B<sub>2</sub>)chhā  
 „ baḍhamti (B) (Bn) (C) (C)chhā (C<sub>2</sub>) (L) (L)chhā  
     , baḍha ti, (B<sub>2</sub> o)  
 iii Ajjama N T U X (B) (B<sub>2</sub>), but (B<sub>2</sub> A)as A) (B<sub>2</sub>) (Bn)  
     (C) (C<sub>2</sub>) (L)  
 „ śaśadādo, (Bv, p)  
 „ vaśpama (14) (B<sub>2</sub>)chhā (M)  
     (1) śaśapa, (B<sub>2</sub> p) (P)  
 „ vaśpa, (B<sub>2</sub> n) (B<sub>2</sub>) (C) (C)chhā (C<sub>2</sub>) (L) (P, n).  
 „ vappa, (B<sub>2</sub> k n n<sub>2</sub>)  
 „ paśadādo, (Bn, v)  
 „ māśadādoamhā, (B) (B<sub>2</sub>) (Bn) (C) (C)chhā (C<sub>2</sub>) (L)  
     hm) (L)chhā (W)  
 „ ādo, (Bn, v p)  
 „ haithaga, B N T U X Y Z (B<sub>2</sub> d)  
     , hatthega, (B<sub>2</sub> v)  
 iv tthasamsaggama, (B, p)  
 „ tthamādamti Dz, (B) (Bn) (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)  
     chhā (L) (L)chhā  
     , tthamāga, (B<sub>2</sub>) (B<sub>2</sub>)chhā (Bn, c)  
 „ gaḍa Dz B  
 „ gaṭti, N T U X  
 „ gaḍo Dz (B<sub>2</sub> A n n<sub>2</sub>)  
 „ gaḍamti, (B<sub>2</sub> k)  
 „ gaḍam Dz, (B<sub>2</sub>) (B<sub>2</sub>)chhā (Bn, o)  
 „ ti 126, (M)

145 — Devī — Tenahugabidatthāschomī Nipunikārdjanapū-  
 rtaṃrachitamechhayati

- i vi Narga (B) (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)  
     chhā (W)  
 „ vi Dena (B<sub>2</sub> o k)  
 „ vi Nargihida (B<sub>2</sub>) (B<sub>2</sub>)chhā  
 „ vi Hanjeedena, (Bn)  
 „ nājjeva uārepatamachchha [of 145 ii], (Bn) (Bn,  
     c) (c)  
 „ paṭisaṃga B



- „ nahiseghida, N X (B, a κ P)  
 (1) hīgi Y  
 „ nahisega, Γ U Z (B<sub>1</sub>), but (B<sub>2</sub>, v) as A (B<sub>3</sub>) chha (M)  
 (P)  
 „ ttháho, B N P T U Y Z (B) (B<sub>2</sub>) (B<sub>3</sub>) chha (B<sub>4</sub> A B N  
 N<sub>2</sub>) (B<sub>5</sub>) (B<sub>6</sub>) chha (C) (C) chha (C<sub>2</sub>) (C<sub>3</sub>) chha (L)  
 (L) chha (W) (M) chha (P)  
 „ hohi Chetvācha, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L) (W)  
 „ homlu, (B<sub>2</sub> A)  
 „ bhomi, (B<sub>2</sub> G)  
 „ imi 130, (M).  
 „ Ni tadecarā, B N P T U X Z (B, B P U) (P)  
 „ pu rājapī, (B<sub>2</sub> K)  
 „ pārevarā, B N T Z (B<sub>2</sub>) (B<sub>3</sub> K)  
 „ purcapithitam (P), but (P, v) as A  
 u rācapithitam, P Y (B<sub>2</sub> r)

146 — Devī — Itha imināsonva uvānanaachehharākāmuanppe-  
 kkhāmi Iti Pariyanasahitādlatdgrīhamparikramati

- 1 vi Imi, D P X Y (B, A v N, v) (P)  
 „ vi Itachchhrutā Imi, N  
 „ vi Shrutā Imi T U  
 „ vi Itihūmi, Z (M)  
 „ vi Ititha 1, (B<sub>1</sub>) (B<sub>2</sub>) chha  
 „ vi Shrutā Ettha, (B<sub>2</sub> A)  
 (1) Iti Itiettha, (B, v)  
 „ vi Itanjo Itenajjeva u, (B) (C) (C) chha  
 chha (L) (L) chha (C<sub>2</sub>) (C<sub>3</sub>)  
 „ vi Sahi Itenāsonva, (W)  
 „ pāc thia u, B  
 „ nāu, (B, v v)  
 „ nājjeva (B, v)  
 „ uvahāreṇa, (B) (C) (C) chha (C<sub>2</sub>) (C<sub>3</sub>) chha (L) (L)  
 chha (L)  
 (1) vāre, (B<sub>2</sub>) (B<sub>3</sub>) chha  
 „ uanā, (M)  
 „ vāreṇa, N Y (B, v N, r)  
 „ patama, (B) (B<sub>2</sub>) (B<sub>3</sub>) chha (C) (C) chha (C<sub>2</sub>) (C<sub>3</sub>)  
 chha (L) (L) chha (W)  
 „ na lapa (B, v)  
 „ ach harā (B, A v N).  
 „ acchāra (B, v)  
 „ kāmīya (P, A) Iti chha as A  
 „ rāhita (B, a κ N, v)  
 „ acchāra, B P (B, v) (P)  
 „ acchāra N Y  
 „ acchāra B, v.



- „ amayya uttampe (M)  
 (1) yzapputtam, (P A)  
 „ pekkhamiḥa CHEṬI JamDeśānavedī Rā[*of* 148 1],  
 (B) (C)  
 (1) pekkhamo CHE, (C) (L) (W)  
 „ Devia (B<sub>2</sub>) (W)  
 „ De ia, (L) (L) *chha* )  
 „ dī ItiPa[*of* line 11 ], (B<sub>2</sub>)  
 „ dī DevīPa, (B<sub>2</sub>)  
 „ mī Nī Taha Abhitola, B N T U X Z (B<sub>2</sub>, P U) (M)  
 (P, B)  
 (1) Tathā Abhi, (B<sub>2</sub> A)  
 „ Tatha La, (B<sub>2</sub> N N<sub>2</sub> P)  
 „ Taha Abhi, (P)  
 „ ha pekkhamo Abhi, (B<sub>2</sub> B)  
 „ mī Nīpu Taha Ubbela, P  
 „ mī 131 (M)  
 „ hitela (B<sub>2</sub>)  
 „ mataḥ Vī, B N P T U X Y (B<sub>2</sub>, A B N N<sub>2</sub> P U) (B<sub>2</sub>)  
 (B<sub>2</sub>) *chha* ) (M) (P)

147.—Vī — Bhovassakūmedam Pamadavanasamivagadalilā-  
 pavvadamedisa

- 147 is not in (B<sub>2</sub>, B<sub>2</sub> 1) (c)  
 1 Vīdu Fīlolya Bho, N T U X Z (B<sub>2</sub>, B U) (M) (P, B)  
 „ Vīdu Fīchintya Va (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ ssaḥ, A(*chha*) B C(*chha*) T U X (B<sub>2</sub>, B K)  
 „ ssaḥ N P Y Z (P)  
 „ ssaṭampavana, (B<sub>2</sub> A)  
 (1) ssaṭapa, (B<sub>2</sub> B N N<sub>2</sub> P)  
 „ ssaṭampavanavassāgamiPa, (M).  
 „ dāmpava, (B<sub>2</sub> K)  
 „ dāmpa[*śc as* M] (B<sub>2</sub>, U) (B<sub>2</sub>) *chha* )  
 „ pavana, A(*chha*) B C(*chha*) P T U X Y Z (B<sub>2</sub>, A)  
 (B<sub>2</sub>) (U) (P)  
 „ napāsa, N  
 „ navas B P T U X Y Z (B<sub>2</sub>, A B K) (B<sub>2</sub>) (P)  
 „ sagāmikīdāpa A(*chha*) B C(*chha*) N  
 (1) mikilapa, Z (P)  
 „ gamikīla, (B<sub>2</sub>, A B (mī)  
 „ mīlilī (B<sub>2</sub>, P)  
 „ sagāmīpāmaḍavanasa, (B<sub>2</sub>, K) (B<sub>2</sub>)  
 „ gadokīdāpa (M)  
 „ dakīlā (B<sub>2</sub>) (B<sub>2</sub>, K U) (B<sub>2</sub>)  
 „ dakīlapa, (B<sub>2</sub>) *chha* ) (B<sub>2</sub>, A) kki (B<sub>2</sub>) kki (B<sub>2</sub>) *chha* )  
 „ lāṭṭaṃdenadesa, (P<sub>2</sub> A)  
 (1) lāṭṭavadeṇa, (B<sub>2</sub>, N N<sub>2</sub>)



- „ nadīsa (B, n, s)  
 „ vvaḍo, P Y (P)  
 „ vvaḍapajantedi, (B<sub>2</sub>) (B<sub>3</sub>) (B<sub>3</sub>) *chhā*  
 „ vvaṭa erantedi, (B<sub>2</sub>, h, v) (Bn)  
 „ vvaḍeodisa (B, r)  
 „ vvaḍaggeḍi, (M)  
 „ ḍantedi B C(*chā*) T U X (B, n)  
 „ ḍamtamgaḍamvīḍamsa, Z (P, n)  
 „ ḍeḍissa : A(*chā*) N P Y  
 „ ḍetamḍissa : (P, but (P, <sup>h</sup>) *as* A)  
 „ ḍaḍi (B<sub>2</sub>), but (B<sub>2</sub>, n, r) *as* A) (B<sub>2</sub>, v) (B<sub>2</sub>) (Bn) (M)  
 „ ḍaḍi (B, n, s)  
 „ ḍi 133, (M)

148.—RĀ.—*Uttāya* Bhagavan Vasamtapriyasakhe Dakṣhi-  
navāyo

Vāsarthamharasamphritamsurabhūnāpaushpaprajovī-  
rudhām

Kimithyābhavatohṛitenadayitāsnehasvalastenamo  
Jānītehumanovinodanaphalairevamavidhairdhārītam  
Kāmārthanjanamanjanāmpratibhavanānlakṣhataprā-  
rthanaḥ

- 1 RĀĀ Bhā (B) (B<sub>2</sub>, n, v, s) (C) (C<sub>2</sub>) (L) (P, v) (W)  
 „ 3a Pri (B, o, r)  
 „ Vāsantasa, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ yaṅa, P  
 „ yaḍa (B<sub>1</sub>)  
 „ sakhalā (B, n)  
 „ sakheMalayānīla Vāsā (B) (Bn) (Bn, <sup>h</sup> o) (C) (C<sub>2</sub>)  
 (L) (W)  
 „ (1) sakhaṅa (B<sub>2</sub>) (Bn)  
 „ kheṅā, Y (P, v)  
 „ kheṅammathabandhoḍa, (M)  
 „ namāruta Vāsā, N  
 „ vāta Vāsā, T X  
 „ rativayatapau, (Bn, <sup>h</sup>)  
 „ blitampau, (B) (Bn, n, r) (C) (C<sub>2</sub>) (L) (W)  
 „ līyatpau (B, o, n) (B<sub>2</sub>) (Bn) (Bn, c)  
 „ kumkīrṅamhā (B) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ vātā (B, o, v, s)  
 „ vātāhātā, (B, c)  
 „ vātākṛitā (Bn, r, s)  
 „ līpītibhāgavātā (B, v, s)  
 „ vātāhātā, (B, o, v, s)  
 „ anekamvāta, (P, <sup>h</sup>)



- vi Jānātyevabhavān vi, (B) (Bn), *det* (Bn,c) *at* Δ (C),  
 (C<sub>2</sub>) (I) (W)  
 „ lūbhavan, (B<sub>2</sub>,κ)  
 „ lūbhavānvino (B<sub>2</sub>)  
 „ nashataire, (B κ) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ ritaib (Bn Δ)  
 vii muttan (Bn r)  
 „ mamjasaśblubhavātumnā, (E) (B<sub>2</sub>,v) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L)  
 (W)  
 „ mamjanapra, (B<sub>2</sub>,v)  
 (i) jāsāpra, (P)  
 „ lambatishvāsanaṃ CNE, (B) (Bn,B r (c) (C) (C<sub>2</sub>)  
 (L) (W)  
 „ lambatāprā, (Bn) (Bn Δ c)  
 „ kṣatī[*ḡc as*(B)] (W)  
 viii rihanam, (B<sub>2</sub>,v)  
 „ nah 19, (B<sub>2</sub>)  
 „ nah 38, (Bn)  
 „ nah 37 (39) (P)  
 „ nah 14, (M)

149 —NIPU —Bhattadāricodassievvaannesanāattadi

- i Nī Tassa P Y Z (B<sub>2</sub>,r) (P)  
 „ Nī Siervabhuyapattassa, (B<sub>2</sub>,v)  
 „ Nī Devitassa (M)  
 „ CNERi De i Pekkhapekkha Eda, (B) (C) (C) *ekhd*  
 (C<sub>2</sub>) (C<sub>2</sub> *ekhd*) (W)  
 (i) Deripe, (Bn) (L) (L) *ekhd*  
 „ Devī Eda (Bn,c)  
 „ Pekkhā Eda, (Bn Δ)  
 „ Bhattā lā, (B<sub>2</sub>,o)  
 „ tūmela A(*ekhd*) C(*ekhd*) (B<sub>2</sub>) (B<sub>2</sub>) *ekhd* (B<sub>2</sub> Δ N N<sub>2</sub>)  
 (B<sub>2</sub>) (B<sub>2</sub>) *ekhd* (Bn c)  
 „ tūmela B N T U X.  
 „ tūmela (B<sub>2</sub>,o)  
 „ daśabhūpatta sa (B<sub>2</sub>,v)  
 „ āsanna (B<sub>2</sub>,v r r<sub>2</sub>)  
 „ āsannānānānānā, (B<sub>2</sub>,o)  
 „ āsannabhū[*ḡc as*(B)], (Bn) (C) (C<sub>2</sub>) (L) (L) *ekhd*  
 (W)  
 „ viabhūjapattassānne, B P (B) (B<sub>2</sub>,r) (Bn) (C) (C<sub>2</sub>)  
 (C<sub>2</sub>) *ekhd* (L) (L) *ekhd* (P) (W)  
 (i) bhūpa, N Z (M) (P,v)  
 „ bhūyapa, U X  
 „ āsanna, N.  
 „ āsanna, B N P T U X (B<sub>2</sub>,κ) (B<sub>2</sub>) (B<sub>2</sub>) *ekhd* (P)  
 (i) āsanna, Y (B<sub>2</sub>,r)



- „ nadisa (B, n s,  
 „ vvado, P Y (P)  
 „ vvadapajantedi, (B<sub>2</sub>) (B<sub>3</sub>) (B<sub>3</sub>) *ch'd* )  
 „ vvata crantedi, (B<sub>2</sub>, n v) (Bn)  
 „ vvadeodisa (B, r)  
 „ vvadaggodi, (M)  
 „ damtedi, B C(*ch'a*) T U X (B, n)  
 „ damtamgadavviadamsa, Z (P, n)  
 „ dedissa : A(*chha*) N P Y  
 „ detamdisa : (P *but* (P, A) as A)  
 „ sadi (B<sub>2</sub>), *but* (B<sub>2</sub>, n v) as A) (B<sub>2</sub>, n v) (B<sub>2</sub>) (Bn) (M)  
 „ saf (B<sub>2</sub> n s,  
 „ di 133, (M)

148 — RĀ. — *Uttāya* Bhagavan Vasantapriyasakhe Dakṣi-  
navāyo

Vāsarthamharasambhritamsuribhināpaṇḍapamrajovī-  
rudhām

Kummitiṣṭbhavatohritenadayitāsnehasvāstastename  
Jāntehumanovimodanaphalaurevamvidhaurdhīritam  
Kāmārtamjanamanjanāmpṛatibhavānālakṣhitapṛā-  
rthanah

- 1 RĀĀ Bha (B) (B<sub>2</sub> n s,  
 „ 2a Pn (B<sub>2</sub> n v)  
 „ Vāsantasa (B) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L) (W)  
 „ yaVa, P  
 „ yaDa (B<sub>2</sub>)  
 „ sakhaMa (B, n)  
 „ sakheMalayāula Vāsā (B) (Bn) (Bn, A) (C<sub>2</sub>) (O) (C<sub>2</sub>),  
 (L) (W)  
 (2) sakhaMa (B<sub>2</sub>) (Bn)  
 „ kheVā, Y (P, v)  
 „ kheManmathabandhoDa, (M)  
 11 namāruta Vāsā, N  
 „ vata Vāsā, T X  
 12 rativiyatpau (Bn A)  
 „ bhutampau, (B) (Bn n P) (C) (O) (C<sub>2</sub>) (L) (W)  
 „ bhuyatpau (B<sub>2</sub> n v) (B<sub>2</sub>) (Bn) (Bn n)  
 „ Kāmārtamjanā (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L) (W)  
 „ vatā (B<sub>2</sub> n s,  
 „ vadāhate, (B<sub>2</sub> v)  
 „ vatākrute (Bn n P)  
 „ hritobhagavātā (B<sub>2</sub> n s,  
 „ snehehsva, (B<sub>2</sub> n s,  
 „ snehapasva, (P, A)







- „ námunínadi (B, A)  
 „ bhavissadi (P, A)  
 „ tta 1 De B N P T U X, Y (B, v) (P)  
 „ di 135, (M)

## 150 — DEVI — Pekkhāmi

- 150 11 not in (B, v)  
 1 De Dakkhá, P (B, v) (P), *but* (P, v) as A)  
 „ De Dekkha, Y (B, A N N<sub>2</sub>)  
 „ Ausn Tanampe, (B) (O) (C) *chha* (C<sub>2</sub>) (C<sub>2</sub>) *chhá* )  
 „ ví Tánampe, (Bn) (L) (L) *chha* (W)  
 „ pekkhamhā lāva gunamchittā Vi, (B) (C) (C)  
     *chha* (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (i) *chha* )  
     (1) Tunhamehi, (Bn) (Bn, A B C F (o) nim)  
 „ midava[śe as B], (W)  
 „ mi 136, (M)

151 — VI — Milāmaṇakesarachehavināmoúraṇimcheṇavi-  
ppaladdomhi

- 1 Vi Bhomi, A (*chhá*) B C (*chha*) N T U X Y Z (B<sub>2</sub>),  
     *but* (B<sub>2</sub> A N N<sub>2</sub> v) as A) (B<sub>2</sub>) *chla* (B<sub>2</sub>) (B<sub>2</sub>) *chla* (Bn,  
     (o) (M) (M) *chhá* )  
     (1) Bhovassami (P), *but* (P, v) as A)  
 „ Vi Bho Kinnukkhuedamummilāma (B) (Bn) (C<sub>2</sub>)  
     (L) (W)  
     (1) Ilanlapamkajachchha [of A], (O) *chla* (C<sub>2</sub>)  
         *chla* )  
 „ *Sahassam* Edam 2 edam 2 *Avassādam* Haddhi-  
     haddhi (Bhomi) (B, A)  
 „ lāyama, (B, v)  
 „ nanilapamkajachchha, (B) (B) *chhá* (Bn) (C<sub>2</sub>) (W)  
     (1) jachchha, (C)  
         , jachha (L)  
 „ rachchha mā, X (B, v w)  
 „ rakena (B, A)  
 „ nāmora B N P T U (B<sub>2</sub>) (B<sub>2</sub>) (M) (W)  
     (1) mōra, (P, A (j u) v)  
 „ pāmaura X Y  
 „ ma ura (B) (B, v) (O) (C<sub>2</sub>) (L) (Bn) (c)  
 „ rapachchena (B, v)  
 „ rapachchena (Bn, v r)  
 „ imināmora (B, A)  
 „ picchchena (B) (B<sub>2</sub>) (B<sub>2</sub>) *chla* (Bn) (C) (C<sub>2</sub>) (P).  
 „ picchchena, (B, A)  
 „ pinchchena, (B, v) (B<sub>2</sub>) (C)  
 „ pulchena, (L)



- 11 laddhamhi, B(mhm) N(mmm) P T U X Z (B) (Bn, B  
 P, (C) (C) (C<sub>2</sub>) (L) (P, n)  
 „ laddhamha, (B<sub>2</sub> v v) (M).  
 „ lad thomhi, (P)  
 „ mhi DE[*of* 153 ], Y  
 „ mha 137, (M)

# 152 — RA — Sarvathāhatosmi

- 1 rvadhā, (B<sub>2</sub> r)  
 „ smimandabhāgyah Au, (B) (C) (C<sub>2</sub>)  
 (1) gyah DE, (B<sub>2</sub>) (Bn) (L) (W).  
 „ smi 138, (M)

# 153 — DEVI — Upetya Ayyavuttaalamāvegena Idamkhu- tambhujapattam

- 1 AUsni Sahasopasāhitya, (B) (C) (C<sub>2</sub>)  
 „ v1 Sa[*g* c as (B) (B<sub>2</sub>) (Bn) (I) (W)  
 „ Upasāhitya Y (P), but (P, v) as A)  
 „ tya Alamalamā B  
 (1) Alama, N P T U X Y Z (M) (M<sup>chha</sup>) (P)  
 „ tya Ave (B<sub>2</sub> v r)  
 „ Ajja utta, (B) (D<sub>2</sub>), but (B<sub>2</sub>, A) as A) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>).  
 (L) (L) chha )  
 „ ya utta, (B v r) (P)  
 „ yya putta (P v)  
 „ ttaedam, (B<sub>2</sub> v r) (P, v)  
 „ alamuvvege A(chha) C(chha)  
 „ alamalamāve (B<sub>2</sub> v)  
 „ veena, N P T U X (B) (B<sub>2</sub>) but (B<sub>2</sub>, a v v) as A) (B<sub>2</sub>, n).  
 (Bn) (C) (C<sub>2</sub>) (L) (M) (P), but (P, v) as A)  
 „ vesena, (B<sub>2</sub>, A v v)  
 „ na Ayya uttaedam, N X Z  
 (1) Ajja u, (B<sub>2</sub> v)  
 „ tta idam P T U Y (M) (M<sup>chha</sup>) (P)  
 „ na Edam (B) (B<sub>2</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L) (W)  
 „ damtubabhu, N T U X  
 „ dambhu, P Y Z (B<sub>2</sub>, A v v, r v) (W) (P)  
 „ damtam, (B) (B<sup>chha</sup>) (B<sub>2</sub>) (B<sub>2</sub><sup>chha</sup>) (Bn) (C) (C)  
 chha ) (C<sub>2</sub>) (C<sub>2</sub><sup>chha</sup>) (L) (L) chha )  
 „ dambhuapa (B<sub>2</sub> v)  
 „ damvavattam, (B<sub>2</sub>) (B<sub>2</sub><sup>chha</sup>)  
 „ damtva (P, v)  
 11 tamjevabhu (Pn, v)  
 „ bhujavattam, (B)  
 (1) bhuvava (B<sub>2</sub> v) (M)  
 „ jjavattam, (B<sub>2</sub>)



- „ pattaom V<sub>1</sub>, N T U X  
 (1) om RĀ P Y Z (B<sub>1</sub> n) (P,  
 „ itam 139, (M)

154 — RĀ — *Sasanibhramam Ayo iyam Devi Svāgatam De-*  
*vya*

- 1 RĀ Ayo P (B<sub>1</sub> o κ)  
 „ *bhraman atmagatam* Ayo, (B) (B<sub>1</sub>) (Bn) (C) (C<sub>1</sub>) (L)  
 (W)  
 „ Ayo P U X  
 „ Ayo (Bn)  
 „ ye De (B) (B<sub>1</sub>), but (B<sub>1</sub> o κ κ, r) as A (B<sub>1</sub> A n u)  
 (C<sub>1</sub>) (L)  
 „ itam De B T U X.  
 „ Devi *Savaiṣṭhyam Pralāham Svā*, (B) (C)  
 (1) Devi *śa* (Bn (C)  
 „ *ṣṭhyam Svā* (Bn (c) (L) (W)  
 „ vi RĀ Svā N T U X  
 „ vi *Pralāham Svā* (B<sub>1</sub>)  
 itam Bhavatyai V<sub>1</sub>, N  
 u vyai 140, (M)

155 — Vīṇ — *Ajardrya Durāgatapdanīṣamuttar.*

- 1 V<sub>1</sub> *Jandmtilam Du B*  
 „ V<sub>1</sub> *śa Du P*  
 „ V<sub>1</sub> *Ā Du Y* (P A)  
 „ *Atmā Du* (B) (C)  
 „ *Draṣṭ Du* (B<sub>1</sub> o κ t) (B<sub>1</sub>) (Bn) (C) (L) (W)  
 „ *śādam lā N P T U X* (W)  
 „ *gālam lā, B Y* (B<sub>1</sub>) but (B<sub>1</sub> A n o κ κ κ, r) as A (C)  
 „ *itam* (B<sub>1</sub> t)  
 „ *mudā up* (Bn A)  
 „ *dāṣṭm* (Bn n t)  
 „ *śamānam* (B) (Bn) (Bn (c) but (Bn c) as A) (C) (C)  
*śāṣṭ* (L<sub>1</sub>) (C<sub>1</sub>) *śāṣṭ* (L<sub>1</sub>) *śāṣṭ* (W)  
 „ *śamuttar* *Aśāṣṭ* B C *śāṣṭ* P Z (B) (B<sub>1</sub>) (Bn)  
 (C) (C<sub>1</sub>) (I) (M) (I), but (P A) as A (W)  
 „ *śam* 141, (M)

156 — RĀ — *Jānātikimātrāpavādhavam*

- 1 RĀ *Jānātikimātrāpavādhavam* B C D N P T U X  
 1 / (B<sub>1</sub> r) (M) P  
 (1) *śam* *śāṣṭ* (B<sub>1</sub>)  
 „ *śam* *śāṣṭ* (B<sub>1</sub> r)  
 „ *śam* *śāṣṭ* (B<sub>1</sub> r) (C) (C<sub>1</sub>) (I) (W)



- „ kimpā, Z.  
 „ travi, X  
 „ vidhātavyam V<sub>1</sub>, P, (B<sub>2</sub>, N N<sub>2</sub>) (P), but (P, B) as A.  
 „ vidhanam V<sub>1</sub>, (B<sub>2</sub>) (B<sub>n</sub>) note  
 „ jam. 142, (M).

157 — V<sub>1</sub> — Lottenasugahidassakumbhilaassaviaatthivāpadi-  
 vaanaa.

- i. Vidū. Kimlo, N.T U.Z (B<sub>1</sub>, B) (P).  
 „ Vidu Hattibega, X.  
 „ Vidu J nēntikam Lo, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>).  
 „ Vidu. Bholo, (B<sub>2</sub>, A).  
 „ Vidu. Vaassalo, (B<sub>n</sub>), but (B<sub>n</sub>, c) as A.  
 „ Lottaena, (B<sub>2</sub> κ).  
 „ Lotana, (B<sub>2</sub>, N<sub>2</sub>).  
 „ naga, A(chhā) B C(chhā) (B<sub>2</sub>) (B<sub>2</sub>) chhā (M) (M)  
     chhā (P).  
 „ nagahida, Y.  
 „ nasūda, (B) chhā (B<sub>2</sub>) (B<sub>n</sub>) (C) (C<sub>2</sub>) (C<sub>2</sub>) chhā. (L).  
     (L) chhā (W)  
     (1) sūchida, (B, o κ)  
 „ suida, (B) (B<sub>2</sub>) (B<sub>2</sub>) chhā  
 „ gahida, (B<sub>2</sub>, N<sub>2</sub>)  
 „ has-a, (P, B)  
 „ dassanatti, (P, n)  
 „ kumbhila, (B) (B<sub>2</sub>), but (B<sub>2</sub> A κ N N<sub>2</sub>) (B<sub>2</sub>) chhā. (B<sub>2</sub>).  
     (C) (C<sub>2</sub>) (C<sub>2</sub>) chhā  
 „ assakimattipa, P (B<sub>2</sub> P) (P, A)  
 „ assanatti, (B) (B<sub>n</sub>) (C) (C) chhā. (C<sub>2</sub>) (C<sub>2</sub>) chhā (L).  
     (L) chhā (W)  
 „ assaatthi, (B<sub>2</sub>) (B<sub>2</sub>) chhā (B<sub>2</sub>) (P)  
 „ vianatti, (M) (M) chhā  
 „ vāāpa, (C) (M) (W)  
 „ vāāpa, (B) (B<sub>n</sub>) (C) (C) chhā. (C<sub>2</sub>) (C<sub>2</sub>) chhā (L) (L)  
     chhā (M) chhā  
 „ vād-ppadi, (B<sub>2</sub>, v)  
 „ palavidhūnam, (B) (C) (C<sub>2</sub>) (L) (B<sub>n</sub>, c)  
 „ divi[śc as B] (B<sub>n</sub>).  
 ii vayanam, (B<sub>2</sub> o)  
 „ nam 143, (M)

158 — R<sub>1</sub>. — Apariya Mādhanāyappasakālah Pradh-  
 sham Devinedammayāmggyate Nakhalutatprapa-  
 nārthoyamārarabha

1. R<sub>1</sub> De, B N P T U. Y Z (B<sub>2</sub>), but (B<sub>2</sub>, o) as A (M) (P)  
 „ R<sub>1</sub> Pro, X



- „ RA Ne (L) (W)  
 „ rya ná, (B, K L)  
 „ aham Ne (B) (U<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 „ vi Naivedam (B<sub>2</sub> A N V<sub>2</sub> U)  
 „ vi Naitanmayā, (M)  
 „ dammā (P, A)  
 „ dāmaputramma, (U) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L) (W)  
 „ te Vyamkhā B P Y (B<sub>2</sub> V) (I')  
 „ te Sikkha, N T U X Z (B<sub>2</sub>) (B<sub>2</sub> A V N<sub>2</sub>) (P, n)  
 „ te Tatkhila, (B) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L) (W)  
 „ te Sana (B<sub>2</sub> U)  
 „ Nata (Bn V)  
 „ luparaprekṣānā, B  
     (1) parānveshanā P Y (B<sub>2</sub> V) (P)  
     (2) pātrā ve, (B<sub>2</sub> U)  
     „ parāmanāve (P, u)  
     „ rasamanveshanā, N T U X Z (B<sub>2</sub>), but (B<sub>2</sub> o  
     as A)  
     „ rasamāveshanā, (B<sub>2</sub> A V N<sub>2</sub>)  
 „ lumantrapatramyadanveshanādyamamaya, (B<sub>2</sub>) (C)  
     (C<sub>2</sub>)  
     (1) yadārthamā (Bn) (L) (W)  
     „ antrapādaṇṇā, (Bn, V)  
 „ nārthānāp Y  
     (1) rthānāp, (B<sub>2</sub> A) (P, n)  
 „ nārthānāp (B<sub>2</sub>) (B<sub>2</sub> V N V<sub>2</sub> U) (I')  
 „ rambhoyam 14r (B<sub>2</sub>) (B<sub>2</sub> n)  
 „ rambhānveshanādyā Dr, (Bn) (L) (W)  
 „ bhāh 14t, (M)

159 — Drvi — Jutta : Attanoohaggampaccakhiādedum.

- „ vi Najuttarpatta B  
     (1) itanpāmantā, N T (marg)  
 „ vi Najuttarpānāmoju Y  
 „ vi Nāju (I') but (I' A) as A)  
 „ Atvā Jū (B) (C) (C<sub>2</sub>) (C<sub>2</sub>) (L) (W)  
 „ Juttam (B, A)  
 „ Jjā 12 Avā P Z (B, V)  
     (1) J Nānāttā, Y  
 „ Jjā 12a (B<sub>2</sub>) but (B<sub>2</sub> V) as A) (B<sub>2</sub>) (Bn) M)  
 „ Jjā 12a 12a 12a (B<sub>2</sub> V)  
 „ Jjā 12a 12a (B<sub>2</sub> V) (P)  
 „ Jjā 12a 12a 12a (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
     (L) (L) (L) (L) (L)  
 „ Jjā 12a 12a 12a (B<sub>2</sub> V)  
 „ Jjā 12a 12a 12a (M) (M) (L)  
 „ Jjā 12a 12a 12a (B<sub>2</sub> V)



ekhhada idum P (B, κ) (Bn c)  
 , dum. 145 (M)

160 — Vr — Bhodūānchubhojanamjanisepttovasamanamhodi.

- 1 Vr Devituvareh bho N P T U X Y (P A)  
 (1) vitava (B, v)  
 Vr Hodi Z (P)  
 , Vr Hodu Tuvaratassabho (W)  
 (1) raassabho (B, el hā) (B<sub>2</sub>) chhā (B<sub>3</sub> chhā)  
 raassata (W)  
 Bhodutu[ḍ c as(B)] (Bn (c) (L) (L) el hā)  
 , dituvareh B Z (B<sub>2</sub>) (B<sub>2</sub>) (M) (M) chhā (P)  
 , di Tuvaraveh (B) (Bn P) (C) (C<sub>2</sub>)  
 (1) varaassabho (L) hā (C<sub>2</sub>) chhā  
 , dituarābeh (Bn) (Bn A)  
 , husebho A(chhā) C(chhā) (B<sub>2</sub>) (B<sub>2</sub> v) (B<sub>3</sub>) (Bn) (C)  
 (C<sub>2</sub>) (L) (L) chhā  
 hūl oanam B N P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub> A B G N v,  
 P v) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (M) (P)  
 , nam Jam P Z  
 , nam Jenapi (B) (B) chhā (Bn) (C) (C) el l a (C<sub>2</sub>)  
 (C<sub>2</sub>) chhā (L) (L) chhā (W)  
 , nampi (B, v v) (B) (B<sub>2</sub>) chhā  
 Jampi A(el hā) B C(chhā) P (B<sub>2</sub>) (B<sub>2</sub>) el hā (B<sub>2</sub> A)  
 Jamvāasapi Y  
 pitappasa (B) (Bn) (C) (C) chhā (C<sub>2</sub>) (L<sub>2</sub> chhā) (L)  
 (I) chhā (W)  
 , pitassas (Bn v P)  
 , ttopasa A(chhā) B C(chhā) (B<sub>2</sub> v)  
 , samenasatti obhodi (B<sub>2</sub> o)  
 (1) nasuttho (B, [κ] (C<sub>2</sub>) (C<sub>2</sub>) hā (L) (L) chhā)  
 manasamatthamlo A(chhā) B C(chhā) N P T U X  
 Z (B) (B<sub>2</sub>) chhā (B<sub>2</sub> v N, P)  
 (1) manena (B<sub>2</sub> v)  
 manenāutthobholi (B) (Bn) (Bn c) chhā  
 (1) nasatti o (B o)  
 ttholodi (B) (C) (W)  
 bhodu (B, κ)  
 lo: D F B Z (P v)  
 , hof (B, v N v, P)  
 di 146 (V)

161 — Devī — Īpūnicesohanamkhubamhanenasamāsāsīdova  
 asso

- 1 Arsnf Ni (B) (C) (C<sub>2</sub>)  
 vī so N



- „ vi Sabam, (B<sub>1</sub>,o)  
 „ Nivuni, O Z  
 „ Nium, (B) (B<sub>2</sub>) (B<sub>2</sub>,A B G K A N<sub>2</sub> F) (B<sub>2</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>)  
     (L) (M) (P)  
 „ eeso, (P,B)  
 „ sobhanam, T U X (P,B)  
 „ namba, P Z (B, A N N<sub>2</sub>) (P,B)  
 „ kbuaasasi, (B) (B<sub>2</sub>) (C) (C)chhā ) (C<sub>2</sub>) (C<sub>2</sub>)chhā )  
 „ khuonasa, (L) (L)chhā ) (W)  
 „ nandasi, (B<sub>2</sub>,c)  
 „ naāsā, A(chhā) B C(chhā) N (B<sub>2</sub>) (B<sub>2</sub> K) (B<sub>2</sub>)  
 „ naanuso, P T U X Y (B<sub>2</sub>,B F) (B<sub>2</sub>,B F) (o)śā ) (P)  
 „ nanaubāvido, Z  
     (1) nuththavi, (P,B).  
 „ nianubhasi, (B<sub>2</sub> A)  
 „ naanumanido, (B<sub>2</sub>,N N<sub>2</sub>)  
 „ naśā, (B<sub>2</sub>)chhā )  
 „ sanābhāsi, (B<sub>2</sub>,A) (B<sub>2</sub>,A)  
 „ sādido, Y  
 „ sidam, (B<sub>2</sub>,P)  
 „ dopiava, (B) (B<sub>2</sub>) (C) (C)chhā ) (C<sub>2</sub>) (C<sub>2</sub>)chhā ) (B<sub>2</sub>,P  
     P (c) (L) (L)chhā ) (W)  
 „ do Vi, (B<sub>2</sub>,A N N<sub>2</sub>)  
 „ esobanhuena kimannam Annachuntāśāvesidopi-  
     okhijjadu Vi, (B) (C) (C)chhā ) (C<sub>2</sub>) (C<sub>2</sub>)chhā )  
 „ Kimannam Annachuntāśā, (B<sub>2</sub>,A)  
     (1) na Vidusamakam Kim, (B<sub>2</sub>) (B<sub>2</sub>,A)  
     „ Kimannamabbhatthida (B<sub>2</sub>,B)  
         (σ) Kumannamabbha (B<sub>2</sub>,P)  
     „ pnamannamabbhatthidā, (W)  
         (σ) bhatthida na, (L) (L)chhā ) (B<sub>2</sub>,c)  
     (1) dojokhi, (W)  
         (σ) dopiyo, (L) (L)chhā ) (B<sub>2</sub>,c)  
     di Rā  
 „ vijjadu, (B<sub>2</sub> A)  
 „ vijjasa, (B<sub>2</sub>,B)  
 „ vijjadu, (B<sub>2</sub> P)  
 „ sso 147, (M)

162 — Vi — Hodinampekhhāśāvesidopisāśāovibhoanepa vijja  
 ikimunaedam

- 1 Vi Imampe, B  
 „ Vi Nam, (B) (B, [n] (B<sub>2</sub>) (B<sub>2</sub>)chhā ) (C) (C)chhā )  
     (C<sub>2</sub>) (C<sub>2</sub>)chhā ) (L) (L)chhā ) (W)  
 „ Vi Bhodu, (B<sub>2</sub>) (B<sub>2</sub> A G K N N<sub>2</sub> V [A] (M)  
 „ dumamdekku, N T U X Y  
     (1) mamdakkhi, P (B<sub>2</sub>,B F) (P,A)



- " dadamdekhhin, (B<sub>2</sub> A)  
 " diedamdekhhin, (B<sub>2</sub> A v)  
 " dikumunamakkhi, (P)  
 " pekhhabhro, A(c<sup>h</sup>hā) C(c<sup>h</sup>hā) (B<sub>2</sub> [κ])  
 " pekhhahāsasido, (B<sub>2</sub>) (B<sub>1</sub>)c<sup>h</sup>hā (B<sub>2</sub>o) (B<sub>2</sub>) (B<sub>1</sub>)c<sup>h</sup>hā )  
     (i) asadido, (B<sub>2</sub> κ)  
     khasas (B<sub>2</sub> [κ])  
 " pekha Savvāsasi, (B) (B<sub>2</sub>o) (C) C(c<sup>h</sup>hā) (C<sub>2</sub>)  
     (C<sub>2</sub>)c<sup>h</sup>hā (L) (L)c<sup>h</sup>hā  
     (i) Savvā, (W)  
 " pekhuā, (M)  
 " kkhakima, Z  
 " asāsi, (B<sub>2</sub> v)  
 " ve-spi, T X<sub>1</sub> (v)  
 " soṇi T(marg)  
 " mādāhi, (W)  
 " doḍuttabhā, (B) (B<sub>2</sub>o) (C) C(c<sup>h</sup>hā) (C<sub>2</sub>) (C<sub>2</sub>)c<sup>h</sup>hā )  
     (L) (L)c<sup>h</sup>hā  
     (i) doḍassocchi, (B<sub>2</sub> [κ]) (B<sub>2</sub>) (B<sub>2</sub>)c<sup>h</sup>hā )  
 " doḍuttabbho, (B<sub>2</sub> κ)  
 " doḍona, (B<sub>2</sub> v)  
 " doḍarvovī, (B<sub>2</sub> v)  
 " doḍuttasone (C)  
 " sāva, T U X (P), but (P, A' as A)  
 " sācovi, (B<sub>2</sub>)  
 " sāvona, (B<sub>2</sub> A)  
 " sācovi, (B<sub>2</sub>o)  
 " sāvovī, (U) (M)c<sup>h</sup>hā )  
 " sōva, B N P Y (B<sub>2</sub> κ v)  
 " so u, Z  
 " vii, A(c<sup>h</sup>hā)  
 " na Rā (B) (B<sub>2</sub>), but (B<sub>2</sub> κ) as A (B<sub>2</sub>)c<sup>h</sup>hā (B<sub>2</sub>) (B<sub>2</sub>)  
     c<sup>h</sup>hā (C) C(c<sup>h</sup>hā) (C<sub>2</sub>) (C<sub>2</sub>)c<sup>h</sup>hā (L) (L)c<sup>h</sup>hā )  
     (W)  
 " naśāśidapissōvū, (B<sub>2</sub> κ) C(c<sup>h</sup>hā)  
 " uvadi, (B<sub>2</sub> v) but corr to vva) κ)  
 " līhadi, (B<sub>2</sub> A)  
 " līha : Visajjehubbhāsaṇa (P<sub>2</sub>o)  
 " līhadi Kim, (M)  
 " līha : Rī, (P)  
 " dam 148, (M)

163 —Rā.—Dharmārkhahāḍaparaśāhānampmāpratiṭṭhāyā-

si.

- : Rā Mā, B N P T U X Z (B) (B<sub>2</sub>), but (B<sub>2</sub> A κ v)  
     A (B<sub>2</sub>o) (B<sub>2</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L) (M) (P) (W)  
 " Rā B<sub>2</sub>, Y (B<sub>2</sub> A κ v) (B<sub>2</sub>o)



- v ssam *Āo* [of line vi], (B<sub>2</sub>), but (B<sub>2</sub>,P) as A (B<sub>2</sub>) *chhā* (P, B)  
 „ ssam *Iti*, (B<sub>2</sub>) (B<sub>2</sub>) *chhā* )  
 „ Nivun, Z  
 „ nio ido, N T U X Y Z (B) (B<sub>2</sub>,P) (B<sub>2</sub>) (C) (C) *chhā* )  
 (C<sub>2</sub>) (C<sub>2</sub>) *chhā* ) (L) (L) *chhā* ) (M) (M) *chhā* ) (P, A)  
 (W)  
 „ nīgama<sup>ssam</sup>, (B<sub>2</sub>,C)  
 „ hiamhe ido, (B<sub>2</sub> N N<sub>2</sub>)  
 „ hūgachhauha *Āo* (B<sub>2</sub>,V)  
 „ id evvagamissam *Iti*, P Y  
 (1) edamga, (B<sub>2</sub> P)  
 „ idoe<sup>hi</sup> *Iti* *āo*, (B) (B<sub>2</sub>) (C) (C) *chhā* ) (C<sub>2</sub>) (L) (W).  
 „ doamhe, (B<sub>2</sub> A)  
 „ va *Āo*, A (*chhā*) B C (*chhā*) Z  
 „ va *Sasramho*, N T U X  
 „ va 150, (M)  
 „ *ti-ako*, (B<sub>2</sub>) (C)  
 „ *pampra*, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (L) (W)

105 — RĀ — *Anusritiya*

Aparādhināmāham

Prasīdarambhoravīramasamrambhāt

Sevyojanahprakupitah

Kathamnūdasomrapradhah.

*Pādayohpatati*

- i RĀ Māmanam Anu, (P, B)  
 „ RĀ Apa, (B) (B<sub>2</sub>), but (B<sub>2</sub>, N, N<sub>2</sub> T P) as A (B<sub>2</sub>) (B<sub>2</sub>).  
 (L) (W)  
 „ *Anuparī*, B Z  
 „ *anusritiya*, (P, B)  
 „ *tya* Prasīda, (B<sub>2</sub>, B)  
 ii dhīnānamaham, (B) (C) (C<sub>2</sub>) (L) (L) *notes* (W)  
 „ dīnānāham, (B<sub>2</sub>) (B<sub>2</sub>, A B P)  
 „ nānāham, (B<sub>2</sub>, C)  
 iii da *itīdā* 38 (39), (P)  
 iv janashchetku, B N P T U X  
 „ janashchaku, Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
 v thamtudī, B  
 „ thamcha, (B<sub>2</sub>, V)  
 „ dha<sup>h</sup> *Iti* *pā*, B N P T U X Y (B) (B<sub>2</sub>), but (B<sub>2</sub>, A K V)  
 as A (B<sub>2</sub>) (C) (C<sub>2</sub>) (L) (M) (P), but (P, B) as A (W).  
 „ dha<sup>h</sup> 21, (B<sub>2</sub>)  
 „ dha<sup>h</sup> 20, (B<sub>2</sub>)







- „ *lāḥannaṇa*, (B, o κ)  
 „ *nassa*, (B) (Bn v r (o) (C) (C)*chā*) (C<sub>2</sub>) (C<sub>2</sub>)*chā*) (L)  
     (L)*chā*) (L)*notes*)  
 „ *nagadaṇṇa*, (P n)  
 „ *kudāḍopa*, A(*chā*) C(*chā*)  
 „ *kidaṇṇa*, (B<sub>1</sub>) (B<sub>1</sub> v r κ v) (M)*chā*) (P)  
 „ *kidapa*, (B<sub>1</sub>) (B<sub>1</sub>)*chā*) (Bn)  
 „ *kidissa*, N P T U X (M)  
 „ *kidibachchāḍavassa* (L) (L)*notes*)  
 „ *ssaṇṇa*, N P T U X (B<sub>1</sub>) (B<sub>1</sub> v r κ v) (P)  
 „ *ssaṇṇa* Y  
 „ *dekidapa* (B) (Bn v r (o) (C) (C)*chā*) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chā*) (W)  
 „ *pachchada* (Bn v r)  
 „ *pacchattābasābhā* (C) (C<sub>2</sub>)  
 „ *chchaddāṇa* (B, o κ)  
 „ *chchāda*, (Bn A)  
 „ *dāṇassābhā*, N T U X (C) (C<sub>2</sub>) (C<sub>2</sub>)*chā*) (M) (M)  
     *chā*) (W)  
     (1) *saḥā* Z  
     „ *saḥā* (L) (L)*chā*)  
     „ *bhā*, (B<sub>1</sub> A)  
     „ *bhā*, (B<sub>1</sub> N N<sub>2</sub>)  
     „ *bhā*, (B<sub>1</sub> v)  
 „ *dāṇassābhā* P  
 „ *dāṇassābhā* (B *chā*) (B<sub>1</sub>)*chā*) C(*chā*)  
 „ *dāṇassābhā* (B<sub>1</sub>) (B<sub>1</sub>)  
     (1) *saḥā* (P)  
     „ *dāṇassābhā* (B<sub>1</sub>)*chā*)  
     „ *dāṇassābhā* (B<sub>1</sub> o κ)  
     „ *dāṇassābhā*, (P, v)  
 „ *bhā*, (B<sub>1</sub> v)  
 „ *mī* CHETI Ido IdoDevī *Itira* (C) (C)*chā*) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chā*) (L) (L *chā*) (W).  
     (1) *vī* *Ra*, (Bn)  
 „ *mī* *Itira*, (B<sub>1</sub>)  
 „ *mī* 152, (M)  
 v *yaṇi* B (Bn v)  
 „ *yaṇi* (Bn), *but* (Bn v r (o) as A) (L) (W)  
 „ *yaṇi*, (B<sub>1</sub> v)  
 „ *saḥā* N T U X (B<sub>1</sub> v)  
 „ *yaṇi* (B) (C) (C<sub>2</sub>)  
     (1) *naṇi*, (Bn) (L) (W)  
 „ *ra*Devī, Z  
 „ *ra*Devī, (P, v)  
 „ *taṇi*Devī Vī, B  
 „ *ta*Devī, (B<sub>1</sub> v)  
 „ *ta*Devī Vī, (M)



167.—Vi —BhopáunnadivāpasannāgādāDevi. Tāuṭṭhe-  
hi

- 1 Vi Uṭṭhehu 2 Rā, B
- " Vi Āhpā N i U X
- " Vi Pā, (B) (B<sub>1</sub>), but (B A P) as A (B<sub>2</sub>) chhā (B<sub>3</sub>) (B<sub>4</sub>)  
el ha (Bn) (Bn (c) Xā) (C) (C) chhā (C<sub>2</sub>) (C<sub>3</sub>) chhā  
(L) (L) chhā (P, v)
- " Vi Rājānamapātarya Bho, (B<sub>2</sub> vā<sub>2</sub>)
- " Vi Varisanadī, (W)
- " Bhoṛassapā, B P Y (P)
- " pavasenianadī, P
- " pāvusa adī Z
- " pāvunna (M)
- " udapadī B X
- " usanaṭṭi, Y (B) (B<sub>2</sub> κ) (C) (C<sub>2</sub>)
- " usānadī, (B<sub>2</sub>) but (B<sub>2</sub>, n) as A (B<sub>3</sub>) (Bn) (Bn, (c) āsa)  
(L) (L) el hā (P)
- " ussena (P, A)
- " uṭṭjevataṭṭhabbhoḍḍi, (B) (C) (C) chhā (C<sub>2</sub>) (C<sub>3</sub>)  
chā (L) (L) chhā (W)  
(1) uṭṭjevā, (B n)  
" uṭṭāDeviḥ, (P, A)
- " gaa, (P n)
- " da Ta, (B) (C) (C) chhā (C<sub>2</sub>) (C<sub>3</sub>) chhā (L) (L)  
chhā (W)
- " datatṭabbodī (B, o)
- " daevvatatṭahoditā (B, κ)
- " da Uṭṭhe, (Bn) (Bn A B v (c))
- " vi Uṭṭhe B N P T U X Y Z (B<sub>2</sub>), but (B<sub>2</sub> o) as A  
(B<sub>2</sub>) chhā (P)
- " viasamu, (B<sub>2</sub> v) (B<sub>3</sub>) (B<sub>4</sub>) chhā (Bn o)
- " hi 2 Rā B N T U Z
- " hiḍḍā Rā P (P) but (P n) as A
- " hiṭṭhehi Rā (B) (C) (C) chhā (C<sub>2</sub>) (C<sub>3</sub>) chhā (L)  
(L) chhā (M) (M) chhā (W)
- " hiṭṭhehi, (Bn, n (c))
- hi 153, (M)

168.—Rā —Uṭṭhāya Vayaṣyanedamanupannam Pashya  
Priyavachanashatopiyoshitam  
Dayitayanānūnāyoraśādrīte  
Praviṣṭatīhriḍāyamnataḍvidām  
Manirvakṛitrimaragadūṣhṭah.

- 1 Rā Va Y (B, v) (L) (W)
- " ya Ne, Z (B, A κ N v<sub>2</sub>) (Bn).



- „ damupapɿ, Y Z (*but corr to A*) (B) (B, B K) (B<sub>1</sub>).  
 (Bn), *but* (Bn, A) as A (O) (C<sub>2</sub>) (L) (M) (W).  
 „ nnam Pri, Y Z (B<sub>2</sub>, A N N<sub>1</sub>)  
 „ shyapashya, (Bn, B)  
 iii. yashatavachunopi, (P, A)  
 „ nakrito, (B) (B, K U) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W).  
 iv Pranayija, (B<sub>2</sub>, P)  
 „ tatamanu, (B<sub>2</sub>, K)  
 vi gayojitah, B N T U X Y Z (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (O).  
 (C<sub>2</sub>) (L) (W)  
 „ garushi, P  
 „ tah 22, (B<sub>2</sub>)  
 „ tah 21, (B<sub>2</sub>)  
 „ tah 40, (Bn)  
 „ tah 154, (M)

169 —VI—Anuúlamēvvabhavadoedam. Nahiakkhidukkhi-  
 ahimuhedivasihamsaha 1

- 1 nuulam, (B<sub>2</sub>, N N<sub>1</sub>) (Bn, P)  
 „ lamjjevabha, (B) (Bn) (C) (C<sub>2</sub>) (L) (I) *chhā* )  
 „ lamettabha, (B<sub>2</sub>), *bat* (B<sub>2</sub>, K P) as A (B<sub>2</sub>) *chhā* ).  
 „ lambha, P (B<sub>2</sub>, A).  
 „ lauedam, (B<sub>2</sub>, K N<sub>1</sub>)  
 „ bhaado (I)  
 „ vvae, N T U X (B<sub>2</sub>) (B<sub>3</sub>) *chhā* ).  
 „ vvaḍee, (B, U)  
 „ dambhavadoDev(eḡaridam Na, N T U X.  
 (1) do Na, (B<sub>2</sub>) (B<sub>3</sub>) *chhā* )  
 „ dam Nama, B  
 „ damvaanam Na, (B) (Bn, C) (O) (C) *chhā* ) (C<sub>2</sub>) (C<sub>3</sub>)  
*chā* ) (I) (L) *chhā* ) (W)  
 „ damkhuna, (P, A)  
 „ Nahua, N T U X (B<sub>2</sub>) (B<sub>3</sub>) *chhā* ) (B<sub>2</sub>) (B<sub>3</sub>) *chhā* ) (P)  
 „ Nakhu, (B, B)  
 „ Nahuapudu, (B<sub>2</sub>, N)  
 (1) anidu (B<sub>2</sub>, N<sub>1</sub>)  
 „ Nakhuaachchhu, (P, A)  
 „ hiachchhiḍu, C(*chhā*) (B<sub>2</sub>, A)  
 (1) chechhiroadu, P  
 „ hiākhkhū, (B<sub>2</sub>, O)  
 „ kkhidoḷi, A(*chhā*) C(*chhā*) Z.  
 „ kkhuroḷpamu, B  
 „ kklupuppḥidopamu, (M) (M) *chhā* )  
 „ kkhuroadu, N T U X (P)  
 „ kkhikovadu, (P, B)  
 „ dukkhidopamu, P Y (B<sub>2</sub>, A N N<sub>1</sub> U (FP)



- „ dukkhadossamnu, (B) (Bn) (O) (C<sub>2</sub>) *chha* ) (L)  
     (L) *chha* ) (W)  
     (1) doabum, (B<sub>2</sub>) (B<sub>2</sub>) *chha*.  
 „ dopadimu, (P)  
 „ dukkhhido, (C<sub>2</sub>, 2 κ)  
 „ dukkhdassapamu, (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
 „ dukkhdodi, (P, v)  
 „ pamaho, (B<sub>2</sub>, 2)  
 „ pamu, (B<sub>2</sub>, r)  
 „ muham, (B<sub>2</sub>, κ)  
 „ suhamaa, (B<sub>2</sub>, v)  
 „ sihāsa, (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
 „ hammasa, B  
 „ hammasa, (B<sub>2</sub>, r)  
 „ hamseha (B<sub>2</sub>, a)  
 „ sahedi RA, P (B<sub>2</sub>) (B<sub>2</sub>, r) (B<sub>2</sub>) (P)  
 „ sahe 1, B (B<sub>2</sub>, u n n<sub>2</sub> r) Z  
 „ saheti, (B<sub>2</sub>, 2)  
 „ sahādi, (B<sub>2</sub>, v)  
 „ sahāsi, (P, n)  
 „ hadi RA, (B) (B<sub>2</sub>, o κ) (Bn) (O) (O) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chha* ) (L) (I) *chha* ) (M) (M) *chha*,  
 „ di. 155, (M)

170.—RA — Ūrvashigatamansopimesseva Devyāmbahumā-  
 nah Kintupranipātalanughanādahamapyasyāpudhai-  
 ryamaavalambishye

- 1 RA Ūrva, B  
 „ RA Māmaivam Ūrva N T U X Z (B<sub>2</sub>), *but*  
     (B<sub>2</sub>, 2) *as* A) (O) (L) (M) (P)  
 „ RA Mākhāivevam Ūrva P (P, 2)  
     (1) khāveidam Ūrva, Y  
 „ RA Maivam Ūrva, (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (W)  
 „ Naivam, (Bn, 2 r)  
 „ pusa, B Y Z (B<sub>2</sub>, r) (P)  
 „ pūmamaDe, (B) (B<sub>2</sub>) (O) (C<sub>2</sub>) (L) (W)  
 „ pūmahumDe, (P, 2)  
 „ meDe, N T U X (Bn), *but* (Bn, 2) *as* A) (M)  
 „ vameDe, B  
 „ Devyāb (B, o r)  
 „ vyāmsaba, N  
     (1) saovaba T U X (B) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L)  
     (M) (W)  
 „ nahkilapra, (B<sub>2</sub>, 2 v)  
 „ tavilare (B, v)  
 „ nādovāha N.  
 „ nādasyāb, (B<sub>2</sub>, 2 v)



- „ nādevaasyám, (P)  
 „ dasyám, P (B, A)  
 „ dasyadhāi Y  
 „ masyam N (B<sub>2</sub>), but (B, K P) as A (B<sub>2</sub>)  
 „ masyādhāi Z  
 „ mapitasyam, (B) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ asyah, (B, K)  
 „ tasyam (Bn, A)  
 111 ryamabama, P Y  
 „ ryamālambi, (B, N N<sub>2</sub>)  
 „ lambayishye, Y (B, o)  
 „ shye Tathāhi  
     Manyepriyāhritamanas  
     Tasyāhpranīpatalamghanamsevām  
     Evamhipranayavati  
     Sāśhakyamupekshutumkupitā.  
     V<sub>1</sub>, Z  
 „ shye 156, (M)

171 — V<sub>1</sub> — Chitthadudāvadedhīradā Bubhukkhūdasasabamhanassajivīdamavalambēdubhavaṃ Samaokhude bhānabhoanamsevidum

- 1 V<sub>1</sub> Bhochi, (B) (Bn) but (Bn A) as A (C) (C) chhā ).  
     (C<sub>2</sub>) (C<sub>2</sub>) chhā ) (L) (L) chhā ) (W)  
 „ Tithā, (Bn, P)  
 „ vadhi, A (chhā) C (chhā) N P X Y Z (B<sub>2</sub>) (B<sub>2</sub>) chhā )  
     (P)  
 „ vābhavadodhi, B (B<sub>2</sub>), but (B<sub>2</sub>, A N N<sub>2</sub>) as A (B<sub>2</sub>) chhā )  
 „ vāDevikahā, (B, o)  
     (1) vīka, (B, K V)  
 „ deikadhā Bu (B) (C) (C) chhā ) (C<sub>2</sub>) (C<sub>2</sub>) chhā )  
 „ devikahā Bu (W)  
     (1) kadhā. Bu, (Bn) (L) (L) chhā )  
 „ ratā Bu (B<sub>2</sub>)  
 „ dābhavado Bu N T U X  
 „ Buhu, (P v)  
 „ dāba, (B<sub>2</sub>) (B<sub>2</sub>) chhā )  
 „ dassimeji, (B) (Bn), but (Bn c' as A) (C) (C) chhā )  
     (C<sub>2</sub>) (C<sub>2</sub>) chhā ) (L) (L) chhā ) (W)  
 „ bambhana (B, o)  
 „ bahmano, (P v)  
 11 nassakūmpijī B  
 „ viamolam N T  
 „ viamava, U X (B) (B, v) (C) (C<sub>2</sub>) (L)  
 „ damolam B P (M)  
 „ valambabha (B, A N v, P)  
     (1) mbadubha, (B<sub>2</sub>)



- „ lambadu, A(*chhá*.) C(*chhá*.) N.P.T.U.Z. (B) (Bn). (C).  
 (C<sub>1</sub>) (P, v).  
 „ lambádu, X. (B<sub>2</sub>, v).  
 „ khuphá, A(*chhá*.) B C(*chhá*.) (B) (B<sub>2</sub>), but (B<sub>2</sub>, A N N<sub>2</sub>)  
 as A) (B<sub>2</sub>) (*chhá*) (B<sub>2</sub>) (B<sub>2</sub>) (*chhá*) (C) (C) (*chhá*.) (C<sub>2</sub>).  
 (C<sub>2</sub>) (*chhá*.) (L) (*chhá*) (M). (W).  
 „ khunajjhanhabho, N P.  
 „ khunamphanabho, (B<sub>2</sub>, v).  
 „ khununhá, (B<sub>2</sub>, v).  
 „ demajjhauhasināpa, (P).  
 „ denahāna, (P, v).  
 iii. nabhānam, U.  
 „ bhojanam, (B<sub>2</sub>, A).  
 „ bhoapo, (Bn, A).  
 „ anāsa, (W).  
 „ nambhavadoviso, N.  
 „ dum. 157, (M)  
 „ dup. *UtiDvitiyaḥlavapitā*. Rā, L(*chhá*).

172 — Rā. — *Urdhvamaralokya*. Gatamardhamdivasasyn.  
 Atakhhalu.

Ushnālushabishirenishidatitaronmīlālavālesbikhī  
 Nirbhudyoparikarnikāramkulānyāliyatoshatpadah  
 Taptamvārivilhāyatiranalinimkāramdavasovato  
 Kridavoshmanichaishapamjarashakabklāmtojalain-  
 yāchato.

*Nighramtāssarve*.

DVITITOMKAH.

- i. Rā. *Pito*, B.N.P.T.U X.Y.Z (B<sub>2</sub>, v r. u). (P)  
 „ *lyt* Kathama, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L). (W).  
 „ tamamtaramdi, Z.  
 „ rdhamgatamdi, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L). (W).  
 „ *eya*. Tatah, N.Z.  
 „ *syn*. Ushnā, (B<sub>2</sub>), but (B<sub>2</sub>, A N N<sub>2</sub>) as A).  
 iii. shvārthah, (B<sub>2</sub>, N. N. K).  
 „ shvārthahshishi. (B<sub>2</sub>) (Bn, v).  
 iv. udsrakakarni, (Bn, v).  
 „ rakusumāsya, (B) (B<sub>2</sub>) (B<sub>2</sub>, c) (C) (C<sub>2</sub>) (L) (W).  
 „ *vyācherate*, (B) (B<sub>2</sub>, K) (B<sub>2</sub>) (Bn) (Bn, c) (C) (C<sub>2</sub>, L).  
 (W).  
 (i) *shovate*, (Bn, v r).  
 „ *padāhTa*, (B) (B<sub>2</sub>, K) (B<sub>2</sub>) (Bn) (Bn, v r). (C) (C<sub>2</sub>) (L)  
 (W).  
 v. *naḥmat*, B  
 „ *naḥmat*, N.Y Z.



- vi Kridāve, (B) (B<sub>2</sub>) (L) (M) (P)  
 , niveshipam, (B) (Bn) (C) (C<sub>2</sub>) (L) (W).  
 „ nīyam, (P, A)  
 „ klantahpayoyā, (Bn, r)  
 „ lamsevatē, Y  
 „ lampiyyatē, (P, A)  
 vii to *Itim*, B D N P T U X Y Z (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) *but*  
 (Bn, A B C F) *as* A (Bn, c) (C) (C<sub>2</sub>) (L) (M) (P) (W)  
 „ to 22, (B<sub>2</sub>)  
 „ to 41, (Bn)  
 „ to 40 (41) (P)  
 viii *shkrantau Iti Dvi*, (B) (Bn, c) (C) (C<sub>2</sub>) (L) (W)  
 (1) *ntau Dvi*, (B<sub>2</sub>)  
 „ *ree Iti Dvi*, (B<sub>2</sub>)  
 ix KAK ShriRāmāyanamah *Tatah*, Z  
 „ KAK 158, (M)
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## VIKRAMORVASHĪ

## अम्कान् III

1.—*Tatahpravishato Bharatashishyau* — PRATHAMAH — Sakhe-  
Paulava Mahendrasadanamgachchhata Upādhyāyo-  
natvamāsanamparigrābitah Agnisharanarakshanāya-  
sthāputoham Atahpriebchhām. Apigurohprayogena-  
divyāparishadārādhitā

- 1 *Sitirastu Tatah*, Y  
 „ *AthaTaittīyohkan Tatah*, (U) (W)  
 „ *toGalarachh*, (B<sub>2</sub> N N<sub>2</sub>)  
 „ *ratichāryachh*, N.  
 „ *shyau GĀLAVAH Ma*, (B<sub>2</sub> N N<sub>2</sub>)  
 „ *MAH Ma*, B  
 „ *MAH Gāla*, N T U X Z (Bn, A B P)  
 „ *MAH Pa*, P (M)  
 „ *MAH Pala*, Y (B, A)  
 „ *MAH BaulvaMa*, (P)  
 „ *khePallava*, (B<sub>2</sub>), *but* (B<sub>2</sub>, v) as A)  
 „ *khePala*, (B<sub>2</sub>, K v) (B<sub>2</sub>).  
 „ *kheGāla*, (Bn) (P, v)  
 II *va Agnisharanādga*, (B<sub>2</sub>) (O) (C<sub>2</sub>) (L) (W)  
     (1) *nānMahe*, (B<sub>2</sub>, v) (Bn)  
 „ *vaga*, (Bn, B P)  
 „ *drabhasvanam*, Y (B<sub>2</sub> N N<sub>2</sub>)  
 „ *dramandramga*, (B<sub>2</sub>, v) (Bn)  
 „ *danamupaga*, P  
 „ *chchhatopa*, B P (B<sub>2</sub>) (B<sub>2</sub>, v) (Bn) (P)  
 „ *chchhatodaryasyatva*, (B<sub>2</sub> N N<sub>2</sub>)  
 „ *t4Bhagavat4Uj4* N T U Z (B<sub>2</sub>, v) (M) (P, n)  
 „ *t4MahendramandiranUp4*, (B) (B<sub>2</sub>) (Bn, o) (O) (C<sub>2</sub>)  
     (L) (W)  
 III *sannahpa*, N Z  
 „ *namgrā*, (B) (B) *chhā* (L<sub>2</sub>, v) (B<sub>2</sub>) (Bn, o) (U<sub>2</sub>) (L)  
     (W)  
 „ *nampratigrā*, (B<sub>2</sub>), *but* (B<sub>2</sub>, A B K N, r) as A) (B<sub>2</sub>)  
     *chhā* (B<sub>2</sub>, notes) (Bn) (M)  
 „ *rigrichitah*, N Z  
 „ *tah Ahampunaragon*, B P (B, P) (P), *but* (P, v) as A)  
 „ *tah Ahamagni*, Y (B) (B<sub>2</sub>, v) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L)  
     (W)



- „ gnisamraksha, (B<sub>2</sub>, G K).
- „ nasamra, N.T.U X Z.(B<sub>2</sub>). (B<sub>2</sub>chhá). (B<sub>2</sub>notes) (M).  
(P, B)
- „ paraksharthamsthá, (B) (B<sub>2</sub>). (Bn, B) (C) (C<sub>2</sub>) (L) (W).  
(1) rthamavasthá, (B<sub>2</sub>, U) (Bn). (Bn, A).  
„ Ahamsthá, (B<sub>2</sub>, N N<sub>2</sub>).
- „ nártham, (B<sub>2</sub>, G K)
- iv. pitah, Atah, B P.Y (B<sub>2</sub>, P, U). (Bn) (P), but (P, A B) as A).
- „ pitah, (Bn, C)
- „ pitah Tatah, (C) (C<sub>2</sub>) (L) (W).
- „ Totah, (Bn, C).
- „ tosmayaham, N
- „ ham, Tatah, N, Z.
- „ ham, Api, (B<sub>2</sub>, B)
- „ takkhalupri, P. (B<sub>2</sub>) (B<sub>2</sub>, G K N) (P), but (P, B) as A).
- „ mi. Gu, (B) (B<sub>2</sub>, U). (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ genará, P.
- „ naará, (P), but (P, B) as A).
- „ nadevapa, (B) (B<sub>2</sub>, U) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>). (L) (W)
- v. divyapa, Y. (B<sub>2</sub>, G)
- „ dájná, (B<sub>2</sub>, G).
- „ tádevasabheti. Dvi, P (P)
- „ tánaveti Dvi, (B) (B<sub>2</sub>, U) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W).
- „ tá. 1. (M).

2 — Dvitiyah. — Gálavanajáneahamarádhidánavatti Tassimuna Sarassáikavvabamdbhe Lachehhísamvarettesura-  
samtaratthápesu Uvvasitammaíási.

- i. Dvi Ahamma, N T. U. X.
- „ yah. Godamana, Z.
- „ yah. Na, (B) (Bn) (Bn)chhá. (C) (C)chhá. (C<sub>2</sub>) (C<sub>2</sub>)  
chhá. (L) (L)chhá. (W)
- „ Gira, E begins here.
- „ naáno, B.N.P.T.U.X.Y Z. (B) (B<sub>2</sub>) but (B<sub>2</sub>, A K) as A).  
(B<sub>2</sub>, P) (B<sub>2</sub>) (Bn, A) (C<sub>2</sub>) (C<sub>2</sub>)chhá. (P).
- „ neará, N T. U. X Z (B<sub>2</sub>) (B<sub>2</sub>)chhá. (P, B).
- „ nekaham, Y (B<sub>2</sub>, G K) (B<sub>2</sub>) (B<sub>2</sub>)chhá.
- „ nekadhamsárá, (B) (B<sub>2</sub>, A U) (U) (C)chhá. (C<sub>2</sub>) (C<sub>2</sub>)  
chhá.).
- „ nekadhama, (Bn) (Bn)chhá).
- „ sára, (Bn, C).
- „ hamsá, (W).
- „ ráhidá, E N. P. T. U X Z. (B<sub>2</sub>) (B<sub>2</sub>, A) as A) (P).
- „ ráhidetti, Y (B<sub>2</sub>, P).
- „ ráhutábhodi. Ta, (B<sub>2</sub>) (B<sub>2</sub>)chhá.).



- „ dāvana, B.E.X.  
 „ dābhodi. Ta, (B<sub>1</sub>)(C)(C)chhā.).(C<sub>2</sub>)tā).(C<sub>2</sub>)chhā.).(L).  
     (L)chhā.).  
     (i) dāhodi. (W).  
     „ dītti, (B<sub>2</sub>,σ,κ).  
 „ navetti, (B<sub>2</sub>,A.D.N.N<sub>1</sub>,P)(P).  
 „ tti. Kimtuta, A(chhā).C(chhā.).  
     (i) Kimdakimvita, N.  
     „ Kimvi, T.U.X.  
     „ duta, (P,v).  
 „ ssimoSa, N.  
 „ ssimavaSa, T.U.X.  
 „ ssimpuna, (B<sub>1</sub>,v).(P,v).  
 ii. nasaroSa, N.T.U.X.  
 „ Sarnasā, (N).  
 „ ssadīekidaka, Z (P).  
     (i) ssa iki, (B).(B)chhā.).  
     „ diki, (Bn).(Bn)chhā.).  
 „ ikidaka, A(chhā.).B.C(chhā.).E.N.P.X.Y.(B<sub>2</sub>), but(B<sub>2</sub>,  
     A.κ.N<sub>1</sub>)as A).(B<sub>2</sub>)chhā.).(B<sub>2</sub>).(B<sub>2</sub>)chhā.).(C)(C)chhā.).  
     (C<sub>2</sub>)(C<sub>2</sub>)chhā.).(L<sub>1</sub>)(L)chhā.).(M).(Pa,A).(W).  
 „ ikidappabam, T.U.  
 „ kappidakavva, (B<sub>1</sub>,n).  
 „ roUvvaṣite, (B).(B)chhā.).(B<sub>2</sub>,σ,κ,v)(B<sub>2</sub>).(B<sub>2</sub>)chhā.).  
     (Bn).(Bn)chhā.).(O)(C)chhā.).(C<sub>2</sub>).(C<sub>2</sub>)chhā.).(W).  
 „ tesutesura, A(chhā.).B.C(chhā.).E.P.Y.Z (B)(B<sub>2</sub>)(B<sub>2</sub>)  
     chhā.).(B<sub>2</sub>,A v σ,κ.N.N<sub>1</sub>,r,v)(B<sub>2</sub>)(B<sub>2</sub>)chhā.).(Bn).(Bn)  
     chhā.).(O)(O)chhā.).(C<sub>2</sub>)(C<sub>2</sub>)chhā.).(L<sub>1</sub>)(L)chhā.).(P),  
     but (P,A)as A).(W).  
 „ tesutesupadesesu, N.T.U.X.  
 „ taresu, A(chhā.).B.C(chhā.).E.P.Y.Z (B)(B)chhā.).  
     (B<sub>2</sub>)(B<sub>2</sub>)chhā.)., but (B<sub>2</sub>,σ)as A) (B<sub>2</sub>,A.D.N.N<sub>1</sub>,r,v)(B<sub>2</sub>).  
     (B<sub>2</sub>)chhā.).(Bn).(Bn)chhā.).(Bn,v).(C)(C)chhā.).(C<sub>2</sub>).  
     (C<sub>2</sub>)chhā.).(W).  
 iii. nṣuṣuḍappamāś, E.N.T.U.X.Y.Z (Bn,n).  
 „ nṣuṣummaśiśā, (B)(B)chhā.).(B<sub>1</sub>)(B<sub>2</sub>)chhā.).(C).(C)  
     chhā.).(C<sub>2</sub>)(C<sub>2</sub>)chhā.).(L<sub>1</sub>)(L)chhā.).  
     (i) ummaśā, (B<sub>1</sub>,σ).  
     „ ummattiśā, (B<sub>1</sub>,κ).  
     „ ummaṇṇā, (Bn,v).  
     „ ummannā, (Bn,r).  
     „ mmaśāśā, (B<sub>1</sub>,v)(Bn)(Bn)chhā.).(W).  
 „ nṣuṣummaśiśā, (B<sub>2</sub>)(B<sub>2</sub>)chhā.)., but (B<sub>2</sub>,A.N.N<sub>1</sub>)as A).  
 „ śi. Pṛa, X.Y.Z.  
 „ śi. Kimta. Pṛa, A(chhā.).C(chhā.).D.(B<sub>2</sub>).(B<sub>2</sub>)chhā.).  
     (B<sub>2</sub>)chhā.).(Bn,σ[κ]).  
 „ śi. Taliqu[ef i], E.



3 — PRATHA — Sadoshāvakāsha ivatēvākyasheṣabāḥ

- 1 THAMAH Kimsa, B N T U X Z (B<sub>2</sub>, v) (M) (P)
- 2 THAMAH Kathamsa, P (B<sub>2</sub>, p) (P)
- 3 THA. Do (B) (B)chhā (O) (C<sub>2</sub>) (L) (W)
- 4 Doshavikā (B) (B)chhā, uisā A as a r r (B<sub>2</sub>) (B<sub>2</sub>,  
A P (c) (C) (C<sub>2</sub>) (L) (W)
- 5 shāvatāra itivā, P
- 6 shāvatārapate, B
- 7 shāvasara iva, N T U X Y Z (B<sub>2</sub>, A N N, P) (P)
- 8 itiva, (B) (B, N N<sub>2</sub>) (O) (C<sub>2</sub>) (L) (W)
- 9 ivaivā, (B<sub>2</sub>)
- 10 itite, (B<sub>2</sub>) but (B<sub>2</sub>, A) as A
- 11 iva aivā, (P, A)
- 12 ivata iva, (P v)
- 13 kyavisho, B
- 14 shah 3, (M)

4 — DVITĪYAH — Āma. Tahim Uvvasieva anampamālakha-  
amāsi

- 1 Dvi Ām Ta, T U (M) (M)chhā (1) Ām 2, (B, v N<sub>2</sub>)
- 2 Dvi Ah Ta Z (B<sub>2</sub>, v)
- 3 Dvi Āma Tassim (P, A)
- 4 tī Ta, A(chhā) (O'chhā) Y
- 5 YAH Ām Tāe, (B) (B chhā) (B<sub>2</sub>) (B<sub>2</sub>)chhā (O) (O)  
chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)chhā (W)
- 6 matāa (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)chhā
- 7 siva, Y
- 8 vasaakha, (B<sub>2</sub>, v p)
- 9 vavaa, C(chhā)
- 10 vasaakha, (B)chhā (D)chhā (D<sub>2</sub>, c) (C) (O)chhā (C<sub>2</sub>)  
(C<sub>2</sub>)chhā (L) (L)chhā (W)
- 11 māenakhali B  
(1) mādena ENT U X Y Z (B<sub>2</sub>, A, B, N N<sub>2</sub>)  
Najali, (P v)
- 12 dakhali P (B<sub>2</sub>)chhā (B<sub>2</sub>)chhā (D<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>)chhā (M)
- 13 khavali, (B<sub>2</sub>) (B<sub>2</sub> (c))
- 14 idamā B ENT U X Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>)chhā (B<sub>2</sub>)  
(B<sub>2</sub>)chhā (B<sub>2</sub>, c) (O) (C chhā) (C<sub>2</sub>) (M) (M)chhā (P, v)
- 15 āsi Paa, P X Y Z (B<sub>2</sub>, v N v)
- 16 āsi 4 (M)
- 17 si La[of 6 1] E



## 5 — PRATHA. — Kathamiva

- 1 THAMAH Kimiti DVI, B N P T U Y Z (B<sub>2</sub>A N N<sub>2</sub> P)  
(P)  
,, THA Kimiva (B) (B<sub>2</sub>) (B<sub>n</sub>) (O) (C<sub>2</sub>) (L) (W)  
,, va 5, (M)

6 — DVITI — LachehhíbhámiáevattamánáUvvasiVáruubhá-  
miáeMēnāāepuchchidá Sahisamāadátellokkasupuri-  
sāsaKesavāsaLoaválá Kadamassupdebbhábhámuve-  
soṭṭi.

- 1 miāmivava, B (B<sub>2</sub>v)  
,, samva, E  
,, vatiamu (B) (B<sub>n</sub>), but (B<sub>n</sub>v)as A) (C) (C<sub>2</sub>)  
,, sipu, (B<sub>2</sub>o)  
,, miām, (B<sub>2</sub>v)  
,, evattamánāeMe, (B) (B<sub>2</sub>) but (B<sub>2</sub> P)as A) (B<sub>2</sub>)chhá )  
(B<sub>2</sub>u) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (B<sub>n</sub>) (B<sub>n</sub>)chhá ) (C) (C<sub>2</sub>)chhá )  
(C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (L)chhá ) (P)tt) (W)  
,, chchhiá Sa Y  
,, chchhidáte (B<sub>2</sub>x)  
,, Samá (B) (B<sub>2</sub> A N N<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (B<sub>n</sub>) (B<sub>n</sub>)  
chhá ) (O) (O)chhá ) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (L)chhá )  
(W)  
,, mágadā C(chhá ) E (B<sub>2</sub> o P) (B<sub>2</sub>) (B<sub>2</sub> chhá ) (B<sub>n</sub>)  
(B<sub>n</sub>)chhá ) (O) (C)chhá ) (C<sub>2</sub>)  
,, mágatattilo (L) (L)chhá )  
,, adāsmete, A(chhá ) B C(chhá ) N T U X Z (M) (M)  
chhá ) (P v)  
,, adādele, E (B<sub>2</sub>) (B<sub>2</sub>)chhá )  
,, adakhuLoaváláto, P Y  
(i) Loaválá, (B<sub>2</sub> P) (P)  
,, adátulcapu, (B) (B<sub>n</sub>v P o) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (I)  
(L)chhá )  
,, adátete, (B<sub>2</sub>u)  
,, telokka (B<sub>2</sub>), but (B<sub>2</sub>A o)as A) (B<sub>2</sub>)chhá ) (B<sub>2</sub>) (B<sub>2</sub>)  
chhá )  
,, HōcēerāsaKo, B.  
,, HōkkesarāsaKo, E (M) (M)chhá ) (P)  
,, Hōkkesarāsanālapu, (N)  
(i) Hōkēāpu, (P<sub>2</sub>v)  
,, rāpu, T U X (B<sub>2</sub>v)  
,, Hōhīekka, (B<sub>2</sub> A)  
,, HōkēsaLo, (B<sub>2</sub> v v)  
,, Hōapu, (L) (W)  
,, kkatallāsaKo, A(chhá ) C(chhá ) (B<sub>2</sub> A)  
,, kkapu, (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (B<sub>n</sub>) (B<sub>n</sub>)chhá )



- „ puruṣa, N T U X (W)  
 iii vāLo, A(chha) B C(chha) F N T U X Z (B) (B<sub>2</sub>), *δ it*  
 (B, κ υ) as A (B<sub>2</sub>) chha (B<sub>3</sub>) (B<sub>2</sub>) chha (Bn) (Bn)  
 chha (C) (C) chha (C<sub>2</sub>) (C<sub>2</sub>) chha (L) (L) chha  
 (W)  
 „ vā Tesuka, (P)  
 „ vā Ka, (P, B)  
 „ latilokkesarāsaKesarā Tesukada, P Y  
 (1) teloko, (B<sub>2</sub> P)  
 „ lāa, (P, B)  
 „ Kahimda, E  
 „ Kassim (B) (B) chha (Bn) (c) smim but (Bn, A c) as  
 A (C) C(chha) (C<sub>2</sub>) (C<sub>2</sub>) chha (L) (L) chha (W)  
 „ Katama, (P, B)  
 „ darassim, (B<sub>2</sub> κ) (Bn, B P)  
 „ dehinaṣhi, (B) (B) chha (B<sub>2</sub>) (B<sub>2</sub>) chha (C) (C) chha  
 (C<sub>2</sub>) (C<sub>2</sub>) chha (L) (L) chha (W)  
 „ bhāvabhini, A(chha) B C(chha) Y Z (B, B) (P, B)  
 (1) vahini D L P (B<sub>2</sub>) (B<sub>2</sub>) chha (B<sub>2</sub>) notes (M)  
 (M) chha (P)  
 „ bhāvānuppave, N T U X  
 „ bhāvānubundhott, (B<sub>2</sub> v s,  
 „ bhābhinī (B<sub>2</sub> v) (Bn) (Bn) chha  
 „ tti tadō[af 8 1] E  
 „ tti 6, (M)

## 7 — PRATHA — Tatah 2.

7 and 8 are not in (B<sub>2</sub> o)

- 1 Tatataṣṭab Dvi B N T U X (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C<sub>2</sub>)  
 (L) (M) (P) (W)  
 „ tah Dvi (Bn A) (P B)  
 „ tah 7, (M)

## 8 — DVII — TadotācPuruṣottamettibhanīdaveParāravaset- tinuggadāvanī

- 1 tīyaṣ Tao (B) (B) chha (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>) chha (Bn)  
 (Bn) chha (Bn A B C) (c) (C) (C) chha (C<sub>2</sub>) (C<sub>2</sub>) chha  
 (L) (L) chha (W)  
 „ doPu, P Y (B<sub>2</sub> v) (P, A)  
 „ ekhkhā (B<sub>2</sub> κ)  
 „ Puriso (B<sub>2</sub>) (B<sub>2</sub>) chha (C) (C<sub>2</sub>), but chha as A (L)  
 „ ttamatta, (B<sub>2</sub> v) (Bn, A B P)  
 „ meubha (B<sub>2</sub>)  
 „ tivattavve, (Bn) chha (L) chha (W)  
 „ mavve, (L)



- „ nítavve, (P,<sub>2</sub>B).  
 „ Purura, (B<sub>1</sub>,U).  
 „ Puraso, (P,<sub>1</sub>A).  
 „ ravetti, (B<sub>1</sub>), *but chhá. as A*.  
 „ vasitti, A(chhá).B.(C)chhá).D N.P.T.U.X Z (B<sub>2</sub>,B.  
     K.N N<sub>2</sub> P.U). (B<sub>1</sub>)siti). (Bn) (Bn)chhá.) (C). (C)chhá.).  
     (C<sub>1</sub>) (C<sub>1</sub>)chhá.) (L) (M) (I<sup>1</sup>).  
 ii. ttibhacida, N.T U.X  
 „ ttihrga, (B<sub>1</sub>,N.N<sub>2</sub>)  
 „ ní. Sakhusattá[*of* 10. i], E.  
 „ ní 8, (M).

9.—PRATHAMAH.—Bhavítavyánuvidháyínibuddhápndriyápi.  
NakhalutámabhikraddhoGuruḥ.

- i. tavyatánu, P.Y.(B). (B<sub>2</sub>,U) (B<sub>2</sub>) (Bn), *but* (Bn,(c)as A).  
     (Bn,A.B U.P) (C) (C<sub>1</sub>) (M) (P).  
     (1) támanu, N.T.U X Z (P,B).  
 „ tavyam Manonu, (B<sub>2</sub>,A.N N<sub>2</sub>)  
 „ nudhá, N.T.U.X Z (P,<sub>1</sub>B).  
 „ nuyáyi, Y.  
 „ dhavamtibu, N.T.U.X.Z (P,<sub>1</sub>B).  
 „ dháyini, (Bn,B).  
 „ dháyáni, (M).  
 „ yínindri, (B<sub>2</sub>), *but* (B<sub>2</sub>,A.N.N<sub>2</sub> P.U)as A) (B<sub>2</sub>)notes).  
 ii Nati. (B) (B<sub>1</sub>,U) (B<sub>2</sub>). (Bn). (C) (C<sub>1</sub>) (L) (W).  
 „ lutatah, (B<sub>2</sub>,A).  
 „ manatikru, Y.  
 „ matikru, (B<sub>2</sub>,o).  
 „ manabhí, (P,<sub>1</sub>A).  
 „ dthoMamh. DVI, B N P.T.U.X.Y (B) (B<sub>2</sub>,B P.U) (B<sub>2</sub>).  
     (Bn)Ma) (C) (C<sub>1</sub>) (L) (P) (W).  
 „ ruh. 9, (M).

10.—DVIÍ —Sattáuvajjhána Meherdapa unaanugahidá.

- i. DVI. Sákhusa, N T.U X (B<sub>2</sub>), *but* (B<sub>2</sub> o K P.U)as A).  
     (B<sub>2</sub>)chhá.) (B<sub>2</sub>)notes).  
 „ uajjhá, (B) (C). (C)chhá.). (C<sub>1</sub>) (C<sub>1</sub>)chhá.) (L) (L)  
     chhá.) (M).  
 „ vassae, (B<sub>2</sub>,A).  
 „ vajjáo, (B<sub>1</sub>,o).  
 „ ttásáuva, Z (P), *but* (P,<sub>1</sub>A)as A).  
 „ na PRA[*of* 11. i], P.Y.(B<sub>2</sub>,P) (P,<sub>1</sub>A).  
 „ Mahimda, E T.U X.(B<sub>2</sub>), *but* (B<sub>2</sub>,o)as A) (B<sub>2</sub>). (Bn,B P).  
 „ naanu, (B) (Bn,B).  
 „ nuggah, (B) (B<sub>1</sub>,N(hi) N<sub>2</sub>(hi) U) (Bn) (C). (C<sub>1</sub>) (L).  
 „ pugahidá, (B<sub>2</sub>,o.K) (B<sub>2</sub>) (B<sub>2</sub>)chhá.).



, dá. Jena[*of* 12 1] E  
 „ da 10, (M)

## 11 — PRATHA Kimiti

1 PRA Kathamiva QVI B P T U X Y Z (B) (P<sub>2</sub>), *but*  
 (B<sub>2</sub> σ κ) as A (B<sub>2</sub>) (Bn) (O) (L) (M) (F) (W)

12 — DVI — Jenatnemama uvadesolamghido Tenshidedi-  
 vvutthánam nabhavissadittu vajjháassasávo Puramda-  
 ren<sub>2</sub> unasávasánel ijjávanadamubhavadá Jassum-  
 buddhabhávási Tassameranasahúassa líāesinocvapi-  
 amkaranijjam Sátumam Purávasamjabákámanu-  
 vachittha Jávasoditthasamtánobhavissaditti.

- 1 nakarapenatu, A(chhá) C(chhá)  
 „ namaha u, B N P X Y (B<sub>2</sub>, B P) (P)  
 „ namaduva E  
 „ namama, T U Z (B<sub>2</sub>) (B<sub>2</sub> chhá) (P, B)  
 „ namamatu, (B<sub>2</sub> σ υ) (B<sub>2</sub>) (B<sub>2</sub> chhá) (Bn) (Bn) chhá)  
 „ namamatae, (L) (L) chhá)  
 „ name u (M)  
 „ tae, (Bn B r (c)  
 „ e u, A(chhá) C(chhá) (B<sub>2</sub>) (Bn) (Bn) chhá) (L) (L)  
     chhá)  
 „ uaeso, (B) (O) (O) chhá) (C<sub>2</sub>) (C<sub>2</sub>) chhá) (L) (L) chhá)  
 „ ubaeso, (Bn)  
 „ uade, (M)  
 „ vala, (B<sub>2</sub> v)  
 „ somamalam A(chhá) C(chhá)  
 „ sotuelam, B E P T U X Y Z (B<sub>2</sub>) (P<sub>2</sub>) chhá) (M)  
     (M) chhá) (P)  
     (1) cahulam, N  
 „ lan<sub>2</sub>khī lo, (B<sub>2</sub> σ) (P B)  
 „ dodena, (B, B σ κ) (Bn) (Bn) chhá) (M) chhá) (P, A)  
 „ nanade, A(chhá) C(chhá) (B) (B chhá) (B<sub>2</sub>) (B<sub>2</sub>)  
     chhá) (B<sub>2</sub>) (B<sub>2</sub>) chhá) (Bn) (Bn) chhá) (O) (C) chhá),  
     (C<sub>2</sub>) (C<sub>2</sub>) chhá) (L) (L) chhá)  
 „ nadi, N P T U X Y (P)  
 „ nade Z (M)  
 „ tetidi, Z  
 „ divatthá B N Z  
 „ divvamjānam, (B) (B) chhá) (O) (O) chhá) (C<sub>2</sub>) (C<sub>2</sub>)  
     chhá) (L) (L) chhá) (W)  
     (1) vvamjānam, (B<sub>2</sub>) (Bn) mth) (Bn) chhá)  
     „ vvamjānam, (W)  
 „ vva<sub>2</sub>thānam, (B<sub>2</sub>, A)



- „ (thauethanam, X  
 „ namdenaham, N.  
 „ namdena, T U X  
 „ nambha, (B)chha (W)  
 „ namhavi, (B<sub>2</sub>), but (B<sub>1</sub> A B v N<sub>1</sub> P) A (B<sub>2</sub>)chha (B<sub>2</sub>)  
 (B<sub>2</sub>)chha  
 „ namhuvi, (B) (B<sub>2</sub> A U) (Bn) (Bn)chha  
 (1) namnahu, (B<sub>2</sub> K)  
 „ ssau, (P, A)  
 „ tti Pu, B  
 „ tti Evvamu, E  
 „ tti Ura, N P Z  
 „ esa ujlyha (B, A)  
 „ esa uva, (B<sub>2</sub> v v<sub>2</sub>)  
 „ uajjha, (B) (C) (C<sub>2</sub>) (C<sub>2</sub>)chha (L) (L)chha (M).  
 „ jjiśādosasā, (B<sub>2</sub> v v<sub>2</sub>)  
 „ asāsā, E N P T U X Y Z (B<sub>2</sub> A N, P)  
 „ ssasāsāsāsāsā, N Y Z (B) (B)chha (B<sub>2</sub> U) (B<sub>2</sub>)  
 (B<sub>2</sub>)chha (Bn) (Bn)chha (C) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)  
 chha (L) (L)chha  
 (1) asāsā, (W)  
 „ dosasā, E P T U X (B<sub>2</sub> A B) (P)  
 „ dāsā (B<sub>2</sub> P)  
 „ asāsāsā (B<sub>2</sub> K)  
 „ sāo Pu, (B) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)chha (L)  
 „ vāsādo śāna, N  
 (1) vo Pūnosā, P  
 „ vo śā, P U X Z (P)  
 „ vo Uua, Y (B<sub>2</sub> B)  
 „ vo Mahindena u, (B<sub>2</sub>) (B<sub>2</sub>)chha (B<sub>2</sub> K)  
 11 uua Mahindenapīdāna T U X (B<sub>2</sub> B)  
 (1) Mahendo, N Z (P)  
 „ ogāna, Z  
 „ uua Mahināna, A (chha) C<sub>2</sub>chha  
 (1) p<sub>2</sub>khhaśā, (B<sub>2</sub>) (B<sub>2</sub>)chha  
 (a) khkhamaśā, (B<sub>2</sub> K)  
 „ p<sub>2</sub>khhaśā, (B, a)  
 „ p<sub>2</sub>raśā, (M) (M)chha  
 „ p<sub>2</sub>śā, (B) (B)chha (B<sub>2</sub> U) (B<sub>2</sub>) (B<sub>2</sub>)chha (Bn).  
 (Bn)chha (C) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha (L) (L)  
 chha (W).  
 v vān-mtaram]a, B L  
 „ śāna (L, v)  
 „ v Mahimāśā, P  
 (1) Mahimāśā Y (P, A)  
 „ vāna, (B<sub>2</sub> K)  
 „ vāna, (B<sub>2</sub> v v<sub>2</sub>) (Bn, B P)



- „ laddhotao uva, (B<sub>2</sub>, B P).
- „ jjaóna, (B) (B<sub>2</sub>, (c) (C) (C)chhá ) (C<sub>2</sub>) (L).
- (i) jjaóna, (B<sub>2</sub>, a).
- „ muhevvaambha, (B<sub>2</sub>, P).
- „ mulumUvvasimpelkhaevvaambha, (B<sub>2</sub>). (B<sub>2</sub>)chhá ).
- (C) (C)chhá. ) (C<sub>2</sub>) (C<sub>2</sub>)chhá. ) (W)
- (i) avasimpe, (B) (B<sub>2</sub>, v) (B<sub>2</sub>, v).
- „ evambha, (B) (B<sub>2</sub>, v) (B<sub>2</sub>, v) (L) (L)chhá ).
- „ edambha, (Bn) (Bn)chhá ) (B<sub>2</sub>, A B C P)
- „ hieUvvasieevvaambha, (B<sub>2</sub>, K).
- „ nidam. Ja, (B) (B<sub>2</sub>, K. v) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (Bn) (Bn)chhá. ) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (W).
- „ ddhaháva, N.
- iv. sita, A(chhá ) C(chhá ) E. T U X Z.
- „ situmam Ta, (B) (B)chhá ) (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)chhá ).
- (Bn) (Bn)chhá ) (O) (C)chhá. ) (C<sub>2</sub>) (C<sub>2</sub>)chhá. ) (L).
- (L)chhá ) (W).
- „ mebaddhabhávassara, (B<sub>2</sub>, P)
- „ ranesa, (B<sub>2</sub>, K)
- „ Rásino, (B<sub>2</sub>, N v).
- „ nopi, A(chhá ) B C(chhá. ) E N P T U X Y Z (B) (B)chhá. ) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (C) (C)chhá. ) (C<sub>2</sub>). (C<sub>2</sub>)chhá ).
- (B<sub>2</sub>) (B<sub>2</sub>)chhá. ) (L) (L)chhá ) (P) (W).
- v ammaeka, B E.
- „ amkárínítamevva, uva, P.
- (i) amkalimí, (P, A)
- „ ameththaka, (B<sub>2</sub>) (B<sub>2</sub>)chhá ), but (B<sub>2</sub>, A. B N N<sub>2</sub>) as A).
- (i) evvaka, (B<sub>2</sub>, K)
- „ karamtievva uva, Y
- (i) kalínítame, (P, A).
- „ rapiam. Tátu, (B) (B)chhá ) (B<sub>2</sub>, v(yam) (Bn) (C) (C)chhá. ) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (L)chhá. ) (W).
- (i) Tádávatu, (B<sub>2</sub>) (B<sub>2</sub>)chhá ).
- „ raniam Sá, (P)
- „ raniam Dva[of 14 i], (Bn)chhá ) (M) (M)chhá ).
- „ nitamevva u, (B<sub>2</sub>, P)
- „ jjamtátu, A(chhá ) C(chhá ) (N) (W)
- „ jjamvva. Tátu, B
- „ jjamśá, T U X.
- „ jjam Tatávatu, (B<sub>2</sub>, o)
- (i) Tádáva, (B<sub>2</sub>, K).
- „ mamja, A(chhá ) C(chhá ) E. N. T. U X Z (B<sub>2</sub>) (B<sub>2</sub>)chhá )
- „ ravamjevva, (B<sub>2</sub>, N N<sub>2</sub>)
- „ ravam, (B<sub>2</sub>, A).
- „ ranamja, (M), but chhá as A).
- „ samanuchi, (B<sub>2</sub>, K).
- „ samuva, (P)



- „ jahaká, B.N.T.U.Z.  
 „ jaháká, (B). (B<sub>2</sub>,o). (Bn). (C) (C<sub>2</sub>) (L) (L)chhá.  
 „ mamPurárasamuva, A(chhá). C(chhá). E(chhá). N.  
 T.U.X.Z (B<sub>2</sub>). (B<sub>2</sub>)chhá. (B<sub>2</sub>,B<sub>2</sub>).  
 „ uachi, (M).  
 „ amichi, (B<sub>2</sub>,u.o). (Bn,u r).  
 vi sopaditthidasam, (B)chhá. (C) (O)chhá. (C<sub>2</sub>) (C<sub>2</sub>)  
 chhá. (W).  
 (i) paritthi, (B). (Bn,u r). (c).  
 „ pariditthi, (B<sub>2</sub>,o). (Bn) (Bn,u.o) (L) (L)chhá.  
 „ diditthi, (Bn,u r). (c) (B<sub>2</sub>) (L) (L)chhá.  
 „ sosudi, (B<sub>2</sub>,N.N<sub>2</sub>).  
 „ sotuidi, (B<sub>2</sub>), but (B<sub>2</sub>,B<sub>2</sub>,o)as A. (B<sub>2</sub>)chhá.  
 „ samdāno, (B<sub>2</sub>,N N<sub>2</sub>). (Bn,n).  
 „ pōhodi, E.N.T.U.X.Z. (B<sub>2</sub>,A N.N<sub>2</sub>). (P,n) (W).  
 (i) nobhodi, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhá. (B<sub>2</sub>). (Bn). (Bn,u.  
 a.r). (c). (O) (C)chhá. (C<sub>2</sub>). (C<sub>2</sub>)chhá. (L) (L)  
 chhá.  
 „ nobhodu, (Bn,u).  
 „ sopadidi, (B<sub>2</sub>). (B<sub>2</sub>)chhá.  
 „ tthadasam, (B<sub>2</sub>). (B<sub>2</sub>)chhá.  
 „ tti. Kahá[of 11. i]. E.  
 „ tti. 12, (M).

### 13.—PEATHA.—Sadṛishampurushāntaravido Mahemdrasya.

- i. ravedinoMa, P.Y. (B) (B<sub>2</sub>,u) (B<sub>2</sub>). (Bn). (Bn,u.c). (C).  
 (C<sub>2</sub>). (L). (P), but (P,u)as A.  
 (i) rahṛidayave, (Bn,u.r).

### 14.—DVITI.—Śrīyamaṇalolaya. Kahāpasamgennavaraddhā- ahiscavolāambhūvajjhāssa. Ehi jāvasapassapariva- ttinohoma. Itinissakāmlau.

#### ITIVISSAKAMBAH.

- i. Kahamkahá, P.X. (B<sub>2</sub>,r) (P), but (P,n)as A.  
 „ Kahampa, Z.  
 „ Kadhāppasam, (B). (C). (C<sub>2</sub>) (C<sub>2</sub>)chhá.  
 „ Kadhāpa, (B<sub>2</sub>), but (B<sub>2</sub>,n u)as A. (B<sub>2</sub>). (Bn) (Bn)  
 chhá. (L). (L)chhá. (M).  
 „ Kadhāsesam, (Bn,u).  
 (i) dhāsam, (Bn,r).  
 „ hāppasam, B.E  
 „ passapa uva, (B<sub>2</sub>,N.N<sub>2</sub>).  
 „ pa uvaraddhā, A(chhá). B C(chhá) E.  
 (i) naru, (M).



- „ naatikamtiahi, N.  
 „ naabhise, P Y.  
 „ laanhehumava, (B<sub>2</sub>), but (B<sub>2</sub> A B P U) as A (B<sub>2</sub>) chhá.  
 „ naahi, (B<sub>2</sub>, P) (P)  
 „ abhuse, B.C(bha) D E T.U X.(B<sub>2</sub>, U) (Bn) (Bn) chhá.  
 (P, B)  
 „ velá Táu, (B) (B) chhá (B<sub>2</sub>) (B<sub>2</sub>) chhá (Bu) (Bn)  
 chhá (C) (C) chhá. (C<sub>2</sub>) (C<sub>2</sub>) chhá (L) (L) chhá.  
 (W).  
 (1) lálhun, (B<sub>2</sub>) (B<sub>2</sub>) chhá  
 „ láu (B<sub>2</sub>, B G K)  
 „ velákhuaajja<sup>a</sup>sa, (B<sub>2</sub>, N S<sub>2</sub>).  
 „ velá Ehi, (B<sub>2</sub>, U)  
 „ láu, A(chhá) B C(chhá) E N.P.T(1).U(1) X(1) Y Z (B<sub>2</sub>,  
 P) (P).  
 „ dáu, (B<sub>2</sub>, n).  
 „ uajjá, (B) (Bn, c) (c) (C) (C) chhá (L) (L) chhá. (M).  
 „ vajjá, (B<sub>2</sub>, G)  
 „ jhāapāsapari, (B<sub>2</sub>, U), (Bn) (Bn) chhá (Bn) (c).  
 „ ssa Tālu, A(chhá) C(chhá). (B<sub>2</sub>), but (B<sub>2</sub>, B N, S<sub>2</sub>) as  
 A (B<sub>2</sub>) chhá.  
 „ ssaadiklamtā. Ehi, P.Y (B<sub>2</sub>, r) ndá  
 „ ssaapāsapari, (B) (B) chhá (C) (C) chhá (C<sub>2</sub>) (C<sub>2</sub>)  
 chhá (L) (L) chhá (W).  
 „ ssa Jáva, (B<sub>2</sub>, A N S<sub>2</sub>) (P, n)  
 „ ssaapāsavatti, (B<sub>2</sub>) (B<sub>2</sub>) chhá.  
 „ hise, A(chhá) C(chhá) N P.T.U.X.Y (B<sub>2</sub>) (B<sub>2</sub>, r) (P).  
 „ hita<sup>a</sup>apasa, B  
 „ hipassa, E.Z.  
 „ hitappasappassa, (B<sub>2</sub>, n).  
 „ hipāsapari, (B<sub>2</sub>, o).  
 (i) pāsapa, (B<sub>2</sub>, K)  
 „ sepāsapari, N (B<sub>2</sub>) (B<sub>2</sub>, N S<sub>2</sub>) (M). (M) chhá.  
 „ padiva, B (B<sub>2</sub>, A) (Bn, B, P)  
 „ paliva, (B) (C) (C<sub>2</sub>)  
 „ vattino, L P (B<sub>2</sub>, B N S, P).  
 iii noseho, E.  
 „ nobhoma, (B<sub>2</sub>, K).  
 „ homha PRA. Tatthe<sup>a</sup>ini, B P Y(mma)  
 (1) mha. Iti, (B) (Bn) (Bn) chhá. (C) (C) chhá.  
 (C<sub>2</sub>) (C<sub>2</sub>) chhá (L) hma).  
 „ Tathā Ni, Z  
 „ homi PRA. Tā, (P, B)  
 „ homo, (B<sub>2</sub>, v).  
 „ homma, (B<sub>2</sub>, B P U(mha)).  
 „ hova, (P, A).  
 „ ma. PRA Tathā Ni, T U.  
 (1) ma UBRAT. Tā, (P).



- „ Tatthe<sup>ti</sup>. N<sub>1</sub>, N.X (P).  
 „ ma V<sub>1</sub> [of 21. 1], E  
 „ ma 14 [M]  
 „ Tatthe<sup>ti</sup>, (B<sub>2</sub>, N N<sub>2</sub>).  
 „ tat MISHRAVI, B.D N.P T.U Y.Z (B<sub>2</sub>) (B<sub>2</sub>) chhā ).  
 „ tat V<sub>1</sub>, (B) (B<sub>2</sub>, N<sub>2</sub>) (B<sub>3</sub>) (Bn) (O) (C<sub>2</sub>) (L)  
 IV SUKAMUHAKAH. Tatah, (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L):  
 (W).
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### 15.—*Tatahpravishati* KAMCHURF

Sarvabhaktyevayasayatatclabdhumarthāḥkutumbī  
 Pashchātputrairapahrītabharahkalpatevishramāya  
 Aśmākanitupratidinamāyamsādayamīśharīram  
 Śevākārāparinatirahostrishukashtodhikārah.

*Parikramya.* ĀdīśtosmisaniyamayāKāśhīrājaputryā.  
 VratasampādenārthammayāmānamuterijyaNipunikā-  
 mukhenapūrvamāyāchitoMahārājah. Tadevarumadvacha  
 nātvi jāpayeti. Yāvadīdānimavasitasamdhya jāpam  
 Mahārājampashyāmi *Parikramyācalokyacha.* Ahorama  
 niyahkhaludivasāvasānavpittāntorājaveshmanah.  
 Ihahi.

Utkīrñai vavāsayashtishunīśhānidrāśāśbarhino  
 Dhūpairjāla vimūgatairvalabhayassamdigdhapārā-  
 vātāh  
 Āchāraprayatassapūshpabalīshusthāneśhurochīshma  
 tis  
 Śamdhyaśantamgādhārīkavīlōnājātsadūddāntavī-  
 ddhojanah

*Nepathyābhumukhamdrishtvā.* Aye itaevaprasthitoDovah.  
 Yacśhah

Parījanavanitākārārpitābhīh  
 Parīritacśhaviśbhātulipikābhīh



Gṛnyagatimānapakṣhilojāḍ  
Anutalapushpitakarūkarayaṣṭih

Yāvadenamavalokayanmārgestitahpratipālayāmi *Parī-*  
*krumyastitah*

- i kf *Vichimtya Nishivasasakhedim* Sarva, B  
 (1) kf *ḍakhe* P Y  
 „ *tya Sakhe* (B, v)  
 „ *sja* Sarva, (B, v)
- „ rf 2 *Sa D Z*
- „ ki 2 *Nishtasya*, Sa N  
 (1) *svavachintam* Sa T Y
- „ *tiKṁchukī* KAM U (B<sub>1</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (I)  
 (P, v) (W)
- ii *samarthe* (B, v) *marg* )  
 „ *rvahkā* Y  
 „ *rvahkalpeva* (W)  
 „ *kalpe*, (B, A N N<sub>2</sub>) (Bn c)  
 „ *sighatate*, B T U X Z (B, A N N<sub>2</sub>) (P, v)  
 „ *tehhoktuma*, B N F U X Y Z (B<sub>2</sub>) *but* (B, v) *as* A)  
 M P
- iii *Tasmāt* (Bn, A)  
 „ *trairupa* (B) (B, v) (Bn v r) (c) (C) (C<sub>2</sub>) (L) (W)  
 „ *patita*, (B) (C) (C<sub>2</sub>) (L) (W)  
 „ *tatarah*, (Bn v r)  
 „ *kalpyate*, (P, A)
- iv *namahesā* Z  
 „ *mud mśā*, B P (B, r) (P) *but* (P, v) *as* A)  
 „ *sādhaya*, (B, r)  
 „ *tipratisthām* Se (B) (B, v N<sub>2</sub>) *scitā A in marg* } (B, v)  
 (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)
- v *kākuhpa* (B) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ *raḥ hūstṛi* (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ *rasaustrī* (P) *but* (P, v) *as* A)  
 „ *apaharah* (Bn v)  
 „ *kālāh* (B, o)  
 „ *rah* *Ādi*, B N T U X (B) (Bn) (C) (C<sub>2</sub>) (W)  
 „ *rah* 1, (B, v) (B<sub>1</sub>)  
 „ *rah* 42, (Bn)  
 „ *rah* 41 (42) (P).
- vi *maveshayā* Z  
 „ *Kāshurā* (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (L) (P) (W)  
 „ *jadehitrā* (B, v)  
 „ *jadehitrāvathāvra* (Bn) *but* (Bn v r) *as* A) (Bn v)  
 „ *tryā* *Yathāvra* B N T U X Z (B) (B, A v N<sub>2</sub>) (B<sub>2</sub>)  
 (C) (C<sub>2</sub>) (L) (P) *but* (P, v) *as* A) (W)



- vii sampadānā, (B<sub>2</sub>, κ P)  
 „ nāyama (B) (B<sub>2</sub>, v) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W).  
 „ rthamā, P. (B<sub>2</sub>, P) (P, v).  
 „ jṣapā, B.  
 „ punikā, (B<sub>1</sub>) (C<sub>2</sub>) (L) (W).  
 „ kīyāmu, Y.
- viii rvammeyāyā, (B<sub>2</sub>, v)  
 „ jah. Tvamasmadva, B Z (P, v).  
 „ jah. Tvamachama, N (B<sub>2</sub>, A).  
 (i) Tvamapima, P. Y (B<sub>2</sub>, P) (P), *but* (P, v) as A).  
 „ Tvamina, T. U X.  
 „ Tvamevamma, (M)  
 „ devamadva, (B<sub>2</sub>) (B<sub>3</sub>)  
 „ nādviṇā, B D P. T U X Y. Z (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C).  
 (C<sub>2</sub>) (L) (P) (W).  
 „ nādadyaviṇā, N.  
 „ nāt Yā, (Bn, P).  
 „ nādviṇā, (M).  
 „ pajaiṇamiti, Z. .  
 „ ti Tadi, B.  
 „ ti. Idā, P (B<sub>2</sub>, P) (P, A)  
 „ vadahama, (B) (B<sub>2</sub>, v) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W).  
 „ sidaja, (B<sub>2</sub>, N. v<sub>2</sub>) (Bn, P).  
 „ tasāindhyaṇa, Y.  
 „ dhyākāryama, (B) (B<sub>2</sub>, v) (B<sub>3</sub>) (Bn) (C<sub>2</sub>) (L) (W).  
 „ dhyājāpyama, (B<sub>2</sub>), *but* (B<sub>2</sub>, A) as A) (P)  
 „ japyama, B. N. P. T U. Y. Z (B<sub>2</sub>, N κ P) (P).  
 „ japyampa, (P, v).  
 x. m. Rama, (B<sub>2</sub>, v)  
 „ miMahārājam, (P, v).  
 „ *lyā*. Aho, B N.  
 „ *cha*. Ra, P. Y (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, v) as A) (B<sub>3</sub>) (Bn), *but*  
 (Bn, v) as A) (C) (C<sub>2</sub>) (L) (P, A) (W)  
 „ Asan, (B<sub>2</sub>, P).  
 xi. nīyamkha, B. Y.  
 „ yāhikiladi, (B) (B<sub>2</sub>, v) (Bn) (C) (C<sub>2</sub>) (L) (W).  
 „ dīnāvasāna, (B<sub>2</sub>, v) (Bn), *but* (Bn, v. r. c) as A) (Bn, A).  
 „ nasamaṇyo, (B<sub>2</sub>, κ).  
 „ vṛttamā, Y.  
 „ tomahārā, T.  
 „ shmani Ila, B. N. P. T. U. X Y. (B<sub>2</sub>, P) (P).  
 „ shmani Utkī, (B<sub>2</sub>).  
 „ nah Utkī, (B) (Bn, c) (C) (C<sub>2</sub>) (L) (W)  
 xiii. Udgārpā, (P, A).  
 xiv. vijjambhūti, P.  
 „ vimhābhūti, (B<sub>2</sub>, κ)  
 „ nivartat, N. T. U X. Z (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, v) as A) (B<sub>3</sub>).  
 (Bn), (C) (C<sub>2</sub>) (M) (W).



- „ pūhṣṛītai, (I) (P), but (P, v) as A.  
 „ tūsrītai, (P, A).  
 „ rīlābha, B. P. T. (P).  
 „ rīvābha, (B) (B<sub>1</sub>), but (B<sub>1</sub>, A N. v) as A (B<sub>1</sub>) notes.  
 (B<sub>1</sub>, v r) (C) (C<sub>1</sub>) (L) (W).  
 xvi. śhuvārcī, B.  
 „ śhuchārcī, N. P. T. U. X. Y. Z (B) (B<sub>1</sub>), but (B<sub>1</sub>, o r) as  
 A (B<sub>1</sub>, A. N. N. r. v) (B<sub>1</sub>) (C) (C<sub>1</sub>) (L) (M) (P) (W).  
 xviii. lavartikā, P Z (B<sub>1</sub>, A o r r) (M) (P)  
 „ vīdīśā, Z (B<sub>1</sub>), but “all our MSS. except P” as  
 A (B<sub>1</sub>) notes (B<sub>1</sub>, i [r] (M).  
 „ vijayate, (B<sub>1</sub>, A) orig.).  
 (i) vijaya, (B<sub>1</sub>, A) by corr.).  
 „ vitatute, (B<sub>1</sub>, N. A).  
 „ nah Dr., B N. P. T. U X Z.  
 „ nah Aye [of line xxx], Y. (B<sub>1</sub>, r) (B<sub>1</sub>) (B<sub>1</sub>, A. C).  
 (P, A)  
 „ nah Aīalōya. Aye [of line xxx], (B) (B<sub>1</sub>, A. N. N<sub>1</sub>).  
 (C) (C<sub>1</sub>) (L) (W)  
 (i) nah Fīla, (B<sub>1</sub>, v) (B<sub>1</sub>, A).  
 „ nah. 2, (P<sub>1</sub>) (B<sub>1</sub>).  
 „ nah 43, (B<sub>1</sub>)  
 „ nah. Purocalōya, (B<sub>1</sub>, r).  
 „ nah Drs [of line xxix], (M) (P).  
 „ nah. 42 (43), (P).  
 xx. mukhamaralōya, (B<sub>1</sub>, r).  
 „ purodī, (B<sub>1</sub>, B)  
 „ Ayīta, X  
 „ Ayamīta, (P, B).  
 „ yeayamīta, P. (B<sub>1</sub>, r) (P)  
 „ yeayamītapra, Y.  
 „ abhāra, (B<sub>1</sub>, A r)  
 „ Devaeshah, (B<sub>1</sub>, o).  
 „ vah Parīya, P (B<sub>1</sub>), but (B<sub>1</sub>, r v) as A (B<sub>1</sub>) (P).  
 „ vah. Ihah Parīya, (M).  
 xxiii. tūśāśā, (B<sub>1</sub>, o).  
 xxiv. tūśāśā, (B<sub>1</sub>, r).  
 „ khaśāśāśā, (B) (B<sub>1</sub>) (B<sub>1</sub>) (C) (C<sub>1</sub>) (L) (W).  
 xxv. Atanasupa, (B<sub>1</sub>, v r).  
 „ śhīh. 3, (B<sub>1</sub>) (B<sub>1</sub>).  
 „ śhīh. 44, (B<sub>1</sub>).  
 „ śhīh. 48 (44), (P).  
 xxvi. tūśāśā, Z (P, r).  
 „ khaśā, B Y. Z (B<sub>1</sub>, v) (B<sub>1</sub>) (L) (P) (W).  
 „ khaśā, N P. T. U. X. (B) (B<sub>1</sub>), but (B<sub>1</sub>, o. r) as A (B<sub>1</sub>).  
 (C) (M).  
 „ mīrgasīh, B.  
 (i) gamasīh, N.



- „ r̥g̥r̥w̥a, (B) (B<sub>1</sub>) (B<sub>2</sub>) (C) (C<sub>1</sub>) (L) (W).  
 „ talip̥r̥ip̥i, (B<sub>2</sub>u)  
 „ mi. *Tatah*, N.T.Y. (P<sub>1</sub>), but (P<sub>1</sub> u x r̥l̥as̥ A) (B<sub>1</sub>) (B<sub>2</sub>).  
     (C) (C<sub>1</sub>) (L) (P), but (P<sub>1</sub> A) as A) (W).  
 „ mi. *Tathas̥thi*, (B<sub>1</sub> u N<sub>1</sub>).  
     (i) mi. *Tathā*, (B<sub>2</sub> A).  
 xxvii. *tah*, 1, (M).

16.—*Tatahprarishatiyathānurdishīso Rājā Fulūshakavīcha. Rā.—*  
*Ātmagatam. Āh.*

- Kāryāptarotkāmtham  
 Dīnammayānītamanatikricheh̥h̥repa  
 Avinodadīrghayāmā  
 Kāthamnuurātrigamayitavyā.  
 i. *īathoddishīstaryāpāro Rā*, B ½ (B<sub>2</sub> u) (P, n).  
     (i) *īstaryāpāro*, N.T.U.X (B<sub>2</sub> v) (M).  
 „ *yathoddishīso*, (B<sub>1</sub> A)  
 „ *dishīstaryāpāro Rā*, P.  
     (i) *īstaryāpāro*, Y. (P)  
 „ *dishīstaryāpāro Rā*, (B) (C) (W)  
 „ *rd* Rā, (P, A)  
 „ *īcha*. 2, (M).  
 „ Rā. Kā. B N.P.T.U X Z (B<sub>2</sub> A u N<sub>1</sub> P) (P, A).  
 „ Rā. *Sragatam*, (B<sub>2</sub> u r)  
 ii. *tam*. Kā, (B) (B<sub>2</sub>), but (B<sub>2</sub> u) as A) (B<sub>1</sub>) (B<sub>2</sub>) (C<sub>1</sub>) (L).  
     (M) (P)  
 iii. *taritotkam*, B.D(ra).N.P.T.U.X.Y.Z (B) (B<sub>2</sub>) (C)  
     (M) (P). (W)  
 iv. *mati*, (B<sub>2</sub> u g)  
 „ *krishrena*, (B<sub>2</sub> u c).  
 v. *Muyāvi*, (B<sub>2</sub> u N<sub>1</sub>)  
 „ *dīrghā Kā*, (B<sub>2</sub> u N<sub>1</sub>)  
 vi. *māyata*, (M)  
 „ *vjā*. 4, (B<sub>1</sub>) (B<sub>2</sub>)  
 „ *vjā* 45, (B<sub>2</sub>).  
 „ *vjā* 3, (M)  
 „ *vjā* 44. (45), (P).

17.—*KAMCHUKI.—Upasritya. JayatujayataDevab. Derivi-*  
*jñāpayati. ManiharmyapriṣṭhesudarshanashChamdrah.*  
*ĀtrāsāpūñhitenapratipālayitavyāDevonay āvachCham-*  
*draRohinīeamyoga iti.*

1. Kī. Ja, N.  
 „ *kyah*, (P, u) iyy)  
 „ *pagamya* Jn, (B) (B<sub>2</sub>), but (B<sub>2</sub> A u N N<sub>1</sub> P) as A) (B<sub>2</sub>)  
     (B<sub>2</sub>), but (B<sub>2</sub> u r) as A) (C) (i 2) (L) (W)



- „ JayatuDevah, B P Y Z (B<sub>2</sub> v o) (P<sub>1</sub> A b) (M)  
 (1) jatijavatiDe (B) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ tu 2 De D T U
- „ JayatuMahárajah 2 Deví, N  
 (1) tuDe (B<sub>2</sub> A K)
- „ vah Deva Deví (B) (B<sub>2</sub>) (Bn, v o) (C) (C<sub>2</sub>) (L) (W)  
 „ ti Ha (B<sub>2</sub> K K<sub>2</sub>)  
 „ shtheshusu, Y (Bn v P<sub>1</sub>)  
 „ sudrishyahCham N T U X  
 „ Chamdramáh Ta T U X (L)
- „ naDevenapra B Z (B) (B<sub>2</sub>) (B<sub>2</sub>) notes (B<sub>2</sub>) (Bn) (C)  
 (C<sub>2</sub>) (L) (M) (P) (W)
- „ natvayápra, N T U
- „ naBhavatápra, P Y (B<sub>2</sub> v) (P<sub>1</sub> A)  
 „ naDevenasihavratampira, X  
 „ naDevipra (B<sub>2</sub> o K)  
 „ lanayah Yá (B) (C) (C<sub>2</sub>)  
 (1) niyam Yá (Bn) (L) (W)
- „ JayatiDevitáDe, (B<sub>2</sub> o)
- „ yitumichchámí Yá, B N T U X Y Z (B<sub>2</sub>) (B<sub>2</sub>) notes  
 (B<sub>2</sub> A) (B<sub>2</sub>) (P)  
 (1) chchámíYá, P.
- „ vyayá (B<sub>2</sub> v) (M)
- „ yavadRo N P T U X Y Z (B<sub>2</sub>) (B<sub>2</sub> A) (B<sub>2</sub>) (P)
- iv dramaRo B (M)
- „ drauah Ta N
- „ niyo B (B) (Bn) (C) (L) (W)
- „ sangamashChamdramasa iti X.  
 (1) samyogachCham, (B<sub>2</sub> v)
- „ sambandhah (B<sub>2</sub> o)
- „ yogah Rá, (B) (B<sub>2</sub> K v) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ ti 4, (M)

18 — R<sub>A</sub> — ÁryasatyakírtevinápayatámDevīastechhamda  
 iti

- 1 RáRá Iátavyavi B N T U X Y (Yafa) Z (B<sub>2</sub> v) (P).  
 „ RáRá Vi, P (B) (B<sub>2</sub> v) (B<sub>2</sub>) (Bn) (C) (L) (W)
- „ ryaIátavyavi (B<sub>2</sub>) o t (B<sub>2</sub> o K v) as A)
- „ nápyatám. B N P T U X Y Z (B) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 (L) (P) (W)
- „ nápyáDe (M)
- „ támya (B<sub>2</sub> o)
- „ Deviya, C N P T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>)  
 (I) (M) (P) (W)
- „ yastavachchhamda, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)  
 (1) vachchhamda, (Bn) (L)
- „ techchham B Y (M)
- „ chhamí KAv, (B<sub>2</sub> v)



- „ chhandah Ayamahamāgata ite, (Bn, p).  
 „ ndata iti, (Bn, n).  
 ii ti. 6, (M).

19.—KAMCHU.—Tathā itivishkrāntah.

- i. KAM Yadhājñāpayati Deva ite, B N P T. U. X Y Z.  
 (i) Devah ite, (B<sub>1</sub>) (B<sub>2</sub>) (M) (P), but (P, A) as B).  
 „ KAMCHUVIRYAH Ta, (P, n).  
 „ CHUKI. Ta, (B<sub>2</sub>, a κ) (O) (L).  
 „ Tatheti, (P, n). (W).  
 „ tah. 6, (M)

20.—RĀ.—Vayasyakimparamarthatsova Devyāvratanimitto-  
 yamārambhahsyāt.

- i. RĀ Kim. N. (B<sub>2</sub>, κ).  
 „ RĀ. Vidāśakameti Iya. Kim, Z (P, n).  
 „ Kimpa, (B) (C) (W).  
 „ Kintu, (B<sub>2</sub>, A).  
 „ Kimpunah. (B<sub>2</sub>, κ κ<sub>2</sub>)  
 „ ayakimpupa, (Bn), but (Bn, A) as A (Bn, B. C P) (O) (C<sub>2</sub>).  
 (W).  
 „ rthatoDe, B (P, n).  
 „ rthaeva, Z.  
 „ Devyāhvra, Y. (P, A).  
 „ vyāpratimivritah, (B<sub>2</sub>, c)  
 ii bhāh Vī, B (B<sub>2</sub>, κ κ<sub>2</sub>).  
 „ syāt 7, (M).

21.—Vī.—Bhotakkemi. Jādapachchhādāvatattahodivada-  
 vavadesenabbhavadopanivādaloṅghanampamajjidu-  
 kāmatti.

- i. Vī Ta, A(chhā) C(chhā) E(B) (B)chhā (B<sub>2</sub>, a. κ. v).  
 (B<sub>1</sub>) (B<sub>2</sub>)chhā. (Bn) (Bn)chhā. (C) (C)chhā. (C<sub>2</sub>)  
 (C<sub>2</sub>)chhā. (L) (L)chhā. (W).  
 „ mī. Samjā, (B) (B)chhā (B<sub>2</sub>) (B<sub>2</sub>)chhā. (Bn). (Bn)  
 chhā. (O) (O)chhā. (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)chhā.  
 (W)  
 „ darachchhā. Y (B<sub>2</sub>, a κ(b)).  
 „ samjāda, (B<sub>2</sub>, v)  
 „ samjātpa, (Bn, c) (O)chhā. (W).  
 „ pachhāda, (B<sub>2</sub>, v).  
 „ dākammavavado, A(chhā) C(chhā).  
 „ Devīva, Z (P, n).  
 „ vāutta, (B) (B<sub>2</sub>) (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)  
 chhā (W)



- „ vāatthabhoḍi (Bn) (Bn) *chhā* )  
 „ tatthabhoḍi (Bn P)  
 „ ttabhoḍi (B) (B<sub>2</sub>) *but* (B<sub>2</sub> A B P) *as* A) (B<sub>2</sub> v) (B<sub>2</sub>) (Bn,  
     A P (o) (C) (C) *chhā* ) (C<sub>2</sub>) (I) (M)  
 „ ttabhavado (B<sub>2</sub> g)  
     (1) bhaado (B<sub>2</sub> k)  
 , ttabhavati, (Bn o)  
 , hodo (B<sub>2</sub> A N N<sub>2</sub>)  
 „ divvadāvade (B<sub>2</sub> v)  
 , divadavavade B E N P T U X Y Z (P)  
 „ divadavade, (B<sub>2</sub>) (B<sub>2</sub>) *chhā* ) (B<sub>2</sub>) *notes*)  
 „ divadavabade, (Bn B P)  
 ii natattabha (B) (B) *chhā* ) (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>) *chhā* ) (Bn)  
     tth) (Bn A P C (C) (Bn) *chhā* ) tth) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chhā* )  
     (L) tth)  
 , naatthabha (Bn P) (L) *chhā* ) (W) tt)  
 , nipada B N T U X Z (B) (B) *chhā* ) (B<sub>2</sub>) (B<sub>2</sub>) *chhā* )  
     (B<sub>2</sub>) *notes*) *but* (B<sub>2</sub> A N N<sub>2</sub> *as* A) (B<sub>2</sub>) (C) (C) *chhā* ) (L)  
     (L) *chhā* ) (P)  
 „ ngghanadāvamma, (B<sub>2</sub> k)  
 „ parima B (P, B)  
 „ pamujji (B) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chhā* )  
 „ panima (B<sub>2</sub> v)  
 , pamajjadu (B<sub>2</sub> P)  
 , majjadu (B<sub>2</sub> A)  
     jjidumkā (B<sub>2</sub> v N<sub>2</sub>)  
 iii lametti B E T U X Y Z (B) *chhā* ) (B<sub>2</sub>) ' our MSS ' )  
     (B<sub>2</sub>) *chhā* ) (Bn A) (C) *chhā* ) (L) *chhā* ) (P v) (W)  
     tti Ido [of 23, 1] E  
     , tti 8 (M)

22 — Rā — Upapannambhavanāha Tathāhi

Avadhūtapranipātaḥ

Paśchatsamtapyamānamanasopi

Nibhrītauryapatrapanite

Davitānunnayairmanasvinyah

Tadādarśhaya Maniharmvamārgam

- i Rā Kāmamu, (B<sub>2</sub> v o k)  
 „ nṇamahabbhavanā Avā B N  
 , ha Avā P T U X Y Z (B) (B<sub>2</sub> n P) (Bn) (C) (C<sub>2</sub>) (L)  
     (P) (W)  
 iii samāpya (B<sub>2</sub> o)  
 , sohi Vividhairanufapyante, (B) (B<sub>2</sub>) *notes*) (B<sub>2</sub> v [E]  
     (Bn) *but* (Bn o *as* A) (C) (C<sub>2</sub>) (L) (W)  
 , sohi N<sub>2</sub> (P) *but* (P, A) *as* A)  
 „ pi Vividhairvya, B (after A)



17. tairapa, N T U X  
 „ nushayairma, (B<sub>2</sub>, κ) (B<sub>3</sub>) (Bn, c)  
 „ nyah 5, (B<sub>2</sub>) (B<sub>3</sub>)  
 „ nyah 46, (Bn)  
 „ nyah 45 (46), (P)  
 vi dādesbhaya, B Z (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, r) as A (B<sub>3</sub>) (Bn) (C).  
     (C<sub>2</sub>) (L) (P), *but* (P, A) as A (W)  
 „ dādishukama, N T U X (B<sub>2</sub>, B)  
 „ rmyapriṣṭhāsyamā, (B<sub>2</sub>, v) (B<sub>3</sub>) (Bn) (C) (C<sub>1</sub>) (L)  
     (W)  
     (1) shthamā, (B<sub>2</sub>), *but* (B<sub>2</sub>, A N B<sub>2</sub> r) as A (Bn, u).  
 „ rmvasyama, (M)  
 „ rgam 9, (M)

23 — V<sub>1</sub> — Ido 2 Bhavam Imunā Gamgātaramgasama vūriena-  
 phahlamanisopacena āruhadupadosāvasānaramani-  
 jjam Manihammappāsādam

- 1 Vidu Ima, N  
 „ Vidu EduBha, T U Z (P, v)  
 „ Vidu IdueduBha, X (B<sub>2</sub>, κ)  
 „ V<sub>1</sub> Vīlolya Ima, Y.  
 „ V<sub>1</sub> EtthaetthaBha, (B<sub>2</sub>, o)  
 „ do idueduBha B (B) (B) *chhā* (B<sub>2</sub>, v) (B<sub>3</sub>) (B<sub>3</sub>) *chhā* (Bn) (Bn) *chhā* (C) (C) *chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L) (L) *chhā* (W)  
 „ do doBha, E Y (B<sub>2</sub>) (B<sub>2</sub>) *chhā* (M) (P)  
 „ doudumi, (B<sub>2</sub>, κ P)  
 „ doBha, (Bn, A)  
 „ vam Amunā, (B) *chhā* (C) *chhā* (C) *chhā* (L) *chhā* (W).  
 „ vamIdo, (B<sub>2</sub>, N B<sub>2</sub>)  
 „ gasi, P (B) (B) *chhā* (B<sub>2</sub>) (B<sub>2</sub>) *chhā* (Bn) (Bn) *chhā* (C) (C) *chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L) (L) *chhā* (P) (W)  
 „ gasasi, (B<sub>2</sub>, P)  
 „ sasari, A (*chhā*) C (*chhā*) E N T U X Y(n) Z(n) (B<sub>2</sub>),  
     *but* (B<sub>2</sub>, o) as A (B<sub>2</sub>) *chhā* (B<sub>2</sub>) *notes*  
 „ samīrasaena, (B<sub>2</sub>, N)  
     (1) raena, (B<sub>2</sub>, N)  
     „ sarasi, (P, A)  
 „ sarie, D P (B<sub>2</sub>, v) (M) (P)  
 „ sisirena, (B) (B) *chhā* (B<sub>2</sub>, A κ) (B<sub>2</sub>) (Bn) (Bn) *chhā* (C) (C) *chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L) (L) *chhā* (W)  
 „ sisirenasamasiriena, (B<sub>2</sub>, κ)  
 „ napphū, (L)  
 „ napphaaīha, (B<sub>2</sub>, v)  
 11 phajaha, E  
 „ phalaama, X Z



- „ *hama* (B) (B<sub>2</sub> A κ) (B<sub>3</sub>) (B<sub>1</sub>) *chhá* (Bn P (o) (O) (C) *chhá*) (C<sub>2</sub>) (C<sub>2</sub>) *chhá*) (L) (L) *chhá*) (P)  
 „ *niaso* B  
 „ *nisláso*, (B) (B) *chha* (B<sub>2</sub> υ) (B<sub>3</sub>) (B<sub>3</sub>) *chhá* (Bn) (Bn) *chha*) (L) (L) *chha*) (W)  
 „ *sováne*, B E N P T U X Y Z (B) bá (B<sub>1</sub>) (B<sub>3</sub>) (Bn) bá (C) (C<sub>2</sub>) *chhá* (C<sub>2</sub>) (C<sub>2</sub>) *chhá*) (I<sub>1</sub>) (L) *chhá*) (P)  
 „ *soane*, (M)  
 „ *árobhavam* *Savvadára* (B) (B) *chha* (C)  
 „ *árohr*, (B<sub>2</sub>) (B<sub>2</sub>) *chhá* (B<sub>3</sub>) (B<sub>3</sub>) *chhu* (Bn) (Bn) *chha*) (C) (C) *chha*) (C<sub>2</sub>) (C<sub>2</sub>) *chha*) (L) (L) *chha*) (P) (W)  
 „ *duBhavampa*, B E Z (B<sub>2</sub>) (B<sub>2</sub>) *chha* (M) (M) *chhá*) (P)  
 „ *dudára udárara*, P Y  
 „ *duBhavamsavvadara* (B<sub>3</sub>) (B<sub>3</sub>) *chhá* (Bn) (Bn) *chha*) (C) (C) *chha*) (C<sub>2</sub>) (C<sub>2</sub>) *chhá*) (L) (L) *chhá*) (W)  
 „ *dudávada* (P, A)  
 „ *ppado* (B<sub>2</sub> A κ)  
 „ *dosira*, A (*chha*) C (*chhá*)  
 „ *vasarara* (B<sub>2</sub>) *but* (B<sub>2</sub> υ) as A (B<sub>2</sub>) *chha* )  
 „ *vadara*, (B<sub>2</sub> A κ)  
 „ *savvadora*, (B<sub>2</sub> υ)  
 „ *savvadhá* (Bn B)  
 „ *maniamMa* (B) (B<sub>2</sub> A) (B<sub>3</sub>) (B<sub>3</sub>) *chhá* (Bn) (Bn) *chhá*) (C) (C) *chhá*) (C<sub>2</sub>) (C<sub>2</sub>) *chhá*) (L) (L) *chha*) (W)  
 (1) *niamMa*, (B<sub>2</sub> υ)  
 „ *hammam Rá* A (*chha*) R C (*chha*) E (am) Bho [of 25 1] N P T U X Y Z (B<sub>2</sub>), *but* (B<sub>2</sub> κ) as A (B<sub>2</sub>) *chhá*) (P)  
 (1) *mmistalam Rá*, (Bn) *chhá*) (W)  
 „ *hammam Rá*, (M) (V) *chhá*)  
 (1) *mmam* 10, (M)  
 „ *mmadalam Rá*, (B) (B) *chl á*) (C) (C) *chhá*) (C<sub>2</sub>) (C<sub>2</sub>) *chha*)  
 (1) *mmapi(thaalam*, (B<sub>2</sub> υ) (hth) (B<sub>1</sub>) (B<sub>3</sub>) *chhá*)  
 „ *mmaalam* (Bn B (o) (L) (L) *chhá*)  
 „ *mmatalam* (Bn, P)  
 „ *mmapi(thaalam Rájárohati Sarve* [of 24 1], (Bn) (Bn A c)  
 (1) *mma Rá*, (L)

21 — Rá — *Árobágratah Sarvesopánotsarpanamndáyamti*

- 1 Rá Adhiro, N P T U X Y (B<sub>2</sub> P) (P)  
 „ *rohati Sa* (B) (C) (C<sub>2</sub>) (W)  
 „ *Sarvesho*, Y  
 „ *pánárohatasre*, (B) (B<sub>1</sub>) (Bn) (C) (C<sub>2</sub>) (W)



- (1) *nádhiro*, (P)  
 „ *pánasarpa*, (B, κ)  
 „ *pánarohanam*, (B, υ)  
 „ *nopasarpa*, (B<sub>2</sub>), *but* (B<sub>2</sub> n n n<sub>2</sub>) as A)  
 „ *namrápayam*, B Z (B<sub>2</sub>) (M) (P, v)  
 „ *ṭayati*, Y  
 „ *tī* 11, (M)

25 — V<sub>1</sub> — *Vīlokyā Bhobhopachchāsannena Chamdodaena-*  
*hodavvam Jahatimureniviyamānēpuvvaḍisāmuhaṃpā-*  
*loasuhaamḍisa* 1.

- 1 V<sub>1</sub> Bhopa, A (chhā) B (C) chhā) E (B<sub>2</sub>, κ) (P)  
 „ V<sub>1</sub> *Nirūtya* Pa, (B) (B) chhā) (Bn) (C) (C) chhā).  
 (C<sub>2</sub>) (C<sub>2</sub>) chhā) (L) (L) chhā) (W)  
 (1) *pya* Bhopa, (B<sub>2</sub>, υ) (B<sub>2</sub>) (B<sub>2</sub>) chhā)  
 „ *lyā* Pa, P Y Z (P, A)  
 „ Bhopa, N T U X (B<sub>2</sub>) (B<sub>2</sub>) chhā)  
 „ Chamdoda, T U X (B) (B) chhā) (Bn, c) (C) (C) chhā)  
 (C<sub>2</sub>) (C<sub>2</sub>) chhā) (L) (L) chhā) (W)  
 „ nabhaviḍa Z (M)  
 „ nabhoda, (B, a)  
 „ vvaṃja T U  
 „ vvaṃ Jamti Z (P, v)  
 „ Jchā T<sub>1</sub>, L (Bn, n n<sub>2</sub>)  
 „ Jadhāti, (B) (Bn) (C) (C) chhā) (C<sub>2</sub>) (L) (L) chhā)  
 „ murarichchamānampū, N (B) chhā)  
 (1) ramuchchamā, Z  
 „ ramuchcha, (B<sub>2</sub>, n<sub>2</sub>)  
 „ murare E F U X.Y (B<sub>2</sub>), *but* (B<sub>2</sub>, a κ) as A) (B, v) (P)  
 (1) ravire, P  
 „ renahāmanampū, A (chhā) B (C) chhā) (M) h<sub>1</sub>  
 (1) rechha, E (C) (C) chhā) (P, v) (W)  
 „ re 1a, P X (B<sub>2</sub>, r)  
 „ reichchamā, T U.Y  
 „ reria (B<sub>2</sub>) (B<sub>2</sub>, v) ri) (P)  
 „ revilā, (B<sub>2</sub>, a κ)  
 „ narechha, (B<sub>2</sub>, υ) (Bn) (Bn) chhā) (C) (C<sub>2</sub>) (C<sub>2</sub>)  
 chhā) (L) (L) chhā) (W)  
 (2) nnaḍire, (B<sub>2</sub>) (B<sub>2</sub>) chhā)  
 „ nihya, C D  
 „ mānampū, (B<sub>2</sub>) (B<sub>2</sub>) chhā) (B<sub>2</sub>) (B<sub>2</sub>) chhā) (Bn) (Bn)  
 chhā) (C) (C) chhā) (C<sub>2</sub>) (C<sub>2</sub>) chhā) (L) (L) chhā)  
 (P) (W)  
 „ mānandi, (B<sub>2</sub>, υ) (P, A)  
 „ dūmmuham, A (chhā) (B) chhā) (Bn) chhā) (C) chhā)  
 (C<sub>2</sub>) chhā) (L) chhā) (W)



- „ hamsu, N T U X  
 „ hāmolo, (M)  
 iii lohappahamdi, (B) (B)chha ) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn)  
 chha ) (O) (O)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L<sub>1</sub>) (L<sub>1</sub>)chha )  
 (W)  
 (i) hidappa, (Bn)  
 „ loanasu, (B<sub>2</sub> A N<sub>2</sub>)  
 „ suhamdi, E (B<sub>2</sub> A N)  
 „ subhagam dīsa 1, Z  
 „ subhaam, (P, B)  
 „ amdīsa 1, P Y (P)  
 „ sadī 1A, (B) (B<sub>2</sub>), but (B<sub>2</sub> B K K<sub>2</sub> P)as A) (B<sub>2</sub>) (Bn)  
 (C) (C<sub>2</sub>) (L) (L)chha ) (M)  
 „ sat, (B<sub>2</sub> N)  
 „ sadī 12 (M)  
 „ 1 V1[*of* 27, 1 ], E

## 26 — Rā — SamyagBhavanāha

UdayagūḍhaShashāmkamarīchibhis  
 Tamasūduramitahpratisārite  
 Alakasamyamanādīvalochane  
 HaratimeHarivāhanadīpmukhaṃ.

- i SatyamBha Z  
 „ myagahaBhavan Uda, B N T U X (Bn), but (Bn,  
 O K N P)as A)  
 „ vanmanyato Uda, (B) (B<sub>2</sub> v) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
 (W)  
 ii yarudha, D, (but *corr* to A) N T U X (B<sub>2</sub>, B)  
 „ bhis Tastamita (B<sub>2</sub> N<sub>2</sub>)  
 iii ratarampra (B) (B<sub>2</sub> v) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ rataevanirākrite, (B<sub>2</sub> o)  
 „ mitapra, (P, A)  
 „ pravīsā, B P(va) (P)  
 „ pramīsā (P, A)  
 v digmu, (B, o)  
 „ kham 6, (B<sub>2</sub>)  
 „ kham 47, (Bn)  
 „ kham 46 (47), (P)  
 „ kham 13, (M)

## 27 — V1 — Hīhībhoesokhamdjamodaasrio udidorā- ādujādīnam

- i V1 H1, (W)  
 „ V1vū Hīhībho, (B) (B<sub>2</sub>) but (B<sub>2</sub> A B N K<sub>2</sub>)as A) (B<sub>2</sub>)  
 chha ) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L)  
 (L)chha ) (M) (P, v) (W)



Tamasāmnishimūrechhatāmannamtre  
Harachūdānibitātmananamaste.

- i Rājā Vīṣṇava Sarva, N T U.
- ii tam Anla, (Bn v)
- iii rātrasauda, N P Z (Bn, r)  
(1) tra udā, (P, v)
- iv rātroda, (Bn, v) (M)
- v dāni, (P, n)
- vi haraeva, B N P (B, r) (P)  
(1) ramera, (P, A)
- vii rya eva (B, v)
- viii ryatvameva, (Bn, r)
- ix vāgvisha, (B, A v v<sub>2</sub>)
- x yah Pra, Z (P, v)
- xi hāpra, N T U Y (B<sub>2</sub>) (C) (C<sub>2</sub>) (W)
- xii pranāmya Bha, (B<sub>2</sub>)
- xiii pranāmya Riksharāja Ruchimā, (C) (C<sub>2</sub>)
- xiv tya Nakshatrana, Y (B<sub>2</sub>, r) (P, A)
- xv gavanrikshanā B Z (P)
- xvi gavanrikshatranā N P T U X
- xvii gavan riksharāja Rn, (B<sub>2</sub>)
- xviii gavan riksharāja Ruchimā, (Bn) (L)  
(1) vanneriksha, (W)
- xix rikshanā, (B<sub>2</sub>, v)
- xx riksharāja, (B, v)
- xxi Ruchima, (B, v) (Bn, A v (o)).
- xxii māvishate, B X (B<sub>2</sub>) (Bn, c)
- xxiii māvisa, (B<sub>2</sub>, k)
- xxiv māharate, (Bn, r).
- xxv āsashate (B<sub>2</sub>, o)
- xxvi vahate, (B) (Bn) (Bn, A v (o) (C) (C<sub>2</sub>) (L) (W)
- xxvii vasati, (Bn A)
- xxviii tePitrinSurashoha, (B)  
(1) nSaramshcha, (B<sub>2</sub>, v) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L).  
(W)
- xxix mūrchechhatam, B P Y (B) (B<sub>2</sub>) (C)
- xxx nilayātma, (B<sub>2</sub>, v)
- xxxi ste Uttishthati V<sub>1</sub>, N P T U X Y Z (B<sub>2</sub>) (P)  
(1) ste Ityutti, (B<sub>2</sub>, v)  
ii ste Tishtha, (P, A)  
iii " Upav[of 30 u ], (B<sub>2</sub>, v v<sub>2</sub>)  
iv ti 15, (M)
- xxxii ste Ūpatishthate, (B<sub>2</sub>, v)
- xxxiii ste 7, (B<sub>2</sub>) (B<sub>2</sub>)
- xxxiv ste 48, (Bn)
- xxxv ste 47 (48), (P).



29 — Vr — U{tthetibambanānanasamlāmidakkharenade Pidā-  
mahanaabbhānanunnādoeī Āsīnagadohohi Jārasahap-  
visubhāsīnohomī

- 1 Vr Bhobv, A(chhā) B C(chhā) F N T U X (B) (B)  
chhā) (Bn) (Bn)chhā) (B<sub>2</sub>) (B<sub>2</sub>)chhā) (B<sub>2</sub>) (B<sub>2</sub>)  
chhā) (C) (C)chhā) (C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (L)chhā)  
(W)
- 2 Vr Bhovansaba, P Y (B, v) (M) (P)
- 3 Vr Ba, Z (B, a n o r v) (Bn v) (P, n)
- 4 bahmanavasa E
- 5 mhanasam (B) (B)chhā) (B<sub>2</sub>) but (B<sub>2</sub> a n r) as A) (B<sub>2</sub>)  
chhā) (B<sub>2</sub>) (B<sub>2</sub>)chhā) (Bn) (Bn)chhā) (C) (C)chhā)  
(C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (L)chhā) (W)
- 6 samkama, R F N P T U X Y Z (B, n) (P)
- 7 renapī A(chhā) B C(chhā) E N P T U X Y Z (B)  
(B)chhā) (B, v) (Bn)chhā) (Bn a n o r) (C) (C)  
chhā) (C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (L)chhā) (P, v) (W)
- 8 renatubā, (B, n)
- 9 hennasamabbhā Z
- 10 henaCbandenn (Bn n r)
- 11 bhānu A(chhā) B C(chhā) E N T U X Y Z (B)  
(B<sub>2</sub>) (B<sub>2</sub>)chhā) (B<sub>2</sub> a r) (B<sub>2</sub>) (Bn) (Bn)chhā) (C)  
(C)chhā) (C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (L)chhā) (M) (P) (W)
- 12 unādoāsa, E (B<sub>2</sub>) (B<sub>2</sub>)chhā)  
(r) dosimbāsa, N T U X.
- 13 Tātumam, B
- 14 Tāpavisaḍḍubhavam Jā, Z
- 15 Tāḍ, (B, v) (B<sub>2</sub>) (B<sub>2</sub>)chhā) (Bn), but (Bn, n r) as A)  
(Bn)chhā)
- 16 Tādāsa (Bn o)
- 17 sanatthido, A(chhā) C(chhā) (B<sub>2</sub>) but (B<sub>2</sub> n r v) as A)  
(B<sub>2</sub>)chhā)
- 18 ga ho, Y
- 19 hodittu Ta [g e as Z], (P, n)
- 20 hāham E
- 21 hitti Jā N T U X
- 22 Tenaaham (B) (B)chhā) (C) (C)chhā) (C<sub>2</sub>) (C<sub>2</sub>)  
chhā) (L) (L)chhā) (W)
- 23 Tena, (B, v) (B<sub>2</sub>) (Bn) (Bn)chhā)
- 24 hitea (Bn a r) (C)
- 25 hiteaḥ, (Bn v)
- 26 hyena (Bn o)
- 27 hamaṇ, L Z (P, n)
- 28 hampsa (B) (B)chhā) (B<sub>2</sub>) but (B<sub>2</sub> n r) as A) (B<sub>2</sub>)  
chhā) (Bn) (Bn)chhā) (C) (C)chhā) (C<sub>2</sub>) (C<sub>2</sub>)chhā)  
(L) (L)chhā) (P) (W)
- 29 hāsuobhaviṣsam Rā, B T U (B, n)



- (1) nolavi, X
- „ nu Jam[*of* 31, 1], E
- „ ni 16, (M).

30 — RĀ — *Tathā Vidyāśhalāśchanamparigīthyopaviśṭah Pa-*  
*riyenamūloka* Abhivṛaktāy anuchandrikāyāmkundi-  
 pikapaunrukyena Viśhramyam tubhaviatyah.

- 1 RĀ Uṇa, B (B<sub>2</sub>, A) (P)
- „ RĀ Vī, (B) (B<sub>2</sub> B v) (B<sub>1</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ Tathopavi, 1<sup>st</sup> (B<sub>2</sub>, P)
- „ śhalamparī, (B<sub>1</sub>)
- „ thaupaviśhya I'ari, B N P(tho) T U X, Y (P, A) (P)
- (1) rishatī Pa, Z.
- „ rishya, (B<sub>2</sub> A N v<sub>2</sub>)
- 11 janamavalo, N
- „ janamilo, (B) (C)
- „ Anablu, (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ ktishchamdrī, (B) (C) (C<sub>2</sub>) (L) (W)
- „ kāyadī (B)
- „ yamdi, N T U Z (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ hūm Tadvishra, (B<sub>2</sub>, v)
- „ dipakalayapuna, Y
- 111 pīkayapuna, P (P, v)
- „ pīkahpuna X (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ kapuna, N T U Z (Bn, A) (P, v)
- „ ruktena, D Z (B, v) (P, v)
- „ ruktaiva Tadvishra, N
- (1) ruktah Ta (B) (Bn) (C) (C<sub>2</sub>) (L) (W)
- „ ruktyam Tenavi, (B<sub>2</sub> v v<sub>2</sub>).
- „ va V<sub>1</sub> T U
- „ varī, X
- „ rukṛya V<sub>1</sub>, P Y
- „ ktyensakim, (B<sub>2</sub> o κ)
- „ ktya Tadvishra, (B<sub>2</sub>)
- „ aya, (B<sub>2</sub> o)
- „ antyali, (B<sub>2</sub> κ)

31 — PARIJANAH — JamBhattāśanavedī *Itumshkrumtah*

- 1 JANĀH Jam, (B) (C)
- „ JamDevor, B E N P T U X Y Z (B) (B) *chhā* (B<sub>2</sub>)  
 (B<sub>2</sub> A N N<sub>2</sub>) *as A* (B<sub>2</sub>) *chhā* (C) (C) *chhā* (L) (L)  
*chhā* (P) (W)
- (1) Devaa, (B<sub>2</sub>) (B<sub>2</sub>) *chhā*
- „ Devor, (Bn) (Bn) *chhā*
- „ Jama (Bn P)
- „ ditum, B E N P T U X (P, v) (W)



- „ diti. *Iti*, (P).  
 „ di. 18, (M).  
 „ *shīrāmāh*, Rā, (C).  
 „ *taḥ* Vi[*of* 31. i.], E

32.—Rā.—*Chandramavalohya. Viddishakamprati. Vayasya-*  
*parammuhūrtādāgamanam* Devyāḥ. *Tadvivikṭenaka-*  
*thayishyāmahavāstavasthām.*

- i. *dramālo*, (B). (Bn), *but* (Bn, n p) as A. (O) (C<sub>2</sub>) (L) (W).  
 „ *masamilo*, B N.P.T.U.X.Y. (M) (P).  
     (i) *samālo*, (B<sub>2</sub>).  
 „ *hya*. Sakheparam, B.T.U.X.Z (B<sub>2</sub>, A N) (P, B).  
 „ *hya*. Pa, N.P.Y (B<sub>2</sub>, P) (P).  
 „ *hya*. Va, (B<sub>1</sub>), *but* (B<sub>2</sub>, p. o. n) as A. (B<sub>2</sub>).  
 „ *ti* Pa, (Bn, n, p).  
 ii. *kṭeka*, B.P.Z. (B). (B<sub>2</sub>) (B<sub>2</sub>, v) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (L).  
     (M). (P), *but* (P, A) as A. (W).  
 iii. *thayāmisvā*, D T.Z. (D). (B<sub>2</sub>). (P<sub>2</sub>, v) (B<sub>2</sub>). (Bn) (O) (C<sub>2</sub>).  
     (L). (W).  
 „ *shyāmisvā*, N P.U.X. (P).  
 „ *shyāmisama*, Y.  
 „ *masthām*, (P, A).  
 „ *sthām*. 18, (M).

33.—Vi.—*Bhonaḍiadievvāś. Kimututārisamanurāampekḥhi-*  
*asakkamkhaśśābandhepaappānamparedaṇi.*

- i. Vi. Nu, B.E.N.P.T.U.X.Y.Z (P)  
 „ Viob. Namdi, (B<sub>2</sub>), *but* (B<sub>2</sub>, A.N.N<sub>2</sub>) as A. (B<sub>2</sub>) *cf* hā.).  
     (B<sub>2</sub>) *notes*. (Bn, n).  
 „ Bhodi, (B<sub>2</sub>, v)  
 „ sāna, (B<sub>2</sub>, o. n).  
 „ nadisva iō, P.Y (P).  
 „ nadisvadi, Z (B<sub>2</sub>, o).  
 „ sa iō, N.T.U.X. (B<sub>2</sub>, n p. v).  
 „ dijevvaś, (B)ba. (C) (C<sub>2</sub>).  
     (i) vaesā, (Bn). (L).  
 „ dijevva, (M).  
 „ ettha, (B<sub>2</sub>, o)  
 „ esā, (B<sub>2</sub>) (B<sub>2</sub>) *chhā*.  
 „ vva. Kim. X.  
 „ vvaesā, (W).  
 „ sūvvaś. Kim, (B) (B) *chhā*. (B<sub>2</sub>) *notes* (Bn, (c)) (O).  
     (O) *chhā*. (C<sub>2</sub>). (C<sub>2</sub>) *chhā*. (L) (L) *chhā*. (W).  
 „ Kimututā, (B<sub>2</sub>), *but* (B<sub>2</sub>, o n) as A. (B<sub>2</sub>). (B<sub>2</sub>) *chhā*. (P),  
     *but* (P, A) as A.



- „ tãetãri, E N P.T.U.X.Z (B) (B)*chhã.*) (B<sub>2</sub>, A.N.N<sub>3</sub>) (C).  
 (U)*chhã.*) (C<sub>2</sub>). (C<sub>2</sub>)*chhã.*) (P).  
 „ tãesari, (Bn) (Bn)*chhã.*) (L). (L)*chhã.*) (W)  
 „ tusãrisam, (Bn, B P)  
 (1) eadãsam, (Bn, A).  
 „ riyam, (B<sub>2</sub>, a).  
 „ amdekkhi, N.P.Y (B<sub>2</sub>, A N.N<sub>2</sub>, P)da) (P)da), *but* (P, A)  
*as A*).  
 „ khamã, B E P.Y. (B<sub>2</sub>) (B<sub>2</sub>)*chhã.*) (P, v).  
 ii attãnam, B E N P T U X Y Z (B<sub>2</sub>) (M) (P) (W).  
 „ attãnaamdhãridum, (B). (B)*chhã.*) (P<sub>2</sub>, A). (B<sub>2</sub>) (Bn).  
 (Bn)*chhã.*) (C) (C)*chhã.*) (C<sub>2</sub>) (C<sub>2</sub>)*chhã.*) (L) (L)  
*chhã.*).  
 „ dhãridum, (B<sub>2</sub>, v).  
 „ namdhãre, A(*chhã*) B C(*chhã*) E N.P.T.U.X.Y.Z.  
 (B<sub>2</sub>) (B<sub>2</sub>)*chhã.*) (B<sub>2</sub>)*chhã.*) (M) (P) (W).  
 „ dam, Vi[*of* 35. i], E.

### 34.—Rã.—Evametat. Balavãnpunarmcmanobhilãshah.

Nadyãivapravãho  
 Vishamashilãsamkataskhalitavegah  
 Vighnitasamãgamasukho  
 Manasishayashshatagunobhavati.

- i. Etãvadbali, Z.  
 „ vãnmanasobhi, (B) (B<sub>2</sub>)*notes*) (Bn). (C) (C<sub>2</sub>) (L) (W).  
 „ narmanasomcãbhi, B  
 (1) rmamamãna (B<sub>2</sub>), *but* (B<sub>2</sub>, A N.N<sub>2</sub>)*as A*).  
 „ nasijãbhi, N T.U.  
 „ sobhi, P.Y.Z (B<sub>2</sub>) (B<sub>2</sub>) (P).  
 „ narmanasijãtãpãh. Kutãh. Na, X.  
 (i) nasolutã, (B<sub>2</sub>, r).  
 (a) sotã, (P, A).  
 „ bhiãpãh Na, (B) (B<sub>2</sub>), *but* (B<sub>2</sub>, v)*as A*) (B<sub>2</sub>)*notes*). (P<sub>2</sub>).  
 (1) pãh. Kutãh Na, N P.T.U.Z (P), *but* (P, v)  
*as A*)  
 „ pãh. Punãh Na, (B) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ shãh Kutãh. Na, Y. (B<sub>2</sub>, v r).  
 iii lighatãtanaskha, T<sub>1</sub>(*by corr.*). X.  
 „ sanghatã, N T.*orig.*). U.Z.  
 iv. Yighatãta, N.T.D.X.Z (B<sub>2</sub>, v).  
 v. jastvanugu, (B) (B<sub>2</sub>) (Bn) (Bn, v r) (C) (C<sub>2</sub>) (L).  
 (W)  
 „ driguvãto, (B<sub>2</sub>, v v<sub>2</sub>), *but corr. to A*)  
 „ guqibhi, B Y (Bn), *but* (Bn, c)*as A*) (P)  
 „ u B, (B<sub>2</sub>) (B<sub>2</sub>).



„ ti 49 (Bn)

„ ti 21, (M)

35 —VI —Bhojahaparbhamanahumamgehuhahapsohasi Ta-  
haadúrepasamágamampekhhámi

1 Vību Ja, N T U X (B) (B<sub>2</sub>) (B<sub>2</sub>)chhá (B<sub>2</sub>) (B<sub>2</sub>)chhá  
(Bn) (Bn)chhá (C) (C)chhá (C<sub>2</sub>) (C<sub>2</sub>)chhá (L)  
(L)chhá (W)

„ Bhoja, B E P Y Z (B, n r) (Bn, r) (P)

„ Bhojassaja, (B<sub>2</sub> n)

„ Jadhápa, (B) (B)chhá (B<sub>2</sub> n r) (Bn) (C) (C<sub>2</sub>)  
chhá (L) (L)chhá

„ Jadhápa, (B<sub>2</sub>) but (B<sub>2</sub> n r) as A (B<sub>2</sub>)

„ nhyjamá, N

„ nehuviam, (Bn, r P)

„ gehanso, N (B) (B)chhá (B<sub>2</sub>) (B<sub>2</sub>)chhá (Bn) (Bn)  
chhá (C) (C)chhá (C<sub>2</sub>) (C<sub>2</sub>)chhá (L) (L)chhá  
(W)

„ adham, (B<sub>2</sub> o)

„ adhakaam, (B<sub>2</sub> k)

„ abbharehum, (Bn, A)

„ achchharehimsa, (Bn, r (ro) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhá)

„ haasam, (B<sub>2</sub> n r)

„ sohasi, A(chhá) C(chhá) E (P, n) (W)

„ sobhahi, (B<sub>2</sub> n)

„ sohesi, (B<sub>2</sub> k)

„ si Rá, B

„ si Tán, N T U X Z (B<sub>2</sub> n r) (P)

„ sitahatakkemiadu (B<sub>2</sub> o)

(i) sitata (B<sub>2</sub> k)

„ sitadu, (B<sub>2</sub> r)

„ Tadháachcharehimsa, (B) (B)chhá (Bn) (Bn)chhá  
(C) (C)chhá (C<sub>2</sub>) (C<sub>2</sub>)chhá (L) (L)chhá (W)

„ Tadhá, (B<sub>2</sub>) (B<sub>2</sub> n r)

„ Tadhá, (B<sub>2</sub> A) (Bn) (C) (L) (L)chhá

21 pajanasa, L N P T U X Y (B<sub>2</sub> n r) (P)

(i) nana, (B<sub>2</sub> n r)

„ padumá, Z

„ māmama E N P X Y (B<sub>2</sub> n r) (M) (P)

„ māsāmāmasa Z

„ gamotti, (B<sub>2</sub> k)

„ mamdakkhiá P (B<sub>2</sub> r) (P) but (P n) as A)

„ mam lepe, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhá (Bn) (Bn)chhá (C) (C)  
chhá (C<sub>2</sub>) (C<sub>2</sub>)chhá (L) (L)chhá (W)

„ mantepe, (B<sub>2</sub> A n r, u)

„ mi Anna of 37 1, E

„ mi 22, (M)



36 — Rā — *Nimittamsūchayitā Vayasya*  
*Vachobhīrāśhājanakair*  
*Bhavanivaguruvyatham*  
*Ayammāmspamditairbhāhur*  
*Aśvāsayatidakṣinah*

- i *chayan* Vacho (B) (P, v) (B<sub>2</sub>) (Bn) but (Bn, P) as A)  
 (O) (C<sub>2</sub>) (L) (P), but (P, B) as A) (W)  
 „ *tra* Vihasya, N T U X  
 „ *tiā* Vacho, P  
 ii *Vāchābhā*, (B<sub>2</sub> c)  
 „ *ragajā*, (B<sub>2</sub> κ v v<sub>2</sub>)  
 „ *janitair*, (Bn A)  
 „ *nanair* Bha, B D N T U X Y Z (B) (B<sub>2</sub>) (B<sub>2</sub> B κ) dy  
 corr fr A) (B<sub>2</sub>) (Bn, B c P (c) (O) (C<sub>2</sub>) (L) (W)  
 iii *vyatham*, (B<sub>2</sub> n v<sub>2</sub>)  
 iv *Ayamaspamdi*, A B C D N P T U X Z (B<sub>2</sub>, B c) sph) κ.  
 P) (B<sub>2</sub>)  
 (i) *māsyand* (B<sub>2</sub> A n v)  
 „ *maśand*, (Bn A)  
 v *timemanaḥ* Vr, Z (B<sub>2</sub> t) (Bn A)  
 „ *naḥ* 9 (B<sub>2</sub>) (B<sub>2</sub>)  
 „ *naḥ* 50, (Bn)  
 „ *naḥ* 49 (50), (P)  
 „ *naḥ* 23, (M)

37 — Vi — *Nakṣatranahābambhanassavaanum Ra sapratyā-*  
*śhastishṣhat*

- i Vi Bhona (B<sub>2</sub> n P)  
 „ *Nakṣa*, N T U X (B<sub>2</sub>) (P) but (P, A) as A)  
 „ *Naa*, (B) (B) *chha* (Bn) (Bn) *chā* (C) (C) *chā* (C<sub>2</sub>)  
 (C<sub>2</sub>) *chha* (L) (L) *chha* (W) Nān)  
 „ *Anaa*, (B<sub>2</sub> n) (Bn n P)  
 „ *naadhāba*, (B) (B) *chā* (B<sub>2</sub> κ n n<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)  
*chha* (L) (L) *chha* )  
 „ *hānaḥubā*, E  
 (i) *nakṣu*, (B<sub>2</sub> n)  
 „ *hāna*, (Bn, n P)  
 „ *bakṣana*, (B)  
 „ *nava*, (B) (B) *chha* (B<sub>2</sub> v n<sub>2</sub>) (Bn, n (c) (C) (C) *chha* ).  
 (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (L) *chha* (W)  
 „ *nam* Ura A [of 38 i] t  
 „ *naimbhodi* Rā, (B) (B) *chha* (B<sub>2</sub>) (B<sub>2</sub>) *chha* (C) (C)  
*chha* (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (L) *chha* )  
 „ *naimbhodi* Rā, (B, v) (Bn) (Bn) *chha* (W)  
 „ *paṇ* 21 (M)  
 „ *tyāśhast*, (B) (Bn) (C) (C<sub>2</sub>) (W)



38.—*Pravishyákāshagamanenakhinchitkshatābhishatirihdveshā Ūr-  
tashīChitrakēkhācha.*—ŪRVASHI.—*Ātmānamvilokya.*  
HalāChittaleheaviroadimeappābharanābhāsidoñijam-  
suapariggahoahisāriāveso.

i. *Tatahpravishatililim*, B.

" *Tatahpravishatyālāshayāno*, N.P.T.U.X.Y.Z.(B) (P<sub>2</sub>).  
(B<sub>2</sub>).A.D.G.K.N.N<sub>2</sub>.P.U) (B<sub>2</sub>). (Bn). (C). (C<sub>2</sub>). (L). (M) (P').  
(W).

(i) *shatīākhā*, (B<sub>2</sub>N.N<sub>2</sub>U).

" *na Ūra*, N.

" *navatkhāri*, (B<sub>2</sub>N.N<sub>2</sub>).

" *nākrītābhishatirapave*, (B). (B<sub>2</sub>U) (B<sub>2</sub>) (Bn) (C). (C<sub>2</sub>) (L).  
(W).

" *naabhi*, (B<sub>2</sub>). (B<sub>2</sub>α.K).

" *shākhinchidunmatorva*, (B<sub>2</sub>N.N<sub>2</sub>).

" *chidākhā*, P.Y. (B<sub>2</sub>N.F) (P').

" *chinmattāva.hāri*, (B<sub>2</sub>A).

" *bākhā*. Ūra, B.

" *bāabhi*, P.Y.

" *bākhābhi*, X (B<sub>2</sub>N).

" *bācaashāri*, Z (P',U).

" *bākrītābhi*, (M).

" *vilave*, Z (B<sub>2</sub>A.N.N<sub>2</sub>) (P,N).

" *esphādhārinī*. Ūra, P.T.U.X.Y. (B<sub>2</sub>N.F).

" *veshōra*, (B<sub>2</sub>A) (Bn). (L). (W).

(i) *dhāri*. Ūra, (P'), but (P',N) as A.

ii. *chā*. 15, (M).

" *nva*. Ha, B.

" *tmānmaralo*, Z (B<sub>2</sub>A.N.N<sub>2</sub>) (P,N).

" *namānmaraga*. Ha, P.Y. (B<sub>2</sub>N). (P').

" *lya*. Sahi. Ruchchandi, (B) (B) *chhā*. (B<sub>2</sub>U). (Bn). (Bn)  
*chhā*. (C) (C) *chhā*. (C<sub>2</sub>) (C<sub>2</sub>) *chhā*. (L) (L) *chhā*.

" *lya*. Sahi. Ro, (B<sub>2</sub>). (B<sub>2</sub>) *chhā*. (W).

" *lāppā*, P.Y. (P',A).

" *lākhūkhāra*, (B, r).

" *lāvi*, (P',A).

" *ronidānamahāppā*. B.N.T.U.X.

(i) *alide*, A (*chhā* L). (B<sub>2</sub>N.U) (B<sub>2</sub>) (B<sub>2</sub>) *chhā*. (B<sub>2</sub>).  
(B<sub>2</sub>) *chhā*. (C) *chhā*. (L) *chhā*. (P').

" *adiappā*, L.

" *ā* *appā*, Z.

" *de*, (B<sub>2</sub>U) (B<sub>2</sub>) (B<sub>2</sub>) *chhā*.

" *de*, (M). (M) *chhā*.

" *amappā*, (P').

" *namā*, A (*chhā* L). (C) *chhā*. (B<sub>2</sub>N).

" *adiappā*, (B<sub>2</sub>N.N.N<sub>2</sub>).

" *amappā*, (B<sub>2</sub>N.N.N<sub>2</sub>).



- „ rúchadi, (B<sub>2</sub> o)  
 „ me<sup>u</sup>ammot<sup>u</sup>ábhara, (B) (B)chhá. (B<sub>2</sub> v) (B<sub>1</sub>) (B<sub>1</sub>)chhá.).  
     (Bn) (Bn)chhá (C) (C)chhá. (C<sub>2</sub>) (C<sub>2</sub>)chhá. (L).  
     (i) ttabhara, (B<sub>2</sub> x)  
 „ me<sup>u</sup>ammuttábhā, (L)chhá (W).  
     (i) ammottí, (L).  
 „ meattábhā, (M).  
 „ teábhā, (B<sub>2</sub> o).  
 „ hiaam, (Bn, o).  
 „ ppábhara, (N)  
     (i) ppábhā, (B<sub>2</sub> N N<sub>2</sub>)  
 „ bhalana, Y.  
 „ bháttthomí, E.  
 „ sioní, B N.  
 „ síokidani, P.(P, A).  
 „ dokidani, Y.  
 „ nilamanipa, (B) (B)chhá. (B<sub>2</sub> v P (o) (Bn, v) (C) (C)  
     chhá) (C<sub>2</sub>) (C<sub>2</sub>)chhá. (L) (L)chhá.) (W).  
 iv padigga, N T. U. X (P<sub>1</sub> A) dī.  
 „ horuchcha íabh sá Y.  
 „ rúchíadimeahi, (P, v).  
 „ abhísá, B E. P (B<sub>2</sub> v) (P, v).  
 „ soavirona i Cui, P (B<sub>2</sub> v).  
 „ so. 26, (M).

39.—CHITRA.—Natthimev<sup>u</sup>ávi havopasamsidum. Idam tuchim-  
temi Avinámaaham Purúravábhavcamti.

- i TRA Sahi na, (B<sub>2</sub> A. N N<sub>2</sub>).  
 „ Nahume, (N).  
 „ tthivi, Y.  
 „ tthivá, (B) (B)chhá (B<sub>2</sub> N N<sub>2</sub>) (Bn, v P (o) (C) (C)  
     chhá) (C<sub>2</sub>) (C<sub>2</sub>)chhá. (L) (L)chhá) (W).  
 „ mevi, N P. T. U. X Z. (B<sub>2</sub> v P) (P).  
 „ váhávi, (B<sub>2</sub> o)  
 „ áevi, E (B<sub>2</sub> A. N N<sub>2</sub>)  
 „ vibhavo, Z (P, v).  
 „ novááepa, N. P. T. U. X Y. Z (B<sub>2</sub> v).  
     (i) ápa, (B<sub>2</sub> v) (P).  
 „ dum Evvamchim, B N. T. U. X.  
 „ dum Edam, Z (B<sub>2</sub> A. v) (Bn, A) (P, v).  
 „ damchim, Z (B<sub>2</sub> v) (Bn, v)  
 „ mi XnáT-u, B  
 ii hamviPu, P. Y (B<sub>2</sub> v) pi)  
 „ hamjevaPu, (B) (B)chhá. (Bn) (Bn)chhá (C) (C)  
     chhá) (C<sub>2</sub>) (C<sub>2</sub>)chhá. (L) (L)chhá.).  
 „ hamvaPu, (B<sub>2</sub> N N<sub>2</sub>)  
 „ hamjeva, (B<sub>2</sub> v)



- „ hamovvaPu, (B<sub>3</sub>) (B<sub>3</sub>)chhā (P), but (E,E)as A (W).  
 „ ravobha, B (M) (P,n).  
 „ vāhaṇo, N.(B<sub>3</sub>,N n<sub>3</sub>).  
 „ haviam, (B<sub>3</sub>,A).  
 „ ti 27, (M).

40.—**ŪRVASHI.**—Sahimemadanokhutumamānavedi Siggham-  
nehimnaplassasubaassavasadinīti.

- i. Ū. Halāma, B E N.P.T.U.X.Z (B<sub>3</sub>,A,n r) (P).  
 „ Ū. Ma, Y.(P,A).  
 „ suī. A<sup>4</sup>amatthākhū, (Bn,r).  
 „ hiasa[<sup>5</sup>re as (Bn,r), (B) (B<sub>3</sub>)chhā (B<sub>3</sub>) (B<sub>3</sub>)chhā.)  
 (Bn)(Bn)chhā.) (C) (C)chhā.) (C<sub>3</sub>) (C<sub>3</sub>)chhā.) (L)(L)  
 chhā.) (W).  
 „ hima, (B<sub>3</sub>) (B<sub>3</sub>)chhā, but (B<sub>3</sub>,a)as A  
 „ himamamano, (B<sub>3</sub>,v).  
 „ manno, B.L.N.P.Y.Z (B<sub>3</sub>,n o) (M) (P).  
 „ notu, (B<sub>3</sub>,A)  
 „ kiuaham Tu, (B) (B<sub>3</sub>) (B<sub>3</sub>)chhā (Bn) (Bn)chhā.) (C).  
 (C)chhā.) (C<sub>3</sub>) (C<sub>3</sub>)chhā.) (L)(L)chhā).  
 „ khumam, (P). but (P,A)as A  
 „ ānehitamāsi, (B) (B)chhā (B<sub>3</sub>) (B<sub>3</sub>)chhā.) (Bn) (Bn)  
 chhā.) (C) (C)chhā.) (C<sub>3</sub>) (C<sub>3</sub>)chhā.) (L) (L)chhā.)  
 (W).  
 „ vo i. Suddhamkilamap, (P,n).  
 „ di Saam, (B<sub>3</sub>,k)  
 „ gghamamapo, B.N.P.T.U.Y.(P<sub>3</sub>,n,r).(P)  
 „ Ekhamk laṇe, P.Z.  
 (a) hamamme, (B<sub>3</sub>,A,n,n<sub>3</sub>).  
 ii hita, B N.P.T.U.X.Y.Z (B<sub>3</sub>,n r) (P).  
 „ mamvāta, (B) (B)chhā.) (Bn,n) (c) (C) (C)chhā.) (C<sub>3</sub>)  
 (C<sub>3</sub>)chhā.) (L) (L)chhā.) (W)  
 „ mamamau, (B<sub>3</sub>,a r).  
 „ ta<sup>4</sup>ava, B N.T.U.X.Z (P,n).  
 „ ta<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava, E (B<sub>3</sub>,n).  
 „ ta<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava, P.Y.(B<sub>3</sub>,n).  
 „ ta<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava, (B<sub>3</sub>,a r)  
 „ ta<sup>4</sup>ava<sup>4</sup>ava, (B) (B)chhā.) (Bn) (Bn)chhā.) (Bn,A r).  
 „ subhaga<sup>4</sup>ava<sup>4</sup>ava, Cui, P.  
 „ ka<sup>4</sup>ava<sup>4</sup>ava, E (B<sub>3</sub>,n)  
 „ higa<sup>4</sup>ava<sup>4</sup>ava, (B<sub>3</sub>,r).  
 „ a<sup>4</sup>ava Cui, Y.  
 „ a<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava Cui, (P).  
 „ a<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava (P,A).  
 „ a<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava Cui, N.  
 „ a<sup>4</sup>ava, (B<sub>3</sub>,a r)  
 „ a<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava<sup>4</sup>ava, B (P<sub>3</sub>,n)as A



- „ dūm CHI, (B) (B)chha ) (B<sub>2</sub>) (B<sub>3</sub>)ch<sup>1</sup>a ) (Bn) (Bn)  
chha ) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chl a ) (L) (L)chha )  
(W)  
„ ti 28, (M)

41. — CHITRA — Vilohya Namedampadivattidamvia Kelāsasiha-  
rampiadamasadebhavanamuvagadamha.

- 1 TRA Nam, E (B) (B)chha ) (B<sub>2</sub>), but (B<sub>2</sub> v)as A) (B<sub>2</sub>)  
(B<sub>3</sub>)chha ) (Bn) (Bn)chhā ) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)  
chha ) (L) (L)chha ) (W)  
„ TRA Tae, N T U X  
„ TRA Napa, (Bn, v)  
„ Nampā E(chha ) (B) (B)chha ) (B<sub>2</sub> v) (B<sub>3</sub>) (B<sub>3</sub>)chha )  
(Bn) (Bn)chha ) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L) (L)  
chl a ) (W)  
„ edumpahadiddomapi, (P, v)  
„ damKe, B  
„ pariva A(chhā ) E V P T U X Y Z (B<sub>2</sub>), but, (B<sub>2</sub> a)as  
A) (B<sub>2</sub>)chha ) (B<sub>3</sub>)notes) (B<sub>2</sub> v N N<sub>2</sub> i)  
„ palibimbiamvia, (B) (Bn, c) (C) (C<sub>2</sub>) (L) (L)chhā ).  
(1) padibi, (Bn, v c f) (B<sub>2</sub> κ) (B<sub>2</sub>)chl a ) (B<sub>3</sub>) (B<sub>3</sub>)  
chha ) (Bn)  
, paribi, (B<sub>2</sub> v)  
, bidamvi, (B<sub>2</sub> κ) (C)chha )  
„ valdhudam E  
„ vattiamiminājouhāpavāshena aviKe, N T X  
(1) nājunnvā U  
„ vattidam, (B<sub>2</sub>), but (B<sub>2</sub> A N N<sub>2</sub>)as A) (B<sub>2</sub> v o f)  
, tidaKe, (B<sub>2</sub> v N<sub>2</sub>)  
„ via imināchamāpādenaKe, I  
„ viajāmināJamunaeKe, (B)chhā ) (B<sub>2</sub> κ v) (B<sub>3</sub>) (B<sub>3</sub>)  
chhā ) (Bn) (Bn)chha ) (L) (L)chha ) (W)  
(1) Ja una, (B) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chhā )  
„ vija (B<sub>2</sub> o)  
„ sassuriam (Bn, A B r (c)ri)  
„ saasari, (P, v)  
„ sihasa (Bn, v f)for siharam)  
„ harsarurampī B  
(1) rarsurampī, N  
„ sassurampī, T X (B<sub>2</sub> v ri)  
(a) ssuriamdepi, (B<sub>2</sub>) (B<sub>3</sub>)chhā )  
„ sassuriam (C<sub>2</sub>)  
11 ramssuriamdepi (B) (B)chha ) (C) (W)  
(1) saasari, (B<sub>2</sub> v) (B<sub>3</sub>) (B<sub>3</sub>)chhā ) (C)chhā ) (L)  
(L)chhā )  
„ ramdepi, (M) (M)chhā )  
„ piassa, B N T X (B<sub>2</sub> v c) (Bn) (Bn)chhā ) (B<sub>3</sub> v f)  
(P)



- , piavaassa P  
 „ piatarassa, (B)  
 „ piaama, (B, A)  
 „ piatama, (B, (a) v N<sub>2</sub>) (Bn c o)  
 , piapahassa, (B, r)  
 „ ssabha P (B) (B)chha (R, r u) (B<sub>1</sub>) (B<sub>2</sub>)chha (Bn)  
     (Bn)chha (C) (C)chha (O<sub>2</sub>) (M) (M)chha  
 „ devabha, (B, A o)  
 „ deggharamu, (P), but (P, n's A)  
 „ vaanam, (B, r)  
 „ namga P X (B, v)  
 „ namanusaramha, (B, κ)  
 „ upaga (B) (B)chha (C) (C)chha (C) (L) (L)chha  
 „ uvasaramha, (B, o)  
 , uaga, (Bn) (Bn)clha (M)  
 „ mha. 29, (M)

42 — *Ūrva* — Tenahipabhāvadōjānāhikahum'somamañuaccho  
rokumvānnchithaditti

- „ Ū Dena B P (B, κ)  
 „ hippabhavonvā (B) (B, clha) (B, v) (C) (C<sub>2</sub>) (C<sub>2</sub>)  
     chha (L) (L)chha  
     (i) ppahve, (B<sub>1</sub>) (B<sub>2</sub>)clha  
     , bhāvadoja, (B, κ)  
     , bhāsa, (Bn) (Bn)clha (C) (C)chha  
 , pañāvado, (B, a)  
 , jātilu, A(chha) B C(cla) P X Y (B, n s v  
     chha) (Bn)clha (C)chha (L)chha  
     (i) hādāva Ka L (B<sub>1</sub>) (B<sub>2</sub>)chha  
 „ hujāvaka, N T U  
 , jānūh Tahm, Z  
 „ jānūh, (B, o)  
 „ jāpeli, (B, r)  
 , jātilu, (Bn r)  
 „ lu Ka, (C) (W)  
 „ somahala B N T U X Y (B, v s) (Bn, r) (P)  
     (i) sojanoma, P (B, i)  
 „ someli, (B, v) (Bn), but (Bn, n o's A) (Bn, a c)  
 „ kimanu B  
 , nutthitadi (Bn i)  
 , tti 30, (M)

43 — *Cūṭṭa* — *Dhātva Atma* Hodukih'supdāvaedācāha  
*Pradātam* Halāmanorahalaaddhappiasam'asinae.  
hapanahopito utabhogaakkhamcoāsechithadi *Ūrva*  
etlādāmandiyati

- 1 Cūṭ *Vihāyāta*, B (P, b)



- (1) *hasya Atma*, T U  
 „ *Cni Atma*, E (B) (B<sub>2</sub> a) (B<sub>3</sub>) (Bn, b c (c) (P) (U) (U<sub>2</sub>),  
 (L) (L)chha) (W)  
 „ *TRA Ihasayadhyā* X  
 „ *TRA Sragatam*, (Bn, P)  
 „ *tra Ihasya Atma*, N P Y Z (B<sub>2</sub>, A, B N B<sub>2</sub> P) (L)  
 (1) *syastagatam*, (B<sub>2</sub> P)  
 „ *tma Bhodu*, (B) (B)chha) (B<sub>2</sub>) (B<sub>2</sub>, κ) (B<sub>3</sub>) (B<sub>3</sub>)chha).  
 (Bn) (C)chha) (L) (L)chha (M) (M)chha)  
 „ *tmagatamdhyastrā*, (B<sub>2</sub> G)  
 „ *dukhi*, (B<sub>2</sub> G v)  
 „ *kidissam* (B) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (Bn)chha) (C) (C)  
 chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)chha) (M) (W)  
 „ *lisosamda*, E  
 „ *va imāesa*, A(chha) C(chha)  
 „ *va lamim Pra* (P, A)  
 „ *dāe Pra* A(chha) C(chha) N P T U X Y Z (B<sub>2</sub>), but  
 (B<sub>2</sub> e κ u) as A) (B<sub>2</sub>)chha) (P)  
 II *sham Ma* (P, b)  
 „ *sham Sahi Dittthomae Uv<sub>1</sub>*, (W)  
 „ *laesoma*, A(chha) (B<sub>2</sub>) (B<sub>2</sub>)chha) C(chha) (M) (M)  
 chha)  
 „ *ladittthomaemano B* (B<sub>2</sub> b)  
 (1) *la esodi* (B<sub>2</sub> G κ)  
 „ *la Dittthomae u* (B) (B)chha) (B<sub>2</sub> u) (B<sub>3</sub>) (B<sub>3</sub>)chha)  
 (Bn) (Bn)chha) (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)  
 chha)  
 „ *hasiddham*, (Bn b P)  
 „ *hatthamvīasa* E  
 „ *laddhapi* N Z (B<sub>2</sub>) (B<sub>2</sub> A v v<sub>2</sub>)  
 „ *piajanasa* N P I U X Y (B<sub>2</sub> b P) (P, A)  
 „ *piāwa* Z (P)  
 „ *piāsa* (B<sub>2</sub> A v v<sub>2</sub>) (Bn A, c)  
 „ *maeuharāo* (Bn b)  
 „ *māamamanuhodumu*, P Y (B<sub>2</sub> P) (P, A)  
 „ *māsamaama* Z (P)  
 „ *hamanuhavanto*, A(chha) C(chha) N Z (B<sub>2</sub>) (B<sub>2</sub>)  
 chha) (B<sub>2</sub> A v v<sub>2</sub> [κ])  
 (1) *nubhava* B E T U X (B<sub>2</sub> A B v N<sub>2</sub>) (M) (P)  
 „ *uahakkha* (B) (B)chha) (Bn) (Bn)chha) (C) (C<sub>2</sub>)  
 (L) (L)chha)  
 III *upābho* P (B<sub>2</sub> b) (P b)  
 „ *uabho*, (B<sub>2</sub> u) (M)  
 „ *vaho akkha* B N T U X (B<sub>2</sub>) (B<sub>2</sub>)chha) (B<sub>2</sub> P [κ])  
 „ *vahoga* (B<sub>2</sub> A, N N<sub>2</sub>) (B<sub>3</sub>) (B<sub>3</sub>)chha)  
 „ *bhoakkha* Y (B<sub>2</sub>, b) (M) (P) (P, N)  
 „ *meavaā*, A(chha) C(chha) E Y (B) (B)chha) (B<sub>2</sub> b u)  
 (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (Bn)chha) (L) (L)chha) (W)  
 „ *medese*, B Z (B<sub>2</sub>, G κ)



- [illegible]



- . (1) naor janobhoo, Y.
- „ nnozoja (B<sub>1</sub>P)
- „ noe, (P<sub>1</sub>B)
- „ nojoe, (B<sub>2</sub>P)
- „ sojanoojo, (B<sub>2</sub>P)suu (P)
- „ vvambhave, T U X Y (B<sub>2</sub>B)
- „ rva Kahm Dha, (P<sub>1</sub>B)
- „ tayttvā CHI, X
- „ tayantī Kahm CHI (B<sub>2</sub> A N N<sub>2</sub>)
- „ tayitra Dha[ś c as N], (B<sub>1</sub>B)
- „ ti 31, (M)

44 — CHITRA — Humraaddhickāunaannāchumtāpiassasamāu-  
massakappidā

- 1 CHI Mu A(chha) B C(chha) N P T U X Y Z (B<sub>1</sub>)  
(B<sub>2</sub>)chha) (B<sub>2</sub> A B C K V N<sub>2</sub> P [R] (Bn)notes) (P).
- „ trā Ka E (P<sub>1</sub>B)
- „ nachum P (B<sub>2</sub> A K N N<sub>2</sub>)
- „ nasamāchum, (B<sub>2</sub>)notes)
- „ anuchum, Z
- „ nasechum A(chha) C(chha) T U X (B<sub>1</sub> K)
- „ naapiasa B (B A<sub>1</sub>B)
- „ chittasa N (P<sub>1</sub>B)
- „ chumtāpiāsa, Z.
- „ chumtāvika (P)
- „ tasa, A(chha) C(chha) T U X (B<sub>2</sub> K)
- „ taviappi, E P (B<sub>2</sub>P)
- „ taparika, Y
- „ tannasamagadasadakkhu[of 45 1] (B<sub>2</sub>N N<sub>2</sub>)
- „ piasa (B<sub>1</sub>) (B<sub>2</sub>)chha) (B<sub>2</sub> C K [R] (M) (M)chha)
- „ magama, (B<sub>2</sub> C K [R])
- 11 maenhasa, A(chha) C(chha) T U X (B<sub>1</sub>) (B<sub>2</sub>)chha)  
(B<sub>2</sub>K)
- „ machumtise Ūrva, B (B<sub>2</sub>B)
- „ massa Ūrva[of 45 1] (Bn)notes)
- „ ssa Tumamevva Ūrva Z (P s)
- „ ppiātuevinapiasamāmassa Ūrva, P Y(ppidā) (B<sub>1</sub>  
P)
- „ daviasa[ś c as P], E
- „ datue[ś c as P], (P)
- „ da 32, (M)

45 — ŪRVA — Sacchāśasam Sahnadakkhūnamasamudihadunchi-  
sam

- i Ū Adekku, A(chha) C(chha)
- „ Ū Ada B P T U X Y Z (P)
- „ rva Prekha, (B<sub>1</sub>B)



- „ sappama, (B<sub>2</sub>,o).  
 „ sappamha, (B<sub>2</sub>,κ)  
 „ sappamhanam, (M).  
 „ ppāva, (B<sub>2</sub>,s)  
 „ ma *Uḍhe*, (B<sub>2</sub>,A B N<sub>2</sub>) (W)  
 „ nam Ani[*of 48 i.*], E  
 „ nam *Ityuḍhe*, P (Bn,B r).  
 „ nam. 34, (M)  
 „ *bhe upasarpatiḥ*, Z.

47.—Rí — Vayasyarajanyásahavijrimbhatemadanabadhá.

- 1 janyámvī, (B), *with A in note* (B<sub>2</sub>,B r.(c).(C) (C<sub>2</sub>).  
 (L) (W).  
 „ havarddhate, P (B)*note* (B<sub>2</sub>,r) (M).(P), *but* (P,n)*as*  
 A)  
 „ jrimbhete, (B<sub>2</sub>,o κ).  
 „ temenā, (P, *but* (P,*ṭ*)*as* A).  
 „ nachandrau, (B<sub>2</sub>,o κ)  
 „ dhá. 35, (M)

48.—ŪRYA — Aṣibbhinnena iminívaanenaákampiammehia-  
 am Amtarihidáevvasunamasescrálávam. Jávanosam-  
 saachchhedohodi

- i. Anavatthideza, A(*chhá*). C(*chhá*). (M) (M)*chhá*.  
 „ Ana<sup>1</sup>innatthēna, E  
 (1) *hinnádattho*, E(*chhá*).  
 „ Anabhinuattthēna, B T U X Z (B<sub>2</sub>) (B<sub>2</sub>)*chhá* (B<sub>2</sub>)  
*notes* (Bn) (Bn)*chhá* (B<sub>2</sub>,A c).  
 (1) Abhi, (B) (B)*chhá* (C) (C)*chhá*. (C<sub>2</sub>) (C<sub>2</sub>)  
*chhá*. (L) (L)*chhá*. (W)  
 „ Avahinátthēna, (B<sub>2</sub>,s)  
 (1) *nabhiuá*, (B<sub>2</sub>,N)  
 „ Anubhinna, (Bn,r)  
 „ Anabhbhavamārena; ávirane ibhinna<sup>1</sup>thēpa, (P,n).  
 „ Unubhinna<sup>1</sup>thēna, (B<sub>2</sub>,o).  
 „ Anuchinna, (B<sub>2</sub>,B).  
 „ Abhinna, (Bn,(c)  
 „ nibbamdhēna, N.  
 „ nibbhinnastthēpa, (B<sub>2</sub>,v).(B<sub>2</sub>)*ttā* (B<sub>2</sub>)*chhá*.  
 „ naedná, C(*chhá*) F.(B<sub>2</sub>,κ)  
 „ naedenava, (B<sub>2</sub>,o).  
 „ nava, (f',á).  
 „ vassēna, (B<sub>2</sub>,v v<sub>2</sub>)  
 „ cakam, N.T.U.  
 „ pasaviá, Z.  
 „ áampi, B P.(P).  
 „ áampvame, A(*chhá*) C(*chhá*). Z



- 11 rva Sa, (Bn)notes)  
 11 Sochet keasam (B<sub>2</sub>) (M)  
 11 chkras sa, D (M)  
 11 sam Ada (B<sub>2</sub>) (B<sub>2</sub>)chha )  
 11 hupadikhanam, (Bn)notes)  
 11 apakkh, (M)  
 11 nammasam, B N P T U X Y Z (B<sub>2</sub> r) (P)  
     (1) mehuasamsam, (B<sub>2</sub>, v)  
 11 nammasam (B<sub>2</sub> N N<sub>2</sub>)  
 11 namha (Bn)notes)  
 11 saradiaheli P  
     (1) dāhe, (B<sub>2</sub> r)  
 11 samdaha, (B<sub>2</sub>) (B<sub>2</sub>)chha ), but (B<sub>2</sub> A) as A) (B<sub>2</sub>, k)  
 11 sundaha (B<sub>2</sub> N N<sub>2</sub>)  
 11 samdassadime, (Bn)notes)  
 11 samdiheli (P, A)  
 11 hadihi, B Y Z (B<sub>2</sub>, N N<sub>2</sub>) (P)  
 11 ha ihi, T U X  
 11 ka i (B<sub>2</sub> v)  
 11 amsamdihā: Eso[of 16.1.1-E-  
     (1) hadi Car, N  
 11 am 33, (M)

46 — CHITRA — Pīṭhva Eso Manihammagāḍovaasamettas-  
 hāo Rāci Tāluvasappāmanana Ūhenaṭaratah

- 1 TBA. Eso (B) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (O)  
 11 sokhu, (B<sub>2</sub>, A N N<sub>2</sub>) (M)  
 11 hammapāsādaga (B) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn) (Bn)  
     chha ) (O) (O)chha ) (C<sub>2</sub>) (C<sub>2</sub> chha ) (I<sub>2</sub>) (L chha )  
     (1) mmaga, (B<sub>2</sub> G K N N<sub>2</sub> v)  
 11 mmapiāsādaga (W)  
 11 gaova, (P n)  
 11 domitta E  
 11 assomitta P Y  
 11 asasa (B<sub>2</sub> o N)  
 11 o E u P (B<sub>2</sub> v v) (P, A)  
 11 ochitthadi, (B<sub>2</sub> A N N<sub>2</sub>)  
 11 o Ta, (B<sub>2</sub> r) (P A)  
 11 si Ehi B E N T U X Y Z (P)  
 11 Tau (B) (B<sub>2</sub>)chha ) (B<sub>2</sub> A N N<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn)  
     (Bn)chha ) (C<sub>2</sub>) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha )  
 11 upasa, B X (B) (B<sub>2</sub> N v) (C) (C<sub>2</sub>) (L) (L)chha )  
 11 uasa, (Bn) (M)  
 11 vagadamba Uvasa, Z  
 11 ahisa, (B<sub>2</sub> r)  
 11 sappamha Ūhe, (B) (B<sub>2</sub>)chha ) (B<sub>2</sub> r v) (B<sub>2</sub>) (B<sub>2</sub>)chha )  
     (Bn) (Bn)chha ) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L) (L)  
     chha )



- , sappama (B, o)
- „ sappamhā (B, κ)
- „ sappambhauam (M)
- „ ppīva (B, γ)
- „ ma *Uḍḍe*, (B, λ B, γ<sub>2</sub>) (W)
- , nam Anī[*of* 48 1] E
- , nam *Ityubhē* P (Bn B 1)
- „ nam 34, (M)
- „ *bīe upasirputh*, Z

47 — R<sub>1</sub> — Vay asyaraṇany āsahayyirimbhātemadanabaddhā

- 1 janyāmvī (B), *with A in note* (B<sub>2</sub> B P (c) (C) (C<sub>2</sub>) (L) W)
- , havarddhate, P (B, *note*) B<sub>2</sub> P (M) (P) *but* (P, B) as A)
- „ jirimbhete (B, o κ)
- , temema (P, *but* (P, γ) as A)
- „ nachandrau (B, o κ)
- „ dha 35, (M)

48 — Ūrvā — Anābhinnena unāvaanena ākampi ammehiam  
am Amtarihidāeviasunamasceseralāvam Jāvanosam-  
saachchhedohodī

- 1 Anavattihidena, A(*chha*) C(*chha*) (M) (M)*chha*)
- , Anā'innatthēna E
- (1) hinnadatthe E(*chha*)
- „ Anabhinuatthēna, B T U X Z (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (B<sub>2</sub>)
- notes* (Bn) (Bn'*chha*) (B, λ o)
- (1) Abhi, (B) (B)*chha*) (C) (C)*chha*) (C<sub>2</sub>) (C<sub>2</sub>)
- chhā*) (L) (L)*chha*) (W)
- „ Anahinātthēna (B, γ)
- (1) nabhinā (B<sub>2</sub> N<sub>2</sub>)
- , Anubbhanna (Bn P)
- „ Anabbbhavamārenapavirane bhinnatthēna, (P, B)
- „ Unubhinatthēna (B<sub>2</sub> o)
- , Anuchhinna (B<sub>2</sub> B)
- „ Abhinna (Bn (c))
- , nibbamdhēna N
- „ nibbbhinatthēna (B<sub>2</sub> γ) (B<sub>2</sub>)tth) (B<sub>2</sub>)*chha*)
- „ naedna C(*chha*) F (B<sub>2</sub> κ)
- , naedenava (B<sub>2</sub> o)
- „ nava (P, λ)
- „ vassēna (B, γ N<sub>2</sub>)
- „ nakam N T U
- „ nasavā Z
- „ aampi B P (P)
- „ āamvame, A(*chha*) C(*chhā*) Z



- „ áppidamhi, (B<sub>2</sub> r)  
 „ kampidime I (B<sub>1</sub> n<sub>2</sub>)  
 „ pidamme N (B) (B<sub>1</sub>) (B<sub>2</sub> A) (B<sub>3</sub>) (Bn) (O) (O)chhá  
     (C<sub>2</sub>) (C<sub>3</sub>)chhá (M) (P)  
 „ pidamhi, P Y (P, A)  
 „ pidammamahi, (B<sub>2</sub> v)  
 „ pidamvia (B<sub>2</sub> o k)  
 „ piamhi, (Bn, P)  
 „ hi Amta, P  
 „ aam Ta, (B<sub>2</sub> A N n<sub>2</sub>)  
 „ utarahi (B) (Bn, C) (O) (C<sub>1</sub>) (C<sub>2</sub>)chhá (L) (L)chhá  
 „ tajidí, E P  
 „ tahi Y (P) but (P, v) as A  
 „ ridá, B Z (B<sub>2</sub>) (B<sub>2</sub>)chhá (B<sub>2</sub> A) (B<sub>3</sub>) (Bn) (Bn)chhá  
 „ rido (B<sub>2</sub> o k)  
 „ hidesu, (O)chhá  
 „ dásu P (B) (B)chhá (B<sub>2</sub> v) (B<sub>3</sub>) (B<sub>3</sub>)chhá (Bn) (Bn)  
     chhá (O) (C<sub>2</sub>) (C<sub>2</sub>)chhá (L) (L)chhá (W)  
 „ dádavasú, Y (P), but (P, v) as A  
 „ dábhaviasu, (B<sub>2</sub> i N n<sub>2</sub>)  
 „ sunumoso, A(chhá) C(chhá) Y (W)  
 „ sunisamu, Z  
 „ sunumhamoálávam, (B) (C<sub>2</sub>) (C<sub>2</sub>)chhá  
     (1) mhiá (B<sub>2</sub>) (B<sub>2</sub>)chhá  
     „ mhasó, (O) (C<sub>2</sub>)chhá (L)hm (L)chhá (W)  
 „ sunemha (B<sub>2</sub> o k)  
 „ sunamha, (B<sub>2</sub> v)  
 „ námoso, P (B<sub>2</sub> v N<sub>2</sub> P)  
 „ álávam, (B<sub>2</sub> v)  
 „ samlávam, (B<sub>2</sub> k)  
 „ vam Jenasam B N P T U X Y (B<sub>2</sub> v r) (P), but  
     (I, v) as A  
 „ Jenapisanpatthábhodi, (Bn, v P)  
 „ vasam, Z  
 „ samvhi, chhedo, (P, v)  
 in chchheobho hi, (B) (Bn) (Bn)chhá (O) (C<sub>2</sub>) (C<sub>2</sub>)  
     chhá (L) (L)chhá  
 „ dobhavo Cht, Z (P, v)  
 „ dobhodi, (B<sub>2</sub> v)  
 „ ho 1 Cht, L N P T U X

## 49 — CHITRA — Japiteruchchadi

49 is not in (Bn, v)

- 1 TRA Ja irondi (B<sub>2</sub> k)  
 „ Japidero li, A(chhá) C(chhá) E (B) (B<sub>1</sub>) (B<sub>1</sub>) (B<sub>1</sub>)  
     chhá (O) (C<sub>2</sub>)chhá (C<sub>2</sub>) (C<sub>2</sub>)chhá (L) (L)chhá  
     (1) a 1 Vt, P



- „ Jamderu B N T U X Y Z  
 „ teroadi (M) (M) *chhá* )  
 „ roadi (B, A)  
 „ rochadi (B, O N N<sub>2</sub>)  
 „ roa 1, (B, P)  
 „ chcha 1 V<sub>1</sub>, B.N T U X Y Z (P)  
 „ di 37, (M)

50 — V<sub>1</sub> — NamamecamisagabbhāscviamtuChamdapádā

- 1 V<sub>1</sub> Imekhuam<sub>1</sub> B  
 „ V<sub>1</sub> Am<sub>1</sub>, N P T U X Y (B<sub>2</sub>, O K) (P, A)  
 „ V<sub>1</sub> Na ime (B, K)  
 „ V<sub>1</sub> Bhonam (Bn B)  
 „ Namammia E (*with* harmya in *chhá* )  
 „ Namam<sub>1</sub> Z (Bn B P) (P)  
 „ gabbhaCha (B, O K)  
 „ seviam T (B) (B<sub>2</sub>) (B<sub>2</sub> B) (B<sub>2</sub>) (Bn) (O) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chhá* ) (P) (W)  
 „ seviadu (L)  
 „ sevia (P, A)  
 „ seviamtti, (P B)  
 „ amtuChan<sub>1</sub> E N P T U X Y Z (d<sub>1</sub>) (B<sub>2</sub>, A) (P).  
 „ Chamdabádā (B) (C) (C) *chhá* )  
     (1) davádā (B<sub>2</sub>) (B<sub>2</sub> O K) (B<sub>2</sub>)  
     , daváá, (B, v) (Bn) b)  
 „ amta (B, N N<sub>2</sub>)  
 „ antuCha (B, v) (Bn)  
 „ dá Ká [*of* 52 1 ], E  
 „ dá 38, (M)

51 — Rā — Vayasya Evamádibhuranupakramyoyamátam-  
 kah. Pashya

KusumashayanamnapratyagramnaChamdrama-  
 richayo

NachaMalayaajamsarvámginamnavámanibhú  
 mayah

Manasijarujamsádvádivyámamálanapohitum.

- 1 Rā Eva B P Z (B<sub>2</sub>, A) (P)  
 „ RAJā Upa T U X  
 „ bhurupa (M)  
 „ atikra (B, O)  
 „ anavakra (B, P)  
 „ nukra (B, A v) (L)  
 „ pakrámyo (Bn) (Bn A C)  
 „ kramyataevamádibhuranupohi'umnáya, T U  
     (i) mya Eva X



- „ kramanīyo (Bn, B P)  
 „ myomamā B Y  
 „ marambhah (B<sub>2</sub> U) (Bn, B P)  
 „ matangah Ku, (L)  
 ii kah-lathah Ku, B (P), but (P, B) as A)  
 „ kab Kn P Y (B) (C) (C<sub>2</sub>) (W)  
 v ginam, (Bn, B P (c)  
 „ nīyashtayah, B P Γ U Y (B) (B<sub>2</sub>) but (B<sub>2</sub> A B N K<sub>2</sub>) as  
 A) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 „ nighrishtayah, (P, A)  
 vii tum Raha[*of 53 1*] (B) (B<sub>2</sub>) (Bn) (C) (W)  
 „ tum 39, (M)

## 52 — ŪRVA — Kāavarā

- 52 is not in (D) (B<sub>2</sub>, K U) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L) (W)  
 i U Ahokāsā (B)  
 „ Kāvā EP Y Z (B<sub>3</sub>), but (B<sub>2</sub> A N K<sub>2</sub>) as A) (P)  
 „ ra H1[*of 54 1*] E  
 „ rā Urasahastayitā Kā B  
 „ rā 40, (M)

## 53 — RĀ — Rahasiḥayedārabdhāvatadāshrayanīkathā

[This is the 4th line of the verse in 51]

- i shrayanī, B N Y (B<sub>2</sub>), but (B<sub>2</sub> B P U) as A) (B<sub>3</sub>)  
 „ thā 10 (B<sub>2</sub>) (B<sub>3</sub>)  
 „ thā 51, (Bn)  
 „ thā 41, (M)  
 „ thā 50 (51) (P)

## 54 — ŪRVA — Hicadānīpsaggamujjhā idosamkaptassapha- laptuo uvaladdham

- i samamdā A(chhā) C(chhā) (B<sub>2</sub> o κ)  
 „ aasa, L(but chhā as A)  
 „ an. Jamdā (B) (B)chhā (B<sub>2</sub> κ U) (B<sub>3</sub>) (B<sub>3</sub>)chhā  
 (Bn) (Bn)chhā (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)  
 chhā (W)  
 „ dāni (Bn A B P)  
 „ nīmsamū B P Y (B<sub>3</sub>) (B<sub>3</sub>)chhā (B<sub>2</sub>, K P) (M) (M)  
 chhā  
 „ nīmsamū, (B) (B)chhā (B<sub>2</sub> U) (B<sub>3</sub>) (B<sub>3</sub>)chhā (Bn)  
 (Bn)chhā (C) (C)chhā (C<sub>2</sub>) (C<sub>2</sub>)chhā (L) (L)  
 chhā (W)  
 „ nīntesa, (B, A)  
 „ nīntesa (B N, K)  
 „ saggaṇujjhā, (I', A)



- „ jhissassimsam, (M)  
 „ idamsam, (B A)  
 „ dogadassa, N Z (P, v)  
 „ sangadassa, T U X  
 „ samkata, (B<sub>2</sub>, A)  
 „ sakkanta, (B<sub>2</sub> v o)  
 „ samkkatamti, (B<sub>2</sub> κ)  
 „ samketa, (B<sub>2</sub>, N v)  
 „ sakladenapha, (B<sub>2</sub> p)  
 „ kamdenatuepha, A(chha) B C(chha) (P)  
     (1) lantena, (B<sub>2</sub>) (B<sub>2</sub>)chha (B<sub>2</sub> κ) (M) (M)chha )  
 „ kamtanta, (B) (B)chha (B, v) (B<sub>2</sub>) (B<sub>2</sub>)chha (Bv).  
     (C) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha (L) (L)chha )  
 11 lamu, A(chha) B C(chha) P T U X (B<sub>2</sub>) (B<sub>2</sub>, A B X N  
     N<sub>2</sub> p) (P)  
 „ lamtuyjha u, N Z (P, v)  
 „ lamla, (B<sub>2</sub> o)  
 „ lamtao, (Bv) (L)  
 „ ephalamu, (M) (M)chha ).  
 „ nala (B) (B<sub>2</sub>, v) (Bv) (C) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha (L)  
     (M)  
 „ ddhamtuyjha V<sub>2</sub>, T U X (B<sub>2</sub>, p)  
 „ ddham. 43, (M)

55 — V<sub>1</sub> — Āmabbhoahamvimitthaharīnamamsabbhoanamcha-  
 nalahe Tadaśullamamsamvikittamtōnaāśādemī

55 to 59 are not in U

- 1 V<sub>1</sub> Bho, B.L.N.T.X.Y.Z (B)chha (Bv) (Bv, A, v p)  
     (C<sub>2</sub>)chha )  
 „ Vidu Ssa, Bho, P (Bv p)  
 „ Vidu Ām Bho, (B) (Bv, c) (c) (C) (C)chha (C<sub>2</sub>) (L)  
     (W)  
 „ V<sub>1</sub> Ātma Bho (B<sub>2</sub> v)  
 „ V<sub>1</sub> Āmīham, (B<sub>2</sub> κ) (L)chha )  
 „ V<sub>1</sub> Sahejadāham, (B<sub>2</sub> v v)  
 „ V<sub>1</sub> Āham, (Bv)chha )  
 „ V<sub>1</sub> Āmagatam Jadāham, (P)  
 „ V<sub>1</sub> Bho Jadāham (P, v)  
 „ Āmahjadāham (B<sub>2</sub>, A)  
 „ maham (B<sub>2</sub>) (B<sub>2</sub>)chha (B<sub>2</sub>, o)  
 „ jadhā (Bv A p, c)  
 „ jadā, (Bv, v c)  
 „ Bhojadāham, A(chha) B C(chha) N(do) P T X.Y.  
     Z (B<sub>2</sub>, v p)  
 „ hamsika E.P.Y (B<sub>2</sub>, p) (P)  
 „ hampijadāsiha (B) (B)chha (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)chha )  
     (Bv) (C) (C)chha (C<sub>2</sub>) (L)chha (M)chha (W)



- (1) jadhási, (L)  
 „ hampijadámi, (B<sub>2</sub>) (B<sub>3</sub>)*chhá* ) (B<sub>1</sub>,o)  
 (1) písi, (B<sub>2</sub>,A)  
 „ písi, (B<sub>2</sub>,N N<sub>2</sub>)  
 „ píhi, (P,B)  
 „ viśiha, E C(*chhá*) T X Z (B<sub>2</sub>,n) (Bn,o)  
 „ vijadásiha, (Bn)*chha* ) (C<sub>2</sub>) (M) (W)  
 „ miclhcchhaha, (B<sub>2</sub>,g)  
 „ haran, (B<sub>2</sub>,N<sub>2</sub>)  
 „ haraum, (P,A)  
 „ rinumala, A(*chhá*) R (C *chhá*)  
 „ rinarasamuala, E, (B<sub>2</sub>,F) m)  
 (1) riníra, N P T X Z (Bn) (Bn,B F) (B<sub>2</sub>,A) (Bn)  
*chha* ) (P)  
 „ rinimra, Y (M) (M)*chhá* ) (W)  
 „ rinimra (B) (B<sub>2</sub>,B) (B<sub>3</sub>) (B<sub>3</sub>)*chhá* ) (C) (O)  
*chha* ) C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (P)  
 „ rasalamna, (M) (M)*chha* ) (B<sub>2</sub>,A) Y Z  
 (a) lamana (B) (B<sub>3</sub>) (B<sub>3</sub>)*chha* ) (C) (C)  
*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (P)  
 „ lamchana, (B<sub>2</sub>,v) (Bu) (Bn)*chhá* ) (L)  
 (L)*chhá* )  
 „ rinumam, (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (B<sub>2</sub>,o κ)  
 „ rinísalamuala, (Bn,N N<sub>2</sub>)  
 „ rinimimim, (B<sub>2</sub>,κ)  
 „ riní, (Bn,A)  
 „ riní (Bn,B F)  
 „ rinim, (Bn,o)  
 „ namn, (B<sub>2</sub>,o κ)  
 „ labheta, E Y (B<sub>2</sub>,o) (M)*chhá* )  
 „ Tahanampatthasanto A(*chha*) C(*chha*) .  
 (1) Tadanam, E P Z (P)  
 „ Tadanam, Y  
 „ Tadh, (Bn,o)  
 „ Tadhátamjjevachuttaanto, (L) (L)*chhá* )  
 (1) Tadhátam, (B) (B)*chha* ) (B<sub>2</sub>,v) (Bn) (M)*chhá* )  
 „ tamēvachi, (B<sub>2</sub>) (B<sub>3</sub>)*chhá* )  
 „ tamvatthiamānochi, (M) (M)*chhá* )  
 „ tamchi, (Bn,F)  
 „ chuntao, (B) (B)*chhá* )  
 „ chintanta, (B<sub>2</sub>,v) (B<sub>2</sub>) (Bn) (Bn)*chhá* ) (O)  
 (C<sub>2</sub>) (M)  
 (a) ntayannā, (C)*chhá* ) (C<sub>2</sub>)*chhá* ) (W)  
 „ dānampatthasmtoki, B T X (B<sub>2</sub>) (B<sub>2</sub>,A B N N<sub>2</sub>, F)  
 „ dānampammam, (B, o)  
 „ dānampammaganto, (B<sub>2</sub>, κ)  
 „ dānampina, (P,B)  
 „ Y (P) (B<sub>2</sub>,A N N<sub>2</sub>, F)



- „ sammagganto, (B<sub>2</sub> a)  
 „ kittaanto, B E P T X (B<sub>2</sub>) (B<sub>2</sub> p)  
     (1) kitaa (B<sub>2</sub> b)  
 „ kidachedoá, (B<sub>2</sub> x<sub>2</sub>)  
 „ tochumtaamtona A(chha) C(chha)  
 „ toa B E V P T X.Y Z (B<sub>2</sub>) (B<sub>2</sub> a b o k v) (Bn)  
     (Bn p) (C) (M) (P) (W)  
 „ naassasemi C(chha)  
 „ ásas<sub>1</sub>m<sub>1</sub>, (B<sub>2</sub> a) (M)  
     (1) a sisl, (B<sub>2</sub> x<sub>2</sub>)  
 „ áásemi, (Bn, p)  
 „ sasemi, B E N P T X Y Z (B<sub>2</sub>) (B<sub>2</sub> b o k) (P)  
 „ miattanam Bha[*of* 57 1] E  
 „ m<sub>1</sub> Pra A irenabha[*of* 57 1] P (B<sub>2</sub> p)  
 „ miuham Rá, (B<sub>1</sub> (i)chha) (B<sub>2</sub> k v) (B<sub>2</sub>) (B<sub>2</sub>)chhá ).  
     (Bn) (Bn)chhá (C) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chhá (L)  
     (W)  
 „ miva, (B<sub>2</sub> b)  
 „ mieva (B<sub>1</sub> o)  
 „ m<sub>1</sub> 43, (M)

56.—Rá —Sampadyata idamvachanambhavatah

56 is not in B N P T X Y Z (B<sub>2</sub>, a b n x<sub>2</sub>) (P)

- 1 dyatepunarbha, (Bn o) (C) (C<sub>2</sub>) (L) (M) (W)  
     (1) tobha, (Bn)  
     „ dambha, (B<sub>2</sub>) (B<sub>2</sub> notes) (B<sub>2</sub>)  
     „ tah 44, (M)

57 —V<sub>1</sub> —Bhavamvitama irenapáva issadi

57 is not in B N P T X Y Z (B<sub>2</sub>, a b n x<sub>2</sub>) (P)

- 1 V<sub>1</sub> Tumampitam, (B) (B'chhá) (Bn) (Bn'chhá) (C)  
     (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chhá (L) (L)chhá  
     (1) mamvitam, (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)chhá (W)  
 „ vamppitam, (B<sub>2</sub>) (B<sub>2</sub>)chhá (Bn)  
 „ vampia 1, (Bn b p)  
 „ vamtumamvi, (M)  
 „ achure, (B<sub>2</sub>), but (B<sub>2</sub> k r v)as A (B<sub>2</sub>)chha )  
 „ nabhavamvitamlahissa, (B<sub>2</sub>, k)  
 „ vian 1, E  
 „ vipá, (Bn, a)  
 „ tamlahissa, P  
 „ pávissasi Rá, A(chhá) C(chhá) (W)  
     (1) vihisi, (B) (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)chhá (Bn) (Bn)  
     chhá (Bn a b p) (C) (C)chhá (C<sub>2</sub>) (C<sub>2</sub>)  
     chhá (L) (L)chhá (L)notes (M)  
 „ si 45, (M)



## 58 — Rā — Sakheevammānye

- 1 Rā — Evam, (B, κ) (P)  
 „ vamechama, B D N T X Z (B, A v) (P)  
 „ vammama, Y  
 „ manyate, (B, σ)  
 „ nye Ayam [of G: 1] Y (P), but (P, v) as A  
 „ nye 46, (M)

## 59 — CHITRA — Sunasamptatthesuna

59 and 60 are not in Y (I')

- 1 Sunāhma, B N P T X, Z (B, A v κ x)  
 „ Sunua, (B,) (B,) chhā (B,) (Bn) (M) (M) chhā (P, v)  
 „ tthe Vt, B P T Y (B) (B) chhā (B,) (B,) chhā (Bn) (Bn) chhā (C,) (C,) chhā (L) (L) chhā (P, v)  
 „ tthe U Dhannosojano Joeivambhava Vt, N  
 (1) jannasam Z  
 „ supu Vt, (B,) (B,) chhā (M) (M) chhā  
 „ sunusunu (B, κ)  
 „ nu 47, (M)

## 60 — Vt — Kahamvā

- (1) Kadhamvā (B) (B, v,) (Bn) (C) (C) chhā  
 (C,) (C,) chhā (L) (L) chhā (M)  
 „ vt, 48, (M)

## 61 — Rā — Aṣṣamptasāraṭṭhakāṣṭhā

Aṣṣamptasāraṭṭhakāṣṭhā

Lakkhāṭṭhakāṣṭhā

Sheshamptasāraṭṭhakāṣṭhā

- 1 Rā Yalyayamptasāraṭṭhakāṣṭhā, B N P T (in marg.) Z  
 (B, v)  
 „ Rā Iṣṣamptasāra, (B) (B,) (Bn) (C) (C,) (L) (W)  
 „ tṭhāra, (B, v) (P, v)  
 „ tṭhā, (B, v, κ)  
 12 Atṭhakāṣṭhā (B) (B,) (Bn) (C) (C,) (L) (W)  
 „ vighāṭṭhakāṣṭhā P Y (B, A v κ, r) (P) but (P, v) as A.  
 „ tṭhakāṣṭhā, (B) (B,) (Bn) (C) (C,) (L) (W)  
 „ vīrasāraṭṭhakāṣṭhā (P, A)  
 „ tṭhakāṣṭhā P  
 „ tṭhakāṣṭhā (B, v)  
 „ tṭhakāṣṭhā, (P)  
 13 tṭhakāṣṭhā, Y.  
 „ tṭhakāṣṭhā, (B,) (B,)



- „ rah 52, (Bn)  
 „ ran 51 (52), (P)  
 „ rah 49, (M)

62 — Ū — Kimdānūvilambissam *Sahasopasrītya* Halāagga-  
 dovīmamagadācaamudāsīnovīaMahārāo

1. Onr Kim, B N P X Y Z (B<sub>2</sub>) (P)  
 „ dani, (Bn A P)  
 „ dānilam, (Bn P)  
 „ nimabaramvi, (B) (B<sub>2</sub>)*chha* (Bn) (C) (C)*chhā* (C<sub>2</sub>)  
     (1) avaram (B<sub>2</sub> v) (B<sub>3</sub>) (B<sub>3</sub>)*chha* (U) (C)*chha* (C<sub>2</sub>)*chha* (W)  
 „ lambesi U Sa, B Z, Ū (B<sub>2</sub> v)  
 „ lambisā i, Ha, E(*chha*)  
 „ lambasi Ū, Sa, N  
 „ lambiadi Ū Sa, P Y (B<sub>2</sub> N N<sub>2</sub> P)  
     (1) lambia, (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (P)  
 „ lambase UnvA Sa, P U X  
 „ lamba issam, (B<sub>2</sub> G K)  
 „ pagamyā Ha D (B) (B<sub>2</sub> v) (B<sub>3</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
     (P) but (P, v) as A (W)  
 „ laChittalehe Agga (B) (B)*chha* (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>3</sub>)  
     *chha* (Bn) (Bn)*chha* (C) (C)*chha* (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L) (L)*chha* (M) (W)  
 11 dothidāmvima iu, B Y (*by corr*)  
 „ dochtitthidāma iu F  
 „ dothida, N P Z (Bn, A P P (C)  
 „ doma itthidā, (B<sub>2</sub> v v<sub>2</sub>)  
 „ dothidamli Udā, (P)  
 „ do hithidāvi, (P, v)  
 „ itthidāma i, (B<sub>2</sub> P P)  
 „ vimahathidāe, T U X (B<sub>2</sub> A)  
     (1) mamathī, (B)*chha* (B<sub>2</sub>)*chhā* (W)  
 „ vimia Y  
 „ vimaetthidā (B) (B<sub>2</sub> v) (t) (B<sub>3</sub>) (C) (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L)  
     (1) etthidā, (Bn) (Bn)*chhā* (L)  
 „ vimahaga (M)  
 „ vima iu (P, v)  
 „ ema iu, P  
 „ e u T U X (B) (B)*chhā* (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (B<sub>2</sub> v v<sub>2</sub>)  
     (B<sub>3</sub>) (B<sub>3</sub>)*chhā* (Bn) (Bn)*chhā* (C) (C)*chhā* (C<sub>2</sub>)  
     (C<sub>2</sub>)*chhā* (L) (L)*chhā* (W)  
 „ uśai, (B<sub>2</sub> v)  
 „ nolīa, E (B) (B)*chhā* (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (Bn)  
     (Bn)*chhā* (C) (C)*chhā* (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L) (L)  
     *chhā* (W)



- „ viahaveMa, (B<sub>2</sub>N N<sub>2</sub>)  
 „ ráo 5B, (M).

63 — CUITRA — Adituvavidecanakkhattatirakkharaníasi

- i. Cui Saemitam Aditu, B N (B<sub>2</sub>) (B<sub>2</sub>) (P), but (P, A) as  
 A)  
 (1) Atitu, P  
 „ Ayyitu, Z  
 „ A iadi, (B) (B<sub>2</sub>L) (B<sub>2</sub>) (Bn) (Bn chhá) (Bn, A  
 o) (C) (C) chhá) (C<sub>2</sub>) (C<sub>2</sub>) chhá)  
 „ A ittu, (L)  
 „ tam Halátu T U X  
 (a) láaditu, (B<sub>2</sub>n)  
 „ ricakkhu, i U X Z  
 „ rio, (B, n)  
 „ do uvakkhu B  
 „ derakkhu, N  
 „ anakkhu, E P Y (B, n r) (P), but (P, n) as A)  
 „ asampku (B) (U) chhá) (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>) chhá) (Bn)  
 (Bn) chhá) (C) (C) chhá) (C<sub>2</sub>) (C<sub>2</sub>) chhá) (L) (L)  
 chhá)  
 „ anulekkhu, (B<sub>2</sub>) (B<sub>2</sub>) chhá) (B<sub>2</sub> v n)  
 „ ttahianahohi, (P, n)  
 ii. rakharanukási (B, o)  
 (1) níási, (B, n)  
 „ rakkari, (B, v) (C) (L)  
 „ kkharnalohi. NE, N Z  
 „ kharani, P  
 „ raiiri N A (chhá) verig) C (chhá)  
 „ rinfá, A (chhá) by corr) F (B) (B<sub>2</sub>) (B<sub>2</sub>) chhá) (P, A, n  
 n, r r) (B<sub>2</sub>) (B<sub>2</sub>) chhá) (Bn) (Bn, A r (o) (C) (C)  
 chhá) (C<sub>2</sub>) (L) (P) (W)  
 „ rinflohi A F H F U X  
 „ rinfá (Bn) (Bn) chhá)  
 „ rinfá (C)  
 „ rinfá (P n)  
 „ rinfá (Bn, A (c)  
 „ ási (B, v n)  
 „ si ási, (M)

64 — NREARUR — Ido 2 Bhattioli Saccetam ilarnayamli  
 Uro a/ asakhy/ ishapni

- i. doid/ B a B E T U Y Z (B) (B) chhá) (B<sub>2</sub>) (B<sub>2</sub>) chhá)  
 (B<sub>2</sub>) (B<sub>2</sub>) chhá) (Bn) (Bn) chhá) (C) (C) chhá) (C<sub>2</sub>)  
 (C<sub>2</sub>) chhá) (L) (L) chhá) (M) (M) chhá) (P) (W)  
 „ (1) E r, B D P (B, r)



- „ ní V<sub>1</sub>[of 65 1], E  
 „ ní 52, (M)  
 „ *rekarāmadaditi Ura*, B T U X Z (U) (C) (W) (B,  
   (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L) (P, v)  
   (i) *dalca*, N  
   „ *Ura* Hap, (P, v)  
 „ *reca*, P (B<sub>2</sub> g k r) (P)  
 „ *U saklyasahavi*, N P Z (B<sub>2</sub> r) (P)  
 „ *nu* 53, (M)

65 — V<sub>1</sub> — *Aibho avattidāDevi. Tumaravādamahohi.*

- 1 V<sub>1</sub> Avihā 2 Uva B T U X Y.  
   (1) v<sub>1</sub> 2 N P  
 „ V<sub>1</sub> Bho, (Bn) *chhā* (L) *chī ā* (M)  
 „ V<sub>1</sub> Uva, E(*cl ā*)  
 „ V<sub>1</sub> *Sarismayam* (W)  
 „ Avihāavilāu E (B<sub>2</sub>) *but* (B<sub>2</sub> g k) *as ā* (B<sub>2</sub>) *chhā* )  
 „ Avihā u, Z (P, v)  
 „ Avidaavida Bho (B) (B) *chhā* (Bn) (Bn, v c, (C).  
   (C) *chhā* (C<sub>2</sub>) (L)  
 „ Avihāavibho, (B<sub>2</sub> r) (Bn, v c) (P)  
 „ Avihāuva (B<sub>2</sub> n s)  
 „ Avida 2 bho, (B<sub>2</sub> v)  
 „ Avihā, (P, v)  
 „ Bhovāsa u A(*chhā*) C(*chhā*) P Y (B<sub>2</sub>, I) (M) (M)  
   *cl ā* (P)  
 „ bhotuvamvā (B<sub>2</sub> v)  
 „ bhova (B<sub>2</sub> n s)  
 „ uatthi, (M)  
 „ tthiāDe, Y  
 „ De<sub>1</sub> Tāmuddidamuhoho (B) (B) *chhā* (B<sub>2</sub> v) (C) (C)  
   *chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* )  
   (1) De<sub>1</sub> Tā (B<sub>2</sub>) (B<sub>2</sub>) *chhā* (Bn) (L) (L) *chhā* ).  
   (W)  
   „ Tāsumu, (B<sub>2</sub>) (Bn) (Bn) *chhā* )  
 „ De<sub>1</sub> Tava (B<sub>2</sub>), *but* (B<sub>2</sub> r) *as ā* (B<sub>2</sub>) *chhā* )  
 „ v<sub>1</sub> Tātu (B<sub>2</sub> v)  
 „ v<sub>1</sub> Dāva, (B<sub>2</sub> g k)  
 „ vāchamamo, E  
   (1) chamjamo (B<sub>2</sub>) (B<sub>2</sub>) *chhā* (M) *chhā* } *ya*  
 „ vāaamtidoho N Z  
 „ vāāeviraoho, T U X  
 „ vāāpatidoho (P) *but* (P, v) *as ā*  
 „ amatoho (B<sub>2</sub> n s)  
 „ susamjadamuhō (Bn v r)  
 „ mudridamuhō, (Bn c)







- ,, *maṇḍāyāṇa*, P  
     (1) *saṇṇa*, (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (B<sub>2</sub>,v) (B o κ [κ] (Bn).  
         (Bn)*chhā* (B<sub>2</sub>) (B<sub>2</sub>)*chhā*)  
 ,, *maṇḍāyāṇa*, T U X  
 ,, *maṇḍāyāṇa*, (O) (W) (B) (B)*chhā* (C<sub>2</sub>) (Bn, o) (O)  
     *chhā* (C<sub>2</sub>)*chhā*)  
 ,, *maṇḍāyāṇa*, E  
     (1) *tiṇa* *ihā*, (B<sub>2</sub>, v)  
 ,, *maṇḍāyāṇa*, E s<sub>1</sub> Es<sub>1</sub> N  
     (1) *tiḍḍāsa* 1, P (B<sub>2</sub>, r) (P)  
     , *ssa* 1 Nae, Y (P)  
     (α) *ssaḍi* Nae, Z  
     ,, *tiṇa*, T U  
 ,, *maṇḍāyāṇa*, X  
 ,, *maṇḍāyāṇa*, (B) (B)*chhā* (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (B<sub>2</sub>, v) (B<sub>2</sub>)*chhā* (W)  
 ,, *sa* 1 Ta, A(*chhā*) B(*saḍi*) (B<sub>2</sub>, v) (Bn) (Bn)*chhā* C  
     (*chhā*) (C)*di* (W) (B<sub>2</sub>, v) (C)*chhā*)  
 ,, *Tae*, B (C) (W) (B) (B)*chhā* (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (Bn) (Bn)*chhā* (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L<sub>2</sub>) (L<sub>2</sub>)*chhā*)  
 ,, *Nasaameva*, N Z  
 ,, *saṇḍāyāṇa*, (O) (W) (B) (B)*chhā* (C)*chhā* (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L) (L)*chhā*)  
 ,, *saṇḍāyāṇa*, B  
 ,, *saṇḍāyāṇa*, P (B, v)  
 ,, *saṇḍāyāṇa*, Y (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (Bn) (Bn)*chhā* (P)  
 ,, *saṇḍāyāṇa*, B (B<sub>2</sub>, v) E (B<sub>2</sub>) (B<sub>2</sub>)*chhā* (Bn) (Bn)*chhā*)  
 ,, *chūṭṭhā* Ta, B  
 ,, *idhachuram*, (V)  
 ,, *chūṭṭhā* 1 I do [of 69 : ] E  
 ,, *ditṭi* Ta, (B) (B)*chhā* (B<sub>2</sub>, v) (B<sub>2</sub>)*chhā* (Bn) (Bn)  
     *chhā* (C) (C)*chhā* (C<sub>2</sub>) (C<sub>2</sub>)*chhā* (L) (L)*chhā* (W)  
 ,, *ka*, (B<sub>2</sub>) (B<sub>2</sub> o) (M)  
 ,, *raa* (Bn o)  
 ,, *di* Es<sub>1</sub>, (Bn v r)  
 ,, *nach* (Bn, v r o)  
 ,, *chūṭṭhāditti*, (B<sub>2</sub>, v)  
 ,, *chūṭṭhād*, (P, A)  
 ,, *di* *Tathakuratah*, (P, A)  
 ,, *di* 57, (M)

99.—*Talaḥ pravṛtṭyaupaharaś cāśleṣaparyāṇā Deri* — *Chūṭṭi*,  
 — *Ido 2 Bhattini*.

- 1 *śatvupa*, T U X (P, v)  
 , *śatidhṛtopa*, (O) (W) (B) (B<sub>2</sub>, v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L<sub>2</sub>)  
 , *pachiraha*, T U X







- „ jecso, (B, κ) (Bn) (Bn)chhā) (L)  
 „ jō Niu, (P, n)  
 „ meam Ro, (B, ʌ ʌ)  
 „ eē, (Bn, i)  
 „ adhuam, (B, o κ)  
 „ Ro inf, (P, n)  
 „ meajjaeso, (M) (M)chhā)  
 „ sobhu, (B, v) (P, n)  
 „ ha, (B, r)  
 „ miggalancho, (B, v)  
 „ maalam, (B, ʌ).  
 „ vamma, (Bn) (Bn, A B C P)  
 „ no 59, (M)

71 —NIPU —NamDevisahidassa Bhattino viscsaramanijja-  
dāhodi *Parikramanti*

- 1 CHETf Nam (C, ) (L) (P), but (P, A)as A) B T U X  
 Z (C) (W) (B) (B, ) (B, )chhā) (B, ) (B, )chhā) (Bn)  
 (Bn)chhu)  
 „ Namsampajjissadi Bha (C) (C)chhā) (C, ) (C, )chhā)  
 (B) (B)chhā) (B, v) (Bn) (Bn)chhā) (L) (L)chhā)  
 (1) pajissa, (B, ) (B, )chhā)  
 „ ssa iBha, (W)  
 „ ludoBha, A(chhā) (P) but (P, n)as A) B C(chhā) P Y.  
 (B, ), but (B, o κ)as A) (B, chhā) (B, notes) (B, A N  
 N, P [κ])  
 „ Bhattāvi, A(chhā) C(chhā)  
 „ Bhattāvi, B  
 „ Bhattāvi, P Y (B, ), but (B, o κ)as A) (B, notes) (B,  
 A ʌ ʌ) (P) but (P, n)as A)  
 „ rf. Nunam, (Bn, o)  
 „ Nam Bhattinisa, (B, ʌ ʌ N)  
 „ Bhattuno, (Bn, A)  
 „ ttinisa, (W)  
 (1) ssabhattinovi, (B) (B)chhā) (B, v) (B, ) (B,  
 chhā) (Bn) (Bn)chhā) (C) (C)chhā, ) (C,  
 (C, )chhā) (L) (L)chhā)  
 „ ssabhattu, (B)chhā).  
 „ novisevi, E  
 (1) evi, N T U X  
 „ maniyada, (C) (B) (B, o κ v) (B, ) (Bn) (C, ) (C, )chhā)  
 (L)  
 „ nijjeho, A(chhā) B C(chhā)  
 „ nijjo *Saripa*, P Y (P), but (P, n)as A)  
 „ nijjo *Par*, (B, ) (B, )chhā)  
 11. da *Itipa*, (C) (W) (B) (B)chhā) (B, ) (B, )chhā) (Bn)  
 (Bn)chhā) (C)chhā) (C, ) (C, )chhā) (L) (L)chhā)



- „ ho 1 *Sarīpa*, N U  
 „ hoḍu *Sarīpa*, Z  
 „ dī. *Sarīpa*, B T X (B<sub>2</sub>, B F)  
 „ dī V<sub>2</sub>[*of 72*], F  
 „ *kramvāṇi*, V<sub>1</sub>, (C) (C<sub>2</sub>) (L) (W) (B) (B<sub>2</sub>, v) (B<sub>3</sub>) (Bn)  
 „ *matī* V<sub>1</sub>, (B<sub>2</sub>)  
 „ *dābhodī*, (B<sub>2</sub> g)  
 „ *noviavi*, (B<sub>2</sub>)  
 „ *sudamsaniho*, (B<sub>2</sub> A v N<sub>2</sub>)  
 „ *ttimsaludassa*  
 „ dī *Itipa*, (M)  
 iii. *tī* 60, (V)

72 — VIDU — Bhoṇajānāmisotthivāṇamkappidavvanti Kī-  
 mubhaṇṇamamāṇavavadeṇamukkarosāp-  
 anivādālamghanampamaṇṇidakāmatṭiājjamecchhina-  
 amsulhadamsanāDevī

- 1 dē Sotthi, T U V  
 „ dv *Drishṭa* Bho (P), *but* (P, A) as A (B<sub>2</sub>) (B<sub>2</sub> A v  
 N<sub>2</sub> g v (Bn)  
 „ Bhojā, E, (*with na below the line, in text and chha*) N  
 P Y Z (B<sub>2</sub>, A v v, F) ja)  
 „ Bhoṇamāṇā (C) (B) (B) *chhā* (B<sub>2</sub> κ) (Bn) (O) *chhā* )  
 (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L) (L) *chhā* )  
 „ Bhoṇamjā, (W) (B κ g v) (B<sub>2</sub>) (B<sub>2</sub>) *chhā* )  
 „ naāna B (Bn v F) (P, v)  
 „ dv Namjā, (B<sub>2</sub>) *chhā* )  
 „ Namā, (Bn o)  
 „ mideso, L  
 „ mi so, (O) (W) (B) (P, v)  
 „ anaammodā : Udaṇa dāhamavva, A (*chhā*) (O)  
*chhā* )  
 „ apīampidedi Adhavābha, (B) (B) *chhā* (C) (C)  
*chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L), (L) *chhā* (W)  
 „ Nanujā, (Bn o)  
 „ anaamkimpido ittibha, (B<sub>2</sub> A)  
 „ anām, (Bn o)  
 „ anaammodedi Oṇadakammavva, [*of 112* in], (M)  
 „ anaampido kuttibha, (B, v s<sub>2</sub>)  
 „ nā-*so* (B<sub>2</sub> κ)  
 „ v, anākamde, ittiḍubha, (B, A)  
 „ anāmkumpamedadati Bha (P, v)  
 „ nampidedi Ḍubha, (B<sub>2</sub>)  
 (i) dī Udaḍi (B<sub>2</sub>) *chhā* )  
 „ nampvā laṇṭibha P  
 „ nampvā ittiḍubha (B<sub>2</sub>)  
 (i) dī Udaḍi (B<sub>2</sub> o)



- , vvaṃnavetti Vā, B  
 ,, nāmdadāṭṭi athavabhavatoṇṇata, (B<sub>2</sub>)*chha* )  
 ,, ppīdamtibha, Y  
 ,, vvaṇtibha, T U X  
 ,, kumvimeḍadāmdam Bha, N  
 ,, kumvimekappīdamti Bba, Z  
 ,, bhavadovada, (B<sub>2</sub>) (B<sub>2</sub>)*chha* )  
 ,, nampīḍedi Adhavābha, (Bn) (Bn)*chha* )  
 ,, ppīdamnavetti Bha, E (B<sub>2</sub>, B)  
 ii bhavadovadavvade, (B<sub>2</sub> κ)  
     (i) dayakavvade, (B<sub>2</sub> σ)  
 ,, namvattadibha (B<sub>2</sub> ρ)  
 ,, namvahaṃtibha, (P)  
 ,, bhavvaddamantare, (B<sub>2</sub>, ρ)  
 ,, namḍeḍḍi, A dum Bha, (B<sub>2</sub> υ)  
 ,, bhavadovadavvade, (B<sub>2</sub> υ)  
 ,, tamāṇanedaṃvadaṃvade, E  
 ,, nachandana, (B) (B)*chha* ) (B<sub>3</sub>), (B<sub>3</sub>)*chha* ) (C<sub>2</sub>) (L)  
     (L)*chha* )  
 ,, vadāṃvade, B E Y N P (O) (W) T U X  
 ,, naavadāṃvade, (B<sub>2</sub> λ N N<sub>2</sub>)  
 ,, naChandavvada, (Bn, λ) (O) (Bn), *but* (Bn, B ρ (c) ae A)  
     (Bn)*chhd* )  
     (i) nda  
 ,, navadavade, (B<sub>2</sub> B ρ) (P)  
 ,, naChandavvadavvade, (C<sub>2</sub>) (C<sub>2</sub>)*chhd* ) (W)  
 ,, dakammaṇṇi, (B<sub>2</sub> [κ])  
 ,, muttakovaṇṇa, P Y  
 ,, muttaro, A(*chha*) C(*chha*) N T U X Z (B<sub>2</sub>)*chhd* )  
 ,, rosettitakkemī Ajja, B E N T U X Z  
 ,, saṇṇa, (B) (B)*chha* ) (B<sub>3</sub>) (B<sub>3</sub>)*chha* ) (Bn) (Bn)*chha* )  
     (U)*chhd* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhd* ) (L) (L)*chhd* ) (P) (W)  
 iii nīpāda, (B<sub>2</sub>) (B<sub>2</sub>)*chha* )  
 ,, sabhavadopā, (B<sub>2</sub> [κ]) (M)*chhd* )  
 ,, rosettitakkemīṇṇa, (B<sub>2</sub>, λ N N<sub>2</sub>, B)  
     (i) tiṣṭakkidāṇṇa, (P, u)  
 ,, muttaro, (B. n) (P) (M)  
 ,, sabbhavantaṣaṇṇa, (M)  
 ,, dalāṇṇa, (B<sub>2</sub> [κ] σ υ)  
 ,, nīpāda, (B<sub>2</sub> σ κ υ)  
 ,, muttakovaṇṇa, (B<sub>2</sub>, ρ)  
 ,, sīṇṇa, (C)  
 ,, jjaṇṇa, T U X  
 ,, acchhisa, P  
 ,, akkhinam, (B<sub>2</sub>)  
 ,, namsammaṇṇi (B, κ)  
 ,, lāmetti, (B<sub>2</sub> [λ] σ υ)  
 ,, akkhinam, (B<sub>2</sub> υ) (B<sub>3</sub>)  
 iv subhī (P, B)



- „ námeDe, (B<sub>2</sub>[A])  
 „ náBhodi, (B<sub>2</sub>,B P)  
 „ Devitti Rā, P.  
 „ Dei Rā, (C) (D) (C<sub>2</sub>) (L) (L) *chhā* )  
 „ Devitti, (B<sub>2</sub>,P)  
 „ De i, (B<sub>2</sub>[E])  
 „ vi 61, (M).

73 —Rā *Sasmitam*—Ubhayasthāpighatate Tatbhāpīyattupas-  
 chchādabhbhitambhavatātanmāmpratibhātī Yastatra-  
 Bhavati

Sītāmsukāmāngalamātrabhūṣhanā  
 Pavitrādvāpūṣkuralāmbhītālakā  
 Vratāpadeshojjhitagarvavrittinā  
 Mayiprasannāvapushaivalakṣhyate.

- f. Rā Ubbā, P (T A)  
 „ bhayambhavati Yattu, Z (P, B)  
 „ bhayambhavate, N  
 „ yamapu, B T U X (B<sub>2</sub>) (B<sub>2</sub>,B K) (B<sub>2</sub>)  
 „ pibhavati Yattu, B (B<sub>2</sub>, B)  
     (1) vatah Ya, T U X Y (C) (B) (B<sub>2</sub>,P) (B<sub>2</sub>) (C<sub>2</sub>)  
 „ pibhavatāyat pa, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ yathābhavatāya, (B<sub>2</sub>,A)  
     (1) vate Ya, (B<sub>2</sub>,B K)  
 „ bhavati, (B<sub>2</sub>,C)  
 „ pibhavata ubhayamapisambhavati Yattu, (P)  
 „ avihitam, (B<sub>2</sub>,B)  
 „ pibhavatoya, (L) (W)  
 „ lagātra, (B<sub>2</sub>,P)  
 „ te Ya, N  
 „ te Ya, (B<sub>2</sub>,B)  
 „ Tathābhavatāyatpaśchchā, (B<sub>2</sub>,K)  
 „ Tathāhi, (B<sub>2</sub>,A, B K)  
 „ tamta, B P T U X Y (C) (W) (B) (B<sub>2</sub>) (B<sub>2</sub>,B K) (B<sub>2</sub>,P).  
     (P<sub>2</sub>) (B<sub>2</sub>) (C<sub>2</sub>) (L) (P).  
 „ tammamāpra, N  
 „ tammamāpitatra, (P, A)  
 „ tammamāpīpra, Z  
 „ tannepra, P (B<sub>2</sub>,P)  
 „ prati S<sub>1</sub>, T U X  
 „ pratitatra, Y  
 „ bhātu Tatra, N Z  
 „ bhātu S<sub>1</sub>, P  
 „ Yathāhi S<sub>1</sub>, B  
 „ ti Tathāhi Sītām, N Y Z  
     (1) hi Sītām, (P) (P, B)



- „ ti Sitam B  
 „ lāsūtra, N Y  
 „ nā Vichitra, (O) (W) (B) (B r) (Bn) (C<sub>2</sub>) (L) (P), *bkt*  
 (P, n) as A  
 „ nchhībāla, (Bn, a) (c) (L) (W)  
 „ tajihmavri Y  
 „ Vratopa, (Bn, ) (C<sub>2</sub>) (L) (W)  
 „ tapūra, (Bn, B r)  
 „ nā Hritupra, (M)  
 „ ttika, B D P T (*with nā in marg*) (B<sub>2</sub>, n r) (P, A)  
 „ ka Mamapra, (Bn) (L) (C) (W) (B) (B<sub>2</sub>, G K U)  
 „ Mamapra, (C<sub>2</sub>)  
 „ pusheva, Z (B<sub>2</sub>), *bkt* (B<sub>2</sub>, G \ n, r u) as A (B<sub>2</sub>)  
 notes (B<sub>2</sub> A B K)  
 „ śhaivadrishya, B P  
 „ to 12, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ te 53, (Bn)  
 „ to 52 (53), (P)  
 „ te 62, (M)

#### 74.—DEVĪ —Upagamya Jedu 2 Ayyautto.

- 1 vi Je, E (W)  
 „ Jedu, B O E N P T' X Y Z (B<sub>2</sub> B K) (P, B)  
 „ dujedua, U (W) (B<sub>2</sub>) (B<sub>2</sub>) *chha* (P) (M)  
 „ mya Jaadua jaadua, (B) (C) (B<sub>2</sub> a) (Bn) (C) *et ha* )  
 (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (L) *chha* )  
 „ ajja u, (C) (B) (B<sub>2</sub>) (Bn) (Bn) *chha* ) (C) *chha* ) (C<sub>2</sub>).  
 (C<sub>2</sub>) *chha* (L)  
 „ parivya Je, (B<sub>2</sub> B) (P)  
 „ Maharao, (B<sub>2</sub> u) (Bn A B C r) (c)  
 „ dujedua Maharao PA, (B<sub>2</sub>) (B<sub>2</sub>) *chha* )  
 „ mya  
 „ to 63, (M)

#### 75.—PARIJANAH —Jayatu 2 Bhattā.

- 75 *is not in U and V*  
 1 Ni Jedu, Bha B  
 „ NAH Jedu 2 Bha, D  
 (1) duBha, E N P Y Z (E<sub>2</sub> B) (P B)  
 „ dujedubha (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (P) (M)  
 „ NAH JeduJeduDevo VI, (W)  
 (1) JaaduJaaduDe, (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* )  
 (B) (B) *chha* ) (Bn) (L) (L) *chha* )  
 „ Deo VI, (B) (Bn) (Bn) *chha* ) (C) (C<sub>2</sub>) (C<sub>2</sub>)  
*chha* ) (L)



- „ amDe, (M) (M)chhá.)  
 „ Deísa, (C) (B) (Bn) (C<sub>2</sub>) (C<sub>2</sub>)chhá.) (L) (L)chhá.).  
 „ di Aamchan a, N Z (P, B).  
 „ uchcháí, (B) (C) (W) (B)chhá.) (C)chhá.) (C<sub>2</sub>) (C<sub>2</sub>)  
 chhá.)  
 „ URVA I am, (B<sub>2</sub>, G K)  
 „ iyamapi, (Bn, C)  
 „ ihapi, (Bn, A).  
 „ Jamhi, (Bn, P)  
 „ láthá, (B<sub>2</sub>, A N N<sub>2</sub> B) (M) (M)chhá.).  
 „ iamhi, (Bn, B (C).  
 „ ne iam, (B<sub>2</sub>, B)  
 „ ne iamDe, (B<sub>2</sub>, A) (Bn, B P (C).  
 (i) amkkhuDe, (B<sub>2</sub>, N N<sub>2</sub>).  
 „ amviDe, (B<sub>2</sub>, U) (B<sub>2</sub>) (B<sub>2</sub>)chhá.).  
 „ saddena, (B) (B<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>, A. N N<sub>2</sub> P).  
 „ vibhattina, (B<sub>2</sub>, G).  
 „ ampithhá, (B<sub>2</sub>, K).  
 „ saggena, (P, B)  
 „ Napa, B. E N P. T. U X. Y. Z (P, B)  
 „ kimpipa, (C) (B) (B)chhá.) (B<sub>2</sub>) (B<sub>2</sub>)chhá.) (C<sub>2</sub>) (C<sub>2</sub>)  
 chhá.) (W)  
 „ uchcháí, (B<sub>2</sub>, U. K) a) (B<sub>2</sub>) (B<sub>2</sub>)chhá.) (Bn) (Bn)chhá.).  
 (L) (L)chhá.) (W).  
 „ kimpipa, (B<sub>2</sub>, K) (Bn) (L) (L)chhá.).  
 „ uachari, (M)  
 „ Napa, (B<sub>2</sub>, B. P) (P)  
 „ Nahi, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ Nahilim, (B<sub>2</sub>) (B<sub>2</sub>)chhá.) (Bn) (Bn)chhá.).  
 ii. hínáDevísaddassa, (B<sub>2</sub>, B).  
 „ disaríe, (B<sub>2</sub>, A. N. N<sub>2</sub>).  
 „ riháadi, (P, A).  
 „ diassasaddasso, (B<sub>2</sub>, P).  
 „ rihínáDevísa, T. U. X.  
 „ diesoviyaasa, B.  
 „ diaamyaasa, E.  
 „ disahidojaasa, N. Z  
 „ diassava, P. Y. (P).  
 „ di<sup>va</sup> idoo, (M) (M)chhá.).  
 „ eaddassa. Cui, B E. N P. T. U. X. Y. Z (P).  
 „ saíeo, A(chhá.) C(chhá.) (W).  
 „ di sachídeo, (C) (C)chhá.) (C<sub>2</sub>) (C<sub>2</sub>)chhá.) (L) (L)  
 chhá.) (B) (B)chhá.) (B<sub>2</sub>) (B<sub>2</sub>)chhá.) (Bn) (Bn)chhá.).  
 „ sachíeo, (B<sub>2</sub>) (B<sub>2</sub>)chhá.)  
 „ sachíeo, (B<sub>2</sub>, U)  
 (i) chídeo, (B<sub>2</sub>, K) (Bn, C)  
 „ sahitadoDevíjayaasaddassa, (P, B).



- „ uaro, (C) (B) (Bn) (Bn) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (L)  
*chha* ) (M)  
 „ rodhosa, Z (C) (B) (B<sub>2</sub>), but (B<sub>2</sub> A B K N N as A) (B<sub>2</sub>).  
 (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L)  
 „ do sadisoevva [of 82,1 ], E  
 „ huttam, (Bn, B P)  
 „ du 69, (M)

# 81 — Rā — Māmaivam Anugrahahkbalunoparodhah

- 1 Rā Anu, B (P)  
 „ Rā Manavaka Anu, N P Y Z (C) (W) (B) (B<sub>2</sub>, B P)  
 (Bn) (C<sub>2</sub>) (L) (L) *notes*  
 „ khalvayamupa, B P T X Y Z (P)  
 „ khalūpa (C) (Bn) (C<sub>2</sub>) (L) (W)  
 „ luayamupa, N U (B<sub>2</sub>, B P)  
 „ luupa, (B<sub>2</sub> A)  
 „ dhah 70, (M).

# 82 — V<sub>1</sub> — Irisoevvasotthivānavantouvarohobahusohodu

- 1 V<sub>1</sub> Ja ipasoevva, A (*chha* ) C (*chha* )  
 „ Idiso Y (B) (B<sub>2</sub> v) *sehmso* (Bn, A C (C<sub>2</sub>) (C<sub>2</sub>) *chha* )  
 (L) (L) *chha* ) (P) (M)  
 „ risosotthi, X Y (B) but (B<sub>2</sub> v) as A) (B<sub>2</sub>) *chha* ) (B<sub>2</sub> o)  
 (P, A)  
 (1) sonamro, (B) (B) *chha* ) (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (Bn)  
 (W) (Bn) *chha* ) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (L)  
*chha* )  
 „ risonamso, (C) (W) (C) *chha* )  
 „ vvanosothe, B P T U X  
 „ anamkaranto, (B) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (W)  
 „ anamkaramtasamamaba, (W)  
 (1) namkuvvadomama, (B) *chha* ) (C) *chha* ) (L)  
*chha* )  
 „ naavam, A (*chha* ) (C) *chha* )  
 „ nanumittoba B  
 „ nanumittou, T U X (B<sub>2</sub> v)  
 „ totadāeso u, A (*chha* ) (C) *chha* )  
 „ toava, C  
 „ toba, E X  
 „ tomamaba, (B) (Bn, C) (C) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L) (W)  
 „ rohocho 1 Rā, A (*chha* ) C (*chha* )  
 „ rohocho 2, B T U X (W) (B) *chha* ) (B<sub>2</sub> o)  
 „ huso uva rohoahfadu, 1  
 „ so uarodhobhodu (C) (B) (C) *chha* ) (C<sub>2</sub>) *chha* ) (C<sub>2</sub>)  
 (L) (L) *chha* ) (W)  
 (a) odhohodu (B v)  
 „ du Bha [of 81 1 ] B T U Y



- „ anchim deba, (B<sub>1</sub>,v) (Bn) (Bn)chha )  
 „ sobhovanaso, (B<sub>1</sub>,v n<sub>1</sub>)  
 „ Jāri, (B<sub>1</sub>,o)  
 „ nananāmanto, (I<sup>r</sup>,v)  
 „ nakavantotārisoava, (B<sub>1</sub>,o)  
 „ risānamsatthavā, (B<sub>1</sub>,κ)  
 „ nakāranamba, (B<sub>2</sub>)by corr fr kānam)  
 „ naehumdeb, (B<sub>1</sub>) (B<sub>1</sub>)chhā )  
 „ Nami, (Bn, v r)  
 „ Idiso, (Bn, v r (c)  
 „ vāsanamkaranto, (Bn, (c).  
     (1) kalantena, (Ba, r)  
     „ rantena, (Bn, v)  
 „ vando u, (P)  
 „ anavarn, (M)  
 „ varo, (M)  
 „ da 71, (M)  
 „ so uvarohodu, (B<sub>2</sub>, κ)  
     (1) rodhohodu, (B<sub>1</sub>) (B<sub>1</sub>)chha )  
     (a) dhobhodu, (Bn) (Bn)chha )  
 „ hulo, (Ba, r)  
 „ so uarodhobhodu, (C<sub>2</sub>)  
 „ sobhodu, (M)

83 — Rā — Kinnāmadheyametad Devyāvratam *Devi Nipuni-*  
*kāmapeshate*

- 1 Rā, Z ends here  
 „ Rā Nipunikamavalokya Kim, (B<sub>2</sub>,v) (Bn), but (Bn,  
     v r (c) as Δ)  
     (1) alo, (Bn, v)  
 „ dheyāmDe, (B<sub>2</sub> o κ) (Bn)  
 „ tam  
 „ kamullama, B T U Y (B<sub>2</sub> v)  
 „ marekha, B N P T U X Y (B<sub>2</sub>) (P, n)  
 „ mavalokayati: CUE, (O) (W) (B) (B<sub>2</sub>)chhā ) (C<sub>2</sub>) (L)  
 „ tam N<sub>1</sub>[of S 4 1], (B<sub>1</sub>, o x)  
 „ vyādamvra, (Bn)  
 „ kamullama, (Bn, r)  
 „ lokayati, (Bn, v v)  
 „ Nipuv, (P, Δ)  
 „ to 72, (M)

84 — Niru — Bhattāprānuppasādanapnāma

- 1 CUErf Hha, (C) (W) (B) (Ba v r (c) (C)chhā ) (C<sub>2</sub>)  
     (O<sub>2</sub>cl hu ) (L) (L)chhā ) (M) (M)chhā )  
 „ Pu P<sub>1</sub>, N (B<sub>2</sub>, κ) (P, v)



- „ piappa, (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chla* ) (L) (L) *chha* )  
 „ (W) (B) (B) *chha* ) (B<sub>2</sub> v [r] (B<sub>3</sub>) (B<sub>3</sub>) *chha* ) (Bn)  
 (Bn) *chha* ) (M) (M) *chha* )  
 „ ma, URVA[*of* 86 i ], L  
 „ pu Ávu, (B<sub>2</sub> c)  
 „ śānam, (B<sub>2</sub> N N<sub>2</sub> c)  
 „ Bhaṭṭa, (B<sub>2</sub> B P)  
 „ ma 73, (M).

85.—RĀ.—*Devīmaṇḍalā Yadyevam*

Anenakalyānimrinalakomalam  
 Vratenuagātramglapayasyakāraṇam  
 Prasādanākāmkshatīyastavotsukah  
 Sakimtvayādāsajanahprasādyate

- i RĀ Fīlo, B  
 „ RĀ Yā, Y (P, A)  
 „ *Devīmaṇḍalo*, N P T U X (C) (W) (B) (B<sub>2</sub>), but (B<sub>2</sub> a κ)  
 as A) (B<sub>3</sub>) (Bn) (C<sub>2</sub>) (L) (P)  
 „ *lyā* Ane, (C) (W) (Bn) (C<sub>2</sub>) (L) (M)  
 ii. nālako, B N Y  
 „ malam, C D N X Y  
 iii syaharaisham, (W) (Bn, c) (L)  
 „ yatī, (B<sub>2</sub>, n)  
 iv tsukusā, B P  
 v te. 13, (B<sub>2</sub>) (B<sub>3</sub>)  
 „ te 51, (Bn)  
 „ te 53 (54), (P)  
 „ te 71, (M)  
 „ sasamāh, (Bn, n)

86.—ŪRVA.—*Mahantokhuse imasimbalumāno*

- i RYASHI *Savaritāśhyasmitam* Mn, (C) (W) (B) (B<sub>2</sub>, τ)  
 (B<sub>3</sub>) (Bn) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chla* , (L) (M)  
 „ tose, B N I U (P, v)  
 „ tohuse, X  
 „ khu ima, P (C) (W) (B) (B) *chha* ) (B<sub>2</sub> v) (C<sub>2</sub>) but  
*chha* ) as A) (L) (L) *chha* )  
 „ śimpeḍassabā, (C) (B) (Bn (c) n) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L).  
 (L) *chha* )  
 (i) edāebā, (W)  
 „ khueḍassā, (B<sub>2</sub> v)  
 „ khueḍe, (C) *chha* )  
 „ imāela, (B<sub>2</sub>, A. N. N<sub>2</sub>)  
 „ śahueḍassamēṇṇajamēṇṇidāla (B<sub>2</sub> v)  
 (i) śamjēṇṇajam, (B<sub>2</sub> κ i)



- „ mánassa A 1, (P<sub>2</sub>,c)  
 (1) máná A 1, (B<sub>2</sub>,x v)  
 „ lhnedassa ima, (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn) (Bn)chhá )  
 „ edassamedassa (Bn,r)  
 „ edassa imassim, (Bn,A)  
 „ no 75, (M)

87 — CHITRA — Sarisievvaesáákidibahumanassa Kindumu-  
 ddheannasamkantapemmánonáariáahinadalakkhináhomti

- 1 CHI Muddhe, B E P T U Y (B<sub>2</sub> A N N<sub>2</sub> P) (P), but (P, B)  
 as A)  
 „ CHI Appa, N  
 „ TRA A mu, X (L) (L)chhá ) (Bn,A)yo) (O)chha ) (C<sub>2</sub>).  
 (C<sub>2</sub>)chhá ) (C) (W) (B) (B)chha ) (B<sub>2</sub>) (B<sub>2</sub>)chhá )  
 (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (Bn) (Bn)chha )  
 „ ddhemuddhe (B<sub>2</sub> N N<sub>2</sub>)  
 „ risamevva, (P,v)  
 „ ssa Mu, A(chha) C(chha) (F,n) (M) (M)chhá )  
 „ annasam, C  
 „ tabhaaná, N P X Y (B<sub>2</sub>,v) (P)  
 „ tappemánaná, (C) (B)  
 „ mmanapá (W) (L)  
 „ noviná A(chha) B C(chha) (M) (M)chhá )  
 „ náariáahi, (O) (W) (R) (B)chha ) (Bn) (Bn)chha ) (C)  
 chha ) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (L)chha )  
 „ hiamda, A(chha) B C(chha) E N P T U X Y (C) (C)  
 chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L) (L)chha ) (W) (B) (B<sub>2</sub>)  
 (Bn) (Bn)chha ) (P) (M) (M)chha )  
 „ nape (B<sub>2</sub> v)  
 „ nasam, (B<sub>2</sub>,v N<sub>2</sub>)  
 „ ddheniunta, (Bn,n r)  
 „ samketappemana, (B<sub>2</sub>,N N<sub>2</sub>)  
 „ pemáno, (B<sub>2</sub> n r)  
 „ ppemmanáana (L)  
 „ hiam (B<sub>2</sub> o)  
 „ hiambhariaeppiaviana, (B<sub>2</sub> v)  
 „ kantappemano (B<sub>2</sub>) (B<sub>2</sub>)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chhá )  
 „ áariáahariaehamda (B<sub>2</sub>) (B<sub>2</sub>)chhá )  
 „ náana, (P) but (P,v)as A)  
 „ mmáná, (Bn) but chha )as A) (Bn,c)  
 „ hiampiáho, (Bn r)  
 „ hiampiavaanaho, (Bn,A)  
 „ hiamdakkhináho, (Br,c (o)lshu)  
 „ dassaná, (P,A)  
 „ nabhoroti (M)  
 „ ti 75 (M)



88 — *Di vi — Sasmitam Namassavvadapariggahassam*  
*pahāo jamettiammantāvido ay yautto*

- 1 *De Nam*, E (B<sub>1</sub>,v)
- „ *vi Ima*, (C) (B) (B)*chhā* (B<sub>1</sub> v) (Bn) (C<sub>2</sub>) (L)  
 (L)*chhā*.)
- „ *vi Assa*, (W) (Bn)*chha* (C)*chha* (C)*chhā* )
- „ *tam Ima*, (B<sub>1</sub>,B o K)
- „ *Namassa*, P
- „ *ssavvadassa*, (B<sub>1</sub>,v)
- „ *vi Edassa*, (B<sub>1</sub>), (B<sub>1</sub>)*chha* )
- „ *hāvo Bhoe*, (P, A)
- „ *Jamajja uttoe*, (Bn, v)
- „ *dakammapa*, A(*chha* ) C(*chha* )
- „ *dakkamapa*, B
- „ *dassa*, (B) (B)*chhā* (B<sub>1</sub>) (B<sub>1</sub>)*chha* ) (Bn A c (C) (C)  
*chhā* ) (Bn) (Bn)*chā* ) (I<sub>r</sub>) (L)*chā* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* )  
 W.
- „ *havo Jam*, A(*chhā* ) B C(*chha* ) D E P T U X Y (W)  
 (B<sub>1</sub>) (B<sub>1</sub>)*chha* ) (B<sub>1</sub> v K) (B<sub>1</sub>) (B<sub>1</sub>)*chha* ) (P) (M)
- „ *thambāphido*, (C) (B) *bā* (B)*chha* ) (Bn) (Bn)*chha* )  
 (C)*chhā* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (L) (L) *chhā* ) (W)
- „ *amgadadi*, (B<sub>1</sub>, K a)
- „ *amvadadijju u*, (B<sub>1</sub>) (B<sub>1</sub>)*chha* )
- „ *mamtido*, N
- „ *mamtedia*, (M)
- „ *ajja u*, (C) (B) (B<sub>1</sub>), *but* (B<sub>1</sub> A B r) *as A* (B<sub>1</sub> v) (Bn)  
 (Bn)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (L) (L)*chha* )
- „ *tto 77*, (M)
- „ *amsamta*, (Bn, A B)
- „ *amsambhavi*, (Bn, r)
- „ *vādhidō*, (Bn, c)
- „ *vadita*, (Bn c)

NB — It would be useful to discriminate between the *Major* and *Minor* variations of p authorities very many of the latter class being of a trifling character F

89 — *Vi — Viramadu Bhavamajuttanitasuhāsudumetthapach*  
*chachakkhidum*

- 1 *Vidu — U ei ds here*
- „ *dubhodi Na* (M)
- „ *ma vrasmasupādeyā dāmetimpe N*
- „ *najamju* (B)
- „ *ttamsu* B E P T X Y (Bn A B) (P) (B<sub>1</sub>) (B<sub>1</sub>)*chhā* )
- „ *ttambamdhuhasi*, (B) (Bn c)
- „ (1) *dhubhasi* (C) (W) (B)*chha* ) (C)*chha* ) (C<sub>1</sub>)  
 (C<sub>2</sub>)*chha* ) (L) (L)*chhā* )



- „ chirama, (Bn o)  
 „ chira issamatuhasu, (Bn, r)  
 „ chirāidumtuhana (Bn, a u)  
 „ matu Bha, (Bn o)  
 „ notamamsu, (B, r)  
 „ ttamtanesu, (B, o)  
 „ ttamtavasu (Bn, c)  
 „ ttamtanesu (B, κ)  
 „ ttamdesu (B, M)  
 „ ttamamamsu, (P u)  
 „ ttamtuhasu, (Bn)  
 „ subhavidampa, B  
 „ suavidapa, P (B, r)  
 „ sucharidampa, Y  
 „ sucharidappachuhāhamāridam (P)  
 „ sidampa, A(chha) C(chha) I (C) (C)chha (W) (B)  
 (B, chhā) (B, n) (B, s) (B, chhā) (Bn) (Bn)chhā  
 (C, Bn c) (C, chhā) (P, a)  
 „ dumpa T(by Corr) Λ (B, s)  
 „ dum 78, (M)  $\frac{1}{2}$  s  
 „ pachchuchchharidum N 1  
 „ pachchūhamāridum F(pu) b (B, r)  
 „ pachchākkhādum, (B) (B)chhā (L) (L)chhā (W)  
 „ pachchācharidum (B, s)  
 „ subhāsi, (B, n) (M)  
 „ siampa, (Bn, c)  
 „ sidamodampa, (M) (M)chhā  
 „ pachchāsāridum (B, a u)sa (n r) (P, n)  
 „ ppachchavivādum (B, u)  
 „ pachchākkhādum (Bn) (Bn)chhā (Bn, c) (c)chhā  
 (C) (C)chhā (C, M) (M)chhā  
 „ chchakkhu (B, s) (B, chhā)  
 „ sidampbandhucharidamp, (Bn, a n, p)  
 „ siamppe, (L) (L)chhā

99 — Devī — Dāriśouvanchoavahāriṇī javamanthamunir-g-  
 padtChandapādencchamī

- 1 vi Paripinayitokya D( X  
 „ āu A(chhā) B C(chhā) F T  $\frac{1}{2}$  (Bn, a n)  
 „ āottūa u, N (P, n)  
 „ oṭue (C) (B) (B)chhā (B, u) (B, n) (B, chhā) (Bn)  
 (Bn)chhā (C, C)chhā (P) (L chhā) (W)  
 ha nva F T  $\frac{1}{2}$   
 „ peḍḍha upphā, B  
 (i) nvaḥā (B, n)  
 „ peḍḍha nva, L



- „ nedha uahá, (C) (C)chhá ) (C<sub>2</sub>) (C<sub>2</sub>)el ha ) (L) (L)  
   chhá ) (B) (B)chhá ) (Bn) (Bn)chhá )  
 „ nedhao (B<sub>2</sub>), but (B<sub>2</sub>, P<sup>1</sup>as A) (B<sub>2</sub>) (B<sub>2</sub>)chhá )  
 „ háraam, E (C) (W) (B) (B)chhá ) (Bn, c) (C)chhá )  
   (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (L, chhá )  
 „ haram já, P Y (Bn, B r) (P, A).  
 „ haramodaeja, T X  
 „ am Ja, E N (C) (W)  
 „ aupaha, (Bn, c).  
 „ uaha, (Bn r c)  
 „ vahariam, (B<sub>2</sub> g)  
 „ rio, (B<sub>2</sub>, v) g) (Bn)chhá )  
 „ oone, (M)  
 „ uranadha, (B<sub>2</sub> o).  
 „ rie u, (B<sub>2</sub> B)  
 „ nehiovahari, (B<sub>2</sub> B).  
 „ nehajavahá (P)  
 „ nedhamocaha, (M) (M)el há )  
 „ amjadha, (B<sub>2</sub> g)  
 „ anabettha, (Bn, B r)  
 „ anabeha, (Bn, A)  
 „ anedha, (Bn, c)  
 „ anayata, (Bn, o)  
   , hammagade, (C) (B) (B)chhá )  
 „ agade, (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (B<sub>2</sub>)notes)  
 „ vaha, (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (Bn) (Bn)chhá ) (C)  
   (C)chhá ) (C<sub>2</sub>) (L) (L)chhá ) (W) (M) (M)chhá )  
 „ hammagade, (B<sub>2</sub> v) (B<sub>2</sub>, L) (B<sub>2</sub>)chhá ) (Bn) (Bn)chhá )  
   (C<sub>2</sub>) (C)chhá ) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (L)chhá )  
 „ gadamCha, (B<sub>2</sub> N N<sub>2</sub>)  
 „ hammagadamCha, (L)chhá )  
 „ agade, (P)  
 „ ndavádám, (B<sub>2</sub> N N<sub>2</sub>)  
 „ ndaváds, (B) (B<sub>2</sub> v) (B<sub>2</sub>) (M)  
 „ achchem, B D E N P Y (C) (W) (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn)  
   (Bn)chhá ) (C)chhá ) (L) (L)chhá ) (M) (P).  
 „ appemi, A(chhá ) C(chhá ) D  
 „ mi 79, (M)  
 „ achchemi (B<sub>2</sub> v) (C<sub>2</sub>) (C<sub>2</sub>)chhá )

# 91 — PARIJANAN — Esogandhakusumádiuvanáro

- 1 DÁRIKÁH Amamgam, B (B<sub>2</sub> B).  
 „ NÍRU, JamBhattiudánavediedamgam, T X  
 „ PARI Aamgam, E N  
 „ RICHÁRIKÁ Aamgam, N P(κλH) Y (B, r)  
 „ YAH JamDeianavedi Eso, (C) (B)chhá ) (C<sub>2</sub>) (C<sub>2</sub>)  
   chhá ) (Bn)



- (1) *NAH AmDe*, (B)  
 „ *Dei lá*, (W)  
 „ *su u*, (C) (W) (B) (B) *chhā* (B<sub>2</sub>u) (B<sub>3</sub>) (B<sub>1</sub>) *chhā* (Bn) (Bn) *chhā* (C) *chhā* (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (L) (L) *chhā* (M) (M) *chhā* (P)  
 „ *dhasu*, B E (P)  
 „ *dhamáládi*, P (lámá) Y (P, A) lá  
 (1) *máha*, (B<sub>2</sub> r)  
 „ *sumanádiova*, B E N P (dionva) T X Y  
 „ *mádu*, (B) (B) *chhā* (PARI JamBhatimianavediedamgam, (B<sub>2</sub> A N N<sub>2</sub>)  
 „ *dhasumanádiova*, (B<sub>2</sub> A N N<sub>2</sub>)  
 (1) *oovn*, (B<sub>2</sub> B)  
 „ *PARI JamDevianavedú Eso*, (B<sub>2</sub>u) (B<sub>3</sub>) (B<sub>3</sub>) *chhā* (C) *chhā* (M) (M) *chhā* (1) *Deia*, (Bn) (Bn) *chhā* (C) (L) (L) *ellu* (W)  
 „ *diova*, (B<sub>2</sub> r)  
 „ *sumanádiova*, (P)  
 „ *uaha*, (B) (Bn) (C) (C<sub>2</sub>) (L) (M)  
 „ *hário DE*, B N (P) *but* (P, A) as A)  
 „ *harao*, DE E (*chhā*)  
 „ *híríam HiyapaharikamDevyahastecampayati DE*,  
 1 X  
 (1) *sterpa*, (B<sub>2</sub> N N<sub>2</sub>)  
 „ *náriam* (B<sub>2</sub> A N N<sub>2</sub>)  
 „ *hário*, (B<sub>2</sub> v)  
 „ *upahá*, (B<sub>2</sub> r)  
 „ *ro 80*, (M)

92 — *Drvi — Uvancha Natyenagandhai usumádibhi ish Chan-*  
*drapádánabhyurel ya Hanje imamuvahárinunmodaas-*  
*ativumayya Manavakamivalambbhe:*

- „ *De Na*, A (*chhā*) B C (*chhā*) N P T X Y (B<sub>2</sub>) *but* (B<sub>2</sub> a v) as A) (B<sub>2</sub>) *chhā* (P)  
 „ *De Ham E*  
 „ *nedha Na*, (C) (B) (B<sub>2</sub> a) (B<sub>3</sub>) (C<sub>2</sub>) (C<sub>2</sub>) *chhā* (M)  
 „ *nehí Na*, (W) (Bn) (L)  
 „ *nasumanobhi N 1* (P)  
 (1) *munasobhi* (B<sub>2</sub> A B r)  
 „ *naChai*: P (Bn r)  
 „ *naLu* (C) (W) (B) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ *dhasun anobhi B 1* A  
 „ *utpada* (B<sub>2</sub>)  
 „ *hutraNa* (B<sub>2</sub> A r)  
 „ (L) (M)  
 „ *irachoi*  
 „ *Ham, 1*



- „ *arclayati*, (P,A)  
 „ *rchya* Salu Imehimu, (W)  
 „ *dányabhya*, (P,B)  
 „ *jeNiunie*, B P T X (B<sub>2</sub>,B r) (P).  
 „ *je uva*, E(*chha*.)  
 „ *ime nva*, P E  
     (1) *meh mu*, (C) (C)*chha* ) (B) (B<sub>2</sub>)  
     „ *meova*, (B<sub>2</sub>) (B<sub>2</sub>)*chha* )  
 „ *jeNi unieova*, Y  
 „ *imeduveova*, B  
     (1) *mehimo*, T X N  
     „ *mehimua*, (B<sub>2</sub>,u) (B<sub>2</sub>) (C<sub>2</sub>) (C<sub>2</sub>)*chha* )  
 „ *bárehimmo*, (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (B) (B)*chha* )  
     (B,u) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (Bn) (Bn)*chha* ) (L) (W)  
 „ *riamodaenayya*, B E P  
     (1) *enaa*, E(*chha*)  
     „ *ehima*, T X (P,B)  
     „ *daaia*, Y  
 „ *opahá*, (B<sub>2</sub>,N N<sub>2</sub>)  
 „ *riamo*, (B<sub>2</sub>,N N<sub>2</sub>) B (P), *but* (P,A) *as* A)  
 „ *imehuveova*, (B<sub>2</sub>,B).  
 „ *báramo*, (B<sub>2</sub>,K)  
 „ *imehmuahá*, (Bn) (Bn)*chha* ) (L) (L)*chha* )  
 „ *mamjava*, (P) (P,B)  
 „ *JeNinniejava*, (P,A)  
 „ *jemahaoahá*, (M).  
 „ *hu si*, (M)  
 „ *daehima*, (B) (B)*chha* ) (B<sub>2</sub> u) (Bn) (W) (L) (L)*chha* )  
     (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (C) (C)*chha* )  
 „ *daejja Má*, (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (B<sub>2</sub>,K)  
 „ *ajja Ma*, (C) (B) (B<sub>2</sub>,u) (Bn) (C<sub>2</sub>) (L) (L)*chha* )  
 „ *vaamlam*, A(*chha* ) C(*chha* ) (B<sub>2</sub>) (M)  
 „ *vaamKamchukinamambhavehi*, E  
     (1) *amsam*, N  
     „ *amkajjaloluvamsam*, T X  
 „ *vaamuchehnamlam*, P  
 „ *chumava*, (P,B)  
 „ *vaamKamchu amlam*, Y  
 „ *Kam chnam*, (P,A)  
 „ *vaamKanchumaachchedha* P<sub>A</sub>, (C) (C<sub>2</sub>) (C<sub>2</sub>)*chha* )  
     (C)*chha* )  
     (1) *nehuiaacheche*, (B) (B)*chha* )  
     „ *mechaacheche*, (B<sub>2</sub> u)  
 „ *lambhíveli*, (B<sub>2</sub>) (B<sub>2</sub>,B) (M)  
 „ *daá*, (B<sub>2</sub>,N N<sub>2</sub>)  
 „ *vaam*, (B<sub>2</sub>,A)  
 „ *vaamKanchuimechaachechedha* P<sub>A</sub>, (Bn) (Bn)*chha* )  
 „ *vaamKanchuamlam*, (B<sub>2</sub>,o) (K).



- (i) chuimalam, (P).(B,<sub>2</sub>E).  
 „ lamKanchuimachchedha, P<sub>A</sub>, (B<sub>3</sub>) (B<sub>2</sub>'chhá.).  
 (L)chhá.).  
 „ daeeyya, (B<sub>2</sub>E).  
 „ dachimrajjamá, (B<sub>1</sub>) (B<sub>3</sub>)chhá.).  
 „ vaamKanchaincha achahedha. P<sub>A</sub>, (L).(W).  
 „ lambhemí, (B<sub>2</sub>G)  
 „ anavehi, (B<sub>2</sub>N N<sub>2</sub>).  
 „ lavehi, (B<sub>2</sub>U).  
 „ lambhan, N<sub>1</sub>, (P).

93.—PARIJANAM — JamDevíánavedi AyyaMánava idamdvade.

93 is not in N.

- i Nirv. Jam, P.X Y.  
 „ JamBhattiní, A(chhá) B C(chhá) E P.T.X.Y (B<sub>2</sub>A.  
 E N N<sub>2</sub> P).(P)  
 „ Deíá, (C) (B) (Bn) (C<sub>2</sub>) (C<sub>2</sub>)chhá.).  
 „ Devíá, (W) (B<sub>2</sub>) (B<sub>3</sub>)chhá) (B<sub>3</sub>) (L) (M).  
 „ dá tiyathoklamkarotí V<sub>1</sub>, P.Y.(B<sub>2</sub>r) (P,A).  
 „ Ajjamá, (C) (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn) (C<sub>2</sub>) (C<sub>2</sub>)chhá) (L)  
 (L)chhá.).  
 „ vaamde, A(chhá) (C)chhá.) T.  
 „ vaamí, (B) (B)chhá) (C) (C)chhá.) (C<sub>2</sub>) (C<sub>2</sub>)chhá) (M).  
 (M)chhá) (P)  
 „ vaadedam, (W) (B<sub>2</sub>) (B<sub>3</sub>)chhá.) (B<sub>3</sub>) (B<sub>3</sub>)chhá.) (Bn).  
 (Bn)chhá) (L) (L)chhá.).  
 „ damtuba V<sub>1</sub>, B E (P)  
 „ damde, X (B<sub>2</sub>E) (M)  
 „ damvavádídamsoththiváaniam V<sub>1</sub>, (C) (C)chhá) (C<sub>2</sub>).  
 (C<sub>2</sub>)chhá) (L) (L)chhá) (W) (B) (B)chhá).  
 (i) anaam, (B<sub>2</sub>) (B<sub>3</sub>)chhá) (Bn).  
 „ damvá, (Bn) (Bn)chhá.) (Bn,A r)  
 „ navá, (Bn).  
 „ Cūṭī Jam, (Bn,E)  
 „ ve 1, (P,B).  
 „ datti  
 „ vaedam, (B<sub>2</sub>G)  
 „ damtuba, (B<sub>2</sub>E)  
 „ va. V<sub>1</sub>, (B<sub>2</sub>A N N<sub>1</sub>).  
 „ váanam, (Bn,r)  
 „ soththiváaniam, (Bn,c).  
 ii de 82, (M)

94.—V<sub>1</sub>.—Modakashardcamgphitrá. Sotthi Hodie. Bahuphalo utavásobodu.

- i. V<sub>1</sub>. So, E (Bn)chhá)





- „ *dalām*, (B<sub>2</sub>,B)  
 „ *lasara*, (B<sub>2</sub>,A G N N<sub>2</sub>) (Bn,B P)  
 „ *tarakamgrī*, (R<sub>2</sub>,K)  
 „ *tvā* Bhodīo, (Bn,B)  
 „ *du* (83), (M)  
 „ *sthi* Bhodī, (C) (C)*chha* (C<sub>2</sub>) (C<sub>2</sub>)*chla* (L) (M) (B)  
     (B)*chha* (B<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>)*chha* (Bn) (Bn)*chha* )  
 „ *phalamedamvadambho*, (W) (Bn)*chha* (C)*chha* (L)  
     *chha* )  
 „ *lo* Devieu, E (B<sub>2</sub>,B)  
 „ *lodeu*, N T X (B<sub>2</sub>) (B<sub>2</sub>)*chha* )  
 „ *luho*, P Y (B<sub>2</sub>,r) (P)  
 „ *loesovadobhodu*, (C) (W) (L) (C<sub>2</sub>) (C<sub>2</sub>)*chha* (B) (B)  
     *chha* )  
     (1) *dohodu*, (B<sub>2</sub>) (B<sub>2</sub>)*chla* (Bn)  
 „ *dutulu uvavaso* DE, P Y (B<sub>2</sub>,r) (P)  
 „ *du* CNETI AjjaKanchui Idamtulu KANCHUKI Grīti-  
     *ita SvastiDevya* DE, (C) (Bn) (C<sub>2</sub>) (L) (L)*chha* )  
     (1) *hn* DE[*of* 95 i ], (B)*chha* (Bn)*chla* (C<sub>2</sub>)  
     *chha* )  
     „ *chua* Edam, (B<sub>2</sub>,K)  
     „ *i* Edam, (B<sub>2</sub>,v)  
     „ *darṭaya* KAM, (B K) (Bn,A)  
     „ *damde* BAM, (B<sub>2</sub>,v)  
     (III) *sthiBhavatyai*, (B<sub>2</sub>,K)  
         (a) *AyyaKanchui*, (W)  
         (c) *Devie* DE, (W)  
 „ *tthiBhavatie*, (B<sub>2</sub>,v, N<sub>2</sub>)  
 „ *uvanaso*, (B<sub>2</sub>,N v<sub>1</sub>)  
 „ *upavā*, (P,B)  
 „ *loesavradoho*, (B<sub>2</sub>,v)  
 „ *loso*, (B<sub>2</sub>,v v<sub>2</sub>)  
 „ *loovā*, (M)  
 „ *sobhodu*, (B<sub>2</sub>,v v<sub>2</sub>) (M)

# 95 -- Devī -- Ayyantta idodāva

- 95 and 96 are not in X  
 1 Ajja u, (C) (B) (B<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>)*chha* (Bn) (Bn)*chha* )  
     (C<sub>2</sub>) (L) (L)*chha* )  
 „ *uttol*, E N  
 „ *do* DE[*of* 97 i ] E  
 „ *doerva* Rā, N  
 „ *va* 84, (V)

# 96 -- Rā. Ayyamaema.

- 1 *Ahama* B Y. (B<sub>2</sub>,B) (P,B)



- „ emi 85, (M)  
 „ appasa, (Bn, A)  
 „ ppasade  
 „ s'radāmi, (Bn, A)  
 „ bandhanāe, (B, A)  
 „ bandhavona, (P, B)  
 „ emaevidi, (P, B)  
 „ sammaodi, (P, A)

97 — Devī — *Rājnahpūyāmahāśya prunjalāhpraviṇṇamya* Esāh-  
 amdoṇapdāmumihunam Rohini Mīalanchhanamsakk-  
 hīkariā Ayyauttamanuppiśādemī Ayyappahudī Ay-  
 yavuttojamutthampatthedi Jā Ayyauttassasamāmap-  
 panūnī Tāesamampūḍibandhena evva vattidavvān.

1. DE *Fram*, B N P T X Y (B, P) (P)  
 „ DE Esā, L (P, B)  
 „ *Rajapu*, (B<sub>2</sub>, A)  
 „ *jalapra*, B  
 „ *prampatyā* Esāham, B N T X (B<sub>2</sub>) (P)  
     (1) *tya* Ahām, P Y (B<sub>2</sub> P) (P, A)  
 „ *nyācha* Esā, (C) (D) (B<sub>2</sub>) (C<sub>2</sub>)  
 „ *s'ide*, (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (L) (L)*chha* ) (W)  
     (B) (B)*chha* ) (B, v) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (Bn) (Bn)*chha* )  
 „ *hamtumamvān*, A(*chha* ) C(*chha* ) (M)*chha* )  
 „ *devadamikū* E P X Y (C) (W) (B) (B)*chha* ) (B<sub>2</sub>) (B<sub>2</sub>)  
     *chha* ) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (Bn) (Bn)*chha* ) (C)*chha* ) (C<sub>2</sub>)  
     (C<sub>2</sub>)*chha* ) (L) (L)*chha* ) (P)  
 „ *Edam*, (Bn, B)  
 „ *dāmi* M<sub>1</sub>, A(*chha* ) T  
 „ *dāmi* Ro, N  
 „ *namLohi*, Y  
 „ *mīMa* (B<sub>2</sub>, A) (Bn, A B C P)  
 „ *alanchhanam*, (B<sub>2</sub>, N N<sub>2</sub>) (Bn, (C)*nechchhi*)  
 „ *Mīhalam*, (B v)  
 „ *chhanammihunam*, N  
 „ *mampachchakkhi*, N T  
 111 *kaḍua*, B N T X (C) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (B) (B<sub>2</sub>, B) v) (P)  
     (Bn) (L) (L)*chha* ) (Bn)*chha* ) (P), *but* (P, A) as A  
     (M)  
 „ *Ajja u*, (C) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (L) (L)*chha* ) (Bn)  
     (B) (B<sub>2</sub>) (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (Bn)*chha* ) (M) v)  
 „ *ttampassa* (C) (B) (B)*chha* ) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* )  
 „ *nameha*, (P, B)  
 „ *pachchakkhi*, (B<sub>2</sub> A ~ N<sub>2</sub>)  
 „ *lakkhūdu* (Bn r)  
 „ *kaḍnaanu* (B<sub>2</sub> a)



- „ j̄apahu, P (Bn) (L) (P)  
     (i) j̄ajampa, (B<sub>2</sub>, g κ)  
 „ dijam, B E N P I X Y (B<sub>2</sub>) (B<sub>2</sub>)chha ) (P)  
 „ diajjautto, (C) (B) (B<sub>2</sub>) (Bn) (Bn)chha ) (C)chha ) (C<sub>2</sub>)  
     (C<sub>2</sub>)chha ) (L) (L)chha )  
 „ yya ntto, D  
 „ diajjava, (M)  
 „ amkāmedi, (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L) (L)chha )  
     (W) (B) (B)chha ) (B<sub>2</sub>) (B<sub>2</sub>)chha )  
 „ amajja nttopa, (B<sub>2</sub>) (B<sub>2</sub>)chha ) (P)  
 „ Jaitthi Ayya, A(chha ) C(chha )  
 „ Jaitthi Ayya, E  
     (i) jāvai, (P), but (P, A) as A  
 „ Jaa Ajja u, (C) (B) (B)chha ) (B<sub>2</sub> v) (Bn) (Bn)chha )  
     (L) (L)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha )  
     (i) jaajja, (B<sub>2</sub>) (B<sub>2</sub>)chha ) (B<sub>2</sub>) (Bn, v) (C)chha )  
 „ Jaa Ayya u, (W)  
 „ Jasamā, N  
 „ māgamā, (C) (B) (B<sub>2</sub>, v g) (B<sub>2</sub>) (Bn) (C)chha ) (C)  
     (C<sub>2</sub>)chha ) (L)  
 „ tto itthi, (B<sub>2</sub> g κ)  
 „ amkamedī (B, v) (Bn) (Bn)chha )  
 „ tthamichhchhadī, (B<sub>2</sub>, A)  
 „ di Ajjavutta, (M) (M)chha )  
 „ Jaththiā, (B v)  
 „ itasa, (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L) (L)chha ) (W)  
     (B) (B)chha ) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn) (Bn)chha )  
 „ mihodī Tā B  
 „ nituemaesa, A(chha ) C(chha ) Y  
 „ saajāsa, (M) (M)chha )  
 „ nitassimmaesiniddhāsa, E  
 „ nihotn, N T X (P), but (P, A) as A  
 „ Ta-macpi, (B<sub>2</sub>, v)  
 „ Tāevattida, (B<sub>2</sub>, N N<sub>2</sub>)  
 „ Tāesamampi, (B<sub>2</sub> κ) (M) (M)chha )  
 „ attenasa, (B A v κ<sub>2</sub>) (P) (P, v) vū  
 „ emacsa, B N T X  
 „ emayisa, (B r)  
 „ ema iasa, (P)  
 „ emacpi, (B ) (B)chha )  
 „ sahaappadī bam, (W) (B)chha ) (B<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>)chha )  
     (i) pi alibam, (B) (Bn, c) (C) (C)chha ) (C<sub>2</sub>) (C<sub>2</sub>)  
         chha ) (L) (L)chha )  
     „ ppadibam, (B<sub>2</sub> v) (Bn) (Bn)chha )  
         , apadī, (Bn, v v i)  
 „ samapi, (B r)  
 „ putibam, N.  
 „ divaanena, (B, κ)



- „ nava, A(*chhá*) B C(*chhá*) N P T X Y (B<sub>3</sub>) (B<sub>3</sub>)*chhá* )  
     (Bn) (Bn)*chhá* ) (C)*chhá* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhá* ) (C) (W)  
     (B) (B)*chhá* ) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (B<sub>2</sub> n k r u) (L) (L)  
     *chhá* ) (P, B) (W) (M)  
 „ dhenevva, (B<sub>2</sub>, o)  
 „ nahoda, (P)  
 „ vattida, B C(*chhá*)  
     , vattavvam, (P, s)  
 „ vvamti UVΛ, A(*chhá*) B C(*chhá*) E N T X (B<sub>2</sub>) (B<sub>2</sub>)  
     *chhá* ) (B<sub>2</sub> n N<sub>2</sub> o) (M)  
 „ vvamti 86, (M)

98 — ŪKVA — Ammahenaánekimpamsevaanamati Mama  
 uvavisseáavisseaddhambhiaamsamuttam

- 1 KVA Halana, (M) (M)*chhá* ) A(*chhá*) B C(*chhá*) N  
     T X  
 „ KVA Achchanam Na, (C)*chhá* ) (C<sub>2</sub>)*chhá* ) (W) (B)  
     *chhá* ) (L)*chhá* )  
     , he Na, (C) (B<sub>2</sub> n N<sub>2</sub>)  
 „ najane, (M)  
 „ najane nanami, (Bn A)  
 „ áanámilam, (B), but *chhá* as A) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (Bn)  
     (Bn)*chhá* ) (C) (L)  
 „ anam lam, (C)  
 „ kimsepudiyi, B  
 „ paritose, (P, B)  
 „ be Namanámilam, (C<sub>2</sub>)  
 „ Amhahe, (B<sub>2</sub>), but (B<sub>2</sub>, v) as A) (B<sub>2</sub>, B) mh) (Bn, /c) Aha)  
 „ pekavisamse, (B<sub>2</sub>, o)  
     (1) uekeri, (B<sub>2</sub> k)  
     „ Maba u, (M)  
 „ ramDevicesav P Y (P, A)  
     (1) ova, (P), but (P n) as A)  
 „ nam Ma, (C<sub>2</sub>)*chhá* ) (L) (L)*chhá* ) (C) (W) (B) (B)  
     *chhá* ) (B<sub>2</sub>, v) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (Bn) (Bn)*chhá* ) (C)  
     *chhá* ) (C<sub>2</sub>)  
 „ tanna, A(*chhá*) (C)*chhá* )  
 „ naavi, P Y  
     , vivesa, A(*chhá*) B C(*chhá*) E N T X (B<sub>2</sub>, A n N<sub>2</sub>)  
 „ savisanamlu, E T X  
 11 naaviseá, (P, A)  
 „ Maháuna, (P, A)  
 „ navisesavisseaddham, (M)  
 „ savisambhasampannamlu, N  
 „ savisamkuhi, P  
 „ savisadamlu, (C) (C)*chhá* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhá* ) (W) (B)  
     (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (B<sub>2</sub>) (B<sub>2</sub>)*chhá* ) (Bn) (Bn)*chhá* ) (L)  
     (L)*chhá* )



- (1) vis amhu, (P)  
 „ s<sup>a</sup>amhu, Y  
 „ am Cui, P Y (P, A)  
 „ amvisannamsam, (B, B r)  
 „ samvuttam, A(chha) C(chhā) E T X (O) (B) (B<sub>2</sub>)  
 (B<sub>2</sub> B) (B<sub>2</sub>) (B<sub>2</sub>)chhā) (Bn) (Bn)chhā) (C)chhā)  
 (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)chha) P  
 „ visannam, (B, A \ N, r)  
 „ visaamhu, (B, B r)  
 „ visuamvise-apasannamhu, (P, B)  
 „ ttamp 87, (M)

99. — CHITRA — Sahimahanubhāvasapadinvadācabbhanunnā-  
 dāsi. Tānantaramdepasamānubhavissadi

- 1 Cui Ma, B P N T X Y (B, A B \ N, r) (P, A)  
 „ mahappahavā, B E P Y (B, B N N, r) (P)  
 „ nuhāvā N (B<sub>2</sub>)  
 „ padivva, E P T X Y (B) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (Bn)  
 chha) (C) (C<sub>2</sub>) (L) (L)chha) (P) (M)  
 „ pativva, (B) (B<sub>2</sub>)chhā)  
 „ bhāso, (Bn A)  
 „ pattivadā (P, A)  
 „ dācenu, P Y (P)  
 „ unāevvam Anam, B  
 „ unadoanum, P Y (O) (L) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chhā)  
 (W) (B) (B)chha) (B<sub>2</sub>) but (B B as A) (B<sub>2</sub>)chha)  
 (B, r r) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (L)chhā) (Bn)chha)  
 11 sienna Anam, A(chha) C(chhā) (P, B)  
 „ si Anām F N T X (P) (M) (M)chha)  
 „ unādosī (P)  
 „ tarasaluopī E  
 „ tarāode, (B) (B)chha) (B<sub>2</sub>) (B<sub>2</sub>)cha) (C<sub>2</sub>) (C<sub>2</sub>)chhā)  
 (L) (L)chhā) (C<sub>2</sub>) (Bn) (Bn)chha) (B<sub>2</sub>) (B<sub>2</sub>)chhā)  
 (P) (W)  
 „ magamo, (B) (B, a) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (O) (C)chhā)  
 (C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (L)chha)  
 „ mohavi, N (B<sub>2</sub>), but, B, B r N, as A) (Bn), but (Bn, c)  
 as A)  
 „ tarāopī (B, N, r)  
 „ timolDevīsa, (P, A)  
 (1) c<sup>a</sup>isa<sup>a</sup> (P, A)chhā)  
 „ nnobha (B, r)  
 „ mmomehavi (B, r)  
 „ mohavi, (Bn)  
 „ datti N P Y (C) (W) (B) (B)chhā) (B, B r) (C) (C)  
 chhā) (C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (L)chha) (P, A)  
 „ di es, (M)



100 —VIDU.—*Apacarya* Chinnabhatthomachchhepalāśido  
nivvinno dhivarobhanadī Medhammobhavissadittī.  
*Prak.* Hodikimtarisotattabbavam

- 1 Vi Chhi, E  
 „ Vi *Atma* Bhunna, N P (P, A)  
 „ Vi *Atma* Chhi, T X Y  
 „ *rya* Namha, B  
 „ hatthadoma, B N  
 „ hatthema, P T X Y  
 „ hatthassapuradovajjhapa, (L) (L)chha (C<sub>2</sub>) (C<sub>2</sub>)  
     chha (C)chha (B<sub>1</sub>) (B) (B)chha (C) (W)  
     (1) domachhepa (B<sub>2</sub>, v)  
     „ hatthopa, (B<sub>3</sub>) (B<sub>3</sub>)chha (Bn)chha  
 „ Bhunna, (B, A N N<sub>2</sub> P)  
 „ *rya* Vaassachhi, (M)ms  
 „ hatthema, (B<sub>2</sub>, v) (P)  
 „ hatthedhaja, (B<sub>2</sub>, κ)  
 „ mbbhinnabandhemajjhe, (B<sub>2</sub>, B)  
 „ de Bha, (C) (W) (B) (B)chha (B<sub>3</sub>) (B<sub>3</sub>)chha (Bn).  
     (Bn)chha (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha (I) (L)chha  
 11 manodhi N (P, A)  
 „ valobha, B N T A (B<sub>2</sub> v) (P)  
 „ valovabha, Y  
 „ rophana, P  
 „ nivvino, (B<sub>2</sub>, v N N<sub>2</sub>)  
 „ vvino, (B<sub>2</sub> G)  
 „ nnobha, (B<sub>2</sub> G)  
 „ mmomobha, (B<sub>2</sub> v N N<sub>2</sub> P) (P)  
 „ bhanādi B(ph) E N T X Y (B) (B<sub>2</sub>), but (B<sub>2</sub> G N N<sub>2</sub> P)  
     as A (C) (W) (B<sub>3</sub>) (Bn) (L) (P), but (P, A) as A  
 „ dī Dha, B E (B<sub>2</sub>) (B<sub>2</sub> v) (Bn) (Bn)chha (P)  
 „ digach hha Dha, (C) (W) (B) (B)chha (B<sub>3</sub>) (B<sub>3</sub>)  
     chha (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha (L) (L)chha  
 „ moha, vi, N (B<sub>2</sub> G κ)  
 „ momobha, B E  
 „ momohavi, (B<sub>2</sub>) (B<sub>2</sub>)chha  
 „ mmomohavi, (B<sub>2</sub> κ)  
     (1) mmohu, (Bn)  
 „ Moha, (P, A)  
 111 Pra Kim, E (P, v)  
 „ Pra Bhokum, (B<sub>2</sub> G)  
 „ *Lasam* Bhodi, (C) (B) (B<sub>2</sub>) (B<sub>2</sub>)chha (B<sub>2</sub> v N N<sub>2</sub>) (B<sub>2</sub>)  
     (B<sub>2</sub>)chha (Bn) (Bn)chha (C) (C<sub>2</sub>)chha (L) (L)  
     chha (M)  
 „ kimitavadāsō, E  
 „ kumvidinnotneta, Y P  
 „ kimdi, (B, r)



- „ kintnedattota, (B<sub>2</sub>,B)  
 „ kintndásinota, (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhá* ) (L) (L)  
     *chha* ) (Bn) (Bn)*chha* ) (O)*chha* ) (O) (W) (B) (B)  
     *chha* )  
     (1) kintneu, (B<sub>2</sub> N)  
     „ kintneu, (B<sub>2</sub> N<sub>2</sub>)  
 „ kintedaso, (B<sub>2</sub>,A)  
 „ sovapirovata, E (*under the text*)  
 „ sopuṣṭa, (B<sub>2</sub>), but (B<sub>2</sub>,K) as A  
 „ ttahavam, N  
 „ kintuedinnota, (P)  
 „ vampio DE, B  
 „ vampiódásová, DE (P), but (P,A) as A  
 „ vam 89, (M)  
 „ kundinnota, (P,A)

301 —Devī —Mudhāhamkhuattanopasādena Ayyavuttanin-  
 vvudasariramichchāmi Ettiēnachimtechidāva-  
 danavatti

- 1 vī A Mādhaṇṇaaham, N  
 „ vī A imu, T X (P), but (P,B) as A  
 „ Mudhaaham, B E (C) (P) (M) (O)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chha* ) (W) T X (B) (B)*chha* ) (B<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub> *chha* )  
     (Bn) (Bn)*chhá* ) (L) (L)*chha* )  
 „ Mudhahaaatta, P Y (B<sub>2</sub> r) (P,A)  
 „ hamatta, A(*chha* ) C(*chha* ) (M)  
 „ nosubbhāchalānena, A(*chha* )  
     (1) bhāsubbāchhá, C(*chha* )  
 „ novadāvadesena, B E N P T X (B n r) (P,A)  
 „ nosuhāvasānena, (C) (O)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (L) (L)  
     *chha* ) (W) (B) (B)*chhá* ) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (B<sub>2</sub>) (B<sub>2</sub>)  
     *chha* ) (Bn) (Bn)*chha* )  
 „ Mudhakhu, (B, v, r)  
 „ nosuhāvasānena, (B<sub>2</sub>) (C)  
 „ nosuhovāroḥena, (B<sub>2</sub> A n N<sub>2</sub>)  
 „ hamaa, (P)  
 „ novadasāhanena, (P)  
 „ ramkādumi, (P)  
 „ nosuhāarena, (M) (M)*chha* ).  
 „ Ajja uttasasuhama, (C) (B) (B *chha* ) (B<sub>2</sub>,v) (B<sub>2</sub>) (B<sub>2</sub>)  
     *chha* ) (Bn) (Bn)*chha* ) (C)*chha* ) (C<sub>2</sub>) (C<sub>2</sub>)*chhá* ) (W)  
     (L) (L)*chha* )  
 „ yya uttam, B D E N P T X Y  
 „ ajja uttam, (B<sub>2</sub>) (B<sub>2</sub>)*chhá* )  
 „ ramkaredumi, A (*chhá* ) C(*chha* ) I  
     (1) karīadum, (B, r)  
 „ ramkadumi, (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (B<sub>2</sub>,v) (P), but (P,A) as  
     A) (M) (M)*chhá* )



- „ Ajjavu (M)  
 „ im Tetti A(*chha*) C(*chha*)  
 „ Etanmâtrena, (B)*chha*)  
 „ amehi, P Y (W)  
 „ chumâdampiona, P (T A)  
 „ chintampi, Y  
 „ nasenaânamipidavana, C(*chha*,) N(jana) f.  
     (1) senaânepi, X  
 „ na unachim, E(*but chha as A*)  
 „ hipi, E(*chha*)  
 „ vapionâna, B  
 „ vapiona, E Y (Bn) (Bn)*chha*) (C)*chha*) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chha*) (C) (W) (B) (B)*chha*) (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (B<sub>2</sub>)  
     (B<sub>2</sub>)*chha*) (B<sub>2</sub> n) (L) (L)*chha*) (P)  
 „ navetti, (B) (B)*chha*) (C) (C<sub>2</sub>) (C<sub>2</sub>)*chha*) (L) (L)*chha*)  
     (W)  
 „ Ettikena, (B κ ι) (Bn) (L) (L)*chha*)  
 „ tehun, (Bn, (c)  
 „ Ettiamchi m, (P, A)  
 „ nasenajanami, (M) (M)*chha*)  
 „ mupi, (M) (M)*chha*)  
 111 titi D<sub>2</sub> [of 103, 1], E  
 „ navetti, (B<sub>2</sub> “Our MSS”) (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (Bn) (Bn)  
     *chha*) (C)*chha*) (P)  
 „ titi 90, (M)

102 — R<sub>1</sub> — Dâtumâprabhavasiṃām  
     Anyasmai bhartum eva vādâsam  
     Nâhampunastathâtvaṃ  
     Yathâhimâṃshankasebhîru

- 1 Dâtumasahanepa, (C) (W) (B) (B<sub>2</sub>v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>)  
     (L)  
 „ tumâmîra X(*marg*)  
 „ vasyAnyâ, (C) (W) (B) (B<sub>2</sub>v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ sitvumAnyâ, X(*marg*)  
 „ vati, (B<sub>2</sub> c)  
 11 nyasyaibhartu, Y(*with A en marg*)  
 „ nyasyaibhartu (C) (B) (B<sub>2</sub>v) (C<sub>2</sub>)  
 „ nyasyaiba, (B<sub>2</sub>) (B<sub>2</sub>)*notes*) (B<sub>2</sub> v i)  
 „ smaibhartu, N T X  
 „ smaibhartu, (W) (B<sub>2</sub> v κ) (Bn) (L)  
 „ hantam, (B<sub>2</sub> v κ)  
 „ vâ Nâ, (B<sub>2</sub> v κ r v, N<sub>2</sub>) (P)  
 „ sam  
 „ karitumâputavādâsam (Bn, v)  
 „ vatavādâ, (Bn, v)



- iii tathābhara Ya, B(ru) Ya) N P T X Y (B, B P) (P)  
 „ tathātvaye Ya, (U) (W) (B) (B v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 iv Yathāmaparishamkase. De, B  
 (i) thameyivisham, N P T X Y (B, B P) (P)  
 „ himasham, (B)  
 „ ru 11, (B<sub>2</sub>) (B<sub>3</sub>)  
 „ ru 55, (Bn)  
 „ se De (B<sub>2</sub>, A B 1 v 2) (P)  
 „ thamam, (Bn, 1)  
 „ māmāśham, (Bn, c)  
 „ se 54 (55), (P)  
 „ ru, 81, (M)

103 —D+vi —Hodai āmāvājahanidditthamsampādidammao  
 Piānuppasādanamavadamedam Dāriāodogachch-  
 hāmc.

- i vj Bhode, (C) (C<sub>2</sub>) (C<sub>3</sub>)chha) (L) (L)chha) (M) (B)  
 (B<sub>2</sub> v) (B<sub>3</sub>) (Bn) (Bn, A c)  
 „ Holivā, (B<sub>2</sub>), but (B<sub>2</sub> B P) as A) (B<sub>2</sub>) notes)  
 „ da Ja, (C) (W) (Bn B P) (c) (C)chha) (L) (L)chha)  
 „ duvābhavammā, A(chha) B C(chha)  
 (i) vammava, (M)  
 „ du Yathāni, (B) (L)chha) (C<sub>2</sub>) (C<sub>3</sub>)chha)  
 „ māvā, Ja, B N P Y  
 „ Jadhini, (B<sub>2</sub>), but (B<sub>2</sub> B P) as A) (B<sub>3</sub>) (B<sub>3</sub>)chha)  
 „ Jahani, P (C)dh) (B, A v) (Bn) (Bn)chha) (C)chha).  
 (P) but (P, B) as A)  
 „ damā, (B<sub>2</sub> K L) (B<sub>2</sub>) (B<sub>3</sub>)chha) (Bn) (Bn)chha) (Bn,  
 A c)  
 „ duvā  
 „ janani, (B<sub>2</sub>, c)  
 „ vadani āchchhadhīparijavāgā, (B<sub>2</sub>)  
 „ mavāni, (Bn, 2)  
 „ pādani, N  
 „ diampī, P (B<sub>2</sub> r)  
 diamma, T X  
 „ didampī, B (C) (W) (B) (B)chha) (B<sub>2</sub>), but (B<sub>2</sub>, c K)  
 as A) (P) (B<sub>2</sub>)chha) (B<sub>3</sub>) (B<sub>3</sub>)chha) (Bn) (Bn)chha)  
 (C)chha) (C<sub>2</sub>) (C<sub>3</sub>)chha) (L) (L)chha)  
 „ didammamamae, Y  
 „ Piappa, (L) (L)chha) (C) (W) (B) (B)chha) (B<sub>2</sub>, N K)  
 v) (B<sub>3</sub>) (B<sub>3</sub>)chha) (Bn) (Bn)chha) (C)chha) (C<sub>2</sub>)  
 (C<sub>3</sub>)chha)  
 „ sathanam, (B<sub>2</sub>, v)  
 „ sādauamma, P A(chha) B C(chha) E N T Y (P) (M)  
 (M)chha)



- „ sādhanavvadam, (O) C<sub>2</sub> (C<sub>2</sub>)chha (O)chha (B<sub>2</sub>)nem)  
     (Bn) (Bn)chha (W) (L) (L)chha (B) (B)chha )  
     (1) navadam (B<sub>2</sub>,K)  
 „ sādhanamva, X (B<sub>2</sub>) (B<sub>2</sub>)chha (B<sub>2</sub>) (B<sub>2</sub>)chha )  
 „ vadam EhaDā, A(chha) C(chha) (B<sub>2</sub>,A)  
     (1) EithaDā E Y (P,A)  
     „ EhiDā, (B<sub>2</sub>,N N<sub>2</sub>)B)  
     „ dam Aadā, P (B<sub>2</sub>,r)Ayi (P)  
     „ EdhaDā, (M) (M)chha )  
     „ dam IdoDā B N (B<sub>2</sub>,a x)  
     „ dam AdoDā, T X  
     „ dam Dā, (B<sub>2</sub>) (B<sub>2</sub>)chha )  
 „ vadam TáchaParianaga, (C)chha (W)  
     (1) edhaPa, (B) (C) (C<sub>2</sub>) (L) (L)chha )  
     „ rana, (C) (C<sub>2</sub>)  
 „ edam Taedha Parianá Ga, (B)  
 „ edhaparijanága, (B<sub>2</sub> v)  
 „ sādhanammae, (B, A n v N<sub>2</sub> r)  
 „ dam Edhaparianá Ga, (Bn) (Bn)chha )  
     (1) faedha (Bn n r) (c)  
     „ sapari, (Bn, n r)  
     „ sādhanavvadam, (Bn, A).  
 „ ága A(chha) B C(chha) E (B<sub>2</sub>, A n v N<sub>2</sub>) (P)  
 „ ága P Y  
 „ oedhaga, (B<sub>2</sub>) (B<sub>2</sub>)chha )  
 „ ága, X  
 „ ágachchhaha Rā, N  
 „ gachchhamha Rā, B(mhha) P(hma) (B) (C) (B<sub>2</sub>, v  
     N, v) (Bn) (B)chha ) (C) (C<sub>2</sub>) (L) (L)chha )  
     (1) mha Inagachchhahā Rā, (P), but (P, v) as A).  
 „ gachchhaha Rā, T X  
 „ gachhemo, X  
 „ gachchchhamha PrasthāDēvi Rā, (B<sub>2</sub>), but (B<sub>2</sub>, v N<sub>2</sub>  
     v) as A)  
     (1) ta Rā, (B<sub>2</sub> v)  
 iii mo De[of 103, 1]  
     „ mo á, (M)  
     „ rā, (B, v)  
     „ oga, (B, r)

One of the prominent characteristics of the Prakrit,—& of ancient Indian vernaculars—is the universal preponderance of the *anvāya* in the plural of p Sanskrit n F

104 —Rā —PriyēnakLaluprasāditōsmiyadiśanpṛatīlāṅga-  
gamyate

- i Rā *Patimāgrihāṇan* Pri, B (B<sub>2</sub>, v)  
     (1) *magri*, (P)



- „ Rā Ahamna, N  
 „ Rā Na, T X (C) (W) (B) (B<sub>2</sub>,v) (Bn) (C<sub>2</sub>) (L)  
 „ Rā Atma Pri, 1  
 „ napra, P Y (P,A)  
 „ lupriyearthito, N  
 „ lupriyepra, T X (P,n)  
 „ ditamapipra, (C) (W) (B) (C) (C<sub>2</sub>) (L)  
 „ ditamapisam, (Bn), but (Bn,n(dhi) r) as A (Bn,c)  
 „ smi Ya, N P X  
 „ te 93, (M)  
 „ smiyadsam, (B \ \<sub>2</sub>)  
 „ smisam, (B<sub>2</sub>,t) (P,A)  
 „ topi, (Bn,A)  
 „ Rā Pri, (P,A)  
 „ didam, (B<sub>2</sub>,g A), but corr to A)  
 „ divi, (P,B)  
 „ ti utthāya, (B<sub>2</sub>,\ \<sub>2</sub>)  
 „ dipra, (Bn, (c)  
 „ Yamaniga, (P), but (P,n) as A)  
 „ yapratiga, (P,n)

105 — Devī — Ayya uttamaealamghidapavvoniāmo Nishkrā-  
mtasa Parivara Devī

- 1 Ajjā u, (C) (C<sub>2</sub>) (C<sub>2</sub>) chha ) (L) (L) chha ) (B) (B) (B<sub>2</sub>)  
 (B<sub>2</sub>) chhā ) (Bn) (Bn) chha )  
 „ ttaalam, A(chha) B C(chha) E N P T X (C) (W) (B)  
 (B) chha ) (B<sub>2</sub>) (B<sub>2</sub>) chha ) (C) chha ) (C<sub>2</sub>) (C<sub>2</sub>) chha )  
 (L) (L) chha ) (P)  
 „ ttanalam, (B<sub>2</sub>) (B<sub>2</sub>) chha )  
 „ ttanālam, (Bn) (Bn) chha )  
 „ ualam, (B<sub>2</sub>,v) (Bn A c(nam))  
 „ dāvva, (B<sub>2</sub> v)  
 „ anulam, (B<sub>2</sub>,v)  
 „ punnosampadamni, (C) (W) (B) (B) chha ) (C) chha )  
 (C<sub>2</sub>) (C<sub>2</sub>) chhā ) (L) (L) chha )  
 „ vvomaeni, A(chha) B C(chha) N T X (B<sub>2</sub>) (B<sub>2</sub>) chha )  
 vvomeni, E P Y (B<sub>2</sub> v r) (P)  
 „ mo Itimi, B N T X (M)  
 „ mo Devisa, P  
 „ mo Itisa, (C) (W) (B) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L) (L) chhā )  
 „ rījananishkranta URVA, (C) (W) (B) (B<sub>2</sub>,v) ni, (B<sub>2</sub>,v)  
 (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ rdanishkranta URVA, P  
 „ mo 94, (M)  
 „ vvosampadamni, (B v) (B<sub>2</sub>) (B<sub>2</sub>) chha ) (Bn) (Bn)  
 chha )  
 „ punno (Bn v r (c)



- „ námo, (B A)  
 „ Nihkka, (B<sub>2</sub>G)  
 11 ItisaPa, (B<sub>2</sub>v)  
 „ Parivara, (B<sub>2</sub>K)  
 „ rá URVA, (P), but (P,B)as A)

106 — ÚRVA — Halá piakalattoRáesi Tahavimamshi aamni-  
vattedumnasakkunomi

- 1 RVA P<sub>1</sub>, B E P Y (B<sub>2</sub>B P) (P,A).  
 „ RVA Sahi P<sub>1</sub>, (W) (L)chhā  
 „ IattassaRá, E  
 „ esinohi, E  
 „ 31 Na unahi, (Bn) (Bn'chha) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha.)  
     Y (C) (W) (B) (B)chha) (B<sub>2</sub>), but (B<sub>2</sub> G K)as A)  
     (B<sub>2</sub>)chha) (B<sub>2</sub>v)  
     (i) nasehi, (B<sub>2</sub> B<sub>1</sub>) (B<sub>3</sub>) (B<sub>3</sub>)chha) (L) (L)chhā  
         (P,A)  
         „ Nahī, (P,A)chha)  
 „ vihi, A(chha) B C(chha) N  
 „ vina unahi, P T X (B<sub>1</sub>)  
 „ Ráasi, (B<sub>2</sub>N B<sub>2</sub>)  
 „ vitadohi, (P)  
 „ vimahahi, (M)  
 „ 31 Natadohi, (P,B)  
 „ ametthani, T X  
 „ amfadoni, Y (B<sub>2</sub>P)  
 „ niattáidum, (C) (B) (B)chha) (B<sub>2</sub>v) (C<sub>2</sub>) (L)  
 „ vattedum, (W)  
 „ dumsa, N P (Bn) (Bn)chha) (C)chha) (C<sub>2</sub>) (L) (L)  
     chhā) (C) (W) (B) (B)chha) (B<sub>2</sub>) (B<sub>3</sub>) (B<sub>3</sub>)chha)  
     (P,B) (M) (M)chha)  
 „ salkano, (B) (B<sub>2</sub>G) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn,B P (C) (C) (C)  
     chhā) (C<sub>2</sub>)  
 „ sakuno (B<sub>2</sub>K)  
 „ niatte, (B<sub>2</sub>A)  
 „ nivvutite, (B<sub>2</sub>P)  
 „ sakkemi, (B<sub>2</sub> A N B<sub>2</sub>)  
 „ niattáidum, (Bn)  
 „ nivvattidum, (P,B)  
 11 nodi, (B<sub>2</sub>K) (Bn,P)  
 „ 31 93, (M)

107 — CHITRA — Kimmahathurasoludoappánupdiadi.

- 1 CHI Kadhamthurasániaññiadi, (Bn,A (C) (B) (W)  
     (i) dhamthurá, (B) (B<sub>2</sub>) (B<sub>2</sub>)chhā) (Bn,B P C)  
     „ rásoni, (C) (C)chhā) (C<sub>2</sub>) (C<sub>2</sub>)chha) (B<sub>2</sub>) (B<sub>2</sub>)  
         chhā) (Bn) (Bn)chhā)



- „ nīvattā, (B<sub>3</sub>) (B<sub>3</sub>)*chha* )  
 „ Kimtnee dāpnirāsāechuntia, N T X Y P  
 (1) nīvattā, (B<sub>2</sub> P)  
 „ Kimtnee nīrāsāechuntia, B E (P, B)  
 (1) Kimunatu, (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (B<sub>2</sub>)*note* (B<sub>2</sub>, B)  
 „ nīttā, (B<sub>2</sub>, A & N<sub>2</sub>)  
 „ nīvattā, (B<sub>2</sub> A)  
 „ muddhethu, A(*chha* ) C(*chha* ) D (B<sub>2</sub>, K)  
 „ rāa Halākū, (B<sub>2</sub>, A & N<sub>2</sub>)  
 „ Kadhamthura, (B<sub>2</sub>, U) (Bn)*chha* )  
 „ doniattā, (B<sub>2</sub>, U)  
 „ mudhāthura, (B<sub>2</sub> G) [K]  
 (1) nīttā, (L)*chhā* )

107 is not in (P) This is possibly an accidental omission of (P, A), as it is in orig P, with which (P) usually so often corresponds, and also in (B<sub>2</sub>, F), and (P, B) has it F

- „ di 96, (M)  
 „ nīttā, A(*chha* ) C(*chha* ) (B, G & [K])  
 „ di Vi[ef 109 1], E

108 — R<sub>A</sub>. — *Āsannamupetā VāyasyanakhaludūratoDevi*

- 1 sanamu, B N P T X Y (Bn) (C) (C<sub>2</sub>) (L) (P) (W) (B)  
 (B<sub>2</sub>) (B<sub>3</sub>)  
 „ mupagamyā Vā, P (P), but (P, B) as A  
 „ mupasāryā Vā, (C) (W) (B) (B U) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ tyā Nā, B (M)  
 „ syadu, (C) (W) (B) (B<sub>2</sub> U, B) (Bn) (C<sub>2</sub>) (L)  
 „ duramgata De, (C) (W) (B) (B) (B<sub>2</sub> B) (B<sub>3</sub>) (Bn) (C<sub>2</sub>)  
 (L)  
 „ ragataDe, B N P T X Y (P)  
 „ Iuvayasyadū, (M)  
 „ vi 97, (M)

109 — V<sub>T</sub> — *Bhānavissaddham jamsivattukāmo Asakkottiprichchhimudāśidurovāvajjenaserammukko bhavam-tattakodīe*

1. navissaddham, N  
 „ navissattho Jam, (Bn) (Bn)*chhā* ) (B<sub>2</sub> U) (C) (W) (U)  
 (B) (B)*chhā* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ) (L) (L)*chha* )  
 (1) maddhadho, (B<sub>2</sub>, A & N<sub>2</sub>) (B<sub>2</sub>) (B<sub>2</sub>)*chha* ).  
 „ Jamma, P Y (B, B) (P) (P, A) Jeva)  
 „ Jamma, (B<sub>2</sub>, G & K)  
 „ mo Adu, B E  
 „ aśjhoti, (B) (B)*chha* ) (C) (C)*chhā* ) (C<sub>2</sub>) (C<sub>2</sub>)*chha* ).  
 (B<sub>2</sub>) (B<sub>2</sub>)*chha* ) (L)



- „ sajjhotti, A(*chha*) C(*cl ha*) N P I X (P) (P,<sub>A</sub>)*ghāa*  
 (M)*chha*) (O) (W) (B<sub>2</sub>), *but* (B<sub>2</sub>,v) *as* A) (Bn), *but* (Bn,  
 A) *as* A) (Bn)*chha*) (Bn,(c) p P)  
 „ ttiadu, N T X  
 „ ttiave, P Y (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (P,<sub>A</sub>)  
 11 tichchhidāā, (B) (B)*chhā*) (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (Bn p r (c)  
 (C) (C)*chha*) (C<sub>2</sub>) (C<sub>2</sub>)*chha*) (L) (L)*chhā*) (W) (M)  
 (M)*chha*)  
 „ most, (B<sub>2</sub>,A B v N<sub>2</sub>)  
 „ kkopa, (B<sub>2</sub> N N<sub>2</sub>)  
 „ padichchchhandi, (B<sub>2</sub>,K N N<sub>2</sub>)  
 „ tiehhandia, (B<sub>2</sub> v)  
 „ tiechhidia, (P, v)  
 „ tiechhindia, (Bn) (P)  
 „ sasso, (Bn, A)  
 „ diave, (l')  
 „ pavissūduro, (P)  
 „ rove, l  
 „ naasajjhottimu, B  
 „ naasajjhottise, E  
 „ naavienamu, (C) (C)*chha*) (C<sub>2</sub> (C<sub>2</sub>)*chha*) (W) (B) (B)  
*chha*) (B<sub>2</sub>,v) (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (Bu) (Bn)*chha*) (L) (L)  
*chha*)  
 „ naadurovase P Y (B<sub>2</sub>) (B<sub>2</sub>)*chha*) (B<sub>2</sub>,A N N<sub>2</sub> B r [K]  
 (P,<sub>A</sub> B(turo)  
 „ seramu, N T X  
 „ muttobha, A(*chhā*) B C(*chha*) E N P, T X Y, (B<sub>2</sub>) (B<sub>2</sub>)  
*chha*) (B<sub>2</sub>,B r [K] (P)  
 „ kkatatthabhodi, (B) (B)*chha*) (B<sub>2</sub>) (B<sub>2</sub>)*chhā*) (C<sub>2</sub>) (C<sub>2</sub>)  
*chha*) (O) (C)*chha*) (W)  
 (1) tihabhavambho, (Bn) (Bn)*chhā*)  
 „ ramtunnamu, (B<sub>2</sub> K)  
 „ kkota, (B<sub>2</sub>,K N N<sub>2</sub> v) (Bn,(c) (C<sub>2</sub>) (C<sub>2</sub>)*chha*)  
 „ samuttobha, (B<sub>2</sub>,B)  
 „ kkatatthabbu, (B<sub>2</sub>,v) (Bn, B r)  
 „ nama, (C<sub>2</sub>)  
 „ viavijje, (L)  
 „ e Urvā<sup>1</sup> of 111 1 ] E  
 „ e Ajja<sup>1</sup> of 111 1 ], (P,<sub>A</sub>)*chha*)  
 „ ebhavam Rā, (C) (W) (B) (B)*cl ha*) (C<sub>2</sub>) (C<sub>2</sub>)*cl ha*)  
 „ e 98, (M)  
 11 ttabhodi, (Bn, K) (M)  
 „ vambhodi, (B<sub>2</sub> v)  
 (1) vamtatthabho, (Bn, B)  
 (a) vamtattha, (Bn, v)  
 „ tatthabho**dbhavam**, (Bn (c) (L) (L)*cl hā*)  
 „ tatthabhavam**l hodie**, (Pn, A c)



## 110 — RA — Apinámorvashy á.

- 1 námaurvasvá, D  
 „ rvashi u, B N T X Y (C) (W) (B) (B<sub>2</sub>), but (B<sub>2</sub>, G K P U)  
     as A) (B<sub>3</sub>) (Bn) (C<sub>2</sub>) (L) (P)  
 „ náma Urva, (P, A)  
 „ shyá 99, (M)

## 111 — ŪRVA — Ajjakidattlśbhavcam

- 1 ŪRVA *Atmagaṇi* Ajjakī, (C) (C<sub>2</sub>) (L) (W) (B)  
     (1) *lams Iti*, (B<sub>3</sub>) (B<sub>3</sub>) *chha* )  
 „ dattahobha, (W) (Bn, c) (L)  
 1 tthalomi RA, A (*chha* ) B C (*chha* ) N T X (B<sub>2</sub> D) (M)  
     bho) (M) *chha* )  
     (1) mī ŪRVA [of 113 1] E  
     „ hodi Rá, (P, B)  
 „ ve RA, (C) (W) (B) (B<sub>2</sub>), but (B<sub>2</sub> c r u) as A) (B<sub>3</sub>) (B<sub>3</sub>)  
     *erha* ) (Bn) (Bn) *chha* ) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chha* ) (L)  
     (L) *chha* )  
 „ CHITRA, Ajja, (B<sub>2</sub> v v<sub>2</sub>)  
 „ ttháhave, (B<sub>2</sub> N v<sub>2</sub>)  
 „ jjakada, (Bn) (B) (B N v<sub>2</sub>) (Bn, A B P (c) (C) (C<sub>2</sub>) (C<sub>2</sub>)  
     *chha* ) (L) (P), but (P, B) as A)

112 — RA. — Gúdhánupurashabdamátramapimeśmáśhru-  
 taupátayet  
 Pashchádet yashanaibhakarāmbujavritekurvitaválo-  
 chane  
 Harmyesminnavatiry asádhivaśaśhánmamádá y-  
 mánábalád  
 Ániyetapadát padamechaturayásakhyámamopé m-  
 tikarp.

- 1 Gúdhanuv, (C) (W) (B) (B<sub>2</sub>, v) (B<sub>3</sub>) (C<sub>2</sub>) (L)  
 „ kántamshru, (C) (W) (B) (B<sub>3</sub>) (Bn) (C<sub>2</sub>) (L)  
 11 pálayet, (B)  
 111 karotpalavri, (C) (W) (B) (B<sub>2</sub> v) (B<sub>3</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ tyaka, (B<sub>2</sub> v v<sub>2</sub>)  
 „ bujanambhrite, (B<sub>2</sub> v v<sub>2</sub>)  
 „ jadhute, (B<sub>2</sub> K)  
 „ kurvamtavámlo, (P, A)  
 1 Harme, (B<sub>2</sub> c)  
 vii padacha, (P, A)  
 viii lam CHITRA, (C) (W)  
 „ lam 15, (B<sub>2</sub>)  
 „ lam 56, (Bn)  
 „ lam 55 (56) (P)  
 „ lam 101, (M)



113 — URV — Halāmanidāvasomanorahamsampādā issam  
*Itipriśṭhakatogata Rajanayanevamoriṇoti, Chidga*  
*Va lūṣṭhahamsamjāpayati*

- i CHITRA Id, (Bn) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (C) (B) (B chha )  
 (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>)chhā )  
 ,, CHITRALEKHA SahiUVvasi Idamda, (W) (Bn)chha )  
 ,, lā idamdi, A(chha ) C(chhā ) E (O)  
 ,, lāda, B N F X  
 ,, KURVASIdamda, (B) (B)chha ) (Bn) (C) (C)chha ).  
 (1) imamda, (B<sub>2</sub> v)  
 ,, vvasi (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L) (L)chha )  
 ,, vama, E  
 ,, hamsesam E  
 ,, lāUVvasi Imam, (B<sub>2</sub>) (B<sub>2</sub>)chha )  
 ,, daga imam, (B<sub>2</sub> N N<sub>2</sub>)  
 ,, vadeima (B<sub>2</sub> v)  
 ,, URVA Idamda, (P)  
 ,, hampura i, (P)  
 ,, padehi URVA *Saradhvasam* hādi, (C<sub>2</sub>) (C<sub>2</sub>)chha )  
 (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn) (Bn)chhā ) (L) (C<sub>2</sub>) (C<sub>2</sub>)chha )  
 (W)  
 ,, esamdava Iti, (O) (B) (B)chha )  
 (1) kīlissam (B<sub>2</sub> v) (Bn, A)  
 esam Pri, B T X Y (B<sub>2</sub>) (P)  
 ,, sam Vi Kaunasā Vi[ of 115 i ] E  
 ii prishṭhenaga (O) (W) (B) (B<sub>2</sub> v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 ,, gatyāRa (O) (W) (B) (B<sub>2</sub> v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>)  
 ,, pādēmba, (B<sub>2</sub> κ)  
 ,, sampura i, (B<sub>2</sub> A N N<sub>2</sub>)  
 ,, sampadīhi { śc n (B<sub>2</sub>) } (L) (L)chha )  
 ,, loRa, (M)  
 esam, 102, (M)  
 ,, tvādrishyārūpaRa, N P X (B<sub>2</sub> v) (P)  
 ,, Rajnaham, N  
 ,, molochane, (C) (W) (B) (B v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 ,, linayane Chi, N  
 ,, ti Vi Kaunasā Rā[ of 114 i ] N P T X  
 (1) vīnu Bhovassaka (B<sub>2</sub> A)  
 naesā, (B<sub>2</sub> A N N<sub>2</sub> P)  
 ,, neadrishyārūpāsam (B n)  
 ,, tralēkhā Vi, (B) (Bn) (C) (C)  
 iii samjavarilambhaya B (C) (W) (B) (B σ κ) (D) (Bn)  
 (C<sub>2</sub>) (L)  
 ,, samjavarilambhaya (B<sub>2</sub> v) (B<sub>2</sub> A) (P, n) jaya)  
 ,, samjā n'a (C<sub>2</sub>)  
 ,, vāhaya (Bn i)  
 ,, la idhaya (Bn B C (c))



114 — RĀ — *Sparshanripayitā Sakhenakhalu Nārīyanoru-  
sambhavāsaiveyamavarorūh.*

- 1 RĀ Nāra, Y (B<sub>2</sub>, v<sub>2</sub>)
- „ *sparshanamru*, B
- „ *sprshanasukhamniru*, N
- „ *tra* Na, N P (B<sub>2</sub> p) (P, v)
- „ *khoNa*, B T X (B<sub>2</sub>) *but* (B<sub>2</sub> a k v) as A) (P)
- „ *vaseyam*, D N P T X Y (B<sub>2</sub>), *but* (B<sub>2</sub>, v v<sub>2</sub>) as A) (P)
- „ (P, A) ne)
- „ *vāva*, (O) (W) (B) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)
- „ *yamvāmoruh*, P (B<sub>2</sub> p) (P, A)
- „ (1) *moruh*, (P, A)
- „ *yanasam*, (Bn v p)
- „ *vāmoruh*, (B<sub>2</sub> v)
- 11 *roruh* V<sub>r</sub>, (B) (B<sub>2</sub> v o) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (P) (W)
- „ *vararohā*, (B<sub>2</sub> v a)
- „ *ruh* 103, (M)

115 — V<sub>r</sub> — *Kaham Bhavamavaachchhadī*

- 1 *Kadham Bha*, (B) (B<sub>2</sub>, A) (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (Bn) (O) (C<sub>2</sub>). ~
- „ (C<sub>2</sub>) *chha* ) (L) (L) *chha* )
- „ *hamava*, T X
- „ *vagachchha*, B E N Y (Bn) (Bn) *chha* ) (C) *chha* ) (O)
- „ (W) (B) (B<sub>2</sub> v) (B<sub>2</sub>) (C<sub>2</sub>) (L) (L) *chha* ) (P) (P, v) (M)
- „ *chchha* 1 RĀ, B P
- „ *chchha* 1 Je [of 117 1], E
- „ *vagachchhadi* (Bn p)
- „ *di* 104, (M).

116 — RĀ — *Kimatrajneyam*

*Amgamanamgaklishtam*  
*Sukhayedanyānamekarasparshāt*  
*Nochchhvasitī Tapanakīranaiśh*  
*Chandrasye vāpshubhīhkumudam*

- 1 RĀ *Amga*, N P Y (B<sub>2</sub> p)
- „ *matrājne* B D (*by corr fr* A) T X (P) (M)
- „ *jneyamanyat*  
*Kathamanyathāpipulakath*  
*Kalitamamagatrakamkara*, (W).
- „ RĀ *Manavakakim* (B<sub>2</sub> v)
- „ *anyatra*, (Bn, A c (c))
- „ *anyathā* (Bn, v p)
- „ *yam* Ka [*sc as* (W)]



- ii Anyatkathamivapa [ḍv as (W) (C) (C<sub>2</sub>) (B) (Bn) (B<sub>2</sub>)  
(L) (L)notes)  
(i) thamapipa, (L) (C)in notes)
- iii khayatinamenyaka, (B, a)
- „ khayati, (B<sub>2</sub> κ υ)
- iv cñchhvasati, (B, n κ r) (P, A B).
- v drasyaivám, P (Bn) (Bn, r), but (Bn, A B (c)as A) (C)  
(B) (B<sub>2</sub> κ υ κ<sub>2</sub> r υ), (B<sub>2</sub>) (C<sub>2</sub>)
- „ dam It<sub>3</sub> Urrashika [of 117 1], T X
- „ dam 16, (B<sub>2</sub>) (B<sub>2</sub>)
- „ dam 57, (Bn)
- „ dam 56 (57) (P)
- „ shukaihku, (B<sub>2</sub> υ κ<sub>2</sub>)
- „ kusumam, (B<sub>2</sub> n κ<sub>2</sub>)
- „ dam Urrashika [of 117 1, note B] (B<sub>2</sub>, A υ υ, r)
- „ dam 100, (M)

117 — ŪRVA — Hastapāṇiyoṭṭishikā Kimchidupasritya  
Jedu 2 Mahārāo

- i RVVA Amhahe Vajjalavaghadidamviamehatthajua-  
lamnasamatthamhiavanedum Itimukulitakshirhaks-  
hushohasta, (C) (B) (B<sub>2</sub>)chha ) (B<sub>2</sub>) (C<sub>2</sub>) (C<sub>2</sub>)chha )  
(L) (L)chha )
- „ Hastapāṇiyoṭṭi, B N P Y (P, A)
- (i) byottayoparishvajate ŪRVA Kim, T X  
(B<sub>2</sub> B)
- „ lebahadi, (Bn)
- „ lepagha, (W)
- (ii) jugalam, (W)
- (iii) Itatthamu (B<sub>2</sub> υ) (Bn), but (Bn, (c)as (B)
- „ Iamasa, (Bn, B r)
- (iv) shorha, (W) (B<sub>2</sub> υ) (Bn)
- „ RVASHI Achchhariam Va[ḍc as (C)] (B)chha ) (W)  
(C)ch<sup>1</sup>a ) (C<sub>2</sub>)chha ) (L)ch<sup>1</sup>a )
- „ niyasavadhvasattishka, (C) (W) (B) (B<sub>2</sub>, υ) (B<sub>2</sub>) (Bn)  
(C<sub>2</sub>) (L)
- „ te Ū kim, B N
- „ te Kathavichi, (C) (R) (Bn), but (Bn, B r)as A) (Bn, A)  
(C) (C<sub>2</sub>) (L) (W)
- „ te υ Jo P (B<sub>2</sub> r)
- „ te Je, Y
- „ chid apa, (B<sub>2</sub>), but (B<sub>2</sub> υ υ)as A) (B<sub>2</sub> A B)
- „ te Ra hastabhyamgrihitaparivartayati Ulathamohi,  
(B<sub>2</sub> υ) (B<sub>2</sub>)
- „ RVA Am, (P)
- „ ti ŪRVA Je, (P, A)



- „ *tya*. JayadujayaduMa, (B) (B) *chhá*.) (C) (C) *chhá*.) (C<sub>2</sub>) *chhá*.) (C<sub>2</sub>).  
 ii. dujeduMa, (W) (B<sub>1</sub>) (B<sub>1</sub>) *chhá*.) (B<sub>1</sub>) (B<sub>1</sub>) *chhá*.) (M).  
 „ *ráo*. Cmt. Su[*of* 119.1.], (B<sub>1</sub>) (Bn) (P) (C) (W) (B<sub>1</sub>, u).  
 „ *ráo*. Cmt. Avisu[*of* 119.1.], B.N.P.T.X.Y.  
 „ Jayatujayatu, (B<sub>1</sub>, o)  
 „ *tya* JaaduJaaduMa, (B<sub>1</sub>, u) (Bn) (Bn) *chhá*.) (L).  
 „ juMa, (B<sub>1</sub>, B) (Bn, A) (P)  
 „ *ráo*. 106, (M).

*N.B.*—The story of the Vikramorvashí belongs chronologically to a generation earlier than the time of Shákuntala, inasmuch as Shakuntala was the daughter of Ménaká who was contemporary with Urvashí. But the time of the heroes of the two plays is separated in the genealogies.

118.—RĀ.—Sundarisvāgam. *Elāsaneupateshayati*

- 118 is not in B N.P.T.X. (B), (B<sub>1</sub>, N, u) (Bn) (C) (W).  
 (L) 118  
 is not in B N.P.T.X.Y (B<sub>1</sub>, u) (B<sub>1</sub>) (Bn) (C) (W).  
 (C<sub>2</sub>) (P).  
 i ti. 107, (M).

119.—CHITRA.—Subamvaassassa

- i TRA. Avisu, (B<sub>1</sub>), but (B<sub>1</sub>, o) as A. (B<sub>1</sub>) *chhá*.) (B<sub>1</sub>, B P).  
 „ hamdeva, (B) (B<sub>1</sub>) (B<sub>1</sub>) *chhá*.) (Bn), but (Bn, B P) as A.  
 (P) (Bn) *chhá*.) (C) (C) *chhá*.) (C<sub>2</sub>) (C<sub>2</sub>) *chhá*.) (L) (L) *chhá*.) (W).  
 „ ssa ŪRVA[*of* 121. i.], E Y.  
 „ hampiava, (M) (M) *chhá*.)  
 „ ssa. RĀ, (B<sub>1</sub>) (B<sub>1</sub>) *chhá*.) (Bn). but (Bn, A B P (C) as A).  
 (Bn) *chhá*.)  
 „ ssa 108, (M)

120.—RĀ.—Nanvetadupapannam

- i. tadidānīmupa, X.  
 „ nūamidānīm ŪRVA, B T (P, B)  
 „ RĀ Sundarisvāgam Na, (B<sub>1</sub>, B).  
 „ Tadetat, (B<sub>1</sub>, u).  
 „ nūam, 109, (M).

121.—ŪRVA.—HaláDevīdinnoMahārāo Adosepanaavadi-  
 piasarīrasamsaggamgaḍamhi Mākhumampurobhāgat-  
 tisamatthehi.

- i ŪRVASHÍ Sahi. De, (W)  
 „ LĀ Deīe, (C) (B) (C<sub>2</sub>) (C<sub>2</sub>) *chhá*.)  
 „ o Tado, A (*chhá*.) B C (*chhá*.) E N P T X Y (B<sub>1</sub>), but  
 (B<sub>1</sub>, o K) as A) (C) (P)



- „ dibhaviāsa B (B<sub>2</sub> A N N<sub>2</sub>)  
     (1) divi, D  
 „ otti, (B<sub>2</sub> B)  
 „ diāsaṇi Δ (chha) T X  
 „ diviāsaṇi, E N P Y (M)chha (Bn) (Bn'chha) (O)  
     chha (O) (W) (B) (B)chha (B<sub>2</sub>) (B<sub>2</sub>)chha (B<sub>2</sub>)  
     notes, (B<sub>2</sub>) (B<sub>2</sub>)chha (C<sub>2</sub>) (P) (L) (C<sub>2</sub>)chha.  
 „ saṅgaṃga, A (chha) B C (chha) E N X Y  
 „ saṃga, P (L) (L)chha (P) (P, A)chha (Bn) (Bn)  
     chha (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha (O) (W) (B) (B)  
     chha (B<sub>2</sub> r v) (B<sub>2</sub>) (B<sub>2</sub>)chha  
 „ saṃpakkamga, (B<sub>2</sub>), but (B<sub>2</sub> A) as A (B<sub>2</sub>)chha (B<sub>2</sub>)  
     notes  
 „ ggaṃdamhi (B<sub>2</sub> A)  
 „ saṅgaṃ (B<sub>2</sub> N N<sub>2</sub>)  
 „ ggaṃdemhi (B<sub>2</sub> N N<sub>2</sub>)  
 „ rāṃam, (B<sub>2</sub> P)  
 „ [P]rāṃgaṃga, (P, A)  
     (1) rāṃga, (P, A)chha  
 „ damhi Mā, E  
 „ Maṃam, E  
 „ khutamamam, N P Y  
 „ rāṃam, E  
 „ bhāṃam (M) (M)chha B N P T X Y (B<sub>2</sub>) (B<sub>2</sub>)  
     chha (B<sub>2</sub>) notes (Bn, v) nām 'P' (P, A) bhāva 1  
     (P, A)chha  
     (1) bhāṃam, (B<sub>2</sub> K)  
 „ bhāṃanti, (C) (W) g<sub>1</sub> (B) (B)chha (B v) (B<sub>2</sub>) m  
     (B<sub>2</sub>)chha (Bn) (Bn)chha (C, chha) (L) (L)chha.  
     (C<sub>2</sub>) (C<sub>2</sub>)chha  
 „ mhi Nakhu (B<sub>2</sub> A N N<sub>2</sub>)  
 „ bhāṃanti (B<sub>2</sub> S)  
 „ māmam (B<sub>2</sub> K)  
 „ mhi Chira Mā, (P, A)  
 „ khutamam, (P, A)  
 „ mattheṣi V<sub>1</sub> (W) (Bn, v (c) P) (C<sub>2</sub>) (L) (L)chha  
 „ matthahi (B<sub>2</sub> N N<sub>2</sub>)  
 „ hi 110, (M)

# 122 — V<sub>1</sub> — Kāṃam evvatamphāṇamattamidosujjo

- 1 V<sub>1</sub> Etthaevva, N  
 „ V<sub>1</sub> Iha P<sub>1</sub> (B<sub>2</sub> A P)  
 „ kadhāṃ, (B) (B<sub>2</sub>) (B<sub>2</sub>)chha (Bn) (O) (C<sub>2</sub>) (C<sub>2</sub>)chha  
     (L) (L)chha  
 „ ihaṃjjetu (B) (Bn) (O) (C<sub>2</sub>) (C<sub>2</sub>)chha (Bn)chha  
 „ haṃjjetu, (C) (B<sub>2</sub>) (B<sub>2</sub>) notes (B<sub>2</sub>) (B<sub>2</sub>)chha (C)chha  
 „ haṃjjetu, (B<sub>2</sub> T)



- „ namihumjjevva, (B<sub>2</sub>, v v<sub>2</sub>)  
 „ idha, (Bn, A v c (o))  
 „ idhajjevatu, (C<sub>2</sub>) (L) (L)chha  
 (1) jjevatu, (M)  
 „ ido, (Bn, r)  
 „ amhamānam, (P, A)  
 „ addami, (P, B)  
 „ miosu, X (P v)  
 „ dosūro Rā, (B) (B<sub>2</sub>) (B<sub>2</sub>)chha (Bn) (Bn)chha (C).  
 (C<sub>2</sub>) (C<sub>2</sub>)chha (I<sub>2</sub>) (L)chha  
 „ jjo Chi[*of* 124 : ], E  
 „ sulo, (Bn, B)  
 „ jjo 111, (M)

# 123 — RA — Ūrtashumailoka

Devyāhamdatta itī  
 Vyapārapvajasūmescharīresamā  
 Prathamamāsyānumatesh  
 Chorahritammetvayāhrīdayam.

- i Rā Rā Sundarī De, T X  
 „ roashumavala, B (B)shī (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C) (C<sub>2</sub>) (L)  
 (W)shī  
 „ lokayan De B N P (P, A)  
 „ kya Ava[*of* 125 : ], A C  
 „ vyada, B N P T X Y (C) (W) (B) (B<sub>2</sub>) (B<sub>2</sub>) (Bn) (C)  
 (L)  
 „ ttamitayad, Y  
 „ ttayadī Vyā, (P, A)  
 „ tiyad, N  
 „ tiyadī Vyā, B D P T X (C) (W) (B) (B<sub>2</sub>), but (B<sub>2</sub>, a  
 v)as A (Bn) (C<sub>2</sub>) (L) (P)  
 „ Rā De, (B<sub>2</sub> n n<sub>2</sub>)  
 Avalokayan, (B<sub>2</sub>, B)  
 „ alalya, (Bn, B r)  
 ii dattam, (B<sub>2</sub>, r)  
 „ ti Samsargam (B<sub>2</sub>, v)  
 iii siyadisha, (M)  
 iv mate Cho, B N T X Y (C) (W) (B) (B<sub>2</sub>), but (B, r  
 v)as A (B<sub>2</sub>) (C<sub>2</sub>) (L)  
 „ teChaurihri, (Bn)  
 „ numitau, (Bn r)  
 „ mateChuryapahri, (P)  
 „ tamtva, (P)  
 „ mateh Shaumbhuyatva, (P, A)  
 v Choritam-tattva, B T X



- (1) ritamayimetva, (C) (B<sub>2</sub>) (C<sub>2</sub>)  
 (a) mapime, (W) (B) (L)  
 „ Choribhuyatva N P Y (B, r)ri)(M)  
 „ yam 17, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ Chorihri, (B, x)  
 „ Chauryápahritam, (B<sub>2</sub>, A x x<sub>2</sub>).  
 „ Choritam, (B<sub>2</sub> v)  
 „ yam 58, (Bn)  
 „ yam 57 (58), (P)  
 „ yáhrítamhri, (P, A) (M)  
 „ yam 112, (M)

124 —CHITRA —Vaassanuruttaráesásampadamamavinnáva-  
 násuniaadu

1. sa Mamasam, (B<sub>2</sub>) (Bn)chhá ) (C)chhá ) (C) (W) (B)  
 (B)chhá ) (C<sub>2</sub>) (C<sub>2</sub>)chhá )  
 „ piutta, (B, o)  
 „ sá Mamasam, (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (C) (L) (L)chhá ).  
 „ dammahavi, B N P X Y (B<sub>2</sub>), but (B, x<sub>2</sub>) as A) (B<sub>2</sub> N)  
 „ damvi, (Bn) (Bn)chhá ) (C)chhá ) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (C)  
 (W) (B) (B chhá ) (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (L) (L)chhá )  
 (P, A)  
 „ dammahavi, (B<sub>2</sub>) (M)  
 „ vinnava, B E<sub>1</sub> but chhá as A) (B, g x)  
 „ vinnat imsu, E P (P, i)  
 „ vinnattisu, T X (W) (P) (B)chhá ) (Bn)chhá ) (C)  
 chhá ) (B<sub>2</sub>)chhá ) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (L)  
 chhá )  
 „ vinnaviamasu, (B) (B<sub>2</sub>)  
 (1) vidamsu, (B<sub>2</sub> v)  
 „ vinnappatpsu (B<sub>2</sub>) (B<sub>2</sub>, A r).  
 „ vauamsu, B E N Y  
 „ sunádu, N  
 „ sunia, (M)  
 „ du C ii[ of 126 : ] E  
 „ du R i[ of 125 : ], P (C)  
 „ du 113, (M)  
 „ vinçaam, (B, v v)  
 „ mamasampadamvi, (B, o x v)  
 „ vinnattam, (B, v)  
 „ dumaháráo, (P, A)

125 —RĀ —Avalitoam:

1. ani 114, (M)



126.—CHITRA.—Vasamtānamtare Uḍusamaebhaavam Suḷḷo  
nvaaridavvo Naḷaha iammesahī Saggassa ukkam-  
theditāhāvnaassenakādavvam

- 1 samdānam, B N.
- „ namdare, B N
- „ namtaram U, (L) (W) (C<sub>2</sub>).
- „ Unuasa, (Bn) (c) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)  
chha) (C) (W)cha) (B) (B)chha) (B<sub>2</sub>), but (B<sub>2</sub>, A B  
N B<sub>2</sub> (P)as A) (Bn)chha) (B<sub>2</sub>)notes), with A also)  
(B<sub>2</sub>, K L) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (Bn)chha)
- „ tara Udu, (B<sub>2</sub> N B<sub>2</sub>)
- „ nantaram U, (B) (B<sub>2</sub>, U) (B<sub>2</sub>) (B<sub>2</sub>)chha) (C)
- „ Unha, (Bn, A B P)
- „ eṃmaebha, X
- „ jḷomaē uvāsida, A(chha) C(chha) E.
- „ jḷomaē uva, N P (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (W)  
L (B) (B)chha) (B<sub>2</sub>), but (B<sub>2</sub>, B)as A) (B<sub>2</sub>)chha) (B<sub>2</sub>)  
(B<sub>2</sub>)chha) (Bn)ua) (Bn)chha) (L)chha) (M)ua) (M)  
chha)
- 11 uvasida, B
- „ vachari, (B<sub>2</sub>)
- „ eSu, (B<sub>2</sub> A N B<sub>2</sub>)
- „ bhavam, (B<sub>2</sub> U)
- „ jḷome uva, (P), but (P, B)as A)
- „ vvo Tāja, A(chha) C(chha) E. N T X Y (C) (W)  
(Bn) (Bn)chha) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (P) (B)  
(B)chha) (B<sub>2</sub>) (B<sub>2</sub>)chha) (B<sub>2</sub>, P) (B<sub>2</sub>) (B<sub>2</sub>)chha) (L)  
(L)chha)
- „ vvo Ja, B P (B<sub>2</sub> G)
- „ vvomae Taannasamkāeja, E(chha)
- „ JahaannasamkāeSa, P
- „ jadhā 1, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)chha)
- „ hana iam, A(chha) C(chha)
- „ haunnahiaḷiam, B
- „ haannasamkāeiam, E(but chha as A) T X (P)  
(1) haanaana, (B<sub>2</sub>, B)
- „ haannasamkamtaeSa, N
- „ jahai, (B<sub>2</sub>) (B<sub>2</sub>)chha)
- „ haannasattāeSa, Y
- „ amSa, B
- „ ampiaa (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)chha)  
(W) (B) (B)chha) (Bn, c)
- „ mepiasaḷi, A(chha) C(chha) E. T. X (P) (B<sub>2</sub>) (B<sub>2</sub>)  
chha) (B<sub>2</sub>, U) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (Bn)chha)
- „ Sagganina u, B E. T X (B<sub>2</sub>, B), but (B<sub>2</sub>, G)as A)
- „ Saggona u, P Y
- „ vvomae, (B<sub>2</sub>, G K)



- (1) ritamayimetva, (C) (B<sub>2</sub>) (C<sub>2</sub>)  
 (α) mapime, (W) (B) (L)  
 „ Choribbhuyatva, N P Y (B, P)n)(M)  
 „ yam 17, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ Chorihri, (B<sub>2</sub> κ)  
 „ Chauryāpahritam, (B<sub>2</sub>, A N N<sub>2</sub>)  
 „ Choritam, (B<sub>2</sub>, v)  
 „ yam 58, (Bn)  
 „ yam 57 (58), (P)  
 „ yāhrītamhri, (P, A) (M)  
 „ yam 112, (M)

124 — CHITRA — Vaassaniruttarāśāsampadam, mānavinnāva-  
 nāsuniadu

- 1 sá Mamasam, (Bn) (Bn)chha ) (C)chha ) (C) (W) (B)  
 (B)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha )  
 „ piutta, (B<sub>2</sub> σ)  
 „ sá Mamasam (B<sub>2</sub>) (B<sub>2</sub>)chhá ) (C<sub>1</sub>) (L) (L)chhá ).  
 „ dammshavi, B N P X Y (B<sub>2</sub>), but (B<sub>2</sub> n<sub>2</sub>) as A) (B<sub>2</sub> n)  
 „ damvi, (Bn) (Bn)chha ) (C)chhá ) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (C)  
 (W) (B) (B chha ) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (L) (L)chhá )  
 (P, A)  
 „ dammahavi (B<sub>2</sub>) (M)  
 „ vinnaya, B E (but chha as A) (B<sub>2</sub> σ κ)  
 „ vinnatimsu, F P (P, A)  
 „ vinnattisu, T X (W) (T) (D)chhá ) (Bn'chha ) (C)  
 chha ) (B<sub>2</sub>)chha ) (Bn) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhá ) (L) (L)  
 chha )  
 „ vinnavāmsu, (B) (B<sub>2</sub>)  
 (1) vidāmsu (B<sub>2</sub> v)  
 „ vinnappāmsu (B<sub>2</sub>) (B<sub>2</sub>, A, P).  
 „ vanāmsu, B E N Y  
 „ sunāda, N  
 „ suna, (M)  
 „ du C.M [of 128 1], F  
 „ du Rā [of 125 1] P (C)  
 „ du 113, (M)  
 „ vipāsam, (B<sub>2</sub> v v)  
 „ mamasampadamvi, (B<sub>2</sub>, σ κ v)  
 „ vinnattap, (B<sub>2</sub> v)  
 1 dumahārāso, (P, A)

125 — RĀ — Avahitoṣmī

- 1 smī 111, (M)



126.—CHITRA.—Vasamtānamtare UduṣamaebhaavamSujjo  
nvaaridavvo Najaha iammesahiSaggassa ukkam-  
theditāhāvaassenakādaviṃam

- 1 samdānam, B N
- „ namdare, B N
- „ namtaramU, (L) (W) (C<sub>2</sub>).
- „ Unnasa, (B<sub>1</sub>,c) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)  
chha) (C) (W)nha) (B) (B)chha) (B<sub>2</sub>), but (B<sub>2</sub>,A B  
B<sub>2</sub>, (r)as A) (Bn)chha) (B<sub>2</sub>)notes), with A also)  
(B<sub>2</sub>,K v) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (Bn)chha)
- „ taraUdu, (B<sub>2</sub> v B<sub>2</sub>)
- „ nantaramU, (B) (B<sub>2</sub>,v) (B<sub>2</sub>) (B<sub>2</sub>)chha) (C)
- „ Unha, (Bn,A B r)
- „ maebha, X
- „ jjomae uvāṣiḍa, A(chha) C(chhā).E.
- „ jjomae uva, N P (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (W).  
Y (B) (B)chha) (B<sub>2</sub>), but (B<sub>2</sub>,B)as A) (B<sub>2</sub>)chha) (B<sub>2</sub>)  
(B<sub>2</sub>)chha) (Bn)un) (Bn)chha) (L)chha) (M)na) (M)  
chha)
- 11 uvaṣiḍa, B
- „ vachari, (B<sub>2</sub>)
- „ eSu, (B<sub>2</sub> A N B<sub>2</sub>)
- „ bhavam, (B<sub>2</sub> v)
- „ jjomae uva, (P), but (P,v)as A)
- „ vvo Taja, A(chhā) C(chha).E N T X Y (O) (W)  
(Bn) (Bn)chha) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chha) (P) (B)  
(B)chha) (B<sub>2</sub>) (B<sub>2</sub>)chha) (B<sub>2</sub> r) (B<sub>2</sub>) (B<sub>2</sub>)chha) (L)  
(L)chha)
- „ vvo Ja, B P (B<sub>2</sub> G)
- „ vvomae Taannasamkāeja, E(chha)
- „ JahaannasamkāeSa, P
- „ jadha 1, (B) (B<sub>2</sub>) (C) (C<sub>2</sub>) (C<sub>2</sub>)chha) (L) (L)chhā)
- „ hana iam, A(chha) C(chha)
- „ hasunnahiaaiam, B
- „ haannasamkaiam, E(but chha as A) T X (P)  
(1) haannas, (B<sub>2</sub> B)
- „ haannasamkamtaeSa, N
- „ jahai, (B<sub>2</sub>) (B<sub>2</sub>)chha)
- „ haannasattāeSa, Y
- „ amSa, B
- „ ampaṣa, (C) (C)chha) (C<sub>2</sub>) (C<sub>2</sub>)chhā) (L) (L)chhā)  
(W) (B) (B)chha) (Bn,c)
- „ mepiasahi, A(chha) C(chha) E T X (P) (B<sub>2</sub>) (B<sub>2</sub>)  
chha) (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>)chha) (Bn) (Bn)chha)
- „ Sagganna u, B E T X (B<sub>2</sub>,B), but (B<sub>2</sub>,Q)as A)
- „ Saggona u, P Y
- „ vvomae, (B<sub>2</sub>,G K)



- „ jadhá, (B<sub>2</sub>,K.V).  
 „ ggasá, (B<sub>2</sub>,G)  
 „ vvo Tásavvahá, (B<sub>2</sub>,D)  
 „ vvo. Tásavvadháme, (B<sub>2</sub>,N<sub>2</sub>).  
 „ anuasankáeSa, (B<sub>2</sub>,A.N.N<sub>2</sub>) (P,A).  
 „ amuopiasa, (B<sub>2</sub>,B)  
 „ haannaásapkaáSa, (B<sub>2</sub>,F).  
 „ hí  
 „ saggona u, (B<sub>2</sub>,F).  
 „ ssana n, (Bn)chhá. (C)chhá (C<sub>2</sub>) (C<sub>2</sub>)chhá. (P) (C).  
     (W) (B) (B)chhá (B<sub>2</sub>) (B<sub>2</sub>)chhá. (B<sub>2</sub>) (B<sub>2</sub>)chhá.  
     (L) (L)chhá.  
 iii. Lkamthas i. Ta, A(chhá.) C(chhá) (W).  
     (1) thadi, (P,A) (M)  
 „ Lkamthe i Ta, B (P,n)  
 „ Lkamthiadi, P.N (B<sub>2</sub>,F)i).  
 „ disahfe Ta, N (B<sub>2</sub>,F)i).  
 „ di. va, (B<sub>2</sub>,V)  
 „ Tahava, A(chhá) (M) B C(chhá.) N P.T X Y E.  
     (B<sub>2</sub>,F) B.X (F)  
 „ Tadháva, (B) (B<sub>2</sub>,N N<sub>2</sub>) (C) (C<sub>2</sub>) (C<sub>2</sub>)chhá. (L) (L)  
     chhá).  
 v vvarnti Vi, N.  
 „ nakida, (P,A).  
 „ nakaroda, (B<sub>2</sub>,F)  
 „ nahorda, (B<sub>2</sub>,G)  
 „ vvarn, 115, (M)

N.B.—A was copied from C

C was apparently copied from D. (See note opp p 52 of large book).

127.—Vind — HodikimváSaggasumaridavvamnaanhiadinapijjadi. Kevalamanumischimloanehumunávidambíampti

- i. dú. Kim, (L) (L)chhá. (P) T.X (C) (W) (B) (B)  
     chhá (B<sub>2</sub>), but (B<sub>2</sub>,A B N.N<sub>2</sub>, V)as A (B<sub>2</sub>)chhá (Bn,  
     (C) (C)chhá (C<sub>2</sub>) (C<sub>2</sub>)chhá).  
 „ dú. Bhodi, (B<sub>2</sub>,G K.F) (B<sub>2</sub>) (B<sub>2</sub>)chhá (Bn) (Bn)chhá.  
     (M).  
     (A) náshvatenapi, (M)chhá).  
 „ sogge, (B<sub>2</sub>,B)  
 „ vvarn Na, B E Y.(C) (W) (B) (B)chhá. (C)chhá).  
 „ vvarnashianhi, N.  
 „ vvarnaabhhavaháriadinapiadi, T.X.  
 „ Nakhna, B.  
 „ Nahna, E (P), but (P,A)as A).



- „ NaadiadinavápiadiLo, Y  
 „ Natattakhádi Na, (C) (L) (L)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chhá ).  
     (B) (B)chhá )  
     (1) khaia, (Bn) (Bn)chha ) (Bn,A) (C)chhá )  
         (W)  
 „ navapiadi, (C) (B) (B)chha )  
     (1) napi, (B<sub>2</sub>) (Bn)  
 11 piyjadi, B  
 „ Náváanhi, (B<sub>2</sub>) (B<sub>2</sub>)chha )  
 „ vromnavápiadi, E  
 „ navápi, P (L)  
 „ dike, P T X  
 „ navapiadi, (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn)chha ) (C) (C)chha ).  
     (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L)chha ) (P) (W)  
 „ adinavápiadiyadi, (B<sub>2</sub> g)  
 „ vvanmatattakhádiadinapiadi, (B<sub>2</sub> v)  
     (1) khaia, (B<sub>2</sub>) (B<sub>2</sub>)chha ) (Bn,B P(1) (c)  
 „ piadi, (B<sub>2</sub> g k)  
 „ piyadi, (Bn B P (c)  
 „ piyadi, (L)  
 „ pa upha, (M).  
 „ nimise, A(chhá ) B C(chha ) E P Y (C) (W) (B) (B)  
     chha ) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (B<sub>2</sub>)notes ) (B<sub>2</sub>,v)ni ) (C)chha )  
     (C<sub>2</sub>) (C<sub>2</sub>)chha ) (P) (M)  
 „ nimisahum T X  
 „ ditthahum, T X  
 „ sehumnaanehum, B (B<sub>2</sub>) (B<sub>2</sub>)chha ) (B<sub>2</sub>)note (P)  
 „ sehumachchahum, E (Bn) (Bn)chha ) (C)chha ) (C)  
     (W) (B) (B)chha ) (B<sub>2</sub>) (B<sub>2</sub>)chha ) (C<sub>2</sub>) (C<sub>2</sub>)chha ) (L)  
 „ nehum Minavi, A(chha ) Vina C(chha ) (P)  
 „ mesahi, (B<sub>2</sub>N N<sub>2</sub>)  
 „ achchahum, (B<sub>2</sub> A.N N<sub>2</sub>) (C<sub>2</sub>)  
 „ achhehum, (B<sub>2</sub>v)  
 „ ditthahum, (B<sub>2</sub>,v)  
 „ vulo, (P,A)  
 „ lochanahum, (B<sub>2</sub> P)  
 „ nehumvi, (B<sub>2</sub> o)  
 „ nimise (B<sub>2</sub>) (B<sub>2</sub>)chha ) (L)chhá )  
 „ sehummi (Bn r)  
 „ humvi, (M)  
 „ minadāvalambadi Rā, (C)chha ) (V<sub>1</sub>) (B) (B)chhá ).  
     (B<sub>2</sub>) (L) (L)chha ) (W) (C<sub>2</sub>) (C<sub>2</sub>)chha )  
     (1) davalam, (B<sub>2</sub>)chha )  
 „ valamb, T X  
 „ biadi RA, A(chha ) C(chha ) D P Y (P,A)  
     (1) di Cui[of 129 1 ], E (M)  
 „ valanti, (B<sub>2</sub> v N<sub>2</sub>)  
 „ minadāvalambadi Rā, (B<sub>2</sub> v) (Bn) (Bn)chha )



- „ bíadi, (B<sub>2</sub> r r)  
 „ bítti, (B<sub>2</sub> v)  
 111 di 116, (M)

128 — RĀ — Anirdishasukhasvargah  
 Kastamvismarayishyati  
 Ananyanārisāmāno  
 Dāsastvayāh Purārahah

- i RĀJA Bhadre An, B D T X (B<sub>r</sub>), but (B<sub>r</sub>, p) as A (P).  
 (M).  
 „ RĀJA Vayasya An, (B<sub>1</sub>) (Bn) (C<sub>2</sub>) (C) (W) (B) (B<sub>2</sub>,  
 v)  
 „ nirdeshyasu, B N P T X Y (B) (B<sub>2</sub>) (C) (W) (B<sub>2</sub>)  
 (C<sub>2</sub>) (L)  
 (i) rdeshyasu, (P, A)  
 „ sakhamdvargamKa, (C) (W) (B) (B<sub>2</sub>, v) (Bn) (C<sub>2</sub>)  
 „ Ra An, (P, A)  
 „ rdishyasu, (B<sub>2</sub>, o v) (Bn)  
 „ khaSva, (B<sub>2</sub> B G)  
 11 Kathamvi, (U) (W) (B) (B<sub>2</sub>, v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ shyate Ana, (C) (W) (B) (B<sub>2</sub>, v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ stamvāvi, (B<sub>2</sub> P)  
 „ vismarishya, (B<sub>2</sub> P)  
 14 sashāyamsu, (C) (W) (B) (Bn) (C<sub>2</sub>) (L)  
 „ ravāh CH, B D N P T X Y (Bn) (B) (B<sub>2</sub>) (B<sub>2</sub>) (C).  
 (W) (C<sub>2</sub>) (L) (M)  
 „ vāh 18, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ sstveshaPn, (B<sub>2</sub>, x x<sub>2</sub>)  
 „ ravāh 59, (Bn)  
 „ ravāh 58 (58), (P)  
 „ vāh 117, (M)

129 — CHITRA — Anugahidamhi HalāUvvasialādarābhavi-  
 aiasajjemam

- i mlu SaluU, (W) (L) chhā  
 „ damha, (B<sub>2</sub> v) (B<sub>2</sub>, x r v) (B<sub>2</sub>)  
 „ anugahidamhi, (B<sub>2</sub> o) (B<sub>2</sub>) (B<sub>2</sub>) chhā  
 „ nuggahi, (B) (B<sub>2</sub>, x r v) (Bn), but (Bn, A) as A (O).  
 (C) chhā (C<sub>2</sub>) (L) (P), but (P, v) as A  
 „ gahida, (M)  
 11 mam 118, (M)

130 — ŪPVA — Chitrakāhāmparisa/teyya. Sahumākbumarpi-  
 sumarehi

- i UVA Sa, E



- „ *jya Saktiyam* Sa, (B<sub>1</sub>) (B<sub>2</sub>) (C<sub>1</sub>) (L) (O) (W) (B).  
     (B<sub>2</sub>, v)  
 „ *jya Halámá*, (B<sub>1</sub>, A \ v<sub>1</sub>)  
 „ *jya Má*, (B<sub>2</sub>, κ) (P, A)  
 „ *hi-śaṁmam*, E  
     , *hi Má*, (O)  
 „ *khutumammam*, N  
     , *khuv*, (P)  
 „ *mara CHI N P* (B<sub>2</sub>, P) (M *chha*)  
 „ *marissasi CHI*, (W)  
 „ *sesi CHI*, (C) (B) (B) *chha* (B<sub>1</sub>) (B<sub>2</sub>) *chhá* (B<sub>2</sub>) (B<sub>2</sub>)  
     *chha* (C) *chhá* (C<sub>1</sub>) (C) *chha* (L) (I<sub>1</sub>) *chhá* (W).  
 „ *marasi*, (B<sub>1</sub>, N B<sub>2</sub>)  
 „ *resu*, (B<sub>2</sub>, v)  
 „ *hiv*, (P, v)  
 „ *hi* 119, (M).

131 — CHITRA. — *Sasm-tam Vaassent-samgadámretumamev-*  
*vambhanidavá Rujánanyananyanishkranta*

- „ *CHI Va*, E (B<sub>2</sub>, κ v) (P, A)  
 „ *TRA Vihasya Va*, X  
 „ *TRA Annonnasamaga*, (B<sub>2</sub> g)  
 „ *śam Maharaena*, (B<sub>1</sub>, N N<sub>2</sub>)  
 „ *tam Sahiva*, (B<sub>2</sub>, v)  
 „ *dātu A(chha) B C(chha) E N P T X* (B<sub>1</sub>) (B<sub>2</sub>) *chl á*  
     (B<sub>2</sub>) (B<sub>2</sub>) *chha* (C<sub>1</sub>) (C<sub>2</sub>) *chha* (L) (L) *chl á* Y (C).  
     (W) (B) (B) *chha* (B<sub>2</sub>) (B<sub>2</sub>) *chha* (B<sub>2</sub> N N<sub>2</sub> P) (P)  
 „ *mammaceevabh*, A(*chha*) C(*chha*) (C) *chha*  
 „ *mammaceevam*, B (C) (C) *chha* (C<sub>2</sub>) (C<sub>2</sub>) *chha* (W)  
     (B) (B) *chha* (B<sub>1</sub>) (B<sub>2</sub>) *chha* (B<sub>2</sub>) (B<sub>2</sub>) *chha*  
     (1) *maevam*, (L) (L) *chha*.  
 „ *matetthaachakkhida*, Y  
     , *evvamaepatthanijjá Vi*, E  
 „ *evvamacalápida*, P  
     (1) *vvaedamma*, (B<sub>1</sub>) (B<sub>2</sub>) *ch á*  
     „ *maejáchid*, T X (B<sub>1</sub>) (B<sub>2</sub>) *chha*  
 „ *vvamjachida*, E(ya) (C) (W) (B) (C<sub>2</sub>) (B) *chha* (B<sub>1</sub>)  
     (B<sub>2</sub>) *chha* (B<sub>2</sub>) (B<sub>2</sub>) *chha* (C) *chha* (C<sub>2</sub>) *chha* (L)  
     (L) *chha*  
 „ *vvamachakkhida*, N  
 „ *daevvam*, (B g)  
     , *vvaṁtumamamaejippida*, (B g)  
 „ *mamevvaedammaejitida*, (B<sub>2</sub> A B<sub>2</sub>)  
 „ *mamjevvaevamjachida* (B<sub>2</sub> v)  
     , *mam-vvovamvachida*, (B v)  
     , *dievvamtu* (B κ)  
     , *mamvvaevamjachida*, (B κ)



- „ 3 vammaeólavíða, (B, P).  
 (1) áakhlhíða, (P)  
 „ jappíða, (B, A)  
 „ nihrá, (B, G)  
 „ evvaedamáfíða, (P, B)  
 „ mambha, (M) (M)chha )  
 „ vva *Iti Rd*, N. (C) (B) (B, v) (B, ) (B, )chha ) (Bn), bu  
 (Bn, (c) as A) (C, ) (M)  
 „ *prampalya*, (P, A)  
 „ vva 120, (M)

### 132.—VI —Ditthámanorabasampattievaddhadubhavam

- 1 hasiddhe, (L) (L)chha ) (C) (W) (B) (B)chha ) (B, )  
 (B, )chha ) (Bn) (Bn)chha ) (C)chha. ) (C, ) (C, )chha )  
 „ ehha, B N P T X Y (P)  
 „ ddha íbha, A(chha ) C(chha ) (B, di)  
 „ vadhdhadibha, (B, v)  
 „ vavaddha 1 Rd, B N P T X Y (B, B) (P)  
 (1) vadhdha 1, (B, P)  
 „ vav 121, (M)  
 „ Diddhíá, (B, v)  
 „ samvadhe, (B, N B, )  
 „ hasiddhíeva, (B, v)  
 „ vatthadu, (B, B)  
 „ ddhadibha, (Bn) (Bn)chha ).  
 „ vatthadu, (Bn, A B P)  
 „ vatthadu, (B, B, ).  
 „ vatthadu, (B, o)  
 „ vatthadibha, (B, ) (B, )chha. ).  
 „ vadhdhadu, (B, o).

### 133 —RA.—Imántávanmamavriddhimpashya

Sámantamaulímanuramjitasáhasámkam  
 I kátpatramavanernatatháprabhutvam  
 Asvássakhecharanayorabamadyakáman  
 Ajnákaratvamadhigamyayathákṛitārthah

- 1 RA Shúyatámvrí, B  
 (1) Iyamshrá, (P, A)  
 „ Iyamta, N P T X Y (B, ), but (B, o k v) as A) (P)  
 „ vadvrí, N P T Y X(tr) (B, ) (P)  
 „ nmanorathasiddhim, (C) (W) (B) (B, ) (C, ).  
 „ vridhdhirmama Pa, B N X P (B, ) (P)  
 „ vridhdhirmama SÁ. Y (B, B).  
 „ nmanasamvriddhim, (B, o k)



- „ nmanorathasiddhim, (B, v) (Bn) (L)  
 „ shyapashya, (Bn, v).

This is one of the titles (biruda) of the Chálukya king, F “Chhatrapati” was assumed as a title by Shivaji (See (B<sub>2</sub>), p 101 (notes) )

- ii tashasanámkam, B D N P T X Y (B<sub>2</sub>) (B<sub>2</sub>)notes (P)  
 „ tapádajuthamEka, (C) (W) (B) (B<sub>2</sub>, v), (B<sub>2</sub>) (C<sub>2</sub>) (L)  
 „ nitrájita, (B<sub>2</sub>, N B<sub>2</sub>)  
 „ tashasanánám  
 „ tapádajuthamE, (Bn).  
 „ sádhoputhamE, (M)  
 iv. kámtam, N P T X Y (C) (W) (B) (B<sub>2</sub>), but (B<sub>2</sub>, N B<sub>2</sub>)  
     as A) (C<sub>2</sub>) (L) (P), but (P, A) as A)  
 v movalambya, P  
 „ mavadhí, (B<sub>2</sub>, v)  
 „ rthah 19, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ rthah 60, (Bn)  
 „ rthah 122, (M)

### 134 — ÚRVA.—Natthimevávihavopiammamtidum

- i mevi, A(chha) C(chhá) E N P T X Y (B<sub>2</sub>) (B<sub>2</sub>)chhá)  
 „ voadopiadarammam, A(chhá) C(chhá) (B<sub>2</sub>) (B<sub>2</sub>)chhá).  
     (B<sub>2</sub>)notes (P, B)  
     (i) dovira, N P, B T X (B<sub>2</sub>, A)  
     „ dovaram, Y (P)  
     „ doavaram, (C) (C)chha) (Bn) (Bn)chha) (C<sub>2</sub>)  
     ((1<sub>2</sub>)chha) (L) (L)chha) (W) (B) (B<sub>2</sub>, v) (B<sub>2</sub>)  
     (B<sub>2</sub>)chha)  
     (a) dovira, (B<sub>2</sub> N B<sub>2</sub> [F])  
     „ piammam, E (B<sub>2</sub>, G K) (M)chha)  
     „ piararam, (B<sub>2</sub>, A) (M)  
     „ piatararam, (B<sub>2</sub> v)  
 „ mamtedum, A(chha) (C)chha) T X (W) (B<sub>2</sub>, N B<sub>2</sub> [R]  
     (P)  
 „ dum ÚRVA[ of 136 i ], L  
 „ ÚRVA Atthi, (P, B)  
 „ vibhavo, (P, v)  
 „ dum 123, (M)

### 135 — RA — Úrvashimhastendáralambya Aboviruddhasam- vardhanaipsitalábhonáma

Pádastaevashashinassukhayamtigátram  
 BānāstaevaMadanasyanamanonukulāh



- (1) lhumma cha, (B<sub>2</sub> P)  
 „ kluhmi, (P, A)  
 „ kluhama, E T X  
 „ kluhmi, N P Y  
 „ ddhama, (B, B)  
 „ churanavirahāri, E T (1) X (1) (B<sub>2</sub>, B)  
 (1) alandukkhāri, P  
 „ laddukkhāri, Y (B, P)  
 „ ra'iri, (B) (B<sub>2</sub>) (B<sub>3</sub>) *chha* (Bn) (C) (C) *chha*, (C<sub>2</sub>) (C<sub>2</sub>)  
*chha* (L)  
 „ lālavirahakalini, A, B  
 „ rini, E N P I X Y (B, B P) ni (M)  
 „ mikkhu, (B<sub>2</sub>, A N N<sub>2</sub> P)  
 „ chirari, (B<sub>2</sub>, A N N<sub>2</sub> U)  
 „ chirakulavirahakā, (M)  
 „ raddhamhi, (B<sub>2</sub>) (B) (B<sub>2</sub>) (C) (Bn, (c) ra) (C<sub>2</sub>)  
 „ abaraddhamhi, (L) (L) *chha*  
 „ kaladukkhavarina, (P) (P, A) *chha*  
 (1) lasana, (P, B)  
 „ ssa 125 (M)  
 „ aMaharassā, (C) (W) (B) (B) *chha* (B<sub>2</sub>, A N N<sub>2</sub> L)  
 (B<sub>2</sub>) (B<sub>3</sub>) *chha* (Bn) (Bn) *chha* (Bn, A B C) (C)  
 (C) *chha* (C<sub>2</sub>) (C<sub>2</sub>) *chha* (L) (L) *chha* (W)  
 „ ssa V 1 [of 138 1], P  
 „ aajja u, (B<sub>2</sub>) (B) *chha*

## 137 — RA — Mīmāṃsā

Yadvoparatamdukkhāt  
 Sukhamtadrasvattiram  
 Nirvāṇāvatarahehāyā  
 Taptasyahyisheshatah

1. RA 1 Sundari Ma, (Bn, (c) (C<sub>2</sub>) (L) (C) (W) (B)  
 (B<sub>2</sub>)  
 2. yadvo, B N P T X Y (C) (W) (B) (B<sub>2</sub>) (B<sub>3</sub>) (Bn).  
 (C<sub>2</sub>) (L) (P)  
 „ dukkham du, (C) (W) (B) (Bn, B P, (c) (C<sub>2</sub>)  
 „ khat tadavara, N  
 „ khat tatsukham, T X  
 „ vathavopa, (P, A)  
 3. taddhurasantaram, (C) (B) (C<sub>2</sub>).  
 „ tadratavantarām, (W) (L)  
 „ tadratavantarām, (Bn, 1)  
 (1) tadutsa, (Bn, A B)  
 „ van mama, (P, A)  
 4. ravadva, (B, K)  
 5. tahi 21, (B<sub>2</sub>) (B<sub>2</sub>)



- „ tah 62, (Bn)  
 „ tah 61 (62), (P)  
 „ tah 116, (M)

138 — V<sub>1</sub> — BhosevidāpadosaramanijjāChampapādā Tāsama  
 okhudevāsagharappavesassa

- 1 V<sub>1</sub> Hodi, S<sub>2</sub>, (W)  
 „ Bhojadise, B (P,B)  
 „ Bhojassasse, F (B<sub>2</sub>,B)  
 „ Bhodise, (Bn) (Bn)chha + (C<sub>2</sub>) (C<sub>2</sub>)chha (L) (L)chha ).  
 (C) (B) (B<sub>2</sub>G v) (B<sub>2</sub>) (B<sub>2</sub>)chha )  
 „ vidakhupa, N Y (P)  
 „ manāChn, (C) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha (L) (L)chha )  
 (W) (B) (B)chha (B<sub>2</sub>), but (B<sub>2</sub>,B K P)as A) (B<sub>2</sub>,A  
 G)yā (B<sub>2</sub>) (B<sub>2</sub>)chha (Bn) (Bn)chha (Bn,A)  
 „ paosa, (B<sub>2</sub>,A)  
 „ patorasama, (Bn,A)  
 „ padesa, (P,A)  
 „ dādedo, (B<sub>2</sub>,K)  
 „ dara (P,B)  
 „ divādā, Y (B<sub>2</sub>), but (B<sub>2</sub>,A B P)as A) (B<sub>2</sub>)  
 „ dā Bn, A(chha) B C(chha) L N P I X Y (C) (C<sub>2</sub>) (C<sub>2</sub>)  
 chha (L) (L)chha (P) (W) (M) (M)chha (W) (B)  
 (B<sub>2</sub>), but (B<sub>2</sub>,G K v)as A) (B<sub>2</sub>)chha (Bn) (Bn)chha )  
 (Bn,A B P)  
 „ odc, B T X (C) (C)chha (W) (B) (B)chha (B<sub>2</sub> v)  
 (Bn) (Bn)chha (Bn,A B I) (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha )  
 (L) (L)chha )  
 „ khugha, Y  
 „ degiha, N  
 „ degchapi n, (Bn) (Bn)chha (C)chha (C<sub>2</sub>) (C<sub>2</sub>)chha )  
 (C) (B) (B)chha (B<sub>2</sub>,L) (B<sub>2</sub>) (B<sub>2</sub>)chha (L) (L)chha )  
 (W)  
 „ vasageha, (W) (B<sub>2</sub>)chha )  
 „ dal idā, (B<sub>2</sub>,A G K)  
 „ Tatama, (Bn,C)  
 „ tīnahara, (B<sub>2</sub>,A X B<sub>2</sub>)  
 „ rapave, (C<sub>2</sub>), but (B<sub>2</sub>,B K P)as A).  
 „ rapade, (P,A)  
 „ gahapa, (Bn,B)  
 „ gahijja, (Bn,A)  
 „ gharepave, (M)  
 „ ssa 117, (M)

139 — R<sub>1</sub> — Tenahukhi, sateamārgamādarsaya

- 1 R<sub>1</sub> Sa, B



- „ RAJA Tarhisa T X (B<sub>2</sub> G K)  
 „ lhyámárga, (C) (W) (B) (B<sub>2</sub>) (B<sub>n</sub>) (C<sub>2</sub>) (L)  
 „ margamda, B  
 „ nasa, (B<sub>2</sub> A)  
 „ ya 128, (M)  
 „ madeshaya D (C) (W) (B) (B<sub>2</sub>), but (B<sub>2</sub>B P) as A (B<sub>2</sub>)  
     7 otes) (B<sub>2</sub>) (B<sub>n</sub>) (C<sub>2</sub>) (L) (P), but (P, A) as A

# 140 — V<sub>1</sub> — Ido 2 bhavadī. Devīparīkrāmatī

- 1 dobhavadī *ItiTKi* [of 143, vi] E  
     (1) do idobha, (B<sub>2</sub>) (B) *chha* )  
 , do idohodī *Sarīpa*, Y (P)  
 „ do idobhodī *Itipa*, (C) *chha* ) (B<sub>2</sub>) (B<sub>2</sub>) *chhā* ) (B<sub>n</sub>) (B<sub>n</sub>)  
     *chha* ) (C) (B) (B) *chha* ) (L) (L) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chhā* )  
     (W) (M)  
 „ do idobhavādī *Itimshkrāmanti* RA, (B<sub>2</sub>)  
 „ 2 hodī *Da*, A (*chhā* ) C (*chha* )  
 „ 2 Devī *Pa*, D  
 , bhaavādī, N  
 „ 2 hodī *Sarīpa*, P  
 „ hodī, (B<sub>2</sub> A P)  
 „ bhodī, (B<sub>2</sub> N N<sub>2</sub> U)  
 , vadī *Itipa*, (W) (B<sub>2</sub>)  
 „ vadī *Sarīpa*, T X (B<sub>2</sub> B K N N<sub>2</sub>)  
 , dī *Sarīpa*, B N (P)  
 „ V<sub>1</sub> *Uttaya* Ido (B<sub>n</sub>, B)  
 , nikkra (B<sub>2</sub> G U)  
 „ dobhodī (B<sub>n</sub>, B)  
 „ do idobhavam, (P, A)  
 „ dī 129, (M)  
 „ krāmanti RA, B N T X Y (B<sub>2</sub> B K N N<sub>2</sub>) (B<sub>2</sub>) (P<sub>n</sub>, A)  
     (P)  
 „ matah, (B<sub>2</sub> G K)

# 141 — Rā — Sundaranyamidānimeprārthanā.

- 1 yamme, B  
 „ dānimepime, N P Y (B<sub>2</sub>, P) (P, A)  
 „ nimpṛā, T X  
 „ nabhyarthanā *Ueva*, (B<sub>2</sub>), but (B<sub>2</sub> A N N<sub>2</sub> U B P) as  
     A) (B<sub>2</sub> G K)  
 „ Rā *Ijam*, (P, A)  
 , rutthamī, (B<sub>2</sub> A)  
 „ nūḍīnimeyamme (B. 1 N<sub>2</sub>)  
 , na 130 (M)



## 142 — ὙΝΑ.—ΚΑΝΙΑ

- 1 u KIMVI, N P Y (B 1)  
 „ KVA KAHAMVI, (B<sub>2</sub>), *but* (B<sub>2</sub> v N N<sub>2</sub>) as A) (B<sub>2</sub>) *chla* )  
 „ RVASHI KERIVSA K<sub>2</sub>, (C) (C) *chha* ) (C<sub>2</sub>) (C<sub>2</sub>) *chhi* ) (B)  
 (B<sub>2</sub> v) (B<sub>2</sub>) (B<sub>2</sub>) *chha* ) (Bn) (Bn) *chha* ) (L) (L) *chha* )  
 „ SHI KIRI, (W) (L) *chha* )  
 „ VIA 131, (M)

143 — RA — Anupinatāmanorithasypūrvam  
 Śhatagunītāmivamegatūtriyāma  
 Yadinutava amāgametithaiva  
 Prasaratisubhrutatahkrutibhavoyam.  
*Itiṣṭhīramāssarve*

## ItiṬṬHĪYOMKAN

- 1 Anadhgata, (C) (W) (B) (B v) (B<sub>2</sub>) (Bn) (C<sub>2</sub>) (L)  
 „ nugata, (B<sub>2</sub>o)  
 „ aninu, (B<sub>2</sub> κ)  
 „ para(ha, (B, r)  
 „ syasāmo śha, (B, v κ)  
 „ gunitī, Y (B<sub>2</sub>) *notes* ) (B<sub>2</sub> o n)  
 „ gunitevagatāmamatri, (C<sub>2</sub>) (Bn) (B<sub>2</sub>) (B) (B<sub>2</sub>), *but* (C)  
 (W) (B) (B<sub>2</sub> A P) as A) (L)  
 (1) mitaiva, (B<sub>2</sub> κ ι)  
 „ tāme, (B-σ)  
 „ gunitevaj urāga, (B, v κ)  
 „ gunitevagatāmama  
 „ taguniteva (Bn, κ r).  
 „ guniteva, (Bn A c (c)  
 11 dituta, B N P T X Y (C) (W) (B) (B<sub>2</sub>) (B<sub>2</sub>) (C<sub>2</sub>) (P)  
 „ samgame (Bn P)  
 12 tichamdita, T X (P, n)  
 „ yam 22, (B<sub>2</sub>) (B<sub>2</sub>)  
 „ Prabhavati, (B, ι) (Bn A) as A)  
 „ yam Bhavatānugatenahame nām  
 Harinalochanām  
 Śn artavyol hvaritavehamitām  
 Hamhoche tabkrutāpjalih, (B<sub>2</sub> o κ)  
 „ yam 61, (Bn)  
 „ yam 132 (M)  
 „ krental T L I, (A) (B) (Bn, c) (C)  
 „ krental Iti (W) (I)  
 „ etc 1st B D N I T X Y (P) (B) (Bn) (P) (Bn A  
 P P)  
 „ nāla (B, ι)



- vi. YOMKAS *samāplah*. Sahi[*of* IV. 1. ii], E  
 „ KAH *māplah* *Atha*CHATU, (C).(B) (C).  
 „ KAHATHACHATU, (W).  
 „ KAH*samāplah*. *Tatah*, (B)  
 „ SHAH. ShriRāmachandrayanamah. Rāmāyanamah.  
*Tatah*, (P,A).

Revision of Act III.—Editions.

—	Began.	Finished.	—
	1898.	1898.	
(B)	May 27	May 28	
(B) <i>chhā.</i>	„ 28	June 1	
(B) <sub>2</sub>	June 1	„ 3	
(B) <i>chhā.</i>	„ 3	„ 6	
(B) <i>notes.</i>	„ 6	„ 7	
(B) <i>rr.</i>	„ 7	„ 22	
(B) <sub>2</sub>	„ 22	„ 28	
(B) <sub>2</sub> <i>chhā.</i>	„ 28	July 2	
(Bn)	July 2	„ 8	
(Bn) <i>chhā.</i>	„ 8	„ 12	
(Bn) <i>notes.</i>	„ 12	„ 21	
(C)	„ 22	„ 23	
(C) <i>chhā.</i>	„ 23	„ 25	
(C) <sub>2</sub>	„ 25	„ 28.	
(C) <sub>2</sub> <i>chhā.</i>	„ 28	Aug. 4	
(L)	Aug. 4	„ 8	
(L) <i>chhā.</i>	„ 8	„ 10	
(L) <i>notes.</i>	„ 10	„ 10	
(M <i>chhā.</i> )	„ 22	„ 29	
(P)	„ 10	„ 13	
(P)(A & B).	„ 13	„ 19	
(W)	„ 19	„ 22	



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VIKRAMORVASHÍ.

Act IV.

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## VIKRAMORVAŚHĪ,

## AMKAH IV,

1 — *TatahpratiśhativimāṇaskāChitrālekhaSahajanyācha* — SA-  
HA — *Chitrālekhamulokya Sahimilāamāṇasadapattas-*  
*saviasakarunādemuhachchhāśhinaassaśatthadamsūave-*  
1 Kahehi anivvadikāranam Samadukkhāhodumich-  
chhāmī.

1 Shrirastu Shubhamastu Shrirastu Avighnamastu  
Shriganādhipatayenamah *Tatah*

„ *NepathyeSahajanyāChitrālekha*yoḥpraveśhikyāśhīptīka

Pisāhivivāvimāṇā

Sahasahāśvāśamullasa

Sujjakaraphamsaviasa

Tāmarasesarovarussapge

„ *Tatah*, (C) (W)

(iv) *laba* 1 *suraka* (C)

„ *rapassavi*, (C)

(v) *sarava*, (C)

„ *tiChī*, T

„ *tiSa*, (C) (W)

„ *vimāṇasthāChandrālekha*, (P,B)

„ *vimāṇasthāmana*, N

„ *vimāṇasthāChī*, (P)

CHATURTHOKAH Atrapustake [ ] Idrisharekhā-  
dvayamadhyagoganthahmulamchhāśvāśvāndi-  
chinapustakādhyagatodhikusātha avavagant-  
avyaḥ

„ *nyāChitrālekha*cha, (C) (W)

„ *cha* 1, (M)

„ *cha* CHITRALEKHA PraveśhāntareDvipādikayā Duho-  
ralokya

Sahaamulālekhaśiddhaam

Saravaraamhisiśiddhaam

Vāhovaḥḥḥānaanaam

Tamma ihamāyānaam

„ am SAHA, (M)

(i) *lyā Saha*, (M) (M)cha).

(ii) *ammisi*, (M)

(iv) am 2, (M)



- „ SAHA, (C) (W)  
 „ HA *Sakhedam* Sahi, (C)  
 „ HA *Sakhedam* Chittalehe M<sub>1</sub>, (W)  
 „ HAJANNYÁ Sahi, (P)  
 II h<sub>1</sub> Chittalehe M<sub>1</sub>, (C) (M) (M) *hā*  
 „ saabatta, (C)  
 „ davatta, Y  
 „ ttachechhavivi, B  
 „ ttalachechhuvivi, E N P, Y(1) (P)  
 „ ttakasaná, (C) (W)  
 III viade, (M) (M) *chhā*  
 „ bassachhā, A(*chhā*, above A)  
 „ bachhāá, (P)

(A) This implies a periodical arrangement for the services of the temples—possibly Sun temples—by different sets of dancing girls (*Apsaras*) F.

- „ ssasamuvattihandam, E(*chhā*)  
 „ ssasntthidam, (C)  
 „ ssasattha, E(ttham) (M) (M) *chhā* (P) N P T X A  
     (*chhā*) C(*chhā*)  
 „ ssasattha, B D  
 „ sū 1 Taka, A(*chhā*) B C(*chhā*) (C) (W).  
     (1) ed<sub>1</sub> Ta, (M) (M) *chhā* (P)  
 „ sū 1 Ka, (P, A)  
 „ sued<sub>1</sub> Ka, D(*chhā*). N T X.  
 „ sū 1, E P.  
 IV Kadbehideam (M) (M) *chhā*  
 „ hideam, A(*chhā*) C(*chhā*) T X  
     (1) den<sub>1</sub>, (P) but (P, A) as A)  
     „ hūmēu, (P, A)  
 „ hūmēu, E N P  
 „ hūvveakā E(*chhā*) N  
 „ hūmēu, (C) (W)  
 „ nivedanakā, P  
 „ nūvidi, (C)  
 „ nūvveakā, (P)  
 „ kālanam, B L N P T X Y (P) (P, B)  
 „ nam Ahamkhusa, E.  
     (1) hampsa, (P), but (P, A) as A)  
 „ nam Jenadesa, (C) (W)  
 „ nam Ahamvisa, (M) (M) *chhā*  
 „ samānada, (C) (W)  
 „ kkhāineho, N  
 „ kkhābhodamu, (M) (M) *chhā*  
 „ hom<sub>1</sub> Cū, B (C) (W)  
 V m<sub>1</sub> 2, (M)



2 — CHITRA. — Accecharávarapayyáenaihacha Bhaavado Sujja-  
ssapáamúlovatthánevañtamtibaham Uvvasie ukkam-  
thudamhi

- 1 TRA Sahi Achcha, (C)  
 „ TRALEKHÁ *Sakarunam* Sahi Achcha, (W)  
 „ ravára, E Y (C) (W) (P)  
 „ rávárena, E(chha)  
 „ pajjáe, P Y (C) (W) (P)  
 „ naBha, Y  
 „ natatthaBha, (C) (W)  
 „ ravariáe, (M) (M)chha pa)  
 „ haBha, A(chha) B C(chha) E N P.T X (P).  
 „ Bhaado, (C) (W)  
 „ Suyyassa, E T Y  
 11 ssavimanesahatueva, E N P T Y (P)  
     (1) netuesahava, E(chha)  
     „ ssasahavi, X.  
     „ netu, X  
 „ ssa uatthá, (C)  
     (1) uvatthá, (W).  
 „ Bhaavamto, (P, B)  
 „ VasamtiBa, B(di) E N(di) P(di) T X Y (P)  
 „ tipasahieviná Vassamtasamaoádotti, (C)  
     (1) tiepi, (W)  
     „ Vasantasa, (W)  
     (11) ágado, (W)  
 „ amukka, (C) (W)

3 — SAHA. — Jánevoannonnagadasineham Tado 2.

- 1 HA Sahi Ánámivo, (C)  
 „ HAJANYA Jánámivo, (C)  
 „ nea, A(chha) B C(chha) N P.T X Y (P), but (P, A) as  
     A)  
 „ nna-sanga, B E N P T X Y (P)  
 „ gadumvosi, A(chha) B C(chha) T.X (P)  
     (1) voliaasi, N P Y (P, A)  
 „ gadampemmam Ta, (C) (W)  
 „ gadamsi, (M)  
 11 ham Cui, B E T X (M) (P, B)  
 „ dotado Cui, (C) (W) (P)  
 „ ham 4, (M)

4. — CHITRA. — Tado imánidivasínikonuso uttamottipanihá-  
nenadiñtháetáemacachcháhidamuvaladdham.

- 1 imesumdi, (C) (W)  
 „ máidi, B E N P X (corr fr A) Y (M).



- „ diakháiko, B.E N X(*corr. fr. A*) (P,<sub>2</sub>).  
 „ diakháise, P (P).  
 „ diakháuko, T.  
 „ diakháikahamse, Y (P).  
 „ diasosumako, (O) (W).  
 „ sátho, (M)  
 „ nukhuse, A(*chhá*) B.C(*chhá*). N.T.X.(M).  
 „ nuhuse, E.  
 „ nuhiyuttam, (O) (W) (M).  
 „ spvuttam, B C(*chhá*) E P (P), *but* (P,<sub>2</sub>) as A).  
 „ tovattaditti, (O) (W)  
 „ ttiuaepa, A(*chhá*). C(*chhá*).  
 „ ttippani, (C).  
 „ uiháua, A(*chhá*). B(dha). C(*chhá*). E.N.P.T.X.Y.  
 (M) (P)  
 „ dhána, (O) (W) B (M)*chhá*).  
 ii natthudáema, (O) (W). P.T.X.Y.(M).(M)*chhá*).(P).  
 (1) tthi áa, B  
 „ idhaBha, (M) (M)*chhá*).  
 „ esavimánesahatnevañamti, (M) (M)*chhá*).  
 „ natlu, (P,<sub>2</sub>)  
 „ ditthiá, E.  
 „ ema, B N.P.T.X.Y.  
 „ táea, A(*chhá*). B.C(*chhá*). N.P.Y.  
 „ ahi, A(*chhá*) *by corr.*).  
 „ maetáea, (P,<sub>2</sub>).  
 „ uala, (M)  
 „ ddham 5, (M).  
 „ rohi. 3, (M)

5 — SAHA. — *Sāregam* Kírísam 2 via.

- i HA. Keri, (C).  
 „ HA Kí, (W)  
 „ gam Kahamvi, B  
 „ gam. Kinnidhamvi, E  
 „ gam Kídsam, P.Y.  
 „ samvi, A(*chhá*) C(*chhá*). E N.P.T.X.Y (M) (M)  
 (M)  
 „ samtam CH, (O) (W).  
 „ via 2 CH, A(*chhá*). C(*chhá*).  
 „ vii, 6, (M)

6. — CHITRA. — UvvasikilidumradisaháamRāesimamachechesa-  
 nivesidakajjadhuramgenbiaKelaśasiharuddesamGamp-  
 dhamádanavanampviharidumpadá.

- i. TRA *Sakarumam* Uvva, (O) (W).



- „ 'sikilaRá, E  
 „ sikilara, N T X Y (P)  
     (1) síra, (P,B)  
 „ sikilasa, P  
 „ sikilatamra, (O) (W) (M) *chhá*  
 „ ra isa, N, T X Y  
 „ lidukámara, B  
 „ sahaaramRá, (P)  
 „ rasa, (P,B)  
 „ sunFurúravasamra isaháamge, E  
 „ sunLachchhisanahamgenhia ama, (C) W,  
 „ chchesumui, (C)  
 11 siaka, P Y,  
 „ sia, (P,A),  
 „ siarajja, T X  
 „ darajja, (C) (W) A(*chha*) B C(*chha*.) D N (M) (M)  
     *chha*) (P)  
 „ jjabharam, P Y  
 „ ramKe, (C) (W)  
 „ niaGam, A(*chha*) B C(*chhá*) N P T X Y (P),  
 „ nhiaama chchesunivesiarajjadharamGam, E.  
 „ nhiauiha, (M) (M) *chha* ),  
 „ ramganhi, (P) B P  
 „ ddesaGam, (C) (W)  
 111 danamga, B E T X (P.A)  
 „ danamvi, N  
 „ napavvadamga, P (P)  
 „ napavvadamvi, Y  
 „ harantiGam, (M) (M) *chhá* ).  
 „ nabhudharamga, (M) (M) *chhá* )  
 „ daviharidam SAHA. E P T X (P),  
 „ dá 7, (M)

7 — SAHA — Sonámasambhoojotárisesupadcesu Tado. 2.

- 1 HA *Sashlāgham* Sahu So, (C) (W)  
 „ soram, (C) (W)  
 „ samhoo, B  
 „ masaháo, E  
     (1) malhusa, E(*chhá*)  
 „ risappade, E(*chhá*)  
 „ sesumpra, N  
 „ desesum Ta, (C) (W)  
 „ dotado Cui, (C) (W) (P)  
 „ su Cui, (M) (M) *chhá* ) (P,B)  
 „ su 6, (M)  
 111



8.—CHITRA.—Tabim Mamdāinī pulinesukilamānā Vijjāhara-  
dāriā Udaavadināmadena Rāesinānijjhā dattikuvidā-  
Uvvasī.

- i. Tadotahum Amam, A(chhā).C(chhā).
- „ hum Amam, P.
- „ hum Mamdabānī Mam, N.T X.
- „ nītresikadāpavvadehumkī, (C) (W).
- „ linapajjamteki, B P. Y.
- (1) payyamte, (P).
- „ linaperamteki, E N T X.
- (1) napajjamte, E(chhā)
- „ kīlarutivī, I(chhā).
- „ TRA Tadotahum, (P). but (P,A) as A).
- „ nāUda, (C) (W).
- „ kīhamā, B P Y.
- „ kīhamanā, (P,A)
- „ Upadadi, (P,A).
- „ māVijjāharādānatena, (C) (W).
- ii sinākhanaṃnī, (C) (W).
- „ ttikadnaku, (C) (W)
- „ dāmeppiasahīUvva, (C) (W)
- „ idetti, B E Y (M)(chhā) (P,u).
- „ dāpusahī. SA, E
- „ manī, Y.
- „ mateṇa, E T X.
- „ nanī, E
- „ maRā, (M) (M)(chhā).
- iv sī. 9, (M)

9.—SANA.—Halādūrādhirūdhopanāsaṣaṇo      Ahavabhavi-  
dāvadābalavadi. Tado 2.

- i SA. Dū, A(chhā).C(chhā).
- „ SA. Hodavvam Dū, B E P.T.X.
- (1) SA. Sahu Ho, N
- „ SA. Namho, Y.(P,n).
- „ SA. Asahanākkhūā. Dū, (C).
- (1) hamānā, (W).
- „ dūrū, A(chhā).C(chhā).
- „ SA. Dūramasahirū, B(chhā).C(chhā).
- „ dūramadhirū, Y E (P).
- „ dūramahi, N.P.T X (P) (P,s).
- „ ramārū, (M) (M)(chhā).
- „ rārū, (C) (W).
- „ phokhupa, A(chhā) C(chhā) P.
- „ phosapṇana, (C).



- „ dhosepa, (W)  
 „ o Tábhā, (C) (W)  
 „ MAJANYA Bhodī Du, (M)  
 „ HA Eṇṇamā, (P)  
 „ duram  
 „ navoa, (P, B)  
 „ ruho, (P, A)  
 „ noho 1 Tado, A(chha) C(chha) (P)  
 „ no Tado, B E N P T X Y (M) (M)chhā )  
 11 daetthaba (C) (W)  
 „ di, Ta, (C) (W)  
 „ dotado CHH, (C) (W) (M) (M)chha ) (P)  
 „ dotado, IO, (M)  
 „ riharini, (P, A)  
 „ nīvuttinna, (P, B)  
 „ ru am ḍAṇṇa, (M)  
 „ ru am II, (M)

10 — CHITEA — TadoPhattinoanunānāpappadīpajjamaṇāGa-  
 rusāvāsaṃmūdhahāsiṭṭhājanaparibāraṇijjam Vi-  
 Kumāraṇāpavittā Pavesānamtaramchakānāp-  
 taranivattināladābhāvenaseparinadāpruṇam

- 1 CHH Bha, E  
 „ dosāBha, (C) (W)  
 „ Bhattuno, Y (P)  
 „ Bhattuno, (C) (W)  
 „ novina, N  
 „ noam, (C)  
 „ ppalivajja (C)  
 „ divajja, A(chha) C(chhā) E N P T X Y (P)  
 „ vama, Y  
 „ jjam Tārisassa, (P)  
 11 haasahmānāmpa, E P X (M) (M)chhā )  
 (i) amhānam, N T Y (P)  
 „ haāvisammandaderadānamākanānāna, (C) (W)  
 „ tthānāmpa, A(chha) B C(chhā)  
 „ polihalani, I, A  
 „ rihara, B E N P Y (C) (W) (M) (M)chhā ) P  
 „ tthobhavissaditti, (P, A)  
 „ raṇisamāu, (C) (W) (P)  
 „ jjamKu, A(chhā) B C(chhā) E N P T X Y (M) (M)  
 chhā )  
 „ deana, (M) (M)chhā ) (P, A)nn, but chhā as A)  
 „ deamto Aha, (P)  
 11 ramhā, A(chhā) B C(chhā) N T X (M) (M)chhā ) P.  
 „ rapervakā, E



- „ ramaká, P.Y (C).
- „ kálamta, B.E.P.(P,B).
- „ kálanam, N.Y.
- „ kánanobantava, (C) (W).
- „ rāppadīpa uttenaḷa, N.
- „ rapariva, T.X.
- vi. dāhāve, N.
- „ napa, B E.P.Y.(C).(W).
- „ nasahīpa, X
- „ daruvvā SAHA, X
- „ damserā, B E P Y (C) (W).(P).
- „ damruvvaṃ SA, N.
- „ rūpam SA, B C.

11.—SAHA.—Nāthivihinoalamghanijjam. Tassanurāssaḡ-  
aṇṇāmaekkaḡavadescanātthoahasokimavattthoRāḡ.

- i SA Haddhi 2 vi, B
- (1) 2. Namvi, N.
- „ ita. Itthavi, E.
- „ ita Namvi, P Y.
- „ ita Sakhalam. Savvadhāna, (C).
- „ vidhavihavoa, Y.
- „ hūvva, E.
- „ havihavonalam, N.
- (1) voalam, P
- „ ghanānāma Jēnatārisassarāvassāṇṇā, (C).
- (1) ssaṇṇā, (W).
- „ nijjopahāvo Cui. Ta, B.
- „ nijjo Aṇṇ, E.
- „ nijjo Ta, N T X.
- „ nijjo. Assa, P Y.
- „ Tassatassana, E.
- „ TassāRācinoatana, N.
- „ rācīkimavatttho Cui, E.
- „ assanāma, A(chāḡ) C(chāḡ).
- (1) ssaṇṇā, B E D N.P.T.X (M).(M)chāḡ.) P.
- „ ssaṇṇā, Y.
- „ ssaṇṇā, (C).
- ii. ṇṇārisojjēraparānāmosamvutto. Tadotado. Cui, (C).
- (W)eva).
- „ kkapade, B E T.X.Y (P) (P,A).
- „ dāriso, A(chāḡ)B.C(chāḡ).
- „ deampocamputto Sāhī-okup, N.
- (1) samputto, T X.
- „ haṇṇā, E.



- „ deamto Aha, E.P.  
 „ deaamnâmaamto. Aha, Y.

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NE—I began work with the intention of confining the Prakrit readings within the limits of the orthodox rules for creating Prakrit from the Sanskrit. But it soon became evident that a large number of Prakrit forms which did not conform to prose rules were nevertheless consistently uniform throughout the texts in which they appeared. While this circumstance pointed out the existence of various schools of Prakrit scholarship, another large number of the irregular forms had plausible but by no means absolutely erroneous shapes which showed independence of all rules and raised the question whether each scholar in transcribing his copy did not feel himself at liberty to treat his Prakrit according to his own personal liking. Assuming this to be so, I have conceded to such readings the right to a place, though but a secondary one, amongst the admissible variations. F.

- „ nattho. CH, A(chhā) C(chhā).  
 „ naddho Aha, D.  
 „ nattho. SA So, B.  
 „ hakim, P.Y (P,B).  
 „ Rāeskimavatto. CH, E.  
 „ Rāesī. CH, B N.T.X.Y.F.(M) (M)(chhā).(P).

12 —CHITRA.—Tassimenakānanepiadamavichinnamtoahorattampiadvāhedī. Ivināunānivvādānamviukkarpthākārināmechodaenakonāmaanattobbavissaditti.

1. TRA Tadosvita, (C) (W).  
 „ ssimijeva, (C)  
 „ pradadam, B.E.P.Y (M) (P), but (P,B)as A).  
 „ piisahimanpesaanto, (C)  
 „ sī 12, (M).  
 „ vinnamto, B.E.N.P.T.X.Y.(P).  
 „ nto ummatubhūdo idovvasitdo Urvasittikadua  
   aho, (C).  
   (i) ttaho, (W).  
 „ rattāmadā, (C).  
 „ rattamvatta i. Naāne imi, (P).  
   (i) jāne, (P,B).  
 „ ttamvatta i. Naāne imi, A(chhā) C(chhā).  
   (i) tta i. Imi, N.T.X.  
 „ ttamvajava i. Naāne imi, B.  
 „ ttamadi, E.P.Y (W).  
 „ hedī. Nabhoralekya. Edinā, (C) (W).  
 „ pivvidā, (C).  
 „ nāni, (P,A).



- „ ttamvutṭedi, (M) (M)chhā.).  
 „ di. Najāne imi, (M) (M)chhā.).  
 „ niuttānam, (P, B).  
 iii. ṭhāāri, (C).  
 „ kāhānā, B E N.P.T(I).X(I).Y (P).  
 „ nampi u, (P).  
 „ epaseana, B.  
 „ (i) epan, E.N.P.T.X.Y.  
 „ maseana, A(chhā.) C(chhā.).  
 „ anattahānoba, E.  
 „ anattahāhobavi, N.  
 „ anappadārobha, (O) (W).  
 „ maseana, (M) (M)chhā.) (P).  
 „ tthokanāmbha, B  
 „ (i) kobhāli, (O) P  
 „ vīseamti Sā, E.  
 „ di Sā, N.P.T.X.Y.  
 „ ttitakkemi. Atrāntarejambhālikā.

Sabaridukkhālddhaam  
 Saravaraamhisinfddhaam  
 Avīralavāhajalounaam  
 Uamma ibamsijualaan.

[(A) all the non-cerebral P's in this verse stamp  
 its form to be non-Dravidian, F.]

- SAA, (C)  
 (i) Ananta, (W).  
 „ tt 13, (M).  
 „ tthosa, (P, B)  
 (i) tt. [Atrā, (M) in square brackets] (M)chhā.).  
 (ii) haari, (M) (M)chhā.).  
 (iv) rālabhāha, (M) (M)chhā.).  
 (v) am. 3 ], (M) (M)chhā.).

13.—SAA —Sahitārisāākidivisesāchiradukkhābhāinonahomp-  
 ti. Avassambhūovikimvisamāmakāranambhaviessadi.  
 TāhehūdānsuhaassāSujjassa uvatṭhānānkarembha Iti-  
 nikkānta.

#### PRAVESHAKAM.

- i. Sā. Natā, B.T.X.Y (P).  
 „ Nā. Nahi, E (M).  
 „ Nā. Kātubhāvīlōkya, Natā, N.  
 „ Nā. Idāri, P.  
 „ hiatthikōvāsamāgamobāo. CHITRA. Gorīcharanarāsa-  
 mbhavamāṅgamamanimvājūakudosaamāgamō-  
 bāo SAA. Nāidīā, (C).



- (i) movao, (W)  
 (iv) mováo, (W)  
 (v) irisá, (W)  
 „ tádisá, Y  
 „ sesánadu, P  
 „ sesadu, Y.  
 „ churamdu, (O) (W)  
 „ churamdu, (P)  
 „ nohom, B E N P T X Y.(C) (W) (M)bh) (M)chhá )  
 (P)  
 „ ti táava, (C) (W)  
 „ bháunam, (P, A)  
 „ ssamkim A(chhá) B C(chhá) E N P T X Y (P)  
 „ kumvianugahudaambhuovisa, A(chhá) C(chhá) N  
 (i) nuggahanumittobhúopiasa, B T X  
 (a) mittambhu, E E(chhá) Y P  
 „ ovisa, N P  
 „ mittat hú, (C) (W)  
 „ ssamkovi (C) (W)  
 (i) osa, (C) (W)  
 „ ovianu[*ǵe as* E [chhá] ], (C) (W)  
 (i) kimehianu, P  
 „ vipiasa, N  
 „ máamobha, B E P T X (M) (M)chhá) (P, B)  
 „ mágamobáobha, (C) (W)  
 „ viaduggahanumittampiasa, (M)  
 (i) gganu, (P, A)  
 „ ttambhuovipi, (P)  
 „ kimappanu[*ǵe as* (M) ], (M)chhá )  
 „ kumpianu, (P)  
 „ máamehá, (P)  
 (i) mágame, (P, A)  
 „ amo, (P, B)  
 „ ditti Tá, P  
 „ dittitakkem, Prachimdishamriloŷa Tá, (C) (W).  
 „ naáhuassabhaavado~n, (O) (W)  
 „ daammuhassaabhaavadoSa, A(chhá), C(chhá)  
 „ daammuhassaSu, B Y  
 „ daammuhassaSu, E P (M) (M)chhá) (P, B)  
 „ daasammuhassaSu, N T X  
 „ kálanam, (P)  
 „ daasammuhassaabhaavadoSu, (P)  
 „ suyyassa u, E T (P), *du* (P, A) *as* A)  
 „ sujjassa  
 „ ssabhaanado u, (M)  
 „ uatthá, (M)  
 „ remo Iti, C(chhá)  
 „ mha PRA, E



„ mha Atrāntarekhandadhārā  
 Ohantādummiāmānasā  
 Sahaaridamsanālalāsā  
 Viasakamalamāncharae  
 Vihara ilhansisarayurue

*Iu*, (C) (W)

(1) Anantare, (W)

„ mha 14, (M)

„ mha 14, (M)

(1) mha [Atrā, (M)]

(v) varae 44, (M)

VI KAH URVA [of 17 1], E

„ KAH Nepa [of 14 1 note], (C) (W)

(1) KAH [Ne, (M)]

14 — *Tatāḥpravishatyaṇmattaresho Rājā* — RAJA — *Āhūrātman Rakshastishṭha* 2 *pryamādāyākvagamyste* Ham-  
 tashailashukharādgriganamutpatyabānairmāmabhiavar-  
 ṣhatī

1. *Nepathyo Purārasasahprāveshikylakṣiptilā*

Gahanamgaindanāho

Piavirahunnaapaahavāro

Visaitarukusumahisala

Bhusanadehapabbhāro

*Tatāḥ*, (C) (W)

„ *shatyakāshabaddhalakṣyaḥso umado Ra*, (C) (W),

„ ja Bho<sup>h</sup>horakshasatishṭha B

(1) ja 2 Bho, T.

, ja 2 Kalu<sup>h</sup>hoial kya Bho, N

(a) 2 Nabho<sup>h</sup>ilo, Y

, ja Ahobho (P, A)

, Bhorā Y (P)

, Rā Paritoralokya Bho [3 c as B], P,

„ ja Bho [3 c as B] X

„ ja Sakrodham Āhdu, (B)

(1) dhām Ādu (C) (W)

„ Rakshah Tī (C) (W)

, kshasāddhamatishṭha N

, shṭhatishṭhakvamepri, B T X (B) (M) (P)

„ shṭhatishṭha Tāmme<sup>h</sup>ri N

„ shṭhatishṭha Tvamevamepri P

„ Tishṭatishṭha Mamapri (C) (W)

„ priyatamāmāddā B T N P (B) (C) (W) (M) (P)

„ yaga B T Y (M) (P)

„ gaḥchhasi Ham B T Y N P (M) (P)

„ gaḥchhasi Shi, (P, A)



- „ gachehhasi *Fiłokya* Kathamshai, (B) (C) (W)  
 „ nadriśh  
 „ tahanta Karilasashi, (M)  
 iii mutplutyakriśhtadhanvabā, B (P)  
     (i) tphutyavikri, N T X  
     „ mutpatya, (P, v)  
 „ mutplutya, P Y  
 „ mupetya, (C) (W)  
 „ purabhi, N T X  
 iv timam *Fi* N T X  
 „ ti *Iti loshtam grihitvahantum dhāvan Antare Drījadīla*  
     *yadishovaglokya*  
     Hiaswapi nadukkhao  
     Sivavaru edhuapakkhao  
     Vahovaggia nanao  
     Tamma ihamsajuanao *Fi*, (C)  
     (v) lkhao Bashpapava, (W)  
 „ ti 1, (M)  
 „ ti *Fi* [of 15 1], (M) (P)  
     (iv) avia, (M)  
     prakaṣṭavikarah, (M) *chhā* )  
 ix shi 2, (M)  
 „ shi, 63 (70), (P)  
 x lunamaram, (M)  
 „ luga, (P)

### 15 — *Vibharya Ayo*

Navajaladharassannaddhoyan nadushitanishācharas  
 Suradhinuridampdurākriśhtamnanāmasharāsanam  
 Ayamapiprithurdhārāsāronabānaparamparī  
 Kanakanikaśhasnigdhāvidyutpriyānamamorvasi.

Tatkrvanukhalurambhorūgatāsyāt

Tishtetkopavashātsavabhāvapihitādirgham nūśākupyati  
 Sargāyotpatitābbavenmayipunnarblāśārdramasyām-  
 anāśi

Tambartumvibudhadvishopinahameshaktāhpnrovariti-  
 niru

Sāchātyam tamadarshanam nayanayoryāteti loyam vi-  
 dhūh

- i *rya* Katham Nava, B N T X (P)  
     (i) *ryasakarunam* Ka, (C) (W)  
 ii nadriṣṭani, B N P T X Y (B) (C) (W) (M)  
 iv japaṭurdhā, B N P T X (B) (C) (W) (M)  
 „ i (C), (M)  
 „ i *Vichitrya* Tatkrv [of line X], (M)



- v. yānanuanorva, B N.P.T.X.Y.(C) (P) (W).  
 „ shī. *Vichintya*, Kvann, B N.P.T.X.Y (P).  
 „ shī. *Itimārochchitahpatati. PunarDrupadikayottāya-*  
*nāritaya.*

Manijāniammilonim  
 Nislarukovihara i  
 Jāraannavatahsāmala  
 Dhārāharavarise i.

*Itisakarunameichintya*, Tatkrn, (C).

(v) tatitamsā. (W).

(vi) rukari, (W).

- vi Tatkhallukvanuga, (W).  
 „ nuga, (W).  
 „ hrgr, B N.P.T.X.Y.(C).  
 „ syāt. Kvāpi T<sub>1</sub>, (C) (W).  
 vii shātprabhā, B.N.P.T.X.Y.(C) (W) (M) (P).  
 „ tā. Athavā āi, (W).  
 ix. nah. *Sarosham*, Tām, (C) (W).  
 x. pihimo, (C) (W).  
 „ nachamo, B T.X.Y (P).  
 „ piclana, N.  
 xii. magocharam, (C) (W).  
 xiii. dluh. 3, (M).  
 „ dhih. 64 (72).(P).  
 (i) Majjā, (M).(M)chhā.) Mayā.  
 (ii) mmalo, (M) (M)chhā).  
 (iv) Nishācharahko, (M)chhā).  
 (v) latichchhyāmalo, (M)chhā).

16 — *Dishovalokya. Samshvāsam. Ahoparāvrittabhāgadheyā-*  
*nāmyugapannipātinodulikhānubandhāli. Kutah.*

Ayamekapadetayāviyogah  
 Priyayāchopanatassudussahome  
 Navavāridharodayādhobhir  
 Bhavitavyamehamrātapardhiramyaih.

- i *Drupadikayādīsho*, (C).(W).  
 „ shovilo, B N.P.T.X.  
 „ kya. Aho, T.X (M).  
 „ kya. *Nishkasyasāshram* Aho, (C) (W).  
 (i) *sāshram* Aho. (W).  
 „ sam Pa, N.  
 „ kya  
 „ nishāhvā, (P), but (P, A n) as A).  
 „ Ayepa, P.Y.  
 „ ho. Apa, (C) (W).  
 ii. nāpduh, B.N.P.T.X.Y (C) (W) (P).



- „ dubbkh mdubbkhá, N P T X Y (C) (W) (P) (P, B)  
 „ baddhamameva Aya, B N T (P, B)  
     (i) dhaname, X  
     „ va Tatháhi Aya, P Y (P)  
 „ baddhamameva Ku, (C) (W)  
 „ baddham, (P, A)  
 iii tathari, Y (*with yá above it*)  
 iv natodarteaho, B (P)  
 „ natesudu, T  
 v dharairihobhurebhir, B  
 „ dharáruvairu, N T  
 „ dayairaho, P X (P)  
 „ daraira, Y  
 vi chanaváta. N P T X (P, A)  
 „ tapárdharam, P  
 „ patvara, (C)  
 „ patrara, (W) (P)  
 „ taprartharam, (P A)  
 „ partharam, (P, B)  
 „ yath 4, (M)  
 „ yath 65 (73), (P)

NB—It is to be borne in mind that these numerous variations are the ac umulations of a millenium, and that contributions have been made to them from every part of India during that length of time F

17 — *Vihasya* Mudhaivakhalamayámena<sup>a</sup>ahpuritápavriddhi-  
 rupekshate Yathámunayov, áharamtirájákálasyaká-  
 ranamiti Kimahamjaladasamayampratyádishámi  
 Athavá Právrishenyairivachihnairmamarájopachá-  
 rassamvritah Kathamiva

Vidvullekhákanakaruchiramshrivitánammamábhram  
 Vyádhúyamtenichulatarubhirmanjanichámarámi  
 Gharmachchhedátpatutaragirovamdinonilakantha  
 Dharisáropanayanaparánaigamassánnumantan

1 *Anantare Charchehari,*

(i) *Atránta*, (M)

Jalaharasamharachakovima ianoatto  
 Aviraladhárasarákhantadiamuhao  
 Fmanipuhavibhamanteja ipayekkhimi  
 Tavvejamyukarimsitamtusahimi.

*Charcheharikavyavichintya* Vrithakha, (C) (W)

(ii) kopammaya, (W)

(iii) natha, (M)

(iv) sákranta, (M) *chha* )

(v) o Ahamvridhuvimbhra, (M) *chha* )



- „ chārahkriyate *Vihasya* Vidyā, (W)  
 v mti Vidyā, (C)  
 vi churashn, Y (C) (W)  
 „ shrirvitā, (C)  
 „ mabdo Vyā, (C)  
 viii robamdi, I  
 ix rāhāro, B N P (M) (P, v)  
 „ māscheāmbuvāhāh *Punash*[of (18) 1], (C)  
 „ mantah *Punash*[of (18) 1], W.  
 „ tsh, 66 (76), (P)

18 — Bhavatukimmeghaparichehhadashlāghayā Yāvadas-  
 minkānanepranashtāmpriyāmanveshajāmī *Parth-  
 ramya* Hamtavyasanitasasyamesamdīpanamsamrit-  
 tam Kutah

Ārakterājibhiriyam  
 Kusumairnavakamdalīsalilagarbhah  
 Kopādamtarbāshpe  
 Smarayatimāmlochaneṭasyāh.

- i *Punash Charchchari* Bha, (C) (W)  
 „ tamamakim, P  
 „ kupa, P (C) (W)  
 „ mepi, B N T X (P)  
 „ richchheda, B  
 „ dahamasminkā P  
 „ sminvane, B (M)  
 ii nepri, (C) (W)  
 „ sminnevakā (P), but (P A) as A)  
 „ pravishtam, N P T X Y (P, v)  
 „ shtāmpnanashtampri, P Y  
 „ priyatamama, P  
 „ priyampranashtama, (C) (W)  
 „ manvishyāmi, B N T Y (M) (P)  
 „ iii *Pathasyanantare Bhtnnakah*  
 (1) Pā (W)

Datārihioahamdnho  
 Virahanugaoparimantharao  
 Girikānanaekusumnjjalae  
 Gaajuhababnabhūnagar

*Avantare* *Deipadikayaparikramyavalokyachasakarsham*  
 Hanta, (C)

- (1) syāntare, (W)  
 iii mya Vyathutasya, N T X  
 „ Hamtahamtavya, B (C) (W)  
 „ vjavasita, B P Y (C) (W) (P)  
 „ iii 6, (M)



- „ mi Ham, (P,A)  
 „ vyavasita, (P,B)  
 „ mesamnatamsamvri, B T (with A in marg) X Y (P)  
     (1) tampravri, P  
     (v) gai [9], (M)  
 „ mesamvarddhanamvri, (C) (W).  
 „ tavyasya, (P,e)  
 „ tiam Ara, P Y (C) (W)  
 v ktakoti, (C) (W)  
 vi himalinaga, (C) (W)  
 „ rbhah Krodhadam B P Y  
 „ rbhah 67 (78), (P)

19 — Itogatetikathamnutatrabhavatimayásúchaitavyá.

Padbhyámsprishedvasumatimuyadísasugátri  
 Meghábhvrishtasakatáanv anasthalishu  
 Pashchánnatáguruntambatayátatesvá  
 Drishyetachárupadapaqtiralaktakámiká

- i gatátra, T  
 „ gatátatra, X  
 „ tatatra, B N  
 „ timayatatra P Y  
 „ thamunayákhata, (C) (W)  
 „ tichimista, N  
 „ tisú, P Y (C) (W) (P,B)  
 „ titima  
 „ titisú, X  
 „ thamta, (P)  
 „ sūchata, B P T X Y (C) (W) (P,A)  
 „ choyta, (C) (M) (P)  
 „ vyá yatahi Pa, (C) (W)  
 u gatri Mo B C D N P T X Y  
 iv yānatasyā (P,A)  
 v takáripa, T X (P)  
 „ ká 7, (M)  
 „ ká 68 (79), (P)

20. — Parikrmyácalakya cha Saharshai Upalabdhimupalak-

kshanamny enatasyálikopindýáshmargonumiyato

Hritoshtharágurnayanodabindubhir  
 Nūnagurāśbhernipatādbhiranikītam  
 Chvutānirushābhinnagaterasānīshasān  
 bhukodaraśhyāmamūdanastanānīshukān.

- i Depadikavipari (C) (W)  
 „ Iyā S B



- „ *cha* Hantahanta Upa, (C) (W)  
 „ Upalakshanamkunchidupralabdham Yenr, B.  
 „ bḍhamlaksha, T X  
 „ namtattāyah, N T X  
 „ nāyāmā, T (M) (P)  
 „ yāh Sarasamumya, (C) (W)  
 „ namyatamayāsya, (P), *but* (P, B) as A)  
 „ teyena Hri, N T X  
 „ Hritanshiha, (W)  
 „ kam Bhavatradāsyetāvat Pari, (C) (W)  
 „ kam 8, (M)  
 „ kam 69 (80), (P)

A B.—In the earlier parts of this work the *rr* of the text are supposed to carry with them all the subsidiary authorities used by them. Later on I found it advisable to quote the subsidiaries also.

21 — *Vibharya* — Kathamnuṣendragopā lamnavashādvava'la-  
 midam Kutonukhalumrjanavaneprīyāyābpravit-  
 tirāgamayitavyā *Dṛṣhtiā* Ayamāsārochchhvasita-  
 shaileyasthagataparāshānamadhirudha

Ālokatipayodān  
 Prabalapurovātātādītashikhamdah  
 Kelāgarbhenashikhī  
 • Duronnamitenakamthēna

Bhavatvasmātpriyāpravrittīmāgameyam.

- 1 *Parikramya* F<sub>1</sub>, (C) (W)  
 „ *rya* Sendra, B  
 „ *vachasaram* Ka, (C) (W)  
 „ thamsem, N P T X Y (C) (W) (P)  
 „ drakopanna, B P (P, B)  
     (1) drapam, (P)  
 „ gopanna, N T X Y  
 „ gopamshā, (C) (W)  
 „ shādvālamidam, (C) (W)  
 „ dvālamidam, B D N T X (M)  
 „ lam Ku, P Y (P, A)  
 „ damsthānam Tal ku, (C) (W)  
 „ dam Kathamnu, (P), *but* (P, B) as A)  
 „ tosmān vijāna, (C) (W)  
 „ rjanava, B N P T X Y (M) (P)  
 „ yāpra, B N P T X Y (C) (W) (M) (P)  
 „ thravagamita, B  
 „ thrupalam Chita, N  
 „ thravaga, P T X Y (M) (P).  
 • itimāga, (C) (W)



- iii. gamita, P.  
 „ mayeyam *Vilokya*, Aya, (C).(W)  
 „ vyá *Vilokya*, Aya, B N (M)  
 (1) ayeaya, N.X (P), but (P,B)as A).  
 „ vya, Ayeaya, Y  
 „ Ayeaya, P T.  
 (1) yeya, (P,A).  
 „ rochehhalita, (C) (W).  
 „ gantavyá, (M).  
 „ vyá 9, (M).  
 „ sitamshai, (P,B)  
 iv shailatatasthalipá, (C).(W).  
 „ yapatulamsthalipá, B.  
 (1) talastha, P T (P).  
 „ tastha, X.  
 „ gitampá, N.  
 (1) tamsthalipá, T.X.  
 „ namárú, B (M) (P,B)  
 „ nasthalama, Y.  
 „ hyamstha, (P,n).  
 „ sthalipá, (P,B).  
 vi vátanarttita, (C).(W)  
 „ na *Upe*, B P.Y.  
 „ na Yávacenamprichchám, N[*of 22 11*], N.  
 (1) na Bhavatu Yá, (C) (W)  
 „ mi. *Upe* [*of 22. i.*], T.X.  
 „ mi *Ana* [*of 22, i*], (C) (W).  
 „ namprechhám, (P)  
 „ namprakshyam, (P,n).  
 vii na. 70 (81), (P)  
 ix. gamayeyam, (M).  
 „ yam, 10, (M).  
 „ yam Auanta[*of 22. ix*], (M)

## 22.—*Upetya*.—

Nílakamthaharotkamthám  
 Vancemuvanitámama  
 Dīghāpīṅgāsītāpāṅga  
 Drīṣṭīśūdrīṣṭīkṣhamātsayá.

Kathamadavápratisachanampravrittah. Kīp-  
 nūkhahahsrñakáranamayya.

### i. *Anantarekha-lakāḥ*.

Sarpattavisūragao  
 Turamgaraváragao  
 Pīnamadamānāślāśao  
 Gaavaruvamhāmāśhāśao.



*Tena Klaukanti re Clarchchari*

Varuhacag<sup>1</sup> bhapnaabbhatthe  
Migakkhahimeta  
Ettharannebhamante  
Ja ipa idittisāmahukanta

Nissamma imianka<sup>2</sup> iriseva<sup>3</sup> neham<sup>4</sup> agat  
Echinhejā<sup>5</sup> aihisidakkhi<sup>6</sup> utujjhamai

*Charchchakayoparishyaanyalimbadi ratya* N<sub>1</sub>, (V) (C)  
(W)

i , tya Tavadenamprichchāmi N<sub>1</sub>, B

(1) yavade, P Y

„ namprichchāmi, Y

ii i amthamadutta, B,

„ kamthadhruttha T(after A) X(as T) (P), but (P,A)  
as A)

„ kamthamamotki, (C) (W)

„ thamthā Va B T(after A) X(as T), Y (C) (W)

iii tatvaya, B N P T X Y (C) (W)

v mābhavet Ka, B N P T X Y (M)

„ mabhavet *Clarchcharikayavilohya* Ka, (C)

(1) *kayoparishyam*, (W)

„ *kyacha* Ka, (W)

„ yā 71 (81) (P)

vi dattvaivapra (C) (W)

„ namarityati Kim B

„ namarttitumarabdhah *PanashClarchchari* Tatikim,  
(C) (W)

„ pranarityati, Kim (P), bit (P,B) as A)

(1) pranarityi, (P,A)

„ ttah II, (M)

vii lupraha (C) (W)

„ sya Ajnātām[of 23 i] (C) (W)

„ sya Bha[of 23 i] N I X

„ sya Ajnātām[of 23 i] (C) (W)

„ sya Bha[of 23 ii, (M)

(vii) prabhotvamabhvaghāye, achakshvemetat  
Atra, (M) *chha* )

(viii) āchakkhu, (M)

23 — *Vichintya* — Bhavatuviditam

Mridupavanavibhinomatpryāvipranāshād  
Ghanaruchirakalāponissapatnodyajātah  
Rativigalītabamdhekeshapāsheshesukeshyās  
Satikusamasanathekimkarotveshabarhi



Bhavaduparavyasananirvritamnakhalvenampirak-  
shyāmi

- i tabhavaduśṛṣṭammatpri[*of line u*], B P Y (P, A)  
 , ditametammatpri, N T X (P)  
 ii. yāyāh, (C) (W)  
 , prayogāt, N P Y  
 iv shalinastesu, B N P T X Y (P)  
 v thekamharode, (C)  
 „ thekamharodeva, (W)  
 „ rotyo, B N X  
 „ kimharo, (M)  
 „ rōdoha, (M)  
 „ barhah ? nakha[*of line X*] (M)  
 „ rhu 72 (85), (P)  
 vi nasukhatam, (C) (W)  
 , napumarenam, (C) (W)  
 „ namparivyasananirvritamprlshyā, B  
 (i) nampre, N X  
 „ tamprakshyā, (M)  
 „ nampricchehāmī, (C) (W)  
 „ prashyāmī, (P, A)  
 , mi 12, (M)

24 — *Parikramya* — Iyānāstapātyayāsamadhukṣutamadājap-  
lūritapamadhyaśteparabhṛitika Vihamgeśhupānuli-  
tājātīrshā Yāvadenāmabhyarthoye Bhavati

Tāmkāmīnīmādanadutimudāharapī  
 Mānīabhiatgani unantramaoghamatratu  
 Tānānaya; nīyatamāmamaavāśakāśham  
 Mānīānāśhokala; hāshipīatrahāptā

- i *Depra śikayāśharatālyā Ayo Iyā*, (C) (W)  
 „ *kramyāśharatālyā ha Iyā*, P (P) *tot* (P, n, or A)  
 (i) *Iyā Iyā*, Y  
 „ iāntasam, (C) (W)  
 „ ivayasam B  
 „ ivayajanitatan, P Y  
 „ yēnajanitatan, N  
 „ yerasam, T X  
 „ iāntasam, (P, A)  
 „ samfuvā, B X  
 ii nāśhyatāshyā P  
 „ bhṛitā Vi (C) (W)  
 „ Vīhāro, Y (C) (W)  
 „ hīrgamajā, N  
 „ gajam T X  
 , dātyā N T X Y (P)



- „ śitaishā, (C) (W)  
 „ haṁgamashu, (P), tat (P, śat A)  
 „ tatamāyā, P  
 „ śhājati śā, (C) (W)  
 „ denima, P  
 „ denāmpriehchāmi Ananta rekā utakā

Vijjāharakāvaśalīnao  
Dukkhaṇiggaṇāśhu jīva  
Dūrosānāhānandao  
Ambaratāneśabhamagundao

### *Khurakanantare Charchakrit*

Brahnamahurapolsinikanti  
Nandanavanaracchbandabhamanti  
Jaipajpamaśamahudittātāśś  
Akshahimaburaputtā

Liaderanarthittirābalantikayoparrityoṃau<sup>1</sup>h<sub>1</sub>śr<sup>2</sup>at<sup>3</sup>ni<sup>4</sup>re  
bhava. (O)

- " 3e Tvām, B N P T X Y (P)  
 (iii) yāhara, (M)  
 (iv) abāhu, (M).  
 (vii) ri Parahu, (M) (M *ch'a*)  
 (viii) lavini, (M)  
 (x) yaditvaśrīnya, (M) (*ch'a*)  
 " mamadi, (M) (*ch'a*)  
 " tātadā, (M) (*ch'a*)  
 (xi) tta Bhavati [*of line 1*] (M)  
 " muno, N P Y (C) (W)  
 duta, N  
 " 3e 13, (M)  
 " ye anantare [*3c as* (C)] (M)  
 iv nāmprathamadu, (P, n)  
 " napamaus, (C) (W)  
 " ta 73, (88), (P)  
 vi sampam, (C) (W)  
 vii nayasvaka, B N P T (M) (P)  
 " shumridu, (C) (W)

25 — Kimābhavati Kathamvāmeśnuraktasvibhāṣaḥ.  
 teti Shriantāvat  
 Kuntāvat

Kupitānutakopākāraṇaṃ  
Sakṛdayasātmakṛiṇaṃsamarāmyaham  
Prabhutāramanebhuyo'bhūṭam  
Natubhāvaskhaṭānyapekṣhate

- <sup>1</sup> *Vamakenakimchidabaitradakos*, K<sub>1</sub>, (C), (W)  
, bhagara, B T



- „ vati Ka, B D  
 „ tvámanu, (P)  
 „ mevamanu, B N P T X Y (C) (M).  
 „ ktamapaha, (C), (W)  
 „ yaga, B N P T X Y (C) (W) (P)  
 „ namktam, (P, A)  
 „ ti *Agratoalolya* Bhavati, Ku, (O) (W).  
 „ shrinotubhavati Ku, P  
 „ tánatuko, (M)  
 „ tmogatam, B P T X Y (C) (W)  
 „ Nalubha, N P T X Y (C) (W) (P), but (P, A) as A  
 „ nyaveksha, T  
 „ te 14, (M)  
 „ te 74, (89) (P)

26 — Kathamkatháchebhedakármisvakáryaevasanvritá

Mahadapiparaduhkhamshítalam samvrgáhu  
 Pranayamaganayitváyanmamapadgatasya  
 Adharamivamadámdbhápatumeshápravrití  
 Phalamabhimukhapakamrájajambudrumasya.

- 1 *Viloly*: Ka, B P Y (M) (P)  
 „ *evambhramamupasthya Anantaramjarabhyamsthi*  
*tia Kupiletipathitia VilolyCata.* Ka, (C) (W)  
 „ thábheda, N  
 „ kathochheda, T X  
 „ tháviechhe, (O) (W).  
 „ svakáryeva, X  
 „ tháchheda, (P).  
 „ svakáryevyasaktá Athavá Sashthulhalvidumuel-  
 yate Ma, (C) (W)  
 (t) ktá Ma, (M)  
 „ evása N P T  
 „ vasaktá. Ma, B N P T X (P)  
 „ talam, B D P X  
 „ matinavapá, (C)  
 „ bhunavapá, P Y (W)  
 „ sya 75 (90), (P)

27.—Evaṃgatáyámapriyevamanyuśanetinamekopośāṇa  
 Itorayan. *Paritrāṇatākena Kārnandātā Ayedak-*  
*shinenayanampriyācharananikhepashaninipra-*  
*shabdah Yāvadatragachebhāmi. Paritrāṇya.* Abo-  
 dhuk.

Meghashyamadishodrehtvī  
 Māna-otukachetasām



Kujitamajahamsanam  
Nedapinupurashujitam

- i Ladevam, (C) (W)  
 ,, gatep B (C) (W) (M) (P)  
 ,, tapi, P  
 ,, tapri, Y  
 ,, vamevam, (C) (W)  
 ,, nako, P Y (W) (M) (P, B)  
 ,, syam Pari, N P Y  
 ,, syam Sukhamastambhavati Sadhayanastavat *Ut-  
 thaya Drupadikayaparikramyavalokyach* Aye, (O)  
 ii ritena  
 , tea Da, B  
 ,, tva Itoda, P  
 iii napri, B N P T X Y (P)  
 ,, vanadharan ri, (C) (W)  
 , navikshe, Y (C) (W) (P), but (P, B) as A)  
 iv puraravah Ya P Y  
 (1) raivavah, (P, B)  
 ,, raravah Ya, B T X (P)  
 , rarava yashruyate Ya N  
 , vadenamannga, (C) (W)  
 ,, rattatra (P)  
 ,, vadavagi, (P, A)  
 gachhamti Ia X  
 ,, mi, Kakubhenashad Upabhangal  
 Piamavirahakilamavirahao  
 Aviravahajalanlanano  
 Dussahadukkhavisamulagamanao  
 Pisari urutavadivianango  
 Ahiamdummananasaodanimgao  
 Kanane paribhamai Gaingao  
*Intare Drupadikayadishoraloky*  
 Piakaravichehheiao  
 Gurnoanaladibiao  
 Vali jalalalaoano  
 Karivarabhama samaulao.  
 Sitarunani Hadhik, (C) (W)  
 , kramyavalokyacha Aho, (P)  
 ,, mi 16 (M)  
 , mi [Kalen & , as (O)], (M)  
 , kramyavalokyacha Aho, (M)  
 v dhikkashtam Me (C) (W)  
 , dhik. Ahodhik Me, (P)  
 vi tasa Ku (C) (W)  
 , sothamthache, (P)



viii. tamkalaham, P.Y.

(xii) laa 12, (M)

„ laa. Para[*of line vii*], (M).

„ *laasocaa*, (C) (W)

„ nám Naitan ná, B N(N<sub>1</sub>).P.T.X.Y.

„ tam Yá[*of 28. 1*], B (P).

„ tam. *Itipathítottháya*. Bha, (C).(W).

„ nám Naitáná, (P).

ix. tam 76 (93), (P).

28.—BhavatuyávadoleMánasotsukáhpatastrinasarasonotpati-  
shyamtitávadotebhyahpriyápravrittarágamayitavyá  
*Upetya* Bhohamsajalavilampgarája.

Pashcháttsarshpratigamishyasi Mánuasatpatat  
Pátheyamuteriyabísamgrahanáya bhúyah  
Mámtávacuddharashuchodayitápravrittyá  
Svárthátsatámgurutarápranayikriyaiva.

i káhsara, P.

„ káhsasamutpatamítá, Y.

„ káfiyatá, N.

„ sasasamutpatanti, P.

„ sasamannotpi, (C).(W)

„ tpatamh. B M.T X (C) (W) (M).(P).

„ mti Tá, D (C) (W)

ii dehhyah Má, T.X Y.

„ yávi, N.

„ titaravaga, B N P.T.X.Y (M).(P)

„ tāmága, (C) (W).

„ mayeyam *Balanikayopasyaya*, (C).

„ vyá. Ham, Y.

iii Upasriya, P.

„ tya Ham, B.N T.X

„ tya *Jánubhyámathitá*. Ham, (O).(W).

„ Hamhoja, (O) (W)

„ gantavyá 17, (M).

„ Bhobhoham, (P).

„ lacharavi, P.Y.

„ *Samantá*, B P (C) (W)

iv. samtramPá, (C) (W).

v. jasasam, X

„ bisagra, B N.P (with space sufficient for va).

vi. támpriyata, (P).

„ va 77. (91), (P).



29 —Yathonmukhovilokayatī Mānasotaṅkenamayānalaksh-  
itetyevavachanamāha

Prayachchhahamsamekāntām  
Yasmādasyābhitāgatī  
Vibhāvitaikadeshena  
Deyamyadabhiyujyate

- 1 Yathāunma, (C).  
 „ mukhamvi, B  
 „ mukhamalo, (C) (W)  
 „ ti. Tathāvyaktam Pravāso, (C)  
     (1) kām Śo, (W).  
 „ taṅka Manasāma, (C) (W)  
 „ yāadrishṭeya, X  
 „ nadriṣṭetya, B N T (P)  
 „ nadriṣṭetyāha *Upaviṣṭya Charchari* Arcrehamsāh.  
     Kimgoṃjjaī *Itinartitvātutthāya*

Yadīhamsagatānatenatabhrūh  
Samsorodhasidrikpathampriyāme  
Madakhelapadamkathamnutasyāh  
Sakalamchauragatamtvaṃgrīhitaṃ

- (iii) 1 13, (M)  
 „ 1 Yadi  
 (iv) sīdarshanampri, (P)  
 (vi) tam *Sānushyamanusaram* Hamsa [of note  
     (viii) below], (P)  
 „ lanchoṇa, (P)  
 „ tam 19, (M)  
 „ tam 78 (95), (P)  
 „ tam (*Puncāḥ Charchari*) Gai [of line (viii)], (M)  
 (viii) Ga īanusārema ilakkhiṃja ī *Charcharila-*  
     *yopasitṭyanjālāmbi dḍhṭu*  
     (1) 1 14, (M)  
     „ Ha [of line (vi)], (M)  
     „ Hamsaprayachchhame, [of line iv.] of  
     29] (C) (W)  
 ii tira, (M).  
 „ ha Yadi [cf of (C) in note ii below], B N P T X Y,  
     with the following variations —  
     (vii) tam *Sānushyamamaram* Hamsa, B  
     (a) tam Ham, P Y  
     „ nurāgamma, N  
     „ nurāgamanusaran, T X  
 „ ha 18, (M)  
 „ ha [*Uṇa* [cf as (C) below], (M).  
 „ ha Yadi [of note ii below], (P)  
 iii. tam. Gatistasyā, B N P T X Y (M)



- „ tām Gatirasyā (C) (W)  
 „ yachihama, T X  
 „ ehehama, (P).  
 „ tām Gatirasyā  
 „ yāstevayāhritā Vi, (P)  
 „ yāstevayāhritā, B N T X Y (C) (W) (M)  
 „ tātvayā, Vi, T.  
 „ naSteayam, B N P T X Y (P).  
 „ yamtāda, P  
 „ te 13th [of 30 1], P  
 „ te Punash Charchehari  
     (ii) yelutga, (M) chh  
     (iii) sa 18, (M)  
         „ sa Vi [of 30 1], (M)  
 Ka pa iukkhudaga idāsa  
 Sapa 1 ditti, chanaabharāsa  
 Punashcharchehari Sānunayam Hamsaprayachche-  
 tyāpāthitva Punash Cha, (C) (W)  
 „ te 20, (M)  
 „ te 70 (96), (P)

30 — *Vihaya Aye esha chorānushāsirājetibhaya dūtpatitah.*  
*Parikramya* Imamudānūmpriyāsahāyam chakravāk-  
 amprakahyāmi. *Upetya*

Rathāmganāmanvinyto  
 Rathāmgashironubambayā  
 Tshatvāmpriochebhatirathi  
 Manovathashataurritah

- 1 *Punashcharcheharikayasaahāpam Hamsaprayachcheetya-*  
*dipothitva Shapadāyamu āpva* Esha, (C) (W)  
 „ *Driektia* Esha, B N T X Y (P)  
 „ Ayasha, C  
 „ shastenānu, B P T Y (C) (W)  
     (i) steyanu, (P)  
 „ shuashāstarā, N  
 „ shastanasha, X  
 „ siti, B T (with A in marg) (P)  
 „ jetyati, (C) (W)  
 „ tāh Yāvadanyamavakāshamavagahishye *Dripadela*  
*ayapara*, (C) (W)  
 „ *Udayavālokya* Idā, P Y  
     (i) kyacha Idā, X  
 „ *kramyāvalokya* Aye Pri, (C) (W)  
 „ Idāmi, B  
 „ mya Kimi  
 „ mya Ahāmi, (P)



- „ Idá, N T  
 „ dāumayampri, N  
   (1) nūmūmampri, T  
 „ nūmūmampri, X  
 „ hāyashchakra, (O) (W)  
 „ vākastishīhati Yāvadenamgachchhāmi, (O) (W)  
 „ lamprekshyá, N  
 „ lamprechchhāmi, P X Y  
 111 mī Ra, B N P T Y (P)  
 „ mī *Anantarekutilā*  
   (1) mī [Ana, (M)]

*Mammararanāmanoharā*  
*Mandaghatī*

*Kusumīataruvarapallavī*  
*Charchcharī*

*Da iavirahummaiso*  
*Kānauebhama iga indao*

*Deilayāntare Charchcharī*

*Goroṇāḍakṇkumavannāchakvābhana ima i*

*Mahuvāsarakilantidhamānadittipa i*

(xu) i 16, (M)

„ i *Upe* [of line 1v], (M)

*Charchcharīlayopasrityajanubhyāmāhitvā* Ra [of line  
 v ], (O)

1v mansamtyakto, (O) (W)

v yā Ayamtvām

vī tvāmprechhati

vii tah 80 (100), (P)

31 — *Kathamkākha ityayamāha Tāvannakhaluvīditoham-*  
*asya*

*SūryāChandramasanyasya*

*Mātāmahapitāmehau*

*Svayamvritahpatirdvābhyām*

*UrvashyāchaBhuvāchayah*

i *Nirūpya* Ka, B

„ *Ayekah*, N T X

„ *ayamkah*, (O) (W)

„ *kahkahu* D.

„ *ityāha*, B N P T X Y (O) (W) (P).

„ *hamāmtavat Nakha*, B

  (1) ha *Mākhā*, P

„ *mām Na*, N T X Y (P)

„ ha *Nakharī*, (O) (W)

„ ha *Ayetā*, (M)

„ *Ayekatham*, (P)

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- „ masmi Śś, N T X  
 „ nnavi, (M)  
 „ lutavari, (P)  
 „ tosmi Su, (P)  
 ii SuryāCha, B N P T X Y (O)  
 v vritapa, B T X Y  
 „ bhyām Urva, B D P T X Y (O) (W)  
 vi yah 81. (101), (P)

32 —Kathamśhnimsthitaḥ Bhavatu upālapsyetāvadenam.

- Sarasamalīpatrouāpītvamāvritavigrabām  
 Nanusahacharimūrematvāviraushisamutsukah  
 Itichabhavatojāyāsnehātprithaksthitiḥhritā  
 Mayichavidhurebhāḥahkāmāpranritiparāpmukhah.  
 i shnimevāste Bha, (O) (W)  
 „ vatvatropa, N P(*dy corr*)  
 „ vatvatropala, B(*trupa*) P(*orig*) Y  
 „ vatupā, (W) (M) (P)  
 „ lakshyeta, Y  
 „ labhetā, (C) (W)  
 „ nam Jānubhyāmsthitrā Taduktamtāvadātmānuma  
 nenavarttitam Kutah Sira, (C)  
 (n) tum Yāku, (W)  
 ii nakul, B N P X Y  
 „ mātula, P  
 iv titubha, N P Y (P)  
 „ prithaksti  
 v yituri, P  
 „ vahkoyampira (C) (W)  
 „ kbah Ma, [*of 33 i*] (C) (W) P Y  
 „ kbah *Upacūhya* Sa[*of 33 i*] (C) (W)  
 „ kbah 82 (102), (P)

33.—Sarvathāmadīyānāmbhāgadheyānāmviparvāsasyapra-  
 bhāvaparakārah Yāvadanyanīvakāśhamavagāho Pa-  
 dāntaresithitrā Bhavaturvatāvadgamishyānu

Idaprunaddhapadmanamām  
 Amtahkvānīfashatpadam  
 Mayādaśtādharanūśyās  
 Śvātkīramanānanam

- i thāyamma N T X  
 „ thāgyavi B, bhā vi) B P Y (C) (P) (W).  
 „ dhevari, N T X  
 „ parvāyānām; tal hā, T X (O) (W)  
 „ ryāśāmyamprahā, B



- (i) sánampṛa, N P Y (P)  
 11 bhāvaḥ Anya, B N T X (P)  
 „ bhāvoyaṁ Bhavatranya, P  
 „ bhāvah, 1a, (C) (W)  
 (i) jam Anya, Y  
 „ nyamevavakā, B  
 „ nyadevaka, P Y  
 „ rah Anya, (M)  
 „ nyamevāvagāhishye Pa, (M)  
 „ kananama, P Y  
 „ gāhishye Pa, B N P T X Y (P)  
 „ gāhishye *Diipadikayaparīkramyārāṭhyacha Aye Id-*  
*am*, (C) (W)  
 113 taravagatṛa, B  
 „ ita Idānnevamavagachchāmi, P  
 „ tutāvamnagachchāmi, B(chch)  
 (i) vadgachha, N T X Y (P)  
 „ tunata, (P)  
 „ mi 11u[*of line vii*]  
 14v ddhimamudampā, B  
 (i) māmpa, N T X Y (C) (W)  
 „ ddhimāmabjammām, P.  
 (i) bjamāntah, (P)  
 v takukujṛa, B N P T X Y (P)  
 vi yāsprishṭā, P  
 „ sūkrīta, B  
 vii nam Itogassānushayohamasmi[*of 34 i*], P  
 (i) gatasyānu (C) (W)  
 „ jomābhudītyasmi, (C) (W)  
 „ nam Sanu, (P)  
 „ nam 83 (103), (P)

34 —Bhavatvasminnevakamalādhyāsinimadhukarepranayitv-  
 anḥkarishye Itogatasyanushayomābhūḍiti

Madhukaramadīrākshyābhaṁsataśyāhpravrittun  
 Varatanurathavāsānurvadrīḥtāpriyāme  
 Yadiśaurabhīmapāsyastanmukhochebhvāsogamāham  
 Tavaratīrabhaviṣhyatpundarikēlimasmin

Sādhayāmastāvāt

- 1 Saunūyohamasmi, B  
 (i) nushayo, N Y T X  
 „ sminnava, B N  
 „ smi Aeminno, Y  
 „ sminnapika, (C) (W)  
 „ vakuvālayasvini, N  
 „ vakuvāla, Y.



- „ malasevini, B P T X Y (P)  
 „ malashayebhuamare, (O) (W)  
 „ nibhramare, N T X (P)  
 „ smanka, (P)  
 „ nayaunka, P (O) (W)  
 ii shye Ma[*of line v*], B N P T X Y (P)  
 „ shye *Asyanantare arddhaDeichaturavakāḥ*,  
     (iv) mayaso, (M)  
     „ an 17, (M)  
 „ ti 22, (M)  
 „ ti [Asyā[*in note iii*], (M)  
     Ekkakkamavadiḥṅgūnarapannamaraso  
     Sarehampajudānakkāḥ kāmānaso  
     Chaturavakāḥnoparishyānyatambaddhaḥ, Ma[*of line v*],  
     (O)  
     (i) viśhyānyā, (W)  
 „ ddhvā Ma[*of line v*], (M)  
 iii kshyāshshatma, B N P T Y  
 iv vātenai, B N P Y (P)  
 „ vāḥṇanāra, X  
 „ shīśtvayā, (O) (W)  
 v inavāḥṇya, (O) (W) (M)  
 „ mavāḥṇya, (P)  
 vi vadhiṣṭi, B  
 „ vasyati, Y  
 „ smān Ma[*of 73 i*] (O) (W)  
 „ smān 84 (103), (P)

35 — *Perikṛmāḥena* Ekhanipakandhamishannāha<sup>1</sup> alikar-  
 iqteahāvegajacīyastishāḥ. An ātmyedāntamlo-  
 p-ye *Upasāraṇa* Vākyāḥ, Hantmatāvadupāsarpan-  
 asyākāḥ

Avamachirodgaṭaḥ allavam  
 Upāntipprivakaraḥ sūlāḥena  
 Abhiloḥatutaraḥ Hāra  
 i-māḥṇanāḥ vāllakigam i-sta



*Mandaghat*

Kánanaegandhuddhuamahuarao.

*Atontarevilo*, (O) (W)

,, ti Tasmát, Y

(v) rao Bhavatu[*of line iv, note*], (M)

iii Iya Athavána, (O) (W)

,, vadayamupa, (C) (W)

,, naka, (C) (W)

iv damtamupala, B N(pá) P T X Y (P)

,, psye Bhavatunatvarákarya Aya[*of line vii*], B N P.  
T X Y (P)

,, psye 23, (M)

,, psye Kuti[*of line iii, note*], (M)

vi vatamágra, (C) (W)

vii Anubhavatita, P

,, dásyeva, B

viii kṣhamgam Kṣha[*of 36 1*], B D N P T X Y (M) (P).  
(1) gam Sthá[*of 36 1*], (C) (W)

,, gam 85 (107), (P)

36 — *Kṣhanamátramasthitrá*

Madakalakalabhakarorúr

Gajayúthapayúthikáshabalakeshi

Sthirayauvanásthitáte

Dúrálokesukháloká

1 tvá 24, (M)

,, *Sthánalondáraloḥya* Ayo Kritáhárakehsamvrittaḥ  
Bhavatu Samipamasyagatváprichehhámi *Anantare*  
*Charchehari*,, tva. Ana[*of note 1 (17)*] (M)

Hanipampuchebbhumiáakkbahigaavaru

Lahapaharenanásiataruaru

Dúraviniḡḡasasaharakanti

Diḡḡipapanisammahaanti

*Padadrayampurata upasritya* Mada[*of line ii*], (C).  
(v) náma, (W).,, *Kṣhanamathi*, P Y

,, dakalakalabha, B P

,, dakalayuvatiShashukala, (C) (W)

iii balake, B N P Y

v ká Ane[*of 37 1*] Y

,, ká 86 (109), (P)

(v) Hanipampu, (M)

,, achakkbihu, (M) (M)*chha*(v) ahamtvámpri, (M)*chha*

(viii) ti 19, (M)

,, ti Ayimadakalakalabhorur[*of 36 ii*], (M).



37 — *Sahasran* Anenapriyopashamsināmamdrenagarjitena-  
samāshvāsitosmi Sādharmyāchchatvayimebhūya-  
sīprītib Kathamiva

MāmābhuhPrithivibhritāmadhupatimNágádhirājobha-  
vān  
Avyuchekhinna prithupravrittibhavatodānammamāp-  
yarthishu  
Striratuceshumamorvashipriyatamāyuthetaveyamva-  
shā  
Sarvammāmanatepriyāvīrahajāmtvamtavyathāmmā-  
nubhuh.

Sukhamāstāmbhavān Sādhayāmastāvat

- i *harsamālaya* Abaha Ano, (O) (W)
- „ nabhavatahpri, A(*orig*, but *erased*) O D
- „ nabhavatahsugdhamam, B T X Y (M).
- (1) vatosni, N
- „ nasni, P
- „ palabdhusha, (O) (W)
- „ nabhavatahsugdhagam bhironaga, (P)
- „ mandrakanthaga, (O) (W)
- „ napriyopalambhashasinsāga, T X
- „ napriyopalamhashamsinōvasamā, B
- (1) sināsa, N P Y (M)
- ii māsēhvasi, B
- „ myāchchāvayorbhuya, T X
- „ māsābhuya, (O) (W)
- „ echamebhuh, B N P Y
- (1) metvayibhā, (M)
- „ echabhū, (P)
- „ napriyopalambhashamsināsamā, (P)
- iii smetvayirī, (O) (W)
- (1) meprī, (P)
- „ Katham Mā, T X.
- „ mātī Mā, (O) (W)
- iv vikshi, B N T X Y
- „ vībhujāma, (O) (W)
- vī apyuchehhi, B
- „ nnakarapra, B N
- „ prithakpra, P (*above A, in another hand*)
- „ namamānamamāma (O) (W)
- xi bhāh Sā, B N P Y (P)
- „ bhāh 87 (110), (P).
- „ bhāh 84, (P)
- xii stāp Sā, T X
- „ vān *Drif* of 38 : ], (O) (W)
- „ yāmāh 14, N (P)



38 — *Pāraṣatodriṣṭimdatā Ayeayam Surablukamdaronā-*  
*mavishesharamaniyassānumānālokyate Priyashchā-*  
*yamApsarasām Apināmasutanurasyopatyakāyām-*  
*upalabhyeta Parikramyāvalokyacha Hamtamadi-*  
*yaidhuritaparināmaihmeghopishatahradāshūnyas-*  
*sampvṛttah Tathāpishilochchayamadriṣṭvaina-*  
*naniavarlayishye*

- i *Dvipadikayāparikramyāvalokyacha* Ayo, (O) (W)  
 „ *toraloya* Aye, B  
 „ *driṣṭhā* Aye, T Y  
 „ *yeSu*, B T X P (P)  
 „ *ye Ayama* auSu, (O) (W)  
 „ *yemsundarikam*, N  
 „ *bhusundaro*, P  
 „ *tea* Ayam, (M)  
 ii *mara*, B  
 „ *numān Ramanfyapriyāpsarasah* Api, B  
     (i) *yāshchāpsa*, (M)  
     „ *priyakarōpsa*, N  
     „ *yahchāpsa*, T X Y  
 „ *numānpi*, P (O) (W) (P)  
 „ *chāpsa*, (O) (W)  
 iii *masatavadaasya upa*, P  
 „ *taramasyamupa*, Y  
     (i) *tanuma*, T X  
 „ *rasyamupa*, N  
 „ *taramantanu*, (P)  
 „ *rasminnupa*, (P)  
 „ *patyakayāmupa*, T X  
 iv *labhyate* Pa P  
 „ *lasye* Pa, T X (pse)  
 „ *kya* Hamtahamtama, B  
 v *yaiduri* B D N P T X Y (O) (W) (P)  
 „ *paripakairmegho*, P Y  
 „ *mairmegho*, B D N X (O) (W) (P)  
 „ *ghodayopi*, (O) (W)  
 vi *yamenama*, P Y (O) (W)  
 „ *maprishtvai* B D N T X (M)  
 „ *maprishtvānam* P  
 „ *driṣṭvānani*, Y (O) (W) (P)  
 „ *shṭvairvānaiva*, T  
 „ *shṭvairvānani*, B N X (M)  
 vii *vartishye*, B P T X Y (O) (W) (M) (P)  
 „ *shye* 25, (M)  
 „ *shye Anantare* [of 39 & note], (M)  
     This line is in for Magham



39 — *Apīvanāntaramalpākuchāntarā*  
*Śhrīyatīparvatāparvasasannatā*  
*Iyam Anangaparigrahamamganā*  
*Prithunitambanambavatitava*

*Kathanutūshnimāsteviprakarṣhānnashrinotītishamke*  
*Samipamasyagatvāpunarevanoprichchāmi*

1. *Anantarañhandikā*

*Kharakhuradānimo imo*  
*Vanagaheneaviālla*  
*Parisappa ipechchahahalīno*  
*Niakajjuppuakollu*

„ *Apī, (O)*

„ *Ipabhujānta, B N P T X Y (O) (W)*

„ *Upetiya Apī, (P)*

ii *Idama, B P T X (M) (P)*

„ *galā Pī, (O) (W)*

iv *tava, 88 (112) (P)*

v *śhūlmovāste, (O) (W)*

„ *ste, 1, B N P*

„ *steshapkevi, (O) (W)*

„ *yā Tada [of 41, 1], (M)*

„ *yā 89, (114), (P)*

(v) *Darāhāyamamapri, (M) (chhd)*

„ *aru [1 ar of 40 1], (M)*

„ *noti Bhavatu Sa, (O) (W)*

„ *ko Bhavatusa, B N T X (V) (P)*

„ *ko Hantāsyasa, P.*

„ *ko Hantasa, Y*

vi *mīparaga, B*

„ *pamevāsyā, N T Y*

„ *pamevaga, P*

„ *pametyaga, (W)*

„ *pamevāsyā, (P)*

„ *tvāi unahpu B*

„ *tvāi ri, (O) (W)*

„ *revapruksāyāmi, B*

(i) *revampru, T X (pro)*

„ *revampru, 1*

„ *revampru, 2 V*

„ *mi Tathākrītaś Eawa B N P T X 1 (P).*

„ *panabprukshyāmi, (P)*

„ *revaprevapri, (M)*

„ *mi 26, (M)*

(iii) *alo Pa, (V)*

(iv) *ratupashayatali, (M)*

(v) *Kolo [26] (M)*

„ *mi Dā [of 4 1, 1, 1], (M)*



40 — *Parikāmya*

Sarvakṣhitibhri.āmnātha  
 Drishtāsarvāṅgasumdari  
 Rāmāramyevanoddeshe  
 Trayāviraḥitāmayā

1 *Anantare Charchari,*

Phaliasilālanimūlajyjhara  
 Bahuvīakusumevira iasearu  
 Kinnaramahuruggiamanoharn  
 Dekkhavahimahupriamamahiaru

Charchcharikayopasrityāñjalimbaddhva Sarva  
 [of line 11], (C) (W).

v vanāmesmun Mayā, (C) (W)

„ she Maya, P T X Y (P)

„ mā *Alaruya* [of 42 1], (M)

„ mā *Vib/ā* [of 42 11] (P)

r tatraya, P T X Y (C) (P).

„ tanuya, (W)

„ yā *Ala* [of 41 1], B N T X Y (P)

„ ya. Ita [of 41 11], P

„ ya *Tathācāpratiśhēdamahreṇoti. Ala* [of 41. 1] (C).  
 (W)

41 — *Nepathyetadei akarṇyasaharsham* Kathamyathākrama-  
 mdrī-btetyāha Bhavatu Bhavānetachchreṇotu Kvā-  
 arhimepriyatamā

1 *devaaka* D

„ *Ala*, (C) (W)

„ rnya yathā B

„ rnya Ka, T X

„ mamkathamdrī, B.

„ mamāmdrī, T.X.

ii ha Bhavā, B.N P T X (P).

„ ha *Kva* [of line 15] Y

„ vatu Avalokayāmi *Dishoralokyarakhedam* Katham-  
 mamai [of 42 11], (C) (W)

„ rānapyatah priyataramshreṇo, B

(i) tahparampri N T X (P).

„ tahparamshre, P.

iii priyā *Vibhā* [of 42 1], B N T X.

„ i priyā *Aho* [of 42 1] P Y

iii



42 — *Nepathyeyathākramametadecāśbhārya* Ahodhūmama-  
ivāyampādamukhavīsarpiṇīpratiśabdah Hāpriye  
Ūrvashutvishddamndatayitā Parishrāntosmi Āsyās-  
tāvadgīrīnadyāstīresthūstāstaramgamārntamāseviśhye

- i tadāha F, (M)  
 „ *Fiśharya*  
 „ hodhilo, Ma, (P)  
 „ hodhik Madrachasayam, P  
 „ homa, T X  
 „ dhūmāmāyam, N Y  
 ii darāntaravi, (C) (W)  
 „ ravi, B P T X Y  
 „ sarpiṇī, B C D  
 „ bdah *Fiśha*, B N P T X Y (M) (P)  
 „ bdah *Itimurchchali* *Uthāyopaviśhyasavishadam*, Ah-  
 ha Shra[*of line v*] (U) (W)  
 iii damrupayī, B N P T X Y (P)  
 „ tea Viśhram, B  
 „ tea shrām, N  
 „ damrupayātī Shra, (M)  
 „ smi Yāvidasyā, (C) (W)  
 „ syagiri, (C) (W)  
 iv dyāsta, B  
 „ retaram, N P T X Y (C) (W)  
 „ gamara, Y  
 „ gavata, (C) (W) (P)  
 „ shye Imām[*of 43 i*], B  
 „ shye *Viśhoka* Navām, N  
 „ shye *Viśhoka* Imām[*of 43 i*], P.T X Y  
 „ shye *Devi*[*of 43 i*], (C) (W)  
 „ sthūtaśhānamātramaram, (P)

43 — *Tathakṛtā* Imāmtāvannavāmbukalushāmapisrotava-  
hāmpashyatomeramatemanah Kutah

‘I aramgabhrūbhāmgākshubhitavihagashrēnirashanā  
 Vikarshantiphenamvasanamivasamrambbhashithilam  
 Yathāviddhemyāntīśhalitamabbhasamdhāyābhashho  
 Nadihbhāvenyamdhruvamasaśamānāparinatā

Bhavatupraśādayāmyenām.

- i *Deipadikayāparikramyatalokyacha* Imām  
 „ mamavā, B P T X Y (C) (W) (M) (P)  
 „ budaka P  
 „ bhavahaka, T  
 „ lushunaro, Y







- n ratahpa, (M)  
 iv vaimamapashyasi, B N P T X Y.  
     (i) vaimamayipa, (O) (W)  
 v tath Atha[cf 45, 1], P Y  
 „ tath 91 (118), (P)

43 — *Vichintya Athaváparamárthatassarūḍiyamnorvasāḥ.*  
*Purúravasamapahāyakathamanyathāsamudrābhūśāri-*  
*nibhavishyati Anuvēdaprāpyānishroḷāmer Yāvatā-*  
*mevapradeshamaṅgachchāmu Yātramānayanajossuv*  
*adanāturobbhātā*

- i Kathamāśāśamevāsto Atha (O) (W)  
 „ *Vibhāṅga* Ahodhikpari, B  
 „ rīdovejam, B N P 1 X Y (M) (P)  
 „ yam Urvashu, N T (U) (M)  
 „ shu Auyathā KathamPa, (O) (W).  
 „ vasamvishā P  
 ii yasa, B N P Y (O) (W) (P)  
 „ yavasa, T X  
 „ mudragaminibha, P Y.  
 „ dranvā, N (P)  
 iii nūnabha, N  
 „ bhavet Ani, (O) (W)  
 „ ti Bhavatrānirve, D T X.  
     (i) vatava, N  
         (a) tuam, P Y (M) (P)  
 „ sī Bhavatu Yā, N  
 „ si Bhavatu Tame (O) (W)  
 „ yavadamune, B N P T X Y (P)  
 iv meveddesham, (O) (W)  
 „ mevaga, N  
 „ bhavati, (P)  
 „ iramenaya, B N P T X Y (O) (W) (M) (P).  
 „ yohedsunanyanā, (O) (W)  
 „ sananyanā, B N P T (h) X Y (P).  
 v rohitā, P (O) (W)  
 „ tā *Fibhā*[cf 46, 1], B  
 „ tā Dri[cf 46, 1], N P Y (P)  
 „ tā *Pa*[cf 46, 1], T X.  
 „ tā *Parī*[cf 46, 1], (W).

44 — *Parikramyarakalyāṇa. Hanitadrīkṣitamupalakāhanap-*  
*tasvāśāsya*

*Rakṣakāmbassavap*

*Prayavāgharmāntasānīnīnyanīkām*



Kusumamasāmagrakesara  
Vishamamapikritamnakhābharanam.

- i. *Vibhāṣya*. Dṛi, B
- „ Dṛi, N.P.Y.
- „ *Puratoṣilokya*. Dṛi, T.X.
- „ *cha*. Imamtāvat priyāpravrittayasāraṅgamāsīnama-  
bhyartaye
- „ *kramya*. *Vīlo*, (M).
- „ *kya*. Dṛi, (M).

Ablinayakusumastavakītatāruvarasya <sup>parisare</sup>  
Madakalakokilakūjitamadhupajharkā <sup>ramanohare</sup>  
Nandanavipinenujakaravivirahanalena <sup>santapto</sup>  
Vicharati Gajādhipatir Airāvatanāmā

*Galitakah Jānubhyāmsthitra*. Kṛishna [of 47. iv ],  
(C).

- (iii) *ye*. *Ga* [of line (viu)], (W).
- (v) *tavara*jha, (W).
- (vii) *mā* *Vīlo* [of 47. i.], (W).
- (viii) *teā*. *Abhi* [of line (iv)], (W)
- „ *lah*. *Kṛi* [of 47. iv ], (M).
- ii *syāmārgasya*, B N.P.T.X Y.(M)
- vi. *saram*V<sub>1</sub>, B P.
- „ *pikālitamshukhā*, B
- „ *amshukhā*, N P.T X.Y.(M)
- „ *nam*. *Parī* [of 47. i ], B.N.T X.
- „ *nam amumta* [of 47. i.], P.Y (P).
- „ *nam Amumtā* [of 47. i. note], (M).
- „ *nam* 92. (124), (P).

47.—*Vīlokyā*. Imamtāvat priyāpravrittaye sārāṅgamāsīna-  
manvarthayishye.

Kṛishnasārachchhaviryosau  
Dri-hyatchānanashriyā  
Meghakālāvalokāya  
Katāksha ivapātitaḥ.

- i *Parīkramya* Amumtā, B N.T.X.
- „ Amumtā, P.Y
- „ *yāvri*, B.P T X.Y.
- „ *yājāhvri*, X.
- „ *vrittāmtāyasā*, B N.P.T X.Y (P).
- (1) *itāstā*, (M).
- „ *mācannama*, N.P Y.
- ii *mabhyarthaye* Kṛi, B N.P.T.X.Y.(P).
- „ *mabhyartha*, (M).
- „ *shye* 29. (M).
- „ *shye* *Abhi* [of 16 i, note], (M).



- iii r̥oɔam Dr̥i, (C) (W)  
 iv ɔá Ghanashobháva, N  
 „ ɔa Navasasyáva, (C) (W)  
 „ ɔá Ghanaká, (M)  
 „ yá Vanashobháva, (P).  
 v ghashobháva, B P  
 „ tah Kim, P Y  
 „ tah 30, (M)  
 vi tah F̥i[*of* 48 1 ], (C) B N T X  
 „ tah ayamanti[*of* 48. iv ] (W)  
 „ tah 93, (120),  
 „ tah F̥ilokya. Kim[*of* 48 1 ] (P)

48 — *Upasritya*. Kimukhalumámavadhiraṇṇiványatomu-  
 khassamvrittah *Drishṭá Ave*.

Asyámīkamáyāmī  
 Shishunástanapáyīnámrigiruddhá  
 Tamayamananyadrishṭir  
 Bhagnagrivovilokayati

- i Vilokya Kim, B N T X  
 „ Vilokya Ayamantika[*of line* iv ], (C)  
 „ yannanya, P  
 (i) mmaanya, (M)  
 „ nniivnanya, (P)  
 ii ttah Asyam, B  
 „ śhṭia, Asyám, P (P)  
 „ tath Svasyám (M)  
 iii ɔántum Shu, (C) (W)  
 iv má Ananyadrishṭistamera

Mrigiruddhámnikshate

*Charchehari*

Surasundarijahapabharalaapinuttungaghanatthani-  
 tarajovvanatanusarinhamisagai  
 Geanujjalakananomialoanibhamanto  
 Dittthupavitahavirahasimuddhantare uttarabhamah

*Upa*[*of* 49 1 ], (C)

(i) tē It: Cha, (W)

(x) hu, 23, (M)

- v śhṭir Bhugna, B D N P T X  
 vi. ti *Upa*[*of* 49 1 ] B  
 „ ti Aho[*of* 49 1 ] N P X.  
 „ ti Ha[*of* 49 1 ], Y  
 „ ti 31, (M)  
 „ ti *Charcha* [*of* v (iii) note]  
 „ ti 94 (121) (P)  
 „ ti Bhoari[*of* 49 1 ] (P)



## 49 — Hamheharinayúthapato

Apidrishtaváñasimamapriyámvane  
 Kathayámitetadupalakshanamushriṇu  
 Prithulochanáśabachariyatharvate  
 Subhagamtathaivakhalusapivikshate

Kathamánádrityamadvachasamkántábhīmukhampris-  
 thitah Upapadyate Paribhaváspadamhidadasháviparya-  
 yah Sukhamástámbhavan Itovayam

- i. *Upasritya* Bhoha, B
- „ *Upasritya* valimbaddhva Ham, (C) (W).
- „ *Hamhoha*, D T (C) (W) (M)
- „ *rinipu*, N (P)
- „ *rinipa*, (C)
- „ *napa*, (W)
- ii *sivanemamapriyam* Ka, B (P).
- v *bhagá*, (C) (W).
- „ *vikshyate*, B P (corr fr A) (W)
- „ *te* *śilokya* Ka, (C) (W)
- „ *te* 95 (123), (P)
- vi *namkala* 'rábhi, B N P T (I) X (I) Y (C) (P) (W)
- „ *mukhas̥thi*, P
- „ *mukhas̥thi*, T X
- „ *khamst̥hi*, B N Y (C) (W) (P)
- vii *tsh Sarvatháupa*, (C).
- „ (i) *rvathopa*, (W)
- „ *damda*, B N T X Y (P)
- „ *dammeda*, P
- „ *damvidhivi*, (C) (W)
- „ *paryásaha* Ito, N I X.
- viii *yah* Ito, B N Y (P)
- „ *yah Yávadanyamavaláśhamavagalushye* *Pari[of*  
 50 i ], (C) (W)
- „ *yamgachchámah* *Pari[of 50 i ]*, N.P Y.
- „ *yam* 32, (M)

50 — *Parikramitakenárolahya* Ayekhalushulábbhedámtaraga-  
 tamnitámtaraktamkimetadálakshyate  
 Prabhálepínáyanpharihatamrigasyámśhalavah  
 Sphulīngahsyádagnergaganamabhiṣṭampunaridam.

- i *vikramyáralokya* cha Hantadrish̥tamupalakshanamtas-  
 yámárgasya

Raktakadambahsoyampriyayá  
 Gharumántashamsiyasyedam  
 Kusumamasamagrakeshharavishama  
 Mapulritamsulábhaharanam



*Parikramyavastoyacha, Tat Lim nikh, (C) (W)*

- 21 *mitena, B*
- 22 *lenapurovito, N*
- 23 *lenapurova, N Y*
- 24 *kyā Sh, B N P T X Y*
- 25 *kyā Sh, (P).*
- 26 *yeah, (M)*
- 27 *bhedaga, (C) (W)*
- 28 *tiramga, B*
- 29 *tamka, B N P T X Y (P)*
- 30 *uktamdamavalokyate, (C) (W)*
- 31 *tadavalokyate P Y*
- 32 *ḍulokyate, B N T X*
- 33 *tagajasyā, (C) (W)*
- 34 *gassjā, N T, Y (M)*
- 35 *dam Vi [of 51 u], (M)*
- 36 *dam Aye [of 51 u], B Y, (C) (W).*

# 51 — *Vibharya*

*Ayeraktāshokastabakasamarāgomenirayam*  
*Yamuddhartampushāvyaśita vālambutakarah.*

*Haratimomenah. Adāsjetaradonam Athavā.*

*Mamdarapushpairadhivāsitāyām*  
*Yasāśeshikbhāyāmayamarpanīyah*  
*Saivapriyāsanupratidurlabhāme*  
*Kunenamasropahatamkaromi.*

- 1 *Vilokya Aya, T X*
- 2 *Laprasava, B N P T X, Y (P)*
- 3 *ivavyāgrita, B (M)*
- 4 *vālagnakiranah Ayamhaca P, Y*
- 5 *rah Ahoyamhara, B*
- 6 *(i) hoha, (M)*
- 7 *rah Bhavatrādāsyetāvat Grahamannāṭayate*
- 8 *Pana mubaddhāsā 120*
- 9 *Vāhāulamanaanao*
- 10 *Gaabaigahanedubiao*
- 11 *Paribhama ikilāmiavaanao*
- 12 *Dripadikayoparutyagrihiteatmagalam Mam [of line*
- 13 *77], (C) (W)*
- 14 *rah 96 (121), (P)*
- 15 *rah Adā, (P)*
- 16 *manastava, X*
- 17 *donamādāye Atha, X*
- 18 *nam Amyathā Mam P.*
- 19 *vānādāye Mam, N.*
- 20 *nam 31, (M)*



- „ nam [Pana of line v note], (M)  
 „ tya 21 (M)  
 „ tya Athava[ of line vii above], (M)  
 vi yah Maivai, (C) (W)  
 vii namasto B N T X Y  
 „ namasrabhiha, P  
 „ mashrupa, (C) (W) (P)  
 „ mi Ityutariyati Ne, (C) (W)  
 „ mi 34, (M)  
 „ mi NE[ of 52 : ] (M)  
 „ mi 97 (127), (P)

## 52.—NEPATHYE Tatsamgrihyatām 2

Sangamanīya itimanish  
 Shaulasutācharanarāgayonirayam  
 Avahatidbhāryamānas  
 Sangamamachirātpriyajanena

- i NYE Sam, B  
 „ TYE Etatsam, N T X  
 „ TYE Vatsagri, P (C) (W) (M) (P)  
 „ timgrihyatām Sam, Y (M) (P)  
 (1) tam Vatsa Gri, (C) (W)  
 ii nyomaniraha, (C) (W)  
 „ jaha i, B  
 iii yam Vidadhāti, N  
 v gamamāshurā, (C) (W)  
 „ n 35, (M)  
 „ n 98 (128) (P)

## 53 —RA —Karnamdāta Konukhalumamevamanushāsati.

Dushoralōkya Avo anukampatebhagavābhagajachar-  
 madhāri Bhagavannanugrihitoṣṭi Mahimādiya  
 Hamhosangamanīyaka

Tayāviyuktasyavanesumadhyasā  
 Bhaviṣhvasitvanīyadisamgamāyamo  
 Tatabharishyāmubhavanutamātmānah  
 ShikhamāniniBālamivemidom Ishvarah

- i RAJA Ūddharmalōkya 10, (C) (W)  
 „ Komā, (C) (W)  
 „ mēma, P Y (C) (W)  
 „ mevānu, N  
 „ nukampate Aye N  
 (1) to Aye P Y  
 „ sti 110 (C) (W)







- „ *lyacha* Aye, N P T X (P)  
 „ *lyacha* Tat kim, (C) (W)  
 „ *yeku*, P Y  
 „ *kimkha*, (C) (W)  
 „ *mapamám*, P.  
 „ *latampa*  
 „ *shyatámayára*, (C) (W)  
 „ *labhyate* Atha, (C) (W)  
 „ *nemamamano*, (C) (W)  
 „ *ramate* Iyambh Ta, (C) (W).  
 „ *mamameyam*, T<sub>1</sub>, B P.  
 „ *mámamurireyam* Ta, N T X  
 „ *mámama* Iyambh Ta, (M)  
 „ *rameyamman* Tanvi, (P)  
 „ *yásuktádha*, N  
 „ *namupáshritá*, N  
 „ *váshritá*, B P (shri) T X Y (P)  
 „ *dhukritamsha*, B T X (P)  
 „ *tumyátáprakupyera*, (C)  
     (1) *kupteva*, (W)  
 „ *nukampe* N P  
 „ *ntapaiva*, T X  
 „ *sá* 100 (130), (P)  
 „ *dasyámpri*, (C) (W)  
 „ *nyámlatáyámpa*, (C) (W)

*Laepekhhavianaahuaobhavám:*  
*Javihujoepunutahumpábumi*  
*Tárannebiuakaromiuibbhanti*  
*Paruanaimeilatáhaakaanti*

*Its charcharikayoparidhyatatam ilungat:*

*Iti*, (C) (W)

- (1) *mi Charchari* *Lae* [of line xiii, note], (W)  
 (ii) *huonapu*, (M) (M) *chha* )  
 (iii) *karomi*, (M) (M) *chha* )  
 (iv) *tá ika*, (M)  
     „ *nti Charcho* [of line 7, below], (M)  
     „ *nahupravesahayámutámkrítányám*, 28, (M)  
 (v) *tá*, 28, (M).

- „ *Iti charcharikayoparidhyatatam* [of line, xv], (M)  
 „ *Iti charcharikayoparidhyatatam*, (C) (W)  
 „ *mi* 39, (M)  
 „ *mi* *Lae* [of line xiii, note], (M)  
 „ *lingyastitah* Ta, N T X  
 „ *sá* Ta, P  
 „ *Iti* *Ta* [of 55 1] (M) (P)



55.—*Tatahpraviṣṭatādīyamsthānamākranyorāṣṭi*. Rā. Nī-  
mīlātāśhaeva-parṣham upayitā. Aye Urvāhisamsar-  
gādīvanurvritanimesharīraṇi. Tathāpinapunarastime-  
viśhvāsalī

Samarthayatyatprathamamprajāmprati  
Kṣhanenatanimeparivartatanyarbhā  
Atovinidresahasāviloehane  
Karominasparshaḥbhāvitapriyāḥ.

*Mukhīramsthātā. Shandairunmāyan. Kathamsatyame-  
vapriyā.*

- i *Tatastādī*, (O) (W)
- .. *diyastha*, (O) (W).
- .. *vākrantoreṇ*, B.
- .. *vāśkrīṣyoreṇ*, P (ah)
- .. *kramyānaprasaṅgītoṇ*, (O) (W)
- ii. *talakāṣṭha*, (O) (W).
- .. *rahmanīfayā*, (O) (W).
- .. *aparāhamarā*, B
- (a) *rahavukhamarā*, N P.
- .. 3. *Urvā*, B P X.
- .. *teu* *Urvā*, (M)
- .. *śhigātṛasam*, B N.P.T.X.Y. (M) (P)
- .. *śhigātṛasparśhādīva*, (O) (W).
- .. *satpīgā*, P.Y.
- iii *tatstha*, P.Y.
- .. *māgātṛam*, Tā, B N.T.X (M)
- .. *māhīdīyam* *Napa*, (O) (W)
- .. *rammanīśhādī*, B
- .. *stha*, T X (O) (W) (M) (P)
- iv *salī*, Kutub S, B P T X.Y (O) (M) (P) (W)
- .. B *Kṛanastā*, N Y.
- vi. *rasgītīma*, P Y.
- .. *thā* *Tato*, B N.P.T.Y X.
- vii *vākā*, B
- .. *śhālā*, B
- viii *ronyān*, B
- .. *yalī* *śha*.
- .. *yalī* *śhā* {of line xi}, (P)
- .. *yalī* *śhā*, (M)
- .. *yalī* *śhā*, (P).
- ix *amalya* *śhā* *śhā*, A., (P) (W)
- .. *gata* *śhā* *śhā* *śhā*, B
- (a) *śhā* *śhā*, N T X.
- .. *śhā* *śhā* *śhā* *śhā*, (M)
- .. *śhā* *śhā* *śhā* *śhā*, (P)



- „ *memorvashi*, URVA, P  
 (1) *shi Itimurchehlutahinatatu. Uiva*, (C) (W)  
*achhi*  
 x *vamepri*, N  
 „ *va URVA*, Y  
 „ *ya 40*, (M)

56 — URVA — *Basipamuisriya Jedu 2 Mahārāo*

- i URVASHI *Ba*, B T X  
 „ *EVA Je*, E  
 „ *EVA Samassasadsamassasadam*, (C)  
 „ *shpanuisriya*, P Y  
 „ *duma*, B E N P T X Y (M)  
 „ *dujeduMa* (P)  
 „ *rao Abbham*[*of 58 1*], F  
 „ *rao 2 R* N  
 „ *rao 41*, (M)

57 — RA — *Tvadviyogodi hachehamdi*  
*Ma, itamasimajata*  
*Dishtyapratyupalabdhāsi*  
*Chetnevagatāsua*

- i *Rāra Samyamlabdhivā Priye Adyaputim Tvā*,  
 (C)  
 „ *yogabhava* (C) (W)  
 iv *nā 42*, (M)  
 „ *nā Ana*[*of 58 & note*], (M)  
 „ *nā 102 (133)*, (P)

58 — ŪVA — *Abbhanitarakaranācemaepachehakkhauftamto-*  
*mahārāo*

- i *eva Marisadumahārāo Jammaclobavasamgadāca-*  
*vattthamtarampāvidomahārāo*  
*Rāra Nāhempasādāyitavyastvayā Tvaddarshane-*  
*naprasannoimesavāliyāntarātmā Gaikathaya ka-*  
*thimiyamtamkālammayāvirahitāsthitāsi Anantare*  
*Charchehari.*  
*Morāparahuahamsavibhangam*  
*Aligaayavvaasanaakuringam*  
*Gajjabhakāraunarannabhamanto*  
*Konahuj uchchhuanamiroante.*

URVA *Evvamantakkam*, (C)  
 (iv) *twa Ka*, (W)  
 (v) *si Mo*, (W)



- ranaṃ, (C) (W)
- „ eṇa, P T X
- „ namapa, A(*chha*) C(*chha*)
- „ mahapa, N.Y
- „ mahapa, (M) (M)*chha* )mama ) (P)
- „ chchakkhikavuttam, B(ant)
- (i) kidaṇ, (P)
- „ chchakkhikida ṇ, N (C) (W)
- „ kkhavuttam, A(*chha*) C(*chha*) E P
- „ tomama, T X.
- „ o Uva Ka[*of* 21 1], E
- „ tokhama, (P)
- „ te 28], (M)
- u rāo Rā[*of* 59 1], (M)

59 — RĀ — Abhyamtarakaraṇāhamitinaḥkhalotevachauārthamayanami

- i Rā Rā Pye Antahka, (C) (W)
- „ ranami (C) (W)
- „ nāyāti, N (P)
- „ nāyāmi, T X
- „ nāyāha, Y
- „ khalavagachchhāmi, (C) (W)
- u mavagachchhāmi, P
- „ mi 41, (M)

60 — ŪRA — KṛhaisamamamādvapaisidaduMahārāo Jamackovavasampgadāe idamavattthamtaraniuvavādi-damMahārāssa

- i Ūva Saṇādama[*of* 62 1], (C) (W)
- „ samdā, B E N P T X Y (P)
- „ va Pa, E P
- „ va Kopava, F(*chha*)
- „ rāo Bha[*of* 62, 1], X.
- u kovasa, N P (P)
- „ emasamama, F(*chha*)
- „ samava, E N P T Y (M) (P)
- „ ttthampāvidoma, E(*chha*)
- „ rampāvidoma, B N P T Y (M) (M)*chha* ) (P).
- (i) vioma, E
- u rāo Rā, B N P T (M) (P)
- „ rāo Ūra[*of* 62 1], E
- „ rāo 45, (M)



61.—RĀ —Kalyāṇinatāvadahamprasādayitayāh Tvaddarshanādevuprasannabāhyāmtahkaranaātmā Tatka-thayakatham, yamtamkālammayāvināpisthitā

- i Rā Nata, N Y (M)
- „ sādita, P
- „ natprasa, B P T
- ii vasaba, (M)
- „ bāhyaka, (M)
- „ bāhyabhyāmtah, T
- „ ranomamātma, N T
- „ ranontaratmā, P
- „ tma Katha, B N P T Y (P)
- „ tham, B N P T
- „ ranomamantarātma, (M) (P)
- „ tmaprasannah Tat, (M)
- iii nasthi, B D P T (M) (P)
- „ nabhavatisthi, N P (abore A) Y.
- „ tāsī URVA B P T (P)
- „ ta 46, (M)

62.—ŪRVA —SunoduMahārāo Bbaavadā Kumārenasāsāam-Kumaraṇ vidadamgenhīa Akalusonāma Gamdhamāda-navanakachchho ujjhāsido kido nenaesavihi

- i Sunādu, B (Eaten out, E) N P T Y (C) (P)
- „ rāo Sa, E(chha)
- „ rāo Purabha
- „ dā Mahasenena, B E N P T X Y (C) (W) (M) (P)
- „ nāsattamku, N
- „ sasidamku, B P Y
- (i) sasadam, (M) (P)
- „ sanusa, T
- „ sīdumka, E (C) (W)
- ii ravanage, B N
- „ ravaamgahna, P
- „ ravadam, T X
- „ rapadam, Y
- „ nhuaamA, A(chha) C(chha)
- „ nhuaamSavilaka, (C) (W)
- „ danaka B E N T Y (C) (W) (P)
- iii kachchhoajjhā, A(chha) B C(chha) E N P T X Y
- (C) (W) (P)
- „ sīdo RĀ, A(chha) B C(chha)
- „ sīdo Kī, E N P T (C) (W)
- „ kīdoe, N
- „ kīdoe P Y (P)
- „ Kīdoe T X



- „ Kidānenavi, E  
 „ M. URVA [of 64. i.], E.  
 „ esovi, (M).  
 „ hī. 47, (M).

## 63.—RĀ.—Ka iṇa.

- i. RĀ. Kimiti. ŪRVA, N.P.Y.(P)  
 (1) ti. URVA, T X.  
 „ RĀ. Kidriśī. ŪRVVA, (O) (W).  
 „ va, 48, (M).

64.—ŪRVA.—Jāimampadesamitthiāśakamissadisāladābhā  
 venaparinamissaditti Sā Goricharanasambhava-  
 maninvinātadānamuechchissaditti. Ahamgurusāva-  
 samuūdbahiaśadevadāsamaamvisumarāagahidānu-  
 naśKumāavanampavittamhi. Pavasānamtaramvā-  
 samdīladāsamuttamhi. Kidoasabīhi.

- i. Jākula 1, (C) (W).  
 „ tthāimam, C.  
 „ samāgam, (O) (W)  
 „ tthāpavisadi, A(chhā.) C(chhā.) E.P(vissa). T X Y  
 (M) (M)chhā.) (P).  
 (1) sa 1 Sā, B.  
 „ rvasnī. Kaha issam. Jā, (M) (M)chhā.)  
 „ idampa, (M).  
 „ disā, E N.P T (C) (P).  
 „ dāhāve, N.  
 ii. bhāpa, (C) (W)  
 „ nādarūābhavissa, (C) (W)  
 „ di Gori, A(chhā.) C(chhā.) E T (C) (W) (M) (M)  
 chhā.) (P).  
 „ di Gaulīcha, B  
 „ di Gaurī, C X  
 „ tti. Gurī, N P.Y  
 „ chalana, B N P.Y (P)  
 „ rīsamgamanijjama, (M) (M)chhā.).  
 „ nārāsam, (C) (W)  
 „ bhavama, A(chhā.). Y.  
 „ bhavasamgama, N T.X.  
 „ bhavanimittamvi, P.  
 „ vamsamgamanijjama, B.  
 iii. maninimittamvi, N.T X Y (M)  
 „ numvājīaladābhāmma, (C) (W).  
 „ nābhūvina, B  
 „ nāra, P Y (M) (M)chhā.) (P)  
 „ namumchissa, B L(chhā.) Y (C) (M) (W).



- „ namumchiadi, N  
 „ namumchia itti, A(*chhá*) C(*chhá*) I(*chhá*)  
 „ tti Sāham, A(*chhá*) C(*chhá*)  
 „ tti Tamevragu, B I X  
     (1) ivavididāvigu, (P)  
 „ tti Guru, N P V  
 „ tti Tadoaham, (C) (W)  
 „ natadomu, (P)  
 „ vadava, A(*chhá*) C(*chhá*) T X  
 „ ramú, N P (P)  
 „ utamva, A(*chhá*) C(*chhá*)  
 „ āahamde, B N P Y (P)  
 „ āahamva, T X  
 „ avi, (C) (W)  
 „ ridadevadaniamāhamhājanaparibhataniamhu, (C)  
     (W)  
 „ ganida, A(*chhá*) C(*chhá*)  
 „ gahida, N P T X  
 „ mālava, T X(I)  
 „ vittihā, Pa A(*chhá*) C(*chhá*) E N P Y (C) (P) (W)  
     ramevva, B E N P T X I (P).  
 „ ramakananobantavattināla, (C)  
 „ vasamtilada A(*chhá*) C(*chhá*) (W) T(I) X(I) I  
 „ vasandāsam, P  
 „ samvutta, A(*chhá*) C(*chhá*)  
 „ dabhsenaparindammerāam Rā, (C) (W)  
 „ samvutta Rā, B P T X (P)  
 „ samvuttā Ueva[*of 66* i], E  
 „ utti Rā, N  
 „ utti Itimanumshirāsimdhaya[*of 66* iii] Y  
 „ ramevamva, (M) (M)*chhá*)  
 „ mhi, 49 (M)  
 „ mhi Rā

NE—Count the number of variations in each of the authorities in a single specimen page or in 16 specimen correction pages note the proportion F

## 65 —Rā —Sarvamupapannam

Ratikhedasuptamopimām  
 Shayaneyāmanyasepravāsagatām  
 Sātvamabalesahethāh  
 Kathammādiyamchiraviyogam

Idamtadyathākathitamvatsamgamanumittammunerupa  
 labdham Mamprabhāvēdāsādītātvamasmbhūh  
 Itamanimdarshayati

i Rā Upa, B T X



- „ namsarvam. Ka, B T X.  
 „ Rājā Priye Sa, (O) (W).  
 ii. dasupta, (M).  
 iii. nyatipra, T X.  
 „ bdham *Z*, (M).  
 iv. tvaṃhuitadavastham, (O) (W).  
 v. tvaṃsahetāśchira, (O) (W).  
 „ gam. 103 (135), (P).  
 vi. damnatadāka, B  
 „ damtāvadya, P.  
 „ damtat yathā, T.  
     (i) damchaitat, (O).  
     „ danchaitadya, (W).  
 „ tamsam, (O). (W).  
 „ ttammaniru, B.N.  
 „ ttamitimu, T X.  
 „ ttampunaru, (O) (W).  
 vii. labdhuh. Ma, B.N.  
 „ labdhupra, (O). (W).  
 „ bhāvama, (O). (W)  
 „ dāgatā, T X.  
 „ tātvam. *Manim*  
 „ ti 50, (M).

66.—*ŪRVA*.—Amhosangamanje AdokhuMahārāṇaślingid  
amettaoavapakidōthambisamvuttā. *Manimādāyaram*  
date.

- i. nva. Kadhamamho. Sanga, (O). (W).  
 „ manijjo. Ado, N (M).  
 „ o Tado, E  
 „ o. Aammani. Ado, (O). (W)  
 „ doma, E.  
 „ dojjevapa,  
 „ hnganame, E  
     (i) game, T X.  
 „ dajjevapa, (O) (W).  
 ii. mettāe, A(*chā*). (*corr. fr. A*) (P)  
 „ mettēnapa, (M).  
 „ paidi, (O) (W)  
 „ ditihasam, (M) (M)*chā*.  
 „ samputtamhi *Itina*, (M).  
 „ ttā, Uava[*cf* 63, i.], E  
 „ ttā *Itina*, N.  
 „ ttā. Rā, (O) (W).  
 „ ditydnamitaranahirasiniḍḍagadādararavam, N.



67.—Rā —Evaṃevaśumdarikṣhanamātramasthīyatām.

Sphuratāvichchuritamidam  
Rāgenamanerlalātanibhāsya  
Shrīyamudvāhatimukhamto  
Bālātaparaktakamalasya.

- 1 Rāśā. Lalāṭeṃanimsannieshya Sphu, (O) (W).
- „ rīsthi, T X.
- „ māttramavasthi, N. Y.
- iii. tavihi, X.
- „ pamilitara, B
- „ ktaraktaka, Y.
- v sya. 62, (M).
- „ sya. 101 (136), (P).

68.—Ūrva —Mahantokhukālogadotava Paṭṭhānādonigga-  
dassa Asūamtimampakīdio Ehinivaṭtamha.

- 1 Pāmraḍa Ma, (O) (W).
- „ lotuhaPa, A(chha). B O(chhā.) E.N.P.T X Y.(M).
- „ losamvuttotuhapa, F(chhā).
- „ loambhānamfa, (O) (W)
- „ lotuhaPa, (P).
- „ Paditthā, A(chhā) C(chha) P.
- „ tthanaarādo, B N P Y
- „ tthānādo, T X (O) (W).
- „ ggaḍānam Kādāasū, (O) (W).
- ii ssa Tāasū, N T. X
- „ sūssamti, A(chha.) C(chha) (O) (P) (W)
- (1) sūa 1, B
- „ sūaam, P.
- „ Paṭṭanā, (M)
- „ ssa Tāasū, (P)
- „ antipa, (O) (W)
- „ pa idio, (O) (W)
- „ kio, X
- „ ó Tāe, E (P)
- „ on, T X
- „ hugachclihamha, (O) (W)
- „ nivatta, B.P.
- „ ninta, N.
- „ vatterma. Rā, A(chha) C(chha).
- „ vatterma Rā, T X
- „ vattāma Ūrva, E
- „ mha 63, (M)

69.—Rā —Yadānāpayatibhavatī.

1. dāhabha, (O) (W). -



- „ didevi URVA, B.  
 „ ti Ityuttishthatah. URVA, (O) (W).  
 „ ti 54, (M).

70.—ŪRVA — KāhamMahārāogantum icchchādī.

- i RVA Adhaka, (O) (W).  
 „ kadhamunama, (O) (W).  
 „ icchchā Rā. B T X.  
 „ di ItiCHA, E.  
 „ di. 56, (M).

71.—Rā.—Achiraprabhāvilasitopatākinā  
 Surakārmukābhina, achitrashobhinā  
 Gamitenakholugamanavimānatām  
 Nayamāmnavenavasatimpayomuchā  
*Itinishkrāntau.*

СПАТЕРТНОУКАН.

- i sitailpa, N.P(above A) T.X.Y.(O) (W) (M).  
 1r. chā, *Parikramya Iti*, B  
 „ chā *Parikramyanishkrā*, T.X.  
 „ chā  
 „ cha. { Pā,(M)  
           (m) guo S icchchā, (M), but chā as A).  
           (v) guo, 57, (M).  
       Edvian chasruangao  
       Pulanjusaśhinapguo  
       S icchchāpattavimānao  
       Vihara iluamsajedano  
       Iti, (O) (M).  
       chā 56, (M)  
 „ chā 103, (137), (P).  
 v. *Iti parikramya*, N.  
 „ *Iti parikramya*, (O) (W).  
 „ *Akrāntasrā*, CHA, N.P.Y.(P).  
 „ *Iti* CHA, (W) (M).  
 „ KAN *Tata*[of V. 1.], (P)  
 „ 56 as, (M)  
 vi. ΕΠΙΤΕΡΤΗΝΟΝΚΑΝ *Iti* PANCILAYONKAN *Tata*[of  
       V. 1.], (C)  
       (i) ΠΙΤΕΡΤΗΝΟΝΚΑΝ *Iti*, (W)  
 „ KAN V. 1. of V. 1. i ], Y.  
 „ KAN *Iti* Shrimanmritenapayamachhaglakshatipālati-  
       achite Vikramorvasāś) avyākhyāte ratnadipakṛta  
       ākhyāno Chaturthoglak. Shrinastu chre[ of V. 1.],  
       (M).



## Revision of Act IV — Editions.

—	Began.	Finished.	—
(B—			
(B) <i>chhá</i>			
(B <sub>2</sub> )—			
„ <i>chhá.</i>			
„ <i>notes</i>			
„ <i>v r.</i>			
(B <sub>3</sub> )—			
„ ( <i>chhá.</i> )			
(Bn)—			
„ ( <i>chhá.</i> )			
„ <i>notes.</i>			
(O)—			
„ ( <i>chhá</i> )			
(C <sub>2</sub> )—			
„ ( <i>chhá</i> )			
(L)—			
„ ( <i>chhá</i> )			
„ ( <i>notes</i> )			
(M)— ..	29 Aug 1898	8 Sept 1898	
„ ( <i>chhá</i> )			
(P)— ..	18 Sept 1898	21 „ 1898	
„ (A&B)	21 „ 1898		
(W)—			



VIKRAMORVASHÍ.

Act V

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## VIKRAMORVASII

AMKAR V

1.—*Tatahprarishataparitushlo Viddishakah.*—VI.—Ditthiāchir-  
a-sikālaśsa UvvasisahāoTattabhavam Namdanavanap-  
pamuhesutesutesudevadārannesuviharapadinictho.  
Dānimsasakajjānūsārāhimpakādihumanurajjamtoru-  
jjampharedi Asamtānattanamvajjianakimelusevaajj-  
am. Ajjatihivisesotibhaavulinam Gampā Jamunā-  
nūsungamo Devihimsahakidāhiscosampadarpalunka-  
ridunnuvaācāmpavittho Jēvaabhamalamkariamānas-  
sarannoamgānuvanamallesuaggabbhāgihomī *Itipari-  
krāmāti.*

- 1 *tahpa,*  
 „ *tihri-shlo,* (U),(W).  
 „ *saparitusho,* (P,B).  
 „ *shirāsta* VIKRAMORVASHĪYAM. PΛΣCΠAMONKAKH.  
*Tatah,* (M).  
 „ *E-odu,* (M)  
 „ *Haddhīhaddhidu,* (P).  
 „ *opido,* (P,A)  
 „ *kah.* 2 D, D N T.  
 „ *āUrya,* T X.  
 „ *rahālamUvva,* P.  
 „ *rukā,* (P,A).  
 „ *vemādhā,* (M) (M)*chhā* ).  
 „ *rachchade,* (P)  
 „ *rachade,* (P,B)  
 „ *hīranuaputtani,* (P,B).  
 „ *sahidenam,* N P Y.  
 „ *sanāo,* (P,B)  
 „ *opiavaassoNamda.* A(*chhā*.) C(*chhā* ).  
     (1) oNam, T X (P)  
     „ *ssoGamdhāmāda,* B.  
 „ *vamRādNam,* (C) (W)  
 „ *vianā,* (P)  
 „ *noUvvasisihābharanapaoidomani,* (P).  
 „ *dīnapamu.* A(*chhā* ) C(*chhā* )  
 „ *danappa,* (P)  
 „ *danappa,* P  
 in *hesude,* B E N P.T.X Y (M),(P)



- „ hesupiavassodevára, (P, B)  
 „ hesumpadesesumvi, (O) (W)  
 „ devara, L(*chhá*)  
 „ summoli, (M) (M)*chhá*)  
 „ liviraanû, (M) (M)*chhá*)  
 „ dayavasa, A(*chhá*) C(*chhá*)  
 „ riapiavassopa, E  
 „ nivutto, B E P (P, B)  
 „ ni  
 „ ttosasaklârovára B  
 „ ttopiavaasso Da, T X (M) (P)  
     (1) ttova, N P Y (M)  
         , tto Da E  
 „ ttonaarim Dâ, (O) (W)  
 iv nimsakkâropachârehim A(*chhá*) C(*chhá*).  
 „ nimbidasakkârâ, N P Y  
 „ numka, E T X (P)  
 „ saka, (O) (W)  
 „ jâsanarohipa, T (P)  
     (1) rohinihumpa, X  
 „ sârehim E N  
 „ sâsanepa (O) (W)  
 „ pa idi f (O)  
 „ sarisohim, (M) (M)*chhá*)  
 „ naakkhi, (M) (P)  
 „ tto 2, (M)  
 „ pa idihim X  
 „ kidihim X (M) (P)  
 „ humra, P T X  
 „ nurattora, E(*chhá*)  
 „ nurajjamtehumra N  
 „ nurajjamka, T X (M)*chhá*)  
 „ nukampidorajjamka, Y  
 „ nurampidora, (M) (M)*chhá*) (P) (P B(to)  
 v himkidasakkârehimau, (P), but (P, B) as A)  
 „ re i Asam, B E  
 „ di Sam, T X  
 „ samdâna, B (P) (P, B) tâ)  
 „ tinadamva, E N Y  
     (1) naamra, (O) (W)  
 „ nadamsanam T X  
 „ jjamkim, P (P, A)  
 „ re 1, (P, A)  
 „ samdânam  
 „ ntânuttâ, (M)  
 „ nadamva, (P)  
 „ nasekim, (O) (W)  
 „ kimelu, A(*chhá*) B E N Y  
 „ kimvise, P T X



- „ ampuuaniam Ajja, (C) (W).  
 „ chudevachamtani, L.  
 „ raaniam Ajja, N.  
 „ jjanatthi Ajja, (P).  
 „ jjayihi, N.  
 „ jjadidhivi, (C) (W)  
 „ kumvise, (M) (M) *chha* )  
 „ kumpise, (P), *but* (P, B) *as A*  
 „ raaneam Ajja, (M) (M) *chha* ).  
     (1) aniamatthi Ajja, (P).  
     „ amyyam, (P, A)  
 „ janna, (C) (W)  
 vi nānamsalilesunde, (C) (W)  
 „ samjamaṇa Gamgānamsam, (P, A).  
 vii De iesa, (C) (W)  
     „ nāsam (P, B)  
     „ dābhu e, N X  
     „ dāmuva, E N P. Y  
     „ dābhise, (P, B)  
     „ damu, (M) (M) *chha* ). (P)  
 viii vaaḍ, (C) (W)  
     „ vāri, E P T X.  
     „ ttho Abaradāva, A(*chha* ) B C(*chha* ).  
     „ tthó Aham, T X  
     „ ttho Taja, Y (L) (W)  
     „ vaTattahodoalamka, A(*chha* ). B C(*chha* ). E N P. Y  
     „ vaalam, (C) (W).  
     „ hamdava, (*ḍe as B*) T.  
     „ upakarism, (P, B)  
     „ van, (P, A)  
     „ javatattahodoalam, (P).  
     „ kana, C(*chha* )  
     „ kanma, (P, B)  
     „ māanu, (P, B)  
     „ saanu, A(*chha* ) B C(*chha* ) E N P T X Y (P)  
     „ saangr, (C) (W) (M)  
     „ hamtattabhavadoalam, (M) (M) *chha* )  
 ix nuleva, B D E N P T Y (M) (P)  
     „ leana, (C)  
     „ vanemamgalabhusanesu, B  
     „ vama, C(*chha* ).  
     „ vanemamgaleanamtiroagga, E  
         (1) leasnam, E(*chha* )  
     „ vanatami (P, B)  
     „ vamamgalesu, T X  
     „ bhusaneagga, (P)  
     „ nevihamagga, (P, A)  
     „ mallebhu, (P, B)



- „ Heagga, N Y  
 „ suagga, P (corr fr A) T X  
 „ ggahimnamtiroho, Y  
     (1) ggaa, (P, A)  
 „ bhāṣā, A (chha) B C (chha) E.  
 „ bhāṣanamtiroho, N P (F)  
 „ bhāṣhom, (M)  
 „ m Pa, B P T Y X (M)  
 „ mangaleaygabhi, (M)  
 „ m (From this place onward, E has the chha alone of  
     the Prakrit passages) The entries here are for corres-  
     ponding Prakrit  
 „ m Ne [of 2 1], (C) (W).  
 „ m Pa, (P)  
 „ m 1, (M)

2 — NEGATIVE — Haddhi 2 Esaduḷattarachechhadetālavem-  
 tadhārenukkhivāniamānomaḥbhattinoabbhamtaravilāsi-  
 nomaahit.najjoggonamānāmisasamkinnōgiddhenaṇvaḥkhi-  
 tto.

- 1 Haddhihaddhi F.(C) (W) (M).  
 „ ddu 2 Eodu, B  
 „ 2 Du, P T X  
 „ Esojalintara, (C) (W).  
 „ ulottā, A (chha) B C (chha)  
 „ ulamtara, N T Y  
     , tea Humnamachchā, (P, B)  
 „ rattatā, (C) (W)  
 „ deruṇṇabbhaṇeni, B  
 „ dekaladhotā hāṇepf, E  
     (1) dhaḥbhā, T  
     , deḥṇṇṇabbhaṇeni X  
     , tūlavemtapubhāḥbhāṇeni, N P Y.  
     (1) pūḥṇamni, (C, (W)  
 „ lavanta, (P)  
 1) pūḥṇe, (P).  
 „ nēraṇṇabbha, (P)  
 „ aṇepayyamkeni, (P).  
 „ kkhā, P  
 „ vāmaḥṇi, B  
 „ nokvāṇisūhābhāṇammbhūdomanī, B.  
 „ māṇṇjāna, (M)  
 „ nāpapaṇḍaravama, P.  
 „ doṇṇā, (P)  
 „ d kkhū, (P, A)  
 „ sinṇmauḥ, A (chha) C (chha)



- „ naálkka, B E N Y (C)  
 „ nabhakkhido V I, (W)  
 „ akkhi, A(chha) C(chha) P T X.  
 „ doavathhi, (P)  
 „ ttanivvachhchho, (P, B)  
     (1) sihabhalanappacoma, T X.  
 „ viaáaia, N I X  
 „ viana, A(chha) Y  
 iii vadenim, (M)chhá  
 „ uasa, (M) (M)chha)  
 „ uasa, (P)  
 „ mi á, (M)  
 „ taá Iti PRA, (M).

3 —VIDU —*Karnamdatrá*. Achcháh dam Parambahumado-  
 lhuvaassassa sangamanianámachódámani Idekhu-  
 amasamattanevachchhoásanádoutthidoidoevaváachchha-  
 di Jévanamupapapam. Itatishkrámita.

PRAPSHAKAH.

- i VIDU Hamhoachcha, T X  
 „ VIDU Akarnya, Achcha, (C) (W)  
 „ it i Háachchá, B  
 „ tra Atma Achchá, N Y  
 „ tra Sa Achchá, P  
 „ dam B i, A(chha) C(chha) (M) (M)chha.)  
 „ dam, 2 Pa, E T X  
 „ Parama, F T X (C) (W)  
 „ dova, B N (P, B)  
 „ doahava, É  
 „ do-osa, P T X Y  
 ii khuvva, (C) (W) (P), but (P n)as A)  
 „ nana, A(chha) B C(chha) D N P Y.  
 „ nana, (C) (W)  
 „ námahachhu, B F X (M) (M)chha) (P)  
     (1) machu (C) (W)  
 „ namahomahama, A(chha) C(chha)  
     (1) námahoma, N P Y (P, A)  
 „ ní ludo, A(chha) C(chha) (P)  
 „ ní ludo, B E N P T X Y (C) (W) (M) (M)chha).  
 „ khuvva, A(chha) B C(chha) E N P T X Y (C) (W).  
     (1)  
 iii chchho Tattabhavamá, A(chha) C(chha) (M)  
     (1) chchho vva Tatta, B  
     (2) vva Atta, (P)



- „ chehho Atta, E  
 „ chehho vassosa, N P Y  
 „ tam 1, (M)  
 „ tthidoe, A(chehd) C(chehd).  
 „ chehhaī Dāva, B  
 „ chehhaī Jā, N P T X (P)  
 iv mī Eso[of 51], E  
 „ mī PRA, X  
 „ dham . . . ityādi 106 (139)

#### 4.—*Tatā prarishatīśāreḡa Paryāno Rājā Rā*

Ātmanov adhamāhartā  
 Kvāsuvihagataskarah  
 Yenatatprathamamstoyam  
 Gopturevagrīhegatam.

1. *is Bojussūtascha Kanchukire chalan Paryānashcha.* Rā,  
 (C)  
 (1) jā Viddśhakashcha, (W)  
 „ jā 2 Ātma, D N T  
 „ Rājā Rēchacharechaka Ātma, (C) (W)  
 v hekpitam, B N P T X Y

#### 5.—*Kīrāḡi — Eso 2 muhakoṭilaggahemasuttonamanināāhīp pamto vāāūsamparibbhamadi*

1. PARIJANAN Es 5, Y  
 „ Kīrāḡi Es 1, (C) (W)  
 „ somu, A(chehd) B C chehd) E N P Y (P)  
 „ songuānu (C) (W)  
 „ laḡagga, L (C)  
 „ koḡilagga, B C(chehd) (1) D(1) P T(1) (P)  
 „ tḡagga, Y  
 „ gguāu, (W)  
 „ āḡihanto, A(chehd) B lum) C(chehd) E N(md) P T(1)  
 N(1) Y (M)  
 „ samḡihanta, A(chehd) C(chehd).  
 „ jaḡiḡha, N P Y  
 „ uāi Rā, B P T (M) (P,n).  
 „ di A[m[of 71], L  
 „ ajḡiḡorū, (P).  
 „ di —, (M)  
 v Tatratnāleḡhā, (P,n)  
 „ ti Kūḡḡu, (M)  
 „ ti 107 (11) (P)  
 „ vyaḡḡa 3, (M)



## 6 — RA — Pashyámaenam

Asaumukhálambitahemasútram  
 Bibhranmummadalachárasighrah  
 Alátachakrapratunamvihamgas  
 Iadrágarekhávalayamtanoti  
 Kathamunukhalukartavyam

- i shyámyenam, B T X (C) (W) (M) (P)  
 , RA Asau, N P Y  
 iii manditaslughracharah Alá, (W)  
 (1) lashughra, (C)  
 , Charushi, B P Y (P,A)  
 ,, cháruchtram Alá, N  
 ,, shughram Ala, B T X Y (P,A)  
 iv krabhrāmibhirvi, Y (with pratunam above A)  
 v galekha, (C) (W) (M) (P)  
 ,, yamkaroti, N P T (with A in marg) X Y (P), but (P,B)  
 as A)  
 vi Kathaya Kumkha, (C) (W)  
 ,, nuka, N P Y  
 , khalvatraka, (C) (W)

7 — VI — Upetya Kahametthachimtiyyadi Alampachchhi  
 himsághunāc Avarāhisāsanaṃ

- i Vidu Alamahum, T X  
 ,, Vidu Bho Alame, (C) (W)  
 ,, tya Vaa'saalamgiddhahum, B  
 (1) lameththahum, (P)  
 ,, tya Alametthaahum E Y  
 ,, tya Alamahum N P  
 ,, edamechum, A(chha) C(chha).  
 ,, tthaghi, (C) (W)  
 ,, chunte i Alam, A(chha) C(chha)  
 ,, chimtiyyadi, D  
 ,, tya kume, (M) but chha as A)  
 ii sāsanka B N T X (P)  
 ,, sabhurudāc, E  
 ,, e Esava, B  
 (1) Esva, E N P T X Y (C) (W) (P)  
 ,, hikhusa A(chha) C(chha) (M) (M)chha)  
 ,, sauyyo RA, B N P Y (M) (P), but (P,B) as A)  
 ,, o Esā[ef 9 1], F  
 ,, nio 4, (M)

## 8 — RA — Samyagābhavān Dhanustāvat

- i mragbhavānaha Dha N Y



- „ vān Kvadha, X
- „ nurdhanustá, (C) (W)
- „ vat P<sub>A</sub>[of 9 1], (C) (W)
- „ vat 5, (M)

9 — YAVANIRÁ — Esáánaissam *Itinishkranta*

- 1 PARJANAH Jambha(táanavedi R<sub>i</sub>, (C) (W)
- „ ssam. Psaido[*of* 11. v. 1], E
- „ ssam R<sub>i</sub>, P Y
- „ shkrantah R<sub>A</sub>, (C) (W).
- „ ssam 6, (M)
- „ ká Ana, (P<sub>A</sub>)
- „ ssam N<sub>i</sub>, (P, A)

10 — RA — Kvadrishyatelhaluvihagah

- 1 R<sub>i</sub> Nadri, B N P Y (C) (W) (M) (P)
- „ Kvaunkhalanadri, T.
- „ ladri, X
- „ telivanukha, B N P Y (M) (P)
- „ ts V<sub>i</sub>, T X
- „ tehvi, (C) (W)
- „ lasyát V<sub>i</sub>, B
- „ lu V<sub>i</sub>, T X (P)
- „ hagdhamah V<sub>i</sub>, (C) (W)
- „ hangah, T, (M)

11 — VINU — Ido 2 dakkhinantenaavagadoaamsásimosa una hadaṇo.

- 1 doda, A(*chha*) C(*chhá*) E N P T X Y (M)
- „ dódoda, (U) (W)
- „ kkhnaṇṇa, A(*chha*) B C(*chha*) N (M)
- „ namtuesá F
- „ namtareṇa, (C) (W).
- „ naṇṇampasádo B
- „ nagi, P (P) *but* (P, A) as A).
- „ naṇṇando, Y.
- „ naṇṇalido, (C) (W)
- „ vaśido, A(*chha*) C(*chhá*) (M) (M) *chhá* )
- „ gaosá, T X
- „ dosakunavabhoṇo R<sub>i</sub>, N Y.
- (1) doku, P
- „ d<sub>i</sub>sa, (C) (W)
- „ sanijjo R<sub>i</sub>, B
- „ sanijjoeso[*of* 4c as N], T X.
- „ hadāso R<sub>i</sub>, (C) (W)



- „ dosa, (M) (M) *ekha* ). (P)  
 „ sanijjosa u, (M)  
 „ dao 8, (M)  
 „ sanijjoesokunavabhoins Ra, (P)  
 „ samyyo, (P, B)  
 „ sanijjoku, (P, A)

12.—RA — *Parivṛtyācalokyachā* Drishtadānam

Prabhāpallavitenāsan  
 Tanotimaninākhagah  
 Ashokastabakenova  
 Dimukhasyāvatainsanam.

- i RAJA *Drishta* Ida (C) (W)  
 „ *vritya* Dri PY  
 „ *kya* Dri, B  
 „ san Vibhati, B N P Y (M) (P)  
 „ san Karoti, T X (C) (W) (P, B)  
 „ sakah *Pra*, B N P Y (M) (P)  
 „ *vilramyava* (P), but (P, B) as A  
 v kenasau, (P, A)  
 vi sakam, C D T X (C) (W) (P, B)  
 „ kah 9, (M)  
 „ kah, 108 (141), (P)

13 — *Pratishyachāpahastā Yauṇikā* Bhaṭṭadamaḥatthāvāsa  
 hidamsarāsanam

- i YAVANI *Dhunurhastapra*, (C) (W).  
 „ *shya* Bha, (C) (W)  
 „ *ka*, Hu, A (*ekha*) C (*ekha*)  
 „ *ka* YAVA Bha, B  
 „ Bhaṭṭadama, N T X  
 „ damasaramchābim RA (C)  
 „ Bhaṭṭā, (M)  
 „ ttaedam, (P)  
 „ idoha, (P, A)  
 „ vapasa, B C D X  
 „ damjyaghātamsa, A (*ekha*), but erased C (*ekha*)  
 „ nam Uva [of 16.1], E

14 — RA — *Kimadānīpḍhanuśābīnapathamatitahkravyabho*  
 janah

Ābhātimanivishesho  
 Duramadānīmpatatrīnānūtah  
 Naktamivalohitānūgah  
 Parushagbanachchhedasapvitah



*Kamchukmamulokya Arya Látavyamadvachanádu  
chyamátám Nágariháh Soyamnávasavriksháshrayá  
hamgadasyurvichiyatámiti*

- i sha Bá B N Y
- „ sha Vana, (C) (W)
- „ jatháti, (C) (W)
- „ nushah, (P, A)
- nah
- „ matikrámtah, B P T X Y (P)
- „ matikrámtassakonapashanah, P
- „ tahkonapáshana B P T X Y (M) (P)
- ii nah latháti Abha, B N P Y (C) (W) (M)
- iii sheshah, (P A)
- iv tah Ratnatat, B
- vi samyuktah, N P Y
- „ sampriktah Árya, (C) (W)
- „ tah 109 (142) (P)
- vii chakayam (P)
- „ áya Iá, B N P T X Y (M) (P)
- „ rya Talavya (C) (W)
- „ vya Káncukí Ájnapayatudovah Ráá, Ma, (C)
- (i) xi jathajná, (W)
- ratide, (W)
- „ nadájnapyatam T X
- viii chiatam, B C D N P Y
- „ tamamatyah Vri (P, A)
- „ kah Sayam (C) (W) (M)
- „ vrikshashavi B
- „ lshágrovi, (C) (W)
- „ rikah Sayam (P)
- „ vrikshевичí (P)
- ix ti 11 (M)
- „ tám
- „ vichí, B N T X Y (C) (W) (M)
- „ vicháryatámvihagada, P
- „ yatámvahamgamadasyuriti B
- „ yatámvihagádhamah KÁ, (C) (W)
- (i) tamvihagada N Y (P)
- (o) vihamga, T X (M)

15 — *Kamchu Yadájnápayatndeva ita nishkramitah*

- i Yathájná (C) (W)
- „ Yatitmi B
- devah Ri (C) (W) (M) (P), žut (P, A n) at A)
- KÁ (P n)
- ii tuh 12, (M)



16 — Vi — Utavīśadubhavaṇi Sampadanīkahimpagāśosoraṇ  
 akupbhūṇaṇ Tavaśīśanādonamamchissaditī

- 1 Vidu Bho Vi, (C) (W)  
 2 Upavi, B C P X Y (P, v)  
 3 samadu, (C) (W)  
 4 sam Ka, N T X Y (P)  
 5 vamka, P.  
 6 dam Ka, (C) (W)  
 7 Uavi, (M)  
 8 sappadu, (P, v)  
 9 ahakuhū, (P, v)  
 10 tassaraṭṭakū, (M) *chha* ).  
 11 haviṇasā, (P, v)  
 12 hūmesoga, N  
 13 kahamviviṇasā, T (*with him also*)  
     (1) hamviviṇasā, X  
 14 hūmesoga, P Y  
     , hūmpiga, (W)  
 15 gachchha īso A (*chha* ) C (*chha* )  
     (1) īso, B  
 16 dori, E P, Y  
 17 dovihaora, N  
 18 domanikū, (C) (W)  
 19 hūmbhū, E N T X Y (C) (W) (P)  
 20 o Bhavadosā A (*chha* ) C (*chha* ) (C) (W)  
 21 o Kahamsarasa B  
 22 o Tūhasā, E, N P, T X Y (M) (P)  
     , gato, (P, v)  
 23 Tujja, (P, A)  
 24 hūmpiga, (P)  
 25 di, B (M)  
 26 sananū, (P)  
 27 di Rā (P), *but* (P, v) *is* A)  
 28 domū, P (C) (M)  
 29 namochi, E (W)  
 30 namuchchissa, 1 X  
 31 mūmchai Rā, B  
 32 mūmchai, Rā A (*chha* ) C (*chha* ).  
 33 di Nam [*of 181* ] E  
 34 di, Rā, (M)  
 35 di Iti *parishat* Rā, (C) (W)

17 — Rā Vidushakenasahopaviśhya.

Ratnamitīnametaśmīn

Mūnauprihāsīdvihangamāśhīpte







- „ Kījāh ane, (P,A)  
 11 tuDe, (P)  
 „ jatijayatide, (C) (W)  
 „ tumahārajah Ane, P  
 „ tude, T.X 1 (M)  
 111 nnatanuhsa, (C) (W).  
 „ dhyo Bānenavegādgaganam, B  
 „ dhyo Reshenate, (C) (W).  
 „ dhyo Vale, (P)  
 „ bhūna, (P), *but* (P,B) as A)  
 15 Prāptopa, B N Y  
 „ prakāryāmtanamam, B N Y P  
 „ Prāptā, (C) (W)  
 „ rādhaśahasāmta, (W)  
 „ Prāptopa, (P)  
 vi tri 16, (M)  
 „ tri 111 (144), (P)

20 —KAMCHU —Adbhuprakshāhītomanih, Kasmānīvate

- 1 Abhipra, (C) (W)  
 „ toyamma, (C) (W)  
 „ manirayam, Ka, 1 X  
 „ KAMCHU, (P,B)  
 „ prakshāhī, (M) (P)  
 „ te 17, (M)  
 „ nihka, B N  
 „ smaipradi, N T X (C) (W) (M) (P)  
 „ yatām *Itmantam Pracharīlasteprayachhāhā* RA, N  
 (1) yate Iti, T  
 „ jata Iti, X  
 „ yatam RA P Y (P), *but* (P,B as A)

21 —RA —Kīrātaagnishuddhamenamakritvākoshapetamprave  
shya

- 21 and 22 are not in X  
 1 RA Agni B P (P,B)  
 „ RA Raivataka, (A)agni, N T  
 (1) vatikea, (A) Y  
 „ RAJA Rechaka, gachchha Ko, (C)  
 (1) JA Ga, (W)  
 „ Gmivshu, B  
 „ shuddamkri, B N T.Y (P)  
 „ shuddbamkri, P  
 „ Rājā Latavyaagni, (P)  
 „ rati Gachchhakó, (M)  
 „ Koshape, (C) (W)



- , shagrihampṛāpayā, K<sub>1</sub>, N P Y (P) *but* (P, v) as A
- , petakampṛa, T
- , petakeśhāpāyanaam K<sub>1</sub>, (C) (W) (M)
- , petake

22 — KIRIRAH — Janibhāttānāvedī. *Itigatah pratigrihan*

- 1 RATI Jam, N P Y (M) (P)
- , tahpra C
- , janidevoś, T
- , ditiṭamgrihitramshkrānta R<sub>1</sub>, B
- (1) thini, T (P)
- , timshkrānta R<sub>1</sub>, N P Y
- , diti K<sub>1</sub> [of 27 : ], E
- , di 19, (M)
- , timamgrihitramshkrāntā R<sub>1</sub>, (M)

23 — R<sub>1</sub> — Lātavyaapijānatebhavānkasy āyambanarī

- 1 R<sub>1</sub> Ap<sub>1</sub> B
- , R<sub>1</sub> Ap<sub>1</sub> P
- , R<sub>1</sub> Lātavyamprati Ārye Jā. (C)
- (1) ti, subho Ja, (W)
- , vṛaja, P
- , jānātibha, (C) (W)
- , pishoka, (M) (P), *but* (P, A) as A
- , ti 20, (M)

24 — KAMCHUXI — Nām (ksharānīdrishyanātonanu namevar  
nāyibhāgākshamādrishtih

- 1 mapkistodri, (C) (W)
- , K<sub>1</sub>, (P, v)
- , drishyate Nātrame, (C) (W)
- , te Name, N P T X Y (M) (P)
- , Nava, B
- , bhāvanasahādri, (C) (W)
- (1) naksha, (M)
- , shīh, 21, (M).

25 — R<sub>1</sub> — Tarhūgapanayasharam. *Kamchuxi yathakāvalatāra*  
*R<sub>1</sub> namaksharānīdrishya apatyatunrupayati*

- 1 R<sub>1</sub> Nāmā [of 28 : ], E
- , R<sub>1</sub> Upa, P (P, A)
- , R<sub>1</sub> Tadupa, (C) (W)
- , jashleshaya, N P T X Y (C) (W) (M) (P)
- , rim Yāvanirū (C) (W) (M)



- „ payámi Vi[ of 27 1 ], (C).(W) (M)  
 (1) mi *Kanchu*, (M)  
 II *rikshyatmanassapa*, N P Y.  
     *kshyatma*, (M) (P), but (P,v) as A)  
 „ *hshyasa*, T X  
 „ *kshyaticharayasa*, (M)  
 „ ni 22, (M)

26 — KAVCHU — Yávanpiyogamashúnnyanukaromí *tinushkádú  
 lah*

- I *radashúnvandrámha*, T X  
 „ Ká, (P,v)  
 „ *karishyámi Iti*, (M)  
 II *tah* 21, (M).

27.—VI — Kumbhavimvāredī

- I. *Kumvibha*, C, (but *chha*) as A)  
 „ *divia* Di[ of 29. 1 ], E  
 „ di 24, (M)  
 „ *divia*, (P,v).

28 — Rá — Shrinutávatpraharturnámáksharini *Váchayat*

*Urvachisambhavyasyáyam  
 Ailosúnordhanurbbrítah  
 Kumárasyárvushobánás  
 Samharturdivishadáyushám*

- I *Rá. Ná*, B  
 „ *Rá Shruyatámuáma Úrva*, P.  
 „ *távanuáma*, N Y.  
 „ ni *Vidu Avahidsmhi Rája Vá*, (C) (W)  
 „ ní 25, (M)  
 III *uvshmatah*, (C) (W)  
 IV *bánah Praha*, B N P T X Y (C) (P)  
 „ *hrttádvi*, (C) (W) *rtád*.  
 „ *uvshah*  
 V *sham* 27, (M)  
 „ *shám* 112 (145), (P).  
 „ *mhi* 26, (M)

29 — VI — *Saparitoshm. Ditthiásantánenavaddhadibhavam*

- I *Vidu* Di, (C) (W)  
     *ábharavam B*  
 „ *sumdano B*



- „ Vr Di, (P)  
 „ nabhavamva, E N P.T X Y.  
 „ ddhai Bā, B.N P.T X (P, A).  
 „ di Māe[*cf* 31. 1 ], E  
 „ di Rā Y  
 „ bhavam Rā, A(*chha*) C(*ch'a*) (O) (W) (M)  
 „ vam 28, (M)

30 —Rā,—Sakhekathametat. Anyatra Naimeshiyasatr'idapī  
 yuktaham Urvashyā Nachamayāgarbhavyatirekoka  
 kshitah Kutavaprasūtih Kimtu

Avilapayodharāgram  
 Iavalidalipāmdurānanachhāyam  
 Tanudināmvapurabhāt  
 Kovalamalasekshanamasyāh.

- i RāJA Kī, (C) (W)  
 „ tat Sakhe Anya, (O) (W)  
 „ nyatha Nai, B  
 „ shuyatkshetrā, (P)  
 „ mishāt (P, x)  
 „ Naimesheya, (C) (W)  
 „ misheyatsatiā, N P Y  
 (1) mishuyā, B T X.  
 „ trātaviyu, F X  
 „ daviyu P (P)  
 (1) jākī iyu, (W)  
 „ nam Urvvashyu, (C)  
 „ chyā, Ma, B  
 „ shyā Ku, X  
 „ Nakadaśhidapitatratlavatiga, (C) (W)  
 „ yāchaga, B  
 „ yāla, P  
 „ garbhavirbhutādohadapynpalā, (C)  
 (1) bhābhābhū, (W)  
 „ tikaronala, B  
 (1) rola T X (M) (P)  
 iii kshita Ku, (C) (W)  
 „ tūhgurbhavyatukarah Ku, P  
 „ tissyāt Kim N  
 „ Kimcha Avā, N T X  
 iv Amā, (C) (W)  
 „ lachūchukāgram, (O) (W)  
 „ gram Kadali, Y(*in marg*).  
 v liphala, (C) (W)  
 „ dilapā, B C(*but corr* to 1.) N P Y  
 „ pandarā, B P



- „ jam Katichidaháni, (C) (W)  
 „ nishariram  
 „ shlatavalayamivabhavaltasyáh, (C) (W)  
 „ nachchhá, (M) (P)  
 „ pándarachhá, (P, A)  
 vii syáh, 29, (M)  
 „ syáh 113 (146), (P)

31.—VI.—Ev vamsavvammánusidhammamdivvásadīmenasam  
bhāvanigūdhutānamcharitā

- i Vi Mābhavame, A(chhá) C(chhá) (M) (M)chhá )  
 „ Vi Maevvamá, B  
 „ Vi Mamāevvam Má, E.  
 „ Vi Mae, N P Y  
 „ Vīpū Māevvam Má, T X (P), but (P, B) as A  
   viadipabbhá  
 „ savvamá, C(chhá),  
 „ nusamdha, B E.  
 „ nusadha, N T X Y (P)  
 „ nusaamdha, P  
 „ māsasamdha, (P, B)  
 „ annam Ma, (M)  
 „ annam Puttam Ma, (P).  
 „ evamsa, (M)  
 „ mmamsavvamkimdi, (P), but (P, B) as A  
 „ bhāviadi, (P)  
 „ itī 32, (M)  
 „ mmamkimdi, T X  
 „ mmam Uvvasiesam, (C) (W)  
 „ vvasusam A(chhá) B C(chhá) E T X (M) (M)chhá ).  
   P  
 „ Pa. A(chhá) C(chhá) (C) (W) (M) (M)chhá )  
   (i) vedam Evampa, B  
   „ vehi Pa, N P Y (P, B)  
   „ vesi Pa, E  
 „ di, Pa, T X  
 ii bhahāva, B N (M) (P)  
 „ vagu, A(chhá) B C(chhá) E N P T X Y (C) (W).  
 „ dhanitā, A(chhá) C(chhá) (M)chhá ) (P)  
 „ dhāśasamcha, B T  
   (i) dhāśā, X Y  
 „ dhanichā, (P, B)  
 „ isam, N  
 „ iśam, P  
 „ dhāśmdevacha, (C) (W)  
 „ tāni Rā, (M)  
 „ tāni 31, (M)



- „ tāsameha, (P).
- „ ridāni, Rd, (P).
- „ snehariāni, (P,n).

32 — Ra. — Astatāvadovamyathābhavānāha. Putrasaṃvaran  
ekimivakāranamtatrabhavatyāh.

- i. Rā Ya, N P.Y.
- „ thāhabha, vān. Putra, (C).
- (1) vān Atra, (W).
- „ nekimkā, P N.Y.
- ii mihakā, B.
- „ kimvā, (P).
- „ tasyāh Vi, X (C)(W)
- „ vatyastasyāh. Vi, N.
- „ tyāh, (M).

33. — Vi. — Kimayammam Mahārāoparihavissaditti.

- i. Viṇu. Māradāhimam, (C) (W).
- „ yam Ma, A(chā) C(chā).
- „ mam Rā, (C) (W)
- „ rāpa, (C) (W).
- „ orahassāitarkaissai. Rā, A(chā) larta for turba.  
    C(chā)as A).
- „ opuvamja, E
- „ opasūdampa, N.
- „ rābhavi, B E N P T X.Y.(P).
- „ harissai, (C) (W).
- „ tti Ko[of 35. i], E
- „ tām. 33, (M).

34 — Ra. — Kṛitamparibāsena. Vichāṃtyatām.

- i na. Chm, (C) (W).

35 — Vi — Koderadārahassānitakkaissadi.

- i Konāmade, B E (P).
- „ Konakhade, T.X.
- „ devroma, T.X (C) (W).
- „ vara, L(P).
- „ dāsamra, N.P Y.
- „ acāta, B T.X.
- „ akimchintessa, (C) (W).
- „ takhi-ss, N.P.Y.(P), but (P,n)as A).
- „ dī Kumabhhu[of 39. i], L.
- „ Ko m. (P,A)
- „ dī 34, (M)



36.—*Pravishya Kamchukī Jayatu 2 Devah Deva Chyava-*  
*nāshramātkumāram, rihitvātāpasīsamprāptā Devam-*  
*drashtumichehhati*

- i KANCHUKI Pra (C) (W)
- „ shya Ja, (C) (W)
- „ shy Kamchu, N P
- „ liyah Ja, B N P (P)
- „ yaljayatide, (C) (W)
- „ tuDe, B V P T X Y (P, B)
- „ vah Chya, B N P T X Y (P)
- „ vah Eshākhalu Chya, (C) (W)
- „ tujayatu De (M) (P)
- ii mātāmapikumā, N P Y
- „ mad Bhārgavaku (C) (W).
- „ kumāramādāyātata, (C) (W)
- „ ramchāpahastamādāyasam, (P), but (P, B) as A.
- „ tvākāpti N P Y
- „ tvāyam, T Y
- „ si De, (C) (W) (P)
- „ ptātāpasī De, T X (P) but (P, B) as A
- „ ptākāptāpasī, (P)
- (1) ptata, (P, B)
- iii ti 35, (M)

37 —RA Ubhāvapyavilambampraveshaya

- i Ubhayamapya, B T X (C) (W)
- „ pyavilamb Y
- „ vilambitampra, B N(1) P T(1) Y(1) (P)
- „ bhāvavi, (P, B)
- „ ya °6, (M)

38 —KANCHU. Yādājñāpayati Deva itic/ apahastena Kumāreṇa  
*Tupasyāchasa/aprarishat KANCHUKI Ito 2 bhavati*  
*sarṇeparikramanti*

- i chukf, Tathā Iti (C)
- (1) Tatheti, (W)
- „ yatī tismāhīramyachā, B Y
- „ tismāganyā Ta, (C) (W)
- „ ti Māhīrājali itī (M)
- „ tismāhīramyachā, (M) (P)
- „ Devah Iti, (P) but (P, B) as A
- „ yatitī (P A)
- „ tasmāhī ara Kumāramādāyāpra, (C) (W)
- „ chāprarishya Iti itobha, B
- „ itona Ku (M)
- ii risht Iti ito N (M)



- iv *vishya* ita 2 h Sa, T.  
 (i) Itah 2 Sa, t X.  
 „ *vishya*. Itoito. Pa. Y.  
 „ shtah. Vi[*of* 39, i.], (C) (W).  
 „ tobha, N.(M).  
 „ toitobha, P.  
 „ vati. Sa, B D.  
 „ *titipa*, N.  
 „ ti Pa, P.  
 iii *krāmati*, N P.  
 „ *enkyā*. Itā itah. Sa, (P).  
 „ haaha, (P, A).  
 „ ti 37, (M).

39.—Vi.—*Vokya*. Namkhusotattabhavam Khattialumáro Jassanámamkidogiddhalakkhavedhíaddhanáro. Esotahaevvabakubhavadosnuredi.

- i Vi. Nam, B T X (C) (W) (P, B).  
 „ Vi. *Kusārami*, N.P.Y.(P).  
 „ Namta, B N.P.Y.  
 „ lhveso, (C) (W).  
 „ soesota, A(*chād*). C(*chād*).  
 „ so Kha, (C) (W).  
 „ mārāoja, (W).  
 „ saesonā, B E N.P.T.X.Y.(M) (M)(*chād*) (P).  
 „ khuta, (M).  
 „ *Agz*, Leo, (P).  
 „ khunamta, (P).  
 ii. *Yasyachand*, (M)(*chād*).  
 „ *dokidhdha*, (P, A).  
 „ hīnā, (C) (W). B.  
 „ namā, F.  
 „ o Ta, A(*chād*). B C(*chād*). E, N.P.Y.(M).  
 „ o. Ra, D.  
 „ o. Bahu, T.X.  
 „ Tadhāhibha, (C).  
 „ o. Tahāhibz, (W).  
 iii. haabha, F.  
 „ hāba, N.P.Y.  
 „ vabha, A(*chād*). C(*chād*).  
 „ hēdhābha, (W).  
 „ *donavvapaṇa*, N.  
 „ *dolohraṇa*, (C) (M)(*chād*).  
 „ nukarei, Ra, B.  
 „ *nul'rei* (C) (M). (M)(*chād*) (P).  
 „ *da Mahā*, *of* 43. i.]. E.  
 „ *veḥṭa*, (P).



- „ 6 Aya Ba, (P)  
 „ emin  
 „ Tadhahubha (M) (M) *chhá* )  
 „ puare, (P, A)  
 „ di, 38 (M)

#### 40 — Rā Syadevam. Tatahikhalu

Bāshpāyatenupatitāmamadrishtirasmīn  
 Vātsalyabandhūhrīdayamanasahprasādah  
 Samjātavepathubhūrajhitadhairyavrittir  
 Ichelubāmichainamadayamparirabdhumanagauli

- i RA Saiegam Atah, P Y  
 „ RAJA Evametat Bā, (C) (W)  
 „ van Atah, B N T X (P)  
 ii yamvahanipra, T X (M) (P), but (P, B) as A)  
 „ lyabaddhahri (P)  
 „ lyagandhi (P, A)  
 „ sādamsa T X (M) (P)  
 „ vrittam, (G) (W)  
 iv ruddhita, (P, A)  
 v mudirghama, (W)  
 „ rambhama, (W)  
 „ ngauli Upasritya Bha[ef 41 i J, (W)  
 „ gauli 39 (M)  
 „ gauli 114, (147), (P)

#### 41 — Kāmcru — Bhavatiatrashtuyatām Tāpasikumarausthitau

- i 41 is not in Y  
 „ KAM Evamsthi, B D N T X (C) (P)  
 „ vatia, D  
 „ vatyatra, (M)  
 ii marācupasthi, N  
 „ rangyothokulasthi, (C)  
 „ mārenasthi a 40, (M)

#### 42 — Rā.—Bhagavatyabbivādaye

- i RAJA Upasritya Bha (C)  
 „ vatyabhū T X (C) (W) (P) but (P, A) as A)  
 „ jo 41, (M)  
 „ ima Anā, (P, A)



## 43.—TAPA —Mahārāa Somavamsaundbārattachohi

*Ātma* Abonāchakkhodovinnādomassa Rāesino  
 Purūravassānscaurasasambandho *Praia* Jādapana  
 madegurum

*Pūrahachāpagarbhāmanyaḥkareti*

- i pa So, T X (P, B)
- „ vamaamdhāra (C) (W)
- „ savitthāra, A(chha) B C(chha) E P T X Y (M)  
 (M)chhā
- (i) sassa vi, (P)
- „ sassa u, N
- „ rao, A(chha) C(chha)
- „ hi Anā, E
- „ hi Viṇu Anā, N
- „ hi Sra Ambaana, P.
- ii tma Anā, A(chha) C(chhā) T X
- „ tmagatam Bhoimā, (C) (W)
- „ nāakadhido (C) (W)
- „ dora A(chha) C(chhā)
- „ dojjeva ima, (C) (W)
- „ noā A(chhā) C(chha) B Y
- „ noassupadennā, E
- „ nooraso, N P
- „ noattanoora, (C) (W)
- iii vasa, T X (M) (M)chha)
- „ orasasam A(chhā) C(chhā)
- „ ho Anā, (M) (M)chha) (P)
- „ chakkhido, (M) (P)
- „ usoa ura, (M) (M)chhā)
- „ vaso, (P, B)
- „ Avuso (P, B)
- „ dho TAPAṀ Jā, N
- „ kāsham Vachchha, pa, (W)
- „ magu, (C) (W)
- „ deassamagu, E
- iv rum Kumārahpranamayati Sachā, B
- „ rum 42 (M)
- „ rum Kumārahchha, (M) (P)  
 (i) marashchā, T X
- „ mārashchā, (C) (W)
- „ rahchā, N, I' Y
- v pahastacnyā, T X
- „ lumbaddhivapranmatī Ra, (C) (W)
- „ R 43 (M)
- „ pahastā vānyā, (P) bu' (P, A) as A



## 44 — RĀ — Ayushmánbhava

- 1 RAJA Uatsa Ayu, (C) (W)  
 „ shman bhuyáh Ku, (W)  
 „ va, 44, (M)

45 — KUMA — *Ātma*

Yadibárdamīdamshrutvá  
 Pitámamáyamsutohamasyeti  
 Ūtsamgavardhitánám  
 Gurushubhavatkīdrishassnehah.

- 1 AYUA *Ātma*, N  
 „ MA *Sva* Yá, P  
 „ MA *Sparshamrupayito Saagatam* Ya, (C) (W).  
     (i) *trá Ātmaga*, (M)  
 „ didamhá, (M)  
 „ rdamshru (M)  
 „ tsangevnddhánám, (C) (W)  
 „ varddhitá, B P T  
 „ hah 45, (M)  
 „ hah 15 (148), (P)

## 46 — RA — Bhagavatikimágamanaprayojanur

- 1 Bhava, P  
 „ manepira, (P n)  
 „ nam 46 (M)

47 — TAPA — Sunodu Maháráo EsodihájátamettaeviaUvva-  
 siekimmumittamadamsiaMaháráassamamahatthenási-  
 do JamKhattiakumárasajádakammádívihánamtam-  
 sabhaavadaChavanenaaanuchittudam Gahidavijjod-  
 hanuvvedechaabhivinido

- 1 Sunadu, B P T Y (C) (P)  
 „ diháujá A(*chhá*) C(*chhá*) D E N P T X (P)  
 „ diháujá, (C) (W)  
 „ háujá, (M)  
 „ dirgháyuráyurja (M)*chhá.*)  
 „ háijá (P n)  
 „ jádame, B E N P T X Y (P)  
 „ metioe N (P)  
 „ siejádamettajjevakim, (C) (W)  
 „ ova (P, n)  
 „ mettojjevva, (M)  
 „ lampun (M) (M)*chhá*)  
 „ tamviadam, B (P, n)







- „ mikkusaṇimittamaṇṇa, (C) (W)  
 „ itthamamūḍama, T X  
   (1) mikkama, (P, B)  
 „ sūṇṇa, N P (P, A)  
 „ maracham, (C) (W)  
 „ himṇa, Y  
 „ haguḍa, A(*chha*) . B C(*chha*) E (C) (W) (P).  
 „ haguṇa, T X  
   (1) gamiḍa, (P, A)  
 „ māvusaṇi, (C)  
 „ dḍhatṇa, *ḍasaṇi*, (C)  
 „ daṇṇa, 49, (M).

## 50 — Vi — Kimvā

- 1 Vi *Saṇḍam* Kim, B N P T X Y. (M) (P).  
 „ Viḍu Kadhamvi (C) (W)  
 „ viḍa, 50, (M)

51 — Ṭapa — Gahidamanisokilagiddhopādavaṇihareṇiṇiṣaṇ-  
olakkhikidonenabānassa Vi *Rajanamaṇalokayati*

- 1 hidāṇṇa, A(*chha*) B C(*chha*) E N P T X (C) (W)  
   (M) (M)*chha* (P)  
 „ eḍḍi, A(*chha*) C(*chha*) (M) (P, A)  
 „ dḍhosaṇṇaṇṇa, (C) (W)  
 „ paava, T X  
 „ reḍḍa, A(*chha*) E.  
 „ reḍḍama, T  
 „ reḍḍamaṇṇa, X (P)  
 „ reṇṇa, (C) (W) (M) (M)*chha* (P, B)  
 „ roḍḍaṇṇa, A(*chha*) C(*chha*) E Y (M) (M)*chha* )  
   (1) roḍḍaṇṇa, N P  
 „ haṇṇaṇṇa, (P), *but* (P, B) *at* A)  
 „ doḍḍa, A(*chha*) C(*chha*) T. N P Y (C) (M) (M)*chha* )  
 „ eṇṇa *Tado of 53* 1 ] E  
 „ eṇṇa Rā, (C) (W)  
 „ mavekṣate, Rā, B N P T, A Y (P)  
 „ Niyāṇaṇṇa, (P)  
   (1) Niyāṇa, (P, A)  
 „ haṭṭhamṇa (P)  
 „ Niyāṇi, (P, B)  
 „ eṇṇa 51, (M)  
 „ naṇṇa (P, B)  
 „ mavekṣate (P, B)  
 „ d. pathṭha (P, B)  
 „ mṇa, (M) (M)*chha* )  
 mṇa



- , dum 54, (M)
- , mi Uvva, (P)
- , Devi Uvva, (P, B)
- , u 52, (M)

## 52 — RA. — Tatah 2

- 1. Tata 2 h, Tā, T
- , Tatastatah Tā, X, (C) (W) (M) (P)
- (1) tal 53, Tā, (M)

53 — TARA — Tadouvaladdha uttamtonabhaavadāChav anena-  
shamsamāditthā Nijjādehūhatthanāsampti Tāchchha-  
mūDevimUvvasimpekkhidum

- 1. Tā Uva, N P Y
- , nala, (C)
- , dāhavuttam, (M) (P), *hnd* (P, A) as A
- , dāubam, (C) (W)
- , tthā Rā Tatah 2 Tā Nī, N Y
- , tthā Namavedehi, E.
- , tthaniyāvehu, T, X
- , Nivāde, N.
- , Nijjāvehu, P (M).
- , Nijjāvehu, Y
- , Nippāde, (C) (W)
- , hūdeha, A(*chhā*) B C(*chhā*) L N P T X Y (M) (M)
- chhā*)
- , hūdom Uvvasihū, (C)
- (1) hū, (W) M
- , hatthonā (C) (W)
- , tthamikkhevanti, A(*chhā*) B C(*chhā*) (M) (M) *chhā*).
- , tthā sāsīm L N P T X Y.
- , tchchhemū C
- , mi Uvva, B T T X (C) (W)
- , sūndatthum Rā, N(dē)
- , sūndekkhī, P(dā)
- , dum Ta[cf 55 1], E.

54 — Rā — Tenāśanapanogrihnātubhagavati Tūpa parīḍa-  
nupanīdānupariśhatī — Rā — Lātavyaśhūyatām Ur-  
vashī,

- 1. Rā ān (C) (W)
- , nūś, B T X (M)
- , nūśān, N P Y
- , sananupagri, B P T E.
- (1) pānigri, X



- „ ta Ta, P  
 „ nahpasa, (P)  
 „ ti 55, (M)  
 „ mīā, (M)  
 „ bhava, B N T Y (C) (W) (P), but (P, B) as A),  
 „ ti *Preshyopa*, (C) (W)  
 „ la *Tathapreshyopa*, B  
     (1) *Tōpa pre*, T X (P, A)  
     „ *preshyapa*, (P, A)  
 „ TA *Tahethāsa*, N P Y  
 „ n *toyo-asenayorupa*, (C) (W)  
 „ *rikhtan* Arya Talavya, (C) (W)  
 „ RA Ahu, T  
 „ vyaniya<sup>a</sup> P  
 „ vya *Ūrvvashuchyatām* KAM, (C) .  
     (1) *shīmu*, (W)  
 „ sana a, (M)  
 „ shi 56, (M)

### 55 — KAMCHU — Tathākāromitnushkrāntah

1. CHU *Yadājñāpayati Deva* Iti, P T X.  
     (1) *Devah* Iti, (P), but (P, A) as A).  
 „ *Tah* Ja[*of* 57 1], E  
 „ *Tathe*, (W)  
 „ *thā*, Iti, (C)  
 „ *romi* Iti, (M)  
 „ *māh* 57, (M)

### 56 — RA — Kumāramavalokya Ehyehivata

*Sarvīṅginahsparshah*  
*Satīsyakūṭanāmanānupagatena*  
*Prahādayasvatīvach*  
*Chāmdrakarashchāmdrakāptamiva*.

1. RAJA *Ehya* (C) (W) (P, B)  
 „ *lukumāra* Sa, N  
 „ hi Sa, Y  
 „ *Vatsa ehya*, (P, B)  
 „ *gīnasa*, B P X, (M)  
 „ *sukhenaki*, P  
 „ *pīnate*, (C) (W).  
 „ *gātīya*, N  
 „ *Ūpīgataśyakūṭamā*, (P, A).  
 „ va 58, (M)  
 „ va 116 (119), (P)



57 —TĀPA —Jādaśnamdehīpīdarām Kumā. Rājānamupāgam  
yapādagrahanamīkaroti

1. PA Anam, T X (P, A)
- „ PAŚ Vachchha. Nam, (W)
- „ da Nam, (O)
- „ namdaapi, N
- „ ram Kun[*of* 59 1], D
- „ ram RA, O
- „ ram 59, (M)
- „ paucamya, (P, A)
- „ marorā, (O) (W)
- „ mīpetga PA, P
- „ paśarpātī RA, (O) (W)
- „ tātāuat Pī, (P)
- 11 namabbivādayasva, (P, A)
- „ grahanīa, N
- „ sva 60, (M)

58 —RĀ —Putramparishīṣya Pādapūthechopavishya. Vatsa  
itastavapitūhprīyasakhambrāhmananapashamkito-  
vamdāsva

1. RĀ Kumarampa, B N P T X, Y (M) (P).
- „ RĀśĀ Alingya Va, (C) (W)
- „ pateshya, B D X Y (P).
- „ śhya Itā, T X.
- 11 tsata, B
- „ tsa Pn (C) (W)
- „ pitṭasahāyambṛā, B P Y (P, B)
- „ tūhsakhāyamsubṛā, N
- „ tātāvat Pī, (P)
- „ (1) yambṛā T X (P)
- „ hmananavisham, (C)
- „ namabbivādayasva, (P, A)
- „ namvanda, (W)
- 11 sva 60, (M)

59. —Vī —Kuntisampdisādīnamassamānvāsaparnidocnvassāhā  
mīo.

1. tītakīśa, N
- „ tīmesam, (O) (M).
- „ tīmamssam, (W)
- „ samhīanām, A(*chha*) C(*chha*)
- „ samkīśa, D E P T X Y (M) (M)*chhā* (T)
- „ sādīśam, B N Y E P (O) (W) (P)
- „ assamavā, A(*chha*) B C(*chha*) E N P T X (O) (M).
- „ (M)*chha* (P) (T, B)



- „ *assamampa*, (W)  
 „ *racckhuse*, B  
 „ *richidādaṭṭassā*, (C)  
     (1) *ruda*, (W)  
 „ *ṛḍo*, (W)  
 „ *dose*, B N P Y (P)  
 „ *so ahavo* Ku, B P  
     (1) *sebhavo*, L  
     „ *hāo* Ku, Y (P)  
     „ *hāvio*, (P, B)  
 „ *miā* Ku, (C) (W) (M), *but alla as A*.  
 „ *miā* 61, (M)  
 „ *richido* (P)  
 „ *richidassase*

## 60 — Ku — Tātavamde

- 1 KUMARAH *Sasmitam*. Tā, B N P T X Y, (C) (W), (M)  
     (P)  
 „ *de* 62, (M)  
 „ *vamdama*. V1, B N P Y

## 61 — Vi — Soṭṭihode.

- 1 *tṭubbhodude*, (C) (W)  
     (1) *bhode*, (P), *but (P, A) as A*  
 „ *hodude*, N T X  
 „ *de* Ido (of 62 1), E  
 „ *devaddhādubhayaṃ* 7a, (C) (W).  
 „ *tṭubbhayaḍi* *Tatah*, (M).  
 „ *di* 63, (M).

62 — *Tatohpravishaty Ūratashi Kamchukicha* — KANCHU — Ita 2 Dev1

- 1 *shaty Ūra*, B (W), (P)  
 „ *shati Ūrva* (C)  
 „ *shī Kamchu*, B  
 „ *kiyashoha*, B (P)  
 „ *Ido 1 De*, B E F Y.  
 „ *Ido 2 De*, D (M) (P)  
 „ *Ito 2 De*, N  
 „ *Ita itDe* X  
 „ *Ita 60 Bhavati Ūrva*, (C) (W)  
 „ *vi* 1 (M)  
 „ *Deit Ūrv*, (P)  
 „ *Ito*, (P, A)



- „ Itah URV, (P,B)  
 „ Ká, (P,B)

63 — ÚRVA — Putramastalol ya ; Konukhuososabárásanokana-  
 apádapítheuvavesidosasam Maháráenasamjamiamánas-  
 ihamdoclutthadi. *Taj asindriṣṭiā* Ahoachhiavadio-  
 sordomepattaomahamtokhusamutto *Saharshampantih-  
 rámati*

- i rva Fdo, B N P T X Y (P).  
 „ rva *Pratishyava*, (C) (W)  
 „ *kyacha* Ko, (C) (W)  
 „ Koso, N P Y (P,B)  
 „ URV *Vidurshakanovilo*, (P,A)  
 „ tsā aym, (P,B)  
 „ solá, A(chhá) with sa, above it) C(chhá) T X.  
 „ sola, (C) (W)  
 „ báránapahatthopá E  
     (i) sanáhopa, T X  
 „ nobhaddhapá, B  
 „ nopá, A(chhá) C(chhá) N P Y (M) (P)  
 ii i i i, T X (C) (W)  
 „ i ithopavittiosa, A(chhá) C(chhá)  
 „ i íthova, (P)  
 „ i ithopa, (P,A,B)  
     (i) i tho Ma, (C) (W)  
 „ siosa T X  
 „ nanasam, B  
 „ samam N P X  
 „ sanjaná, (C)  
 „ nava, (M)  
 iii do Ma, (M)  
 iv mjjamá, X (P)  
 „ siho disaudi, P Y  
 „ lamdnocchi, A(chhá) C(chhá)  
 „ di Aho F  
 „ jatma (P,B)  
 „ ttha i Ia A(chhá) C(chhá) (P,A)  
 „ thonnam, (P,B)  
 „ Arahō Sa B S P T X  
 „ Arahāhe Sa, (C) (W)  
 „ vafē, P T X  
 „ disuido N Y.  
 „ dīchhi lo (C) (W)  
 „ Ammo Sa (P,A)  
 „ kam go (M)  
 „ Lap 117, (150) (P)  
 „ wā A(chhá) B C(chhá) P T X (M) (P).  
 „ so ú, F (P,A)



- „ do uita, N  
 „ dopu, (O) (W)  
 „ ti, 65, (M)  
 „ esuehdo, (P, N)  
 „ meuttodiháhi, (P, A)  
 „ puttoáu. Ma A(chha) B C(chhá.).E  
     (1) ttodiháú, T.X  
 „ oáúma, P (M)  
 „ odiháúma, N Y (P)  
 „ omeáu Ma (O) (W),  
 „ samvutto, A(chha) B C(chha.).E P.1 (M) (P), but  
     (P A)as A)  
 „ tto Itipa, B  
 „ tio Jádachupa[ef 65 1.], E  
 „ tto Pari, P  
 „ tio U pari, Y  
 „ tio Rá, (O) (W)

64.—ΠΑ — Ūriashimavalukya Vutsa

Iyamtejananipráptá  
 Tvadálókavatalpará  
 Snehaprasravanirbhūnam  
 Udvahamtistanámshukam

- 1 RÁJÁ Fílo (O) (W)  
 „ shimeilo, B N T X (P)  
 „ shimdrishta Iyam P  
     (1) ihtvá Ya, Y

65.—ΤΑΡΑ — Vachchhappachchuggachchhamádarapp Kumá  
Ūriashimpratyudgachchhati

- 1 Pasf Jádapa, B N T X (P, A)  
     (1) da Chupa, (O)  
 „ chchha Elupa, (W)  
 „ puchchaga, N  
 „ chchugachchha, E (M), but chhá)as A)  
 „ chchhademá, E (P)  
 „ ch-chuvaga, (O) (W)  
 „ Pasf Tádapi, (M) (M)chhá)  
 „ ram Ayypá[ef 66 1], E.  
 „ ram Itku, (O) (W)  
 „ viarenasaha Ūra, (C).  
 „ ram 67, (M)  
     (1) iahoraa, (W)  
 „ shivavulokyappa, N.  
 „ shimupasarpatti, (O) (W)rp)  
 „ pratyachchhati, B N T X (P, A)



66.—*ÚRVASHÍ* — *Amhapáavamdanamkaremi*

- 1 Ayyepá, B E N Y (P)
- „ Ayyevopá, P
- „ Ayyevam, T X
- „ Ajjepá, (C) (W)
- „ pádappanámamka, N Y
- „ pádavam, P (C) (P)
- „ vavádámi, T X.
- „ namvoka, B.
- „ namteka, E
- „ Aye, (P,v)
- „ nu 68, (M)

67.—*TÁPA*. — *Vachchhebbhattanobahumadáhohi*.

- 1 Vachchhebbhe, (P) (P,v)chchh
- „ hi Va[*cf* 69 1], E.
- „ hi 69, (M)

68.—*KUMÁ*. — *Ambaahlivádaye*.

- 1 Ambábbu, P
- „ Má Áryye Abhi, (C) (W)rv).
- „ Ye 70, (M)
- „ putaram, (P,v)
- „ te noi in (P,a),

69.—*ÚRIA*. — *Putramunnami tamulhasa parishvaya Vachchhapidarapáráhanttohoi Úria rájānamupetiya Jedu 2 Mahārāo*

- 1 U Kumdrannami, B
- „ U Kumáramu, N.P.T X Y.
- „ U Va, (C) (W)
- „ noata, T X (P)
- „ padunod L.N.P.Y
- „ rádhai, N P.
- „ rádhantoho, (C) (W)
- „ ittoho, B I N P T X Y (M) (P)
- „ hi I I, B N P T X Y (C) (W) (M) (P)
- „ hi Jo, E
- „ *jānamupeti* Jo, (C) (W)
- „ duMa, B E.N.P.T X Y (P,v)
- „ dayadu, (C)
- „ dujeduMa, (W) (M) (P).
- „ o Ari[*cf* 77 1], E
- „ rāo 70, (M)



70 — Ra — Svágatamputravatyai. Itasýatám. *Ardhásarav-*  
*dadati.*

- 1 tām URVA (C) (W)
- „ tām URV, (P,n)
- „ ti 72, (M)
- „ syatāmityardha, B N P T X Y (M) (P)
- „ Ardha 131, D

71 — URVA — Ayyásarveupavisantu. *Sarveyati ásthánamupe-*  
*vishanti*

- 1 Ayyau
- „ Ayyeu, N E
- (1) yyeu, (P)
- „ Ayyou, P
- „ Ayyeetthan, T Y
- „ Ajjáu, (C) (W)
- „ Ayaan, B Y
- „ uvavi, B N Y T X
- „ uavi, (C) (M)
- „ visadu Sa, B E Y P
- „ visadu, Maháráovindo 2 uvavisadu Sa, N
- „ visadu Sa, T X
- (1) visia (P)
- „ vavisadu Sa, N
- „ visadha Sa, (C) (W)
- „ samha 73, (M)
- „ Aye, (P,n)
- „ Sarve Tathetyapa (C) (W)
- „ vishtab TÁ, (C) (W)

72 — TÁPA — Esogahidavijjóúsampādamkavachahárosamut-  
to Taedassadebbhattunosamakkhamavijjadidohatthan-  
ikkhevo Tatuhattoatlánamvissajjidumicchhāmi  
Uvarujjhamesasamadhammo

- 1 PA Vachchhe Ga, (C) (W)
- „ galuda T X (M)
- „ havi B
- „ jjodihau, B N T X Y (P) (P,A)n
- „ jjosam, (C) (W)
- „ nausam, N
- „ uka, X
- „ paamāudhaka, (C) (W)
- „ damgalidavaoruvaharo N
- „ vaadharo A(chha) C(chha) P Y (M)chha)
- (1) aharo, B E T X (C) (W) (M) (P)



- „ ramsiddhamhi T X  
 (a) ddhamnasa[*of B*], (P,B)  
 „ sajjudum Naju  
 „ vissannamhi, (M) (M)*chha* }  
 „ mhi Tassasakkunomivi, B  
 (i) sakavi, (P,A)  
 „ mhi Na, N P T X  
 „ mhi Annasampunctapetvarō, E  
 „ mhi Gachchhaduayyāpunodamsana Rā, Y  
 „ am Na, A(*chha*) C(*chha*)  
 11 jjanu, B  
 „ unbahi, (P)  
 „ hāanasakkunomivi, (P)  
 „ visajjudum, N P  
 „ rohidum, E A(*chha*) B C(*chha*)  
 „ roberattidum, (C) (W)  
 „ unadha, (C) (W)  
 „ dhammāvaro, A(*chha*) B.C(*chha*)  
 „ mmamuvāro, (C) (W)  
 „ dhammānuro, (M)  
 „ rohidum (M)  
 „ dum Annasamuvārohidum ga N P  
 (i) dum Ahava A, (P) (P,n)va  
 „ upa, (P,n)  
 (i) dum punodamsanāga, T X (P)daossa  
 „ virahukkanthidamhi Nanna, (C) (W)  
 „ Tāga A(*chha*) C(*chha*) E  
 11 chechhaduayyāpu, A(*chha*) B C(*chha*) E N P (C)ajjā.  
 (W) (P)  
 „ punodamsa, A(*chha*) B C(*chha*) E.P (M)*chha* }  
 (i) noamdam, N  
 „ noridam, (C) (W)  
 „ chechhaduayyā Rā, (P)  
 „ ssa Evvam[*of 75* ]  
 „ sanāsa Rā, (M) (M)*chha* }  
 „ nā 78, (M)  
 „ bhaavadigachchechhadu, Rā, (P,A)

A 523 The boy was 12 years old at the least at the time for it was at the age the Kshatriya youths completed the literary and other education (See Manu )  
 F Hence he speaks Sanskrit, and even composes Sanskrit verse (*on No 79 below*), while the smaller boy in the Shākuntalam spoke Prakrit

74 —Rā —Ambabhāgavatechayavanāsyamānpṛanipātaya

- 1 Rā Rā Ārye Tatṛibhi, (C)ryj (W) (P)  
 (i) ryebha, (P)



- „ bhava, (C) (W).  
 „ yamamapra, (C) (W).  
     (i) yapra, (P), but (P,B) as A).  
 „ pranāmamāvedayishyasi. Tā, (C) (W).  
 „ ya. 78, (M).

75.—TĀPA.—Evvamhodu.

- i. vvambhodu, (C) (W).  
 „ du. Jáva [of 78. i], E.P.  
 „ Evamho, (M) (P,B).  
 „ du. 77, (M).

76.—KUMĀ.—Aryc. Yadīnivartasemāmapyśśhramapadamp-  
 nayasva.

- i. ryc. Satyanya, B.N.T.X.Y.  
 „ rya. Satyamevani, (C) (W).  
     (i) ryeyadisa, (P).  
     „ tyanni, (P).  
 „ rtanam. Itomā, (C) (W).  
 „ mapinetumarhasi. Rā, (C) (W).  
 „ meni, (P,B).  
 „ shramampratinetumarhasi. Rā, B.  
     (i) shramapadampna, (P)  
 „ shramamnasasva. 78, (M).  
 „ dampratinetumarhasi. Rā, (P).  
     (i) damupane, (P,A).

77.—Rā.—Ayivatsau·hitasmtvayśpūrvasminnāśhrame. Dvī-  
 tiyamadhyāsitumtavaśamayab.

- i. Rā. Uśhi, Y.  
 „ Rāśā. Charitam, (C) (W).  
 „ ramasmi, T.X.  
 „ tamnatva, (P,A).  
 „ shramapade. Dvī. (C) (W).  
 ii. mapyadhyā, (C) (W).  
 „ ttha. 80, (M).  
 „ tamva, (C) (W).  
 „ yah. 79, (M).

78.—TĀPA.—Tādagurunovnanaspannuchittha.

- i. Tā.—Jāla, B.E.N.T.X.(C).(W).(P).  
 „ dapidunova, F.  
 „ gulunova, T.X.(P).  
 „ ahichī, F.



- „ t{ha Evamkariadudihāśhoḥ Kum[oj 82 i], E.  
 „ nam 81, (M)  
 „ nam 118 (151), (P)

79 —KUMĀ —Tenahī.

Yasuptavānmamāṁke  
 Shikhamdakandūyaupalabdhasukhah  
 Tanimejātakalapam  
 Preṣhaya Manikamthalamshikhinam

- i nmadamke, B N P T X Y (O) (W) (P)  
 v jashatikam, (O) (W)

80 —TAPA.—Vihasya Evamkareṁ Sotthihodutunahānam  
*Nighkramā*

- i TĀ Hoduānaissamdihaśho, B P T X.  
 (i) Tā Tahettū, Y  
 „ āne (P, B)  
 „ eam lahettidi, N  
 „ dihaś, (P, A)  
 „ PA Evvam, (O) (W)  
 „ tthisavvanam (O) (W)  
 „ mi Uavva Bhaavadi Pōlavandanamkareṁ RĀJĀ  
 Bhaveti Pranamāmi TAPA So, (O) (W)  
 „ tthisavvanam, (O) (W)  
 „ PA Evamka, (M)  
 „ tthibhavadu  
 „ nam Iuni, (O) (W)  
 „ ntā 82, (M)  
 „ hodi, Iuni, (P).

81 —RĪJĀ—Urvashimvilohayan Kalyāni

Ahamhīptrināmagryas  
 Satputrenāmunātava  
 Paulomisaṁbhavenova  
 Jayamitena Purandarah

*Ūra smṛitāroditi*

- i RĀ Ka, B T X (P)  
 „ JĀ sundari Aham, (O) (W)  
 „ ahimprati Ayanmdari Aham, N  
 (i) ti su, P  
 „ ti aham Y



„ Ra 1 yan ahun, (Y, v)

Trace this and similar legends in the Puranas †

NE — The son of this concubine is heir to the throne †  
[Trace out similar law points in Halidra's Works †]

u Adyāhampu (C) (W)

„ gryassupu, Y (O) (W)

„ trenatavamuna Pan, 1 X (O) (P, A) (W)

„ nadhunā, N

v rah VI, (W)

„ rah 83, (M)

82 — VI — *Sāvegam* Kimnutattahodiekkapadeassumuhisam  
vuttā

1 VI, *Filokya Sā*, B T X

„ Vidu Bho Kim (O)

(1) Bhodu Kim, (W)

„ nukhata, A(*chā*) B C(*chā*) ENPTXY (P)

„ nukkhusampadamta (C) (W)

„ ttabhodiaesu (C)

„ diassu, B (W) (P)

„ evvaassu, N

„ ttabhodi, (M)

„ deevvaassu, Y

„ ssupunnasau, A(*chā*) B C(*chā*) ENPTXY (P)

„ muhisam, A(*chā*) B C(*chā*) DENPTXY (O)

(W) (P) (P, B) hu

„ samuttā C D N X Y (P, A)

„ ttā su[*of* 84 1] E

„ ttā 81, (M)

83 — Rā — *Sāvegam*

Kimsundaripraruditāsamamopapanno

Vamshasthiteradligamānuhātīpramode

Pinonnatastananipātībhurānayaṁti

Muktāvalīvrachanampunaruktīmasraṁ

*Bāshpamasyādhpramāṣṭi*

1 Rā Rā Kim (O) (W)

u mopenite (O) (W)

„ rabhimatemaṁ B P Y

„ mātsphurati (C) (W)

„ prarcho Pi B P Y (P)

u rabhimukhemaha (P)

iv Pinastanopari (C) (W)

„ navisarpibhi, B N P T X Y (P)



- „ bhārapayam, (C) (W)  
 v valivi, B P T X (C)  
 „ chanāmpu, N P T X Y.  
 „ chanāpu, (W) (P), but (P,A) as A  
 „ ktamāsrāh, B N P X (kt) Y (P,A v)  
 „ srāh URVVA, (C) (W)  
 „ srāh 120 (153), (P)  
 vi rṣhī 85, (M)

81 — URVA — Sunodu Mahārāo Ahampudhamanipunnaput-  
 tassadameanena visumaridamhi Dāni Mahemdasam-  
 kittanenasamaomamahāpavadarido

- 1 sunādu, B P T Y (C)  
 „ o Pudha A(chā) C(chā)  
 „ o Imināham, B T X (P), but (P,v) as A  
 „ o Evvamināputta, N  
 „ o Edamputta, P Y  
 „ o Padhamam, (C) (W)  
 „ hamputta, B E (P)  
 „ mamputta, (C) (W)  
 „ ttamuhadam, A(chā) B C(chā) E N P T X Y (M)  
 (P)  
 „ ttadam, (W)  
 11 sanasamutthidenasandena, (C) (W)  
 „ marupaputta, (M)  
 „ napudhamamvi B  
 „ nānamdida, (W)  
 „ DarumMa, A(chā) B C(chā) E N P T X Y (C)  
 (W) (M) (P)  
 „ Mahunda B P T X  
 „ Purandarasam, (P,v)  
 „ daki T X  
 „ dassaki, Y  
 „ dasaddenasumaridosamao, B  
 12 nasumaridamhi Sa, E  
 „ nasumarami Esokhasa, T X  
 „ nasaavadhimama (C)  
 (1) vahimama, (W)  
 „ o Mama, B  
 „ omamamahidalamvisajjidum Aham[of 86 1], E  
 „ omahasumaridohi, N  
 „ omāhahi P Y (P,A)  
 „ omemahi, T X  
 „ nasumarami Rā, (M)  
 „ mi 67, (M)  
 „ nasumarami Sa, (P)  
 „ omahalanavasamti Rā, (P)  
 „ sumarāmi, (P,v)



- „ hikalottihannamakampadi R<sub>A</sub>, B
- „ hislamavasamtie R<sub>A</sub>, T X
- „ hienasumari, (O) (W)
- „ amasai, (P, A).

85 — R<sub>A</sub> — K<sub>A</sub> iva

- 85 and 88 are not in N
- 1 R<sub>A</sub> Kutyatām Urvva, (O) (W)
- „ R<sub>A</sub> Kimiva, (P), *but* (P, A) as A
- „ va 87, (M)

## 86. — Urvva — Ahampurā Mahārāgadahiaś Mahemdenaśn-atta

- 1 Urvva Mahārāgaham, T X (P, n).
- „ Urvva Sumādumaharāo Pu, (O) (W)
- „ hamtuṅṅi T X
- „ hamtu Ma, B
- „ hārōenaga, Y
- „ azihidahi, B
- „ gahida, E (O) (W).
- „ gahida P Y (P, A)
- „ ganhi, T X
- „ rāahatuhaga, (P, n)
- „ āgurasābasammōdhā Ma (O) (W)
- „ Mahunda, B P T X
- „ naavadhukadunabbhanungādā. R<sub>A</sub>, (O) (W)
- „ tta 88, (M)

87 — R<sub>A</sub> — Kimiti

- 1 R<sub>A</sub> Kathaya K<sub>A</sub>, (O) (W)
- „ niva Urvva, Y
- „ R<sub>A</sub> Kathami, (P), *but* (P, n) as A
- „ ti 89, (M)

88 — Urvva — Tadāso Rāesituisamuppannasavvamsampharas-samuhavpdekkhissadi, Tadā tuebhuomamasamivampi anitavanti Tado Mahāraavioabhirudācāyādametta-eretatthādovijjāgamananimittampi havado Chavanas-sasamapadesayya dachchavadihetthi hanussōnikkhuto Appapiddhōsrāhanasamatthottikalaanāti enijjādā-odihāśāśā Litio Mahārācenasamvāso Sarreṭṭhādādam-  
vapaṇṇi.

- 1 Jādova, (C)
- „ dīmmajjānāho R<sub>A</sub>, A (cild) C (cild)
- (1) dīmahajj N



- 22 dāvīasa, Y  
 22 dāesomahāra, (P)  
 22 sahāo Ra, (P)  
 22 daeso T X  
 22 da Mahārāo, (P, A)  
 22 sūhāotū, (P, A)  
 22 somāmapiasabāoRā, B E (C) (W)  
     (1) somahapa, T X (P, B)  
 22 rāmahatu, Y  
 22 sūta 1, (C) (W)  
 22 isumpanna, E  
 22 naasivam, B  
 22 sva uttaassa, N (W)  
     (1) scaputta, (C)  
 22 ssasachchassamu, P Y  
 22 vamsikarissamu, E  
     (1) saara, T X  
 22 naasasachchassamu, (P)  
 22 naasasassamapaṇḍoṇṇasachchavadivamsanra, (P, B)  
 22 mukhaṇḍa, (P, B)  
 22 hamdakkhu, B C D Y (P)  
 22 hampekkhū, E (C) (W)  
 22 Tadotu, N  
     Tadomama, (C)  
 22 omama, E  
 22 ovimama, A(chā) B C(chā)  
 22 oimahaas, N P (M) (P)  
     (1) oma, T X 1 (P, B)  
     , mima, (P B)  
 22 harupekkhi, (M)  
 22 vamaas, (C) (W)  
 22 vamaṭṭi, (M)  
 22 āadunca, (P, A)  
 22 dompeMa, A(chā) C(chā) E Y (C) (P A) (W)  
 22 raagahadabhiṇḍMahomdenaṇṇattatti Indomaemihā-  
     āvi, N  
 22 viraḥabbūru, A(chā) C(chā) P Y (M) (M)chā  
     (E), but (P B)as A)  
 22 rāko, A(chā) B C(chā) E T (M)  
 22 emvejā, B T X (M) (P)  
 22 echuraḍlasangamanti, (C) (W)  
 22 rusaṇmaejā, (M)chā  
     mettoevā, N T X (P), but (P, A B)as A)  
 22 vvasovā, A(chā) C(chā)  
     , vvasavovā, B  
 22 vvaṭi, N  
     , vvasoti, T X  
     , tūtlado, E Y (T, B)



- , doevvavi, T (P,<sub>B</sub>)  
 „ jadhiga, A(*chha*) B C(*chha*) E  
 „ jadhiga, P Y (M) (M)*chha* ) (P,<sub>A</sub>)  
 „ mmi, A(*chha*) B, C(*chha*) E N T X Y (M) (M)*chha* )  
 (P)  
 „ eva, (P<sub>B</sub>)  
 „ mettojjaevaeovi, (M) (M)*chha* )  
 „ viasuti, (P)  
 „ bhaava, (M) (M)*chha* ) (P)  
 „ do Chyava, (P,<sub>B</sub>)  
 „ aasameayá, Y  
 „ deseayá, N  
 „ deputtivarjjaesa, (C)  
 (1) desepn, (W)  
 „ ayyasa, E T X  
 „ vaiha, T X  
 „ diha, E  
 „ jyaesa, (M) (M)*chha* ).  
 „ deayyoe, Sa,  
 „ hattheappiasammi, A(*chha*) B C(*chha*) E T X (M)  
 (M)*chha* ) (P)  
 (1) ttheevvakumáro appa, N  
 „ hattheevvuaui, P  
 „ hatthedihiáui Y  
 „ hatthem (P<sub>A</sub>)  
 „ jja nnap, (C) (W)  
 „ norruha, T X  
 „ radha ittosamvuttotti P  
 (1) rāhā i, Y (P), *but* (P,<sub>B</sub>) as P)  
 „ itto N  
 „ samutto, Y N  
 „ ttiāuido, E N  
 „ ttiāek ulamienaido, (P,<sub>B</sub>)  
 „ tti Kālenaisaido, P Y (P)  
 „ ttiāek āi, T  
 „ ttiāunani, (C) (W)  
 „ ithosamputtoka, (M) (M)*chha* ).  
 „ haittaosamvuttotti, (P)  
 „ etāem A(*chha*) C(*chha*) (M) (M)*chha* )  
 „ jjaido B  
 „ hāū i tti, B Y N P T X (C) (W)  
 „ hāū Ta etti, E  
 „ ttiāomeMa, (C) (W)  
 „ āu T iē, (M) (M)*chha* )  
 „ oevvaMa, B P  
 (1) viameMa, (P)  
 „ omeMa, N Y  
 „ omamaMa, C(*chha*) E T X (P,<sub>B</sub>)  
 „ pasāhvaam B 1 (C) (W) (M) (M)*chha* ) (P)



- „ *nānāhāṛī, A[chi:] C[ichha:] P*  
 „ *so A[chi:] of 90 1 ], L*  
 „ *so Rajmoḥai upagacchati sākṣī. Āh amasasa-*  
     *du samasatadu Mahārīo*  
     *Kaṇṇu Saṇḍāśivasitu Mahārījah*  
     *Vim Abbanṭṭinnamaḥbambhannam*  
 „ *Rā, (W)*  
 „ *cjjeriā Ma, (M)*  
 „ *Mahamahāri, (M)*  
 „ *so, 90, (M)*  
 „ *damitavanti Rajmo (āc at W ahire)*  
     *(1) Jani Rā [of 89 1 ], (P), but (P, B) at A*  
 „ *damnatayā, (P)*

89.—RĀ—*Samsiddham Aho sukhapratyarthitādaivaṣya*  
*Āśhrāsitaṣṣamamanāmasantopalaḍḍhā*  
*Sadyastavāṇasabakriṣhodaniviprayogaḥ*  
*Vratatitātaparujaliprathamapratirishṭvā*  
*Vrikchasya nūdyuta ivāgnirupastintoyam*

- 1 *Rā Rā Samsiddham Aho, (C) (W)*  
 „ *pratiṭṭhitā, (C) (W)*  
 „ *Rā Aho (P, A)*  
 „ *nishṭhā, (P), but (P, B) at A*  
 „ *eva Vratatitā: Aśhrā NP Y. (P, A)*  
     *manadevissu N*  
 „ *sukhopa T (P, B)*  
 „ *tāḍeva, (P, A B)*  
 „ *laḍḍhā, (P, A)*  
 „ *yamam (P, B)*  
 „ *thamabhrāvi, B N P T X Y*  
     *thamam (C) (W)*  
 „ *rishṭhā, (P, B)*  
     *thamābhīri, (P, A)*  
 „ *yam 91, (M)*  
 „ *jam 131 (154), (P)*

90.—VĪ—*Aamvatttho natthānubandho sinutto Sūpāda-*  
*masamattthemitattābhavādāvakkaḷamgenhātāvāva-*  
*ngamīavvanti*

- 1 *ittho Joana, P*  
 „ *ittho a'ttho ana Y*  
     *(1) joana. (P, A)*  
 „ *nubandho tatakkaḷam, (C) (W)*  
 „ *dho'tham Y*  
 „ *sohūnattho (M) (Mādhā)*  
 „ *bandhaosam, (V) (Mādhā)*



- „ samvutto, A(*chhu*) C(*chha*) E P T (M) (P), but (P, 1)  
 as A)  
 „ tto Dakkamī, E P Y  
 (1) tto Tada, (P), but (P, A) as A)  
 „ tto Dekkamī, N F X  
 „ damtakkemī, A(*chha*) B C(*chhi*) (M) (M) *chhā*)  
 11 mī Atthabhaṇṇam Devaraśasamanuggaha idavvo  
 Ūrvā, (O) (W)  
 „ ttahodovāḷimhīyam Mampunomam[*of* 91 1], E.  
 „ ttahodoaulataradambhaassa Ūrvā, P  
 (1) ladam, Y  
 „ ladarāmhi, (P, A)  
 „ ttanodava, T X  
 „ bhivadoḷulidambhaassa, N  
 „ kkalaigahidavvam, B  
 „ kkalaivahidavva itti Ūrvā, T  
 (1) la imu, X  
 „ laivā, (P)  
 „ vvāi Ūrv, (P)  
 „ ttahodavakka, (P)  
 11 vakkalahā 1, (P, 2)  
 „ ti 92, (M)

91.—Ūrvā —Mammamdabbhānīnukidavīnaassa puttaśśalāhā-  
 namtarasaggārohanacavasīdaka jjanivvīśesam Mahār-  
 āśasamattā issadī

- 1 u Tahamamvīmam, Y  
 „ Ūrvā Hā Hadamumam, (O) (W)  
 „ Mamvīmam, A(*chha*) C(*chha*) N P T X (M) (M)  
*chha*)  
 (1) Mampimam, (P)  
 „ dāha 1, B  
 „ dābāi, (P, A)  
 „ mī Kī (O) (W).  
 „ vīnantanaassa, (W)  
 „ aśśatanaassa  
 „ śśalambhīnantaram, (O) (W).  
 „ ramava, P  
 „ lābhanam, (P, 2)  
 „ nayaśśapu, (M)  
 11 naḍaram, (M) (P)  
 „ nēnāvū, E N T X Y (O) (W) (M) (M) *chhā*) P.  
 „ kajjamM 1, N Y  
 „ kajjamaśśaggārohanēnaMā, P  
 „ jjaṇi, (M) (M) *chhi*)  
 „ kayyaṇi, (P, A)  
 „ miyya nno, (P, A)



- „ ranno (P,A)<sup>11</sup> )  
 „ matheidi R4, B  
 „ matheidi R4, N P 1 X Y.  
 „ di Amlio of 87 i j, E  
 „ di 93, (M)  
 „ oclumta i, (P) (P,A)  
 „ makheidi, (P,d)

92 — RA — Nahiśulabhāni, ogākartumātmapriviñi  
Prabhavāti paravatiśāśheanetiṣṭhabhartuh  
Ahamapitavastuñā, uṣṭhinyastarāj, o  
Vraçhitamrigayūthānyāśhrayishyevanām

- 1 Rā Māmaivam Na, B N P T X Y (P)  
 (1) Rāra Bandari Mā, (C) (W) (M)  
 1 Bhaviyo, B N (M) (P)  
 1 Jōkalika (W) (P, A)  
 11 nādvavinyasyo, (C) (W)  
 sununā (P A)  
 nyatnata (P A)  
 11 rojyam 11 (C) (W)  
 11 Viśharita P (C) (W) (M) (P)  
 1 ni 91, (M)  
 1 na 122 (155), P

93 — Kuntā — NārhatitātahpunigavadhāśāyāmdLundamya-  
mniyojayitum

1. Nāchamtā, N  
 , tipum Y  
 , tātomahokshadhī, (C) (W)  
 dhāmtāyām, B N P T X Y (C) (W) (P)  
 dhāryāyām, (M)  
 , tāta (P.A)  
 , rām N  
 ritadāmyāmni, (W)  
 mvamyo T  
 n. tam 96 (M)  
 , yāmda, (P.A)  
 mvavatsam (P.A)

## 94 — R. A. — Ayivatsa

Shamayatigajānanyāugamdbadvipakhalabhopisan  
Bhavatsutaramvegodiktamhujanagashushorvisham  
Bhuvamadhipatirbālāyasthopralanparakhitam  
Nakbairvayasa jātyavayamavakāryasabohbhara



Látavyamadvachanáḍ Amátva Parishadambhrúḥi Sam-  
bhríyatámpkumáras, Ayushoráḥi rábhishekah

- i teamámavam Sha, (C) (W) (M)
- „ Ra Ehiya, (P A)
- ii timrigéua, N Y
- „ kalabho, B P (P, A)
- „ san Prabha, (C) (W)
- iii godvrittambhu, P
- „ godagrambhu, (C) (W) (M) (P)
- „ gobhadram, (P B)
- iv ríályáva N T X (M)
- „ v̄ya KAUCHU Διοῡi ayatudevali RAJA Ma, (C) (W)
- v honripah I á, P (P) but (P, B) as A)
- „ hogunah AryaAlálaya, (C) (W)
- vi naduchyatamAmá (P, R)
- „ Parvatambhu, (C) (W)
- „ sambhríva, C P (C) (W) (P)
- „ sambháya, Y
- vii yantám P (P), but (P A) as A)
- „ tám̄̄yu, B F X (C) (W)
- „ tám̄̄ya (P)
- „ saayará, N Y
- „ yushmatorá, (C) (W)
- „ sbekasambhára iti, KAṂ, B N T X (P)
- (i) ka iti, Y
- „ ihára iti, P (P)
- „ kuh 96, (M)
- „ rájyasambhárayiti, (P, A)

95 — KAUCHU — Yá íáḥpáḥyayastivadukkhonivákrámtāb. Sarre-  
drivāḥi prāṭighātāmrup yagā iti

- i chuxi Duā, (C) (W)
- „ yatī De va itid ihhennani, B N
- (i) De valh Iti, (P) but (P, A B) as A)
- „ itia, T X
- „ duāhēduāhē (P A) as B)
- „ yutiti C(chā), but core to si) P Y
- „ saladuh Y
- „ duāhēnani, Y (C) (W)
- „ ti Iti (M)
- „ ká (P M)
- ii áḥīyāyā (P) (W)
- „ valh 97, (M)
- „ áḥīyāyā N Y
- „ itī 98 (M)



96 — RĀ — *Alākṣhamaralokya* Kimnukhalunirabhrevidyuts-  
ampāta iva

- 1 RĀ Kim, B N P T X Y (P)
- „ kya Autonu, (C) (W)
- „ labhosi, (C)
- „ labhohvi, (W)
- 11 ; itah ŪRVA, N P Y (P)
- „ pītih *Nipunamaralokya* Aye[*of 98 1*], (C) (W)
- „ iva 99, (M)
- „ iti (P, a)

97 — ŪRVA — *Pilokya* Ammobhaavam Nārado.

- 1 amhobha, B E P T X (P)
- „ ahobba, Y (M) *elha* )
- „ amhahe Bha, (M)
- „ URV Amho, (P, a)
- „ do lum[*of 99 1*], E
- „ do 100, (M)
- „ raa, RĀ, (P)

98 — RĀ. — *Ayebhagavān Nāradaḥ* Yaeshah.

Goroohanānikashapimgajātākalāpas  
Samlaksvateḥhashikalamalavitāsūtrah  
Muktāgunatishayasūmritamamdanashrīr  
Hemapraroḥa iva jamgamakalpavrikṣah

Arghyamasmai

- 1 RĀ Bha, B T X
- „ radaeshah, N P Y
- „ dah Go, (C) (W)
- „ Ahobha, (P), but (P, i) as A)
- 10 kalāma, B P T X Y (C) (W)
- „ larima, (P, a)
- 14 kaphalama (W)
- „ sambhrita, B N P T X Y (C) (W)
- „ tayaavana, (W)
- „ shrir H i ma, N P (C)
- „ Hemnahpri, (W)
- „ gamaparijātah *Sasumbhramam* Arghya, B T X.
- „ maparijātah, (P, b)
- „ kshah *Sasumbhramam Arghya* N  
(1) nam Dadāmyarghya, (P)
- „ kshah, Asajarghama, (M)
- „ [kshah] 124 (137), (P)
- vi Aighorghastāvat ŪRVA, (C) (W).
- „ smai ya[*of 99 1*], N Y
- „ smai 101, (M)



99. — ŪRVĀ — *Yathoktamāddya. Iambhaavadovikāśa.*

- 1 EVA I am, P  
 „ RVĀ I Iambha, (C) (W)  
 „ ya Ū I am, N P  
 „ thoktam I am, (P, A)  
 „ vadea P I (P, A)  
 „ doṅggham NĀ, (C) (W)  
 „ aruha, B(ru) E N P T X Y (P).  
 „ uā su[*of* 102 1 ], E  
 „ nā 102, (M)

100 — *Tatizhpraviśati Nāradaḥ NĀRADAḥ Vijayatām 2*  
Madhyamaloka-pālaḥ

- 1 dah 2 V<sub>1</sub>, B D P Y  
 „ dah *Vilakya*, V<sub>1</sub>, N T  
 „ dah *Praviśaya* V<sub>1</sub>, (C) (W)  
 „ tamMa, B D N P T X Y (M) (P)  
 „ tāntijayatam Ma, (C) (W)  
 „ lah *Arghyam Ūrva*, Y  
 „ lah 104, (M)

101 — RĀ — *Ūrvaśu hastādarghyamādaya Bhagavannabhi*  
vādaye

- 1 RĀ Arghyam Ūrva, N  
 „ RĀJA Bha, (C) (W)  
 „ śadada, J Y  
 „ darghama, T  
 „ dayapatajya Bha, B P Y  
 (1) vara, (P)  
 „ yadvaryya Aryabha, N  
 (1) ya Arya, 1 X  
 „ gavan, Abhi, (C)  
 „ gavantamabhi, I  
 „ ye 104

102 — ŪRVĀ — *Suppasannabhaavamdochalanakamalevamp-*  
āmī

- 1 U Bha, B T X  
 „ ŪRVĀ Panamāmī, (C) (W) (M)  
 „ sannavocho, E P I (P)  
 „ sannobha, N  
 „ vampaśamāmī, B T X  
 „ vamvocho, N  
 „ chatarepa (P, A)  
 „ lepamāmī, E N P Y (P).



ii mi Dht(hiámamahi[*of* 113 1], E  
 „ mi. 105, (M)

103.—NÁRADAH.—Avihahitaudampatibhúyástám

i ratan, Y  
 „ yástam RA, T  
 „ stam 106, (M)

104.—RĀ.—*Ātma*. Apinámairamsyāt *Prakāśham* Kumāra-  
 vatsabhagavarptamabhivádayasva.

i RA Sia Api, P  
 „ RĀśĀ *Janantīlam* Api, (C) (W) (M)  
 „ nāmavevam, T X  
 „ maraēdamsyāt, Y  
 „ Pra Va, P  
 „ sham Va, N T X Y  
 „ sham Auvashēyahputrovahpranamati NĀ[*of* 106  
 1], (C) (W)  
 (ii) ti *Kūmarahpranamati* NA, (M)  
 „ sham *Kumāramāshlishyī* Va, B (P)  
 ii tsakumārabha, N T X.  
 „ vamtamabhi, T  
 „ ya Kṛ, B Y (P)  
 „ ya AyurAurva[*of* 105 1], X  
 „ bhavam, (P, a)

105.—KUMĀ.—Bhagavan Auvashēya Āyuhpranamati.

i vanĀyurAurva, B T (P)nnā  
 (i) Aynshorva, (P, b)  
 „ rvashiyahpra, N P X Y  
 (i) shiyyapra, (P, b)  
 „ shēyahpra, B T (P)  
 „ namama NA, 1

106.—NĀRA.—Āyushmānedhi

i shmāstāmayam RA, (C) (W)  
 „ dhi, 108, (M)

107.—RĀ.—Bhagavannayamvishtaraanugrihyatām *Adāa*  
*tathopatishtāh. SarveNāradamanuparishanti*

i RA Idamvi, B N T X Y (P)  
 „ RĀ Vi, P



- „ Rāja Ayam, (C) (W)  
 „ shtarogri, (C) (W)  
 „ raṇanu, B N P T Y  
 „ shtarouugri, (M)  
 „ tam 109, (M)  
 „ tām Nā Tatha Sarve, B N P T (P, B)  
 „ (1) tha Risa, (P)  
 „ tam Nā [of 108 1], X  
 „ tām Sarve, (C) (W)  
 „ rve upa, B P Y (C) (W) rva (P)  
 „ viśtāp Nā, P  
 „ śhanti Rāja Sarvayam Bhagavan Kīmāgamana-  
 prayaṇam Nā, (C)  
 „ (1) som Kā, (W).  
 „ nti 110, (M)

108 — NĀRA — Rājanshrūyatām Mahendrasandeshah

- 1 Nā. Mahāśāstru B  
 „ Rā Shru, T X (P, A)  
 „ tām Rā, B  
 „ mamaMa, (P, A)  
 „ drasyaṇam, P  
 „ śhah 111, (M)

109 — RĀ Avahitosmi

- 1 smi 112, (M)

110 — NĀPA — Prabhāvarābhagavānbhavanāmpvanaga-  
manāyākṛitabuddhimanuśāstī

- 1 śhisabha, B  
 „ śhikhala Maghavāna, X  
 „ (1) śhī Ma, (C) (W)  
 „ vān Mahendrahva, B  
 „ vān Maghavāna, N T  
 „ (1) vāna, Y (P)  
 „ gamanaśri, P  
 „ rshī Maghavābha, (M)  
 „ rshikhaliubha, (P), śul (P, A) or A  
 „ buddhambhavanāmanā, B N T X (C) (W) (P).  
 „ eti 113, (M).

111. — RĀ Kīmājnāpayati.

- 1 bhagavān Nā, N P Y  
 „ ti 114, (M)



112 —NĀRA —Trikālaveditbhirmunibhurādīṣṭas Surāsura-vimardobhāvi Bhavāmshehasāmyuginassahāyah Ten-atvayāśhastramnasannysatavyam. Iyamchorvashīyā-vadāyustāvatsahadharmachārini bhavativiti.

- 1 NĀ Trailokyave, B X
- „ NĀ Trailokyavidbhurā, P Y
- „ RA Traikālyave, N T.
- „ RAḌAḤ Trailokyadarśubhurā, (W)
- „ ladarśubhurā, (O)
- „ shtapūrvomunibhisSu, P.
- „ shtapurvahSurā, Y
- „ Nā Traikā, (P)
- „ ladarśubhur Manibhurā, (M) (P)
- „ lavidhurā, (P,A)
- „ rasamma, T X
- 11 mardebbā, P Y
- „ rdobhavata Tatrasām, N
- „ bhāvmibha, P Y
- „ vitubha, B
- (1) ti Tatrabha, (P)
- „ vī Tatrabha, T X
- „ mardevāvamtasta, (P,A)
- „ nanatva, (O) (W)
- 111 yānasha, N T X
- „ shastranyasahkarttavyah Iyam, (O) (W)
- „ stramnyasi, B N T
- „ stramnanya, P
- „ stramsanyasi, X
- „ nanya, (P)
- „ yānashastranyāsi, (P,b)
- „ vyamabhavet Jyam, B
- „ yamcha Urvvashi, (O)
- 1v yustedha, (O)
- „ yustesaha, (W) (M)
- (1) stetavatsa, (P), but (P,A) as A
- „ vatueti, (O)
- „ vatiti, (P,A)
- „ ti 105, (M)

113 —URVA.—*Ātma* Ambahasallamchiaśdoavanīdam.

- 1 URVA Amba, (O) (W) (M)
- „ RYA Sraga Sa, P
- „ sallamvahi, (O) (W)
- „ llamkhoma, N P.Y
- „ hiasallamava, E
- „ tmagatam Sa, (P)



- „ lammahahu, (P), but (P,A) as A)  
 „ vanadam, B  
 „ damvia RĀ, B N P T X.Y (M) (P)  
     (1) via 116, (M)  
 „ dam Bha[*of* 116 1], E  
 „ doni, (M)  
 „ vaanidam, (P,B)

# 114.—RĀ.—Paravānasmī Deveshvarena

- 1 ramanugrihītosmī Parameshva, (O) (W)  
 , na, 117, (M)

# 115.—NĀKA.—Yuktam

Tvatkāryamvāsavahkuryāt  
 Tvamvātasycśhtamāchareh  
 Sūryamsamedhayatyagnir  
 AgnimSūryassvatojasa

*Akashamātalol ya RambheupaniyatāmsvayamMahem-  
 drasambhritabhkumārasyĀyushoYauvarājyābhishhek-  
 asambhārah*

- 1 Na Tva, B N P Y  
 „ ktam Tavakaryama<sup>anku</sup>, (O) (W)  
 111 Tvamchetta, N  
 „ Tvamchata, T X (O) (W) (P)  
 „ vāchata, B[*as alternative readings*]  
 „ śhtakāryakrit, (O) (W)  
 „ uharaSu, B X(rah) Y (P), but (P,B) as A) sm h)  
 114 Sūryassame, B N P T X Y (O) (W) (M) (P)  
 „ samvarddhaya, (O) (W)  
 „ tyagnum, A B N P T X Y (O) (W) (M) (P).  
 „ dhavatya, (P,B)  
 v Agnis, Ju, B T X (O) (W) (M) (P)  
 „ tyagnis Suryamagnishcha, N Y  
     (1) magmissva, P  
     „ ryamcha, B T X  
     „ ryamsva, (O) (W)  
 „ śā Ram, Y  
 „ Sūryamchate, (P)  
 „ śā 125 (158), (P)  
 „ Sūryamagnissu, (P,A)  
 vi lāśherilo, B P T X (P)  
     (1) shealo N  
 „ bheāni, N P Y  
 „ lhe Ura, (O) (W)



- „ tīm Ma, B T X (C) (W) (P)  
 „ tīmkāmā, N P Y  
 „ 3antmantroṇasam, (C) (W) (stre) (M).  
 „ homdroṇasam, B T X (P, v)  
 vii syābhi, (C) (W)  
 „ rājyaividhih *Tata Pra* [of 116 i], B.  
     (i) dhih *Pra*, T X  
 „ shekavidhih *Pra* N P Y  
 „ shekaḥ Rā, (C) (W)  
 „ shō. Rā, (P, v)  
 viii rah 118, (M)  
 „ kaviddhih *Pra*, (P)

116 — *Praviśhyathoktahastā Apsarasāḥ* — Bhavanyameah-  
iseasambhārā.

- 1 *Tatahpraviśamty Apsa*, B  
 „ *Praviśhy Apsa*, N P T X Y (P)  
 „ RāMBHā *Pra*, (C) (W)  
 „ *Praviśhya* Āmṣeahi, (C) (W)  
 „ sah 2 Bha, B D  
 „ abhise, B E P Y (P)  
 11 bhāro Nā, (C) (W) (M) (M)chha.).  
 „ ra Ido [of 118 i], E  
 „ sah APSARASAH Āmṣeahi, (M)  
 „ bhāro 119, (M)  
 „ sah Ime, (P, v)

117 — NĀRA — Upaveshyatāmāyushmānārdrapithe.

- 1 Rā Ayamupa, B N P T X Y (P, v)  
 „ tamayama, (C) (W)  
 „ shmanbhadrapī, B N P T X Y (C) (W) (M) (P, v)  
 „ Nā Ayambhadrapītha upaveshyatāmāyu, (P)  
 „ shman Rā (P)  
 „ the. 120, (M)

118. — RĀMBHĀ. — Ido 2 vacchha Kumīramupaveshayati

- 1 BHA Āu, (C) (W)  
 „ dova, B E P T X (P)  
 „ do idova, Y (M)  
 „ chchha *Itku*, P (P), but (P, v) at A)  
 „ marambhadrapithe upa (C) (W)  
 „ tī Nā [of 121 i], (W)  
 „ chchha 121, (M)



119.—NĀRA — *Kumarasyashasikalashamāryya* Rambhe-  
nirvartjātāmasyasheshoviddhih *Punarupavishati*

- 1 *raṇyopariśka*, P Y (P), but (P,B) as A
- „ *ryya* Nt, B (P)
- „ *rtyatamasya*, B P T Y (C)
- „ *tamahe* X
- „ *asyashesho*, N
- „ *taryayti*, (P,A)
- 11 *nirvartya*, (P,B)
- „ *ddhih* Rām, N 1 X (C) (M) (P)
- „ *ddhih* 122, (M)

120.—RĀMEHA — *Yathoktannivartiya* Vachchhapanamam-  
ādapidarabhaavamtamcha *Kuma* *Yathakrumam-*  
*pranamati*

- 1 *chchhabha*, N P Y
- „ *mabhi*, B E T X (C) (M) (M) *chha* (P)
- „ *nivartiya*, (P,A)
- 11 *bhaavādampidarac* Ku (C)
- „ *tammabhesimmadapidarac* Ku, B (P) *ron*, but  
(P A) as A
- „ *tampanama* Madapidarac Ku, N  
(i) *darana*, P  
   *darana*, Y
- „ *tammadapidarano* P[*of* 123 1], T X
- „ *Ku pra*, B
- „ *ma kra*, N P T X
- „ *ma krā*, Y (B)
- „ *tampadarac* Ku, (M) (M) *chha* (P)
- „ *cha* 123 (M)
- „ *kramenapra* N P T X Y (P)
- 111 *ukramena* Nt, B.

121.—NĀRA — *Sastibhavate*

- 1 *te* Urvā [*of* 123 1], P
- „ *te* 124, (M)

122.—RĀ — *Kuladhuramdharebhava*.

- 1 Rā *Rajaku*, B
- „ Rā *amshavaraddhanobha*, (C) (W)
- „ *lasyadhu*, T X (P,B) *du*
- „ *va*, 125, (M)

123.—Urvā — *Pidunoārāhattaohohi*

- 1 *nodevannāhonta* Nt (C) (W)



- „ rīdhi 1, N P Y  
 „ idāho A(cāha) C(cāha)  
 „ hi D[cf 126 1] E  
 „ hi Rā Kuladhurandharobhava Ne, P  
 „ hi 126, (M)

121 — *Nepathyedeau Vastalikaupastatah.* — PRATHAMA.  
 Vijayatām 2 yuvarājāh

Amaraḥ Munirivātrir Brahmanotretariveṇḍur  
 Budhaiva Shishuramshorbodhanasyeva Devaḥ  
 Bhavapituranurūpastvampganasilokakamtar  
 Atichayasasamastāḥ amahacvāshishaste

- i thye Vas, B N F F X Y (C) (W) (M) (P)  
 , ilādengam PRA, (C) (W)  
 , lan PRA, (P)  
 , thye PRA, (P, v)  
 „ tak V1, P  
 , mah Ama, (W)  
 iii vātrir Shrishitir Atro (C) (W)  
 tsmgu B D N P T X Y (M) (P)  
 , tām vijayatamyu (C)  
 , ivātri, (P A)  
 iv shorvaidhava, (C) (W)  
 „ vah Tava, B (above A) N (C) (W)  
 vi adhyashu B T X Y (P, n)  
 (1) atya (P)  
 shayinisa (C) (W)  
 , samāptavam, B P F X (C) (W) (P)  
 , samastā, D  
 samānā (P A)  
 xi ete 127, (M)  
 „ ete 126 (159), (P)

122 — *DAVITIYA* — Tavapitarapurastādunurāsamsthitasmin  
 Sthitimatichavibhaktatvayyanākampya-  
 dhauyo  
 Adhukataramudānūrājatorājalakshmar  
 Himavatījaladhau chavyastato yeva  
 Gangā

- i stadbaddhabhavasam (C) (W)  
 „ nnateva T X  
 tanamsthi B C D N P (P)  
 , ethatesmin B N P Y (M) (P)  
 sthiteyam (C) (W)  
 puttisā (P A)  
 ii nakalpya (C)



- „ nákalpádhni, (W)
- 111 chaprápta, (O) (W)
- „ gá 128, (M)
- „ gá 127 (160), (P)

126 — **ARASASAH** — *Ūrvashīmrilokya Dittihātumamputtas-*  
*sajunvarūjjasirīebhattunoavirahenachavaddhasi*

- i *rvashīmrupetya* D<sub>1</sub>, B T X (P).
- (1) *tya* Sāhidi, N P Y
- „ āsahutu, A(*chha*) C(*chhā*)
- „ āpu, B T X
- „ āsahupu, E (C) (W) (P)h<sub>1</sub>
- „ akumāsassa, N P Y
- „ ttassa, A(*chha*) C(*chha*) E T X
- „ ssajovvara, A(*chha*) B C(*chha*) E N T X Y (M) (P)
- 11 *juarāsasi*, (O)
- „ sirimpekkhiabha, (C) (W)
- „ noava, D N P T X
- „ novī, (O)
- „ nava B E Y (O) (W) (M)
- „ naava D N P I X (P)
- „ iansi (P, v)
- „ sirio, (P, v)
- „ vattadi URVA, (C) (W)
- „ ddhadi. URVA, B E (P v)
- „ si 12<sup>a</sup>, (M)
- „ ddhaabhiyādehi

127 — **URVA** — *Namkhusāhāranocsoabbhūdao*

- 1 Namsā, E
- „ U Sā, A(*chha*) B C(*chha*) N P T X Y (O) (W) (P)
- „ nojjevanoci (C)
- (1) noevvanoci, (W)
- „ bbbhūao, I X
- „ o Fhiva[*of* 128 1] E
- „ o Ku[*of* 128 1], (O) (W)
- „ noevvanoci, (M) (M) *chha*
- „ o 130, (M)

128 — **RAMBHĀ** — *Kumaramhasīegrihītā Vachchha Bhijet-*  
*thamādarāmabbhivādehi Kumarahpratishthate*  
 A Rambha is Urvasi's elder sister F

- 1 Namgrī, P
- „ tīā Je, A(*chha*) C(*chhā*)
- „ tīā Fhiva B N P T X Y (P)
- „ tīā Jāda Je (C) (W)



- „ *etena*, (P, R)  
 „ *chchbadāsamā*, E  
     (1) *chchhamā*, B T X.  
 „ *Vachchamā*, N P Y  
 „ *ramvandehi*, (C) (W) (P)  
 „ *abhinamde*, B E N T X Y  
     (1) *ahnam*, P,  
 „ hi, *Iti PAMCHAMOMKAT*, *Samantam VIKRAMORVASHI-*  
     *YAM*, *Harikom*, *Shubhamastu*, *Devastirastu*, *Shrih* (3  
     *times*), E  
 „ hi, *Rāśā*, *Ti of 129, 1*, (C) (W),  
 „ *prathatah*, N A, B N T X Y (P)  
 „ *ahivā*, (M)  
 „ *chchhaabhi*, (P)  
 „ *Vachchamā*, (P, A)  
 „ *vāt 132*, (M)  
 „ hi 131, (M)  
 „ *te Rāśā Ti of 129 1* (M)  
 „ *himadaram Ku*, (P)

NB—Regarding the variations it soon becomes evident that many of them were considered admissible which could not be justified by the rules of any existing grammar F

129 —NĀRA —Tishihusamayelatrabhavatyāsasamipamgach-  
chhasi Adhunāsyā

Āyushoyanvarājashih  
 Smarayatyātmajasyate  
 AbhihuktamMahasenam  
 Saināpatyemarutvatā

- 1 *shtatishita* Sa, N Y (P), *but* (P, R) as A  
 „ *namevata* (C) (W)  
 „ *yespashchaitatra*, P  
     , *jevata* (M)  
 „ *samipe Pachchātatra* (P, A)  
 „ *mipe Pachchāt*  
 „ *pamyāsyāmastāvat NĀRADAH Āyu*, (C) (W) (M)  
 „ *gachchhāyushman Āyu* Z  
 „ *chchha Rajanampriat*, *Maharāja A*, u, N  
     , *chchhatiāyushman Ayu*, P  
 „ si *Maharājannasyah Ayu* B  
 „ si *Rajanampriat* Āyu, T X  
     , *pranayana* Āyu, (P)  
     , *payu*, (P, A)  
     , *vāsya* D  
 „ *shrih Smāra*, (C) (W) (P, B)  
     *shoyuvta* (P, A)  
 „ *rayamtv*, (P B)



- v abhyuktam, (C) (W)  
 „ nam Senāra, B N P X P (P, A v)  
 vi tā 133, (M)  
 „ tā 128 (1 1), (P)

130 — RĀ — *Evamanugrihitobhaga atā<sup>h</sup>athamaśunapūj o-*  
*bhaviṣṣyatī*

- i RĀĀ Anu, (C) (W)  
 „ grihṇatabha, B (P), *but* (P, A) is 'A'  
 „ tośmī Maghava, (C) (W)  
 „ bhava, B N Y  
 „ ta NĀRA, (C) (W)  
 „ masavayogyobha B  
     (1) ma<sup>o</sup>, N P Y  
 „ masauyo T X  
 „ nayogyobha, (M)  
 „ nāsinogyona, (P)  
 „ tu 134, (M)

131 — NĀRA — *Kimtepākashāsana<sup>h</sup>pryamkarotu.*

- i RĀDAH Bhorajan Kim, (C) (W)  
 „ Kimchato, B P Y (P, v)  
 „ tebhūyahpā, B (M)  
 „ tebhūyahpri (C) (W)  
 „ Priyamupaharatu, B N P T X Y (P)  
     (1) pasmāra (P, v)  
 „ tūpākashāsana<sup>h</sup> RĀ, (C) (W)  
 „ tu 135, (M)

132 — RĀ — *Yadibhavanprasanna<sup>h</sup>kimatahparamicheh<sup>h</sup>āpī*  
*TathāpūdamastuBharatavākyam*

*Parasparavirodhinyor*  
*Elasamshrayadurlabham*  
*SamgritamŚrīSarasvatīr*  
*Bhūtayacetusadāsātām*  
*Itimishkrāntāstare.*

# ПАЧНАНОМКАН

*Samgritam Vṛkṣamobhasitāyam nīlā Nāśānam*

- i RĀĀ Kī (M)  
 „ RĀĀ Atah, (C) (W)  
 „ nna<sup>h</sup> 136, (M)  
 „ unah Tathā (M)



- , vāṇMaghavanpra, (P), *but* (P,v)as A)  
 „ Ra Atah; aramapimeBhagavānMaghavanpra, B  
 „ tahraramapriyamasti Yadi, (C) (W) (M)  
 „ bhagavā, N P I X Y (O) (W) (M) (P), *but* (P,v)as A)  
 „ vāṇpakasāsanahprasadamkarotutatah Bhu, (C)  
     (ii) tah Para, (W)  
 „ kmutaramahatmi, B N Y (P,v)  
     (i) kinuta, P  
     „ smuttarami, T X  
 „ mi Nāradah Ta, I X (P)  
 vi thāpi Ida, X  
 vi stusatāmsada, B  
 „ stusatamsada, (P,A)  
 „ tām I, (M)  
 „ tam 129 (182), (P)  
 „ tam Ni, (P,v)  
 „ Bhuyādudbhutayesa, (C)  
 „ Bhuyattvadbhutayesa, (W)  
 „ tyorPrifa, P.  
 „ tam Apichā  
     Sarvvastaratudargāci  
     Sarvvobhadrapashyatu  
     Sarvabhāmanavapnotu  
     Sarvvahsarvvatranandatu  
 Iti, (C) (W)ryi)  
 VII rve ItishrikatīlagurohKALIDASAŚYAKṛitanVikra, N,  
     (i) ŚrīmatKa T  
     „ ŚhrīKa X (C) (W) (M)  
     (ii) sakriteVi (O) (W)  
 „ rve Iti~hrī  
     KALIDASA Mahakavi pranteVikra, (M)  
 VIII KAH Iti KALIDASAKṚITIR Vikra, (P)  
 „ KAH Iti KālidasaakṛitaVi, B  
 „ KAH Shrivastu Shubhamasti Y  
 IX maptamīdamKĀLIDASAKṚITAMVi P  
 „ SHIYENATAKEPANCHAMOMKAH Samaptamchedanmoria-  
     shiyaminamanataklam Shrivastu Sambarpanamastu.  
     Gramthaparnani 18  
 „ shiyanama, (M)  
     Chamjapuryamma~Chaitre  
     Narayanolukhat sudbh  
     NātākamShrimukhabdeha  
     Numadvamshabdhuchamdramah  
 „ shivashiva Rāma [5 times] Shiva [6 times] Sāmba-  
     sāmba, T  
     enīyanatāke PANCHAMOMKAH Shrivastatayinamah  
     ShriVemkateshjayati



Uballhikrishnaputrena  
Shriivāsenanātakam  
UrvashīyamVikramādya  
Lakhitamsavārenahi.

VikramābdeShrīvanādya  
Tritiyottabhabudhe  
Shivayogeta:alecha  
Samāptamnatākamtvīdam.

Shubhamastu. ShriVemkateshojayati Shīrastu Sh-  
rimadVikramorvaslīyamnāmanātakamsamāptam,  
X.

„ kamamāptam, (P).

„ ptam Shrigaṇādhipatayenamah, (P, P)

(i) ptam Shīrāmārpanamastu Shīva Rāmōtadrāśh-  
ina Vikramorvaslīyam, (P, A)

„ TAKE PANCHAMONKAM. Shīrastu. Iti Shīrāṅgamavala  
sarājadhānyadhīśaśekhvarīramanavisheshvaracharand-  
ratndamakarandā, vādanatundilendindirāyamāntar-  
angina nishahanlavamshapayahpārāvārardhāsudhākar-  
ena Namodaragotra Pavitrochulracharitreṇa Shīrāmā  
Venketanishshanakamahipālapentrena Shīr Podduna-  
nishhanaka: asudhādhīshaputrenashrīsamajnasāmbhagarbh-  
eshulimuktāphalena Sanskritāśībhāshapanchakashā-  
treenyāparaymānena Shīrīman Mrityunśayanishshan-  
kakshitipālenacharite Vikramorvaslīyayākyānerctu-  
adipikāsamākhyaṇe PANCHAMONKAM Samāptam Vik-  
ramorvaslīyamnamasa: yākyānamnatākam. Mungd-  
lamdhāt, (M)

„ ma TrofalePANCHAMONKAM Samāptoyamgranthah, (C).

(W).

„ kamamāptam B Y.

„ kam. Shīrī [repeated 14 times], C.

„ kam Shīrī Rāmārpanamastu.

„ kam. Shīrī Rāmārpanamastu. Naraharikṛitnodamnatākam

Kādhāsasamīlarnasamudāram, N.

„ kam Harīhom Shīrīmatō Hayagrīvāyanamah, P.

„ Shīrī Hanumat Sītī Lakshmana

BharataShūtrughnasameta

Rāmachandrayanamah

Italamelamamggāsameta

Vemkateshvarārpanamastu Shīrī [repeated 113 times]

shdradāpta.